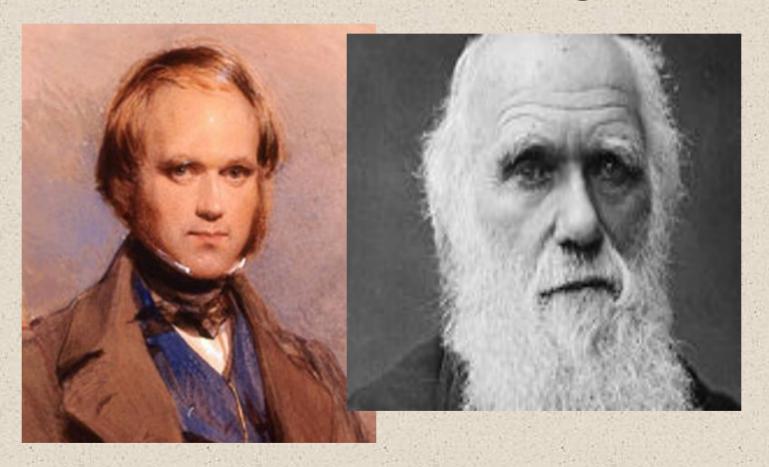
Ordinary People Extraordinary Things

Bruce Ballast

1875 to 1900 "The critical period in American Religion."

Arthur Schlesinger

Darwin



1825 Edinburgh for Medicine

1827 Cambridge for holy orders

1831 Bachelor of Arts

HMS Beagle 1831



Galapogos Islands



October 2, 1836 Back in England November 24, 1859 "The Origen of Species"

Darwin
Historical Criticism
Julius Wellhausen
1878



Darwin
Historical Criticism
Julius Wellhausen
1878
Adolf Van Harnack
1900



Darwin
Historical Criticism
Immigration





Darwin
Historical Criticism
Immigration
1860 to 1900 14 million
1900 to 1920



Darwin
Historical Criticism
Immigration
Wealth

Darwin
Historical Criticism
Immigration
Wealth
Infidels



From every sector the problems converged: the Enlightenment's triumphant confidence in science and in nature's law, the multiform romantic heresy that religion was essentially feeling or poetic exaltation, that nature was a cathedral and communing in it a sacrament;

the disruption of the Creation story and the biblical time scale; the evolutionary transformation of the old notion that the world's orderliness bespoke God's benevolent design; the historical criticism of the Bible, the relativization of the church and its teachings,

The denial of human freedom and moral responsibility, and even the abolition of those eternal standards by which right and wrong, the false and the true were to be judged.

All this had to be faced, moreover, in the new urban jungles of the Gilded Age, where Americans seemed to be chiefly bent on getting and spending and laying waste their powers. Never in the history of Christianity, it would seem, was a weak and disunited Christian regiment drawn into a battle

against so formidable an alliance, under such unfavorable conditions of climate and weather, and with so little information on the position and intent of the opposition.



Darwin
Historical Criticism
Immigration
Wealth
Infidels
Liberal Theology



- 1. Man's free will and natural tendency to do good.
- 2. Education in morals
- 3. History is evolution
- 4. Divinity of Jesus debated
- 5. Religious education is the purpose of the church.



Darwin
Historical Criticism
Immigration
Wealth
Infidels
Liberal Theology
Social Gospel



Darwin
Historical Criticism
Immigration
Wealth
Infidels
Liberal Theology
Social Gospel

Charles Sheldon
In His Steps





Charles Sheldon
In His Steps
Walter
Rauschenbusch
"Christianity and the
Social Crisis" 1907



Walter Rauschenbusch

Last May a miracle happened. At the beginning of the week the fruit trees bore brown and greenish buds. At the end of the week they were robed in bridal garments of blossom. But for weeks and months the sap had been rising and distending the cells and maturing the tissues

which were half ready in the fall before. The swift unfolding was the culmination of a long process. Perhaps these nineteen centuries of Christian influence have been along preliminary stage of growth, and now the flower and the fruit are almost here.

If at this juncture we can rally sufficient religious faith and moral strength to snap the bonds of evil and turn the present unparalleled economic and intellectual resources of humanity to the harmonious development of true social life, the generations yet unborn will make this as

that great day of the Lord for which the ages waited, and count us blessed for sharing in the apostolate that proclaimed it.

Darwin Progressive
Historical Criticism Orthodoxy
Immigration
Wealth
Infidels
Liberal Theology
Social Gospel

Darwin Progressive
Historical Criticism Orthodoxy
Immigration Fundamentalism
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Infidels
Liberal Theology
Social Gospel



Literal infallibility of the Bible
Virgin birth
Substitutionary Atonement
Resurrection
Imminent, bodily, pre-millennial second
coming of Christ