# Mastering New Testament Greek Textbook

**Ted Hildebrandt** 

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To my father,
Ted Hildebrandt,
who instilled in me the basics of life:
discipline, persistence, a love of God's word,
and the blessed hope of Christ's return.
May your entrance into
His glorious presence
be joyous!

Your grateful son,

Ted

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## **Preface**

The potentials of the digital medium are just beginning to be realized. Recently there have been major upheavals in the music industry due to the MP3 format that allows the putting of hundreds of songs (rather than a dozen) on a single CD-ROM. Ebooks are beginning to appear on the web and elsewhere. Many of these technologies hold great promise for use by the Christian community.

This etextbook attempts to take what was formerly made available in my interactive Greek program and put it in an ebook format paralleling the interactive Greek program found on this disk. It can be universally viewed and/or printed using the Adobe Acrobat Reader (freely available at http://www.adobe.com/products/acrobat/readstep.html or as found on the CD-ROM). Mastering New Testament Greek is an interactive multimedia program that has proved quite effective in teaching first-year Koine Greek to thousands who have used it since it was published in the mid-1990s. I have seen a need in my own Greek classes at Gordon College for a hardcopy that the students can have at hand when away from the screen. The new ebook format makes this textbook option a possibility. In addition to the interactive multimedia program (which includes an interactive easy-reader with the full text of 1 John and John 1–5) and the textbook, the CD contains a workbook with exercises coordinated with the textbook, a vocabulary frequency list to aid in learning words that appear nine or more times in the New Testament, and a full Greek-English lexicon with definitions for every word in the Greek New Testament. These are printable in the Adobe Acrobat (pdf) format on any computer. Additional learning resources are available free from http://faculty.gordon.edu/hu/bi/ted hildebrandt/index.cfm including over three thousand pages of advanced grammars and a complete text of the Greek New Testament

For instructors, an answer key to the workbook is available, as well as PowerPoint material for the presentation of the twenty-eight chapters.

I wish to thank Jim Kinney at Baker Book House for opening the door and shepherding this project through to completion. A great debt of gratitude is owed to Wells Turner and Dave Mathewson whose editorial suggestions, corrections, and oversight are evident on every page of these digital texts. I would also like to thank Daniel Holman for editing all the Greek characters into Unicode for these digital texts. Finally, I'd like to thank Dr. Roger Green and the rest of my colleagues at Gordon College for allowing me the pleasure of opening the door to Greek for students at Gordon, returning the favor that Dr. Robert Newman and Dr. Gary Cohen did for me in my own seminary training so many years ago.

The original goal was to give my students at Gordon College all the tools they need for first-year Greek in one disk. The goal now is to leverage the technology so that anyone who desires to can learn New Testament Greek.

**Enjoy Greek!** 

Ted Hildebrandt

## Why Study Greek?

The New Testament was written in Koine (koi-NAY) Greek. It provided a magnificent medium for proclaiming the gospel message because Greek was so widely known after Alexander's conquests of the west and east. There are many challenges to mastering Greek: the difficulty of learning any language for those who are monolingual, differences in the alphabetic script, the highly structured grammatical nature of Greek, and the fact that Koine Greek is not spoken today. In order to conquer the difficulties of this journey, we need to know clearly why we are undertaking this awesome endeavor.

God used Greek to communicate. If aliens had come to this planet and left documents explaining how the universe functions and how humans can make a contribution to the galaxies and ultimately attain eternal life, with certain genetic modifications, of course, there would be tremendous interest in decoding this incredible message. Indeed, one has come from another world and has addressed all the major issues of life/death, meaning/meaninglessness, joy/sorrow, love/hate, presence/absence, right/wrong that provide the matrix of human existence. God has spoken in His son (Heb. 1:1–2; Jn. 1:14, 18) whose life was recorded in the stories of those who witnessed and experienced this divine encounter. The writer of John notes that he was an eyewitness of the life of Christ, saying "This is that disciple who saw these events and recorded them here. And we all know that his account of these things is accurate" (Jn. 21:24). The writer knew and witnessed that these divine truths were confirmed not only by a single witness, but by a community of witnesses he identified as "we." The purpose of this recorded message was to provide a factual basis for belief and a guide to life: "These are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name." This is the good news, the gospel. It was recorded so that others, even denizens of the third millennium after Christ, may have the privilege of being able to hear its wonderful message. If our understanding of the message is cloudy, so will our thinking and belief on these matters of great import.

The prophets also recognized that they spoke messages from God (Amos 3:8). Jeremiah, when asked why he prophesied, clearly stated, "The LORD sent me to prophesy" (Jer. 26:12). He heralded warnings against those who "are prophets of deceit, inventing everything they say" (Jer. 23:25f.). Many, even in our day, like to project their own thoughts into the mouth of God, feeling compelled to bend the text to whatever ideology or agenda they are seeking to promote. Learning Greek will help us reverse that process.

These recorded messages from God may be carefully and passionately studied as one would read an email from one's beloved. So the psalmist writes, "I will study your commandments and reflect on your ways. I will delight in your principles" (Ps. 119:15f.). The New Testament writers also acknowledged that "no prophecy in Scripture ever came from the prophets themselves or because they wanted to prophesy. It was the Holy Spirit who moved the prophets to speak from God" (2 Pet. 1:21). Thus, because of the unique

nature of this communication, we seek to carefully examine the message in its original form, stripping away the translations to hear the original message.

We desire to accurately unleash the meaning of God's word. The unique nature of this communication did not stop when it was recorded as a static, culturally locked, historical text. No, the message came with the transforming power and presence of the One who gave it. So the writer of Hebrews observes, "For the word of God is full of living power. It is sharper than the sharpest knife, cutting deep into our innermost thoughts and desires. It exposes us for what we really are" (Heb. 4:12). It is our goal to hear this message more carefully and unleash its transforming power within this postmodern context in a way that is consistent with the original intent of the divine and human authors. Learning Greek will allow us to move one step closer to the source.

We need guidance for our lives. Because the Bible offers divine guidance for our lives, we want to carefully hear its message, clearly separating it from the myriad of voices that are calling for our attention in this information and media-saturated age. Learning Greek will help slow and quiet us so that we may hear the voice of God amid the din of modern marketing schemes. It is from Scripture that we seek to find moral guidance, as the psalmist said, "I have hidden your word in my heart, that I might not sin against you" (Ps. 119:11). It is there that we will find wisdom from sages, by listening and retaining their instructions. They admonished, "Lay hold of my words with all your heart; . . . Get wisdom, get understanding; do not forget my words" (Prov. 4:4f.). It is in a close reading of the words of the biblical text that we will find wisdom.

The Scriptures open us up to a relationship with God. Jesus pointed out the connection of His words to life and relationship with God: "The very words I have spoken to you are spirit and life" (Jn. 6:63). "Faith comes by hearing the word of God," Paul tells us (Rom. 10:17). It is through reading and obeying His word that we come to know him. Greek will be a tool in disciplining our minds in the pursuit of life from God.

We enjoy hands-on reading. Finally, we like to experience things firsthand. Being dependent on another's point of view or passively accepting the interpretation or spin of another is contrary to our desire to know and experience for ourselves. Learning Greek allows us to shed layers of intermediary voices to listen more closely to what God has said. That is not to say we should ignore the voices of others; but we should be able to read and evaluate for ourselves. All language communication is at points ambiguous and vague. Learning Greek will not solve all linguistic problems. However, knowing Greek will assist us in weighing and evaluating the possibilities in order to select the most appropriate options.

As a residual benefit, learning Greek will help us better understand English. Greek is a highly structured language and lies behind much of Latin, which in turn connects with English. Many have claimed that learning Greek has taught them much that was elusive in their previous study of English grammar.

## Why Not Just Use Good Translations?

One may ask why we should not save time and energy by letting the linguistic experts do the translation work for us. There are several limitations of translations that are overcome in reading Greek for ourselves. A personal reading of Greek allows for a closer reading of what the authors originally wrote. As one becomes aware of the writer's style, observing structures and idiosyncrasies that are only seen in reading Greek, one is better able to render what the author originally meant. Oftentimes what may be ambiguous in English is cleared up by the Greek. Cultural issues and metaphors that may be critical to understanding a passage are again more visible in the Greek original and often smoothed over into modern idioms. Translators must make choices, and often a Greek word may have a broad area of meaning, but in translation one English word must be chosen. There is not a perfect word-for-word match between languages. One who reads Greek is more aware of the breadth, diversity, and possibilities of meanings. To the one who can read Greek, the choices made by the translator are no longer buried by the translation.

Many politically correct biases are currently being read into modern translations. Being able to read it in Greek for ourselves helps cut through those modern spins to hear the original voices more clearly. Thus, while translations are quite helpful, being able to read the original Greek has many benefits.

One final word should be voiced in terms of improper motivations for learning Greek. A person may want to learn Greek to get ahead of others or because it is impressive and authoritative to say, "In the Greek it means. . . ." Learning Greek must be coupled with humility or it will do more damage than good. It is also not good to learn Greek because we have some specific agenda we are pushing and desire to add a Greek cannon to blast out our theme. Listening to the voice of God needs to be the focus more than proving our particular point of view. Loving God and others is the goal, not putting ourselves up on an academic pedestal or putting others down because they do not share our "enlightened" perspective (Phil. 2:5ff.).

## Why Do Many Say That Learning Greek Is Hard?

It's amazing, when you think of it. You can learn Koine Greek now and for the rest of your life you will be able to read the New Testament for yourself. Having said that, we've got some work cut out for us.

First, learning any new language is difficult. It's like learning to play basketball. Initially one stumbles while trying to dribble and run at the same time. Air-balls are shot, and how each position works is a mystery. One initially feels uncoordinated. With repetition, practice, and good coaching, a mastery is gained, and the game becomes a source of fun and refreshment while still retaining a sense of challenge. Greek will follow a similar pattern. There are certain fundamentals (passing, dribbling, footwork, positioning, etc.) that must be mastered in order to enjoy basketball. So also in Greek there are several foundational skills that must be mastered in order to have the enjoyment of reading Greek.

Here are some hints. "Inch by inch it's a cinch, yard by yard it's too hard." Applied to Greek, what this means is, Greek is learned best by taking little steps because large ones

(staying up all night cramming) may trip you up. "The turtle wins the race" in Greek. Consistent daily study is better than pressure-filled weekly cram sessions that lead to quick learning and quick forgetting. "Step by step you scale the mountain." When you do not understand something, ask for help or go over it until you understand it. If you don't "get it," work on it, but continue on. Frequently the picture will become clearer further down the road. Repetition, persistence, and small bites are the three keys. Be careful about missing a step. In some ways it's like math. If you miss a step, it catches up with you later on.

Your mastery of Greek will depend on learning three things: vocabulary, morphology, and syntax. In order to retain the vocabulary, it is suggested that you write the words on flash cards. Recently, we have provided flashcards with graphics on them to help you remember using images. These cards can be carried with you and reviewed frequently in the brief moments between the activities of your life. If you enjoy using the web for review, there is an online Vocabulary Builder available at all times with free mp3 downloads that have musical backgrounds to help make the process enjoyable and relaxing. There are 5,437 different Greek words in the New Testament (the elexicon has all of them listed). We will learn those that occur most frequently. By learning the words used more than 50 times, 313 words, you will be able to read about 80 percent of the New Testament (Mounce, Basics, 17). It will be important to say the words out loud. The mouth can teach the ear. The interactive program will allow you to hear how Greek is being pronounced and drill you with biblical examples. Seeing is one way of learning, but hearing adds another gateway into your memory. You may want to make associations or wordplays in English or mentally picture the object to which the word refers. Repetition is the best teacher. The program and the Vocabulary Builder will help reinforce your mastery of the vocabulary.

The morphology (how the words are formed; e.g., book/books; "s" indicates a plural) and syntax (the grammar of how words come together into sentences: subject/verb/object/modifier) will require brain aerobics. Here is where the mental wrestling will take place. Some of the concepts will be difficult to grasp initially. We will try to start with explanations from English and then move to Greek, showing how Greek makes a similar move. The problem is that many do not understand English grammar. We will build the language from parts of speech—nouns, verbs, adverbs, adjectives, conjunctions, and prepositions. Many of these will take different endings, depending on how they are used. These ending and forms will be mastered in a series of twenty-something memorable chants. Mastering these sets of endings will be a good part of the course early on. "Inch by inch it's a ."

The parts of speech will work in sentences. The syntax, or relationships between words, will manifest roles for words, such as subjects, verbs, objects, and modifiers. These concepts will be illustrated in the context of the drills and exercises taken directly from Scripture. Some of these concepts may not come initially but continue on, and the eureka moments will come as you look back. It is of great benefit to work out examples. Frequent reviews are also critical for making the connections. Small, frequent breaks, dividing and repeating the material in short study sessions, help avoid an overwhelming sense of frustration and gives the needed space to regain the motivation needed to continue on.

Another factor that has shown itself to be critical, if one is taking Greek in a class, is staying plugged into the community of those learning Greek. It is not advisable to skip classes or assignments as that often leads to serious difficulty. If you miss a step you may end up on your face because learning Greek is sequential. Catching up becomes harder and harder. Being in class has proved itself important. Be there!

Studying with a "buddy" is also very helpful. Two heads are better than one in trying to understand sticky points. Teamwork is frequently necessary if you want to play in the game, and it makes the learning task a little more enjoyable. This will provide incremental accountability as we move chapter-by-chapter through the material.

Time and consistency on this task is the key to mastering Greek. Learning Greek is a good time to tone your mental muscles. At points, the urge will surge to quit and give up. At those points remember why you are tackling Greek in the first place. Remember the inch-by-inch principle. Take one small step at a time. Do not worry about the big picture. Take the next little step and review, review, and review. After you've climbed a while, you may be encouraged to look back and see how far you have come. Giving up is fatal. You learned English, which in many ways is harder than Greek. It just takes time and energy. Hopefully, we will make that time fun, and you will be able to see some of the rewards along the way.

Several learning resources are available to help you. First, you will have access to printed materials in the form of easily printed materials in Adobe Acrobat PDF file formats. The printed materials will include this etextbook and an eworkbook. For each chapter in the book, a one- or two-page summary has been developed, distilling the essence of the chapter (see appendix 3). The book will teach and structure the concepts, and the workbook will allow you to practice and reinforce what you have learned. The Mastering New Testament Greek interactive program will present the same material in a interactive multimedia format, with sound and immediate responses. The benefit of this is that after presenting the material, the computer will drill you over the material, giving you immediate feedback on how well you have done. In the future we will have streaming video and interactive materials available online. Thus there are four ways to approach this: in-class instruction, printed materials and workbook exercises, interactive multimedia, and online resources. The point is to use whatever combination works best for you. The font supplied with Mastering New Testament Greek is also available in your word processor. Learning to type in Greek can be a real time-saver and looks impressive in other classes and papers.

There are two resources beyond these that may be helpful: (1) a Greek New Testament, either the UBS 4th edition or Nestle-Aland 27th edition New Testament text (the Westcott/Hort/Robinson New Testament text available online at:

http://faculty.gordon.edu/hu/bi/ted\_hildebrandt/index.cfm, and (2) A Greek-English Lexicon of the New Testament and Other Early Christian Literature, 3d ed., by Bauer, Danker, Arndt, and Gingrich (BDAG). William Mounce's Basics of Biblical Greek or Gerald Stevens's New Testament Greek are both good first-year grammar resources if you want to supplement the materials here. There are several advanced grammars and mp3

audio resources at our web site for free. 1 John is found there with Mozart in the background which actually helps make it more memorable.

#### What Is Koine or New Testament Greek?

Greek is one of the oldest members of the Indo-European family of languages. Other members of this family are Sanskrit, which is older, and Latin (the Romance languages: French, Spanish, etc.), which is younger. English is derived from the Teutonic branch and Russian from the Slavic branch of the Indo-European family. Hebrew is found in a totally different, Semitic family of Near Eastern languages, akin to Aramaic, Akkadian, Arabic, Ugaritic, and others.

The Greek language has developed through five stages:

- 1. Formative Period (pre–900 B.C.): This period extended from "Linear B" (ca. 1200 B.C.) down through the time of Homer (ca. 900 B.C.).
- 2. Classical Period (900–300 B.C.): The Classical Period was from the time of Homer down to Alexander the Great (330 B.C.). There were numerous dialects during this period (e.g. Doric, Aeolic, and Ionic). Attic, a branch of Ionic, became the predominant dialect at Athens and was used by most of the famous classical Greek authors such as Plato, Aristotle, Xenophon, Thucydides, and others.
- 3. The Koine Period (330 B.C.-A.D. 330): As Alexander unified Greece and needed a single Greek language for his army before he could begin to spread Hellenistic culture through the ancient world, many of the subtleties of classical Greek were lost. Greek was simplified and changed as it interfaced with, and was influenced by, other cultures. This common language came to be known as Koine (common) Greek. It was in this language that the Septuagint (LXX, the Greek translation of the Hebrew Old Testament), the New Testament, and the works of the early church fathers were written. The nature of Koine eluded modern scholars because of its simplicity when compared to Classical Greek. This led some scholars in the nineteenth century to explain it as a "Holy Ghost" language, created just for the Bible. In the early part of the twentieth century, Deissmann, Moulton and others found that the recently discovered Egyptian papyri, inscriptions, and ostraca were written in the same common everyday language used by the New Testament. God speaks in the language of the people. At points the New Testament will manifest Hebraisms, where the influence of Hebrew and/or Aramaic may be seen.
- 4. The Byzantine Period (A.D. 330–1453): During the Byzantine Period, Greek was spoken in the eastern half of the Roman empire, which was centered in Constantinople. In 1453 Constantinople fell to the Turks. That concluded this period. Tension between the Greeks and Turks persists until this day.
- 5. The Modern Period: The Modern Period dates from 1453 to the present. Modern Greek is closer to Koine than it is to Classical Greek. Modern pronunciation and grammatical structures, however, are quite different from the Greek that Jesus spoke. We will focus on Koine Greek. As recently as 1982, major changes have

taken modern Greek further from its Koine roots. In the latest edition of Standard Modern Greek, established by the Center for Educational Studies in Greece, the number of accents has been reduced to one, the breathing marks dropped and the dative case, middle voice and optative mood are not present in modern Greek.

The recent merging of katharevousa (hybrid of ancient and Modern used for official and academic purposes) has given way to the more populace oriented Demotic (ca. 1976) as Modern Standard Greek which is another step further away from Koine (vid. Holton, Mackridge and Philippaki-Warburton, Greek: A Comprehensive Grammar of the Modern Language (Routledge, 1997) or Greek Today: a Course in the Modern Language and Culture (Dartmouth College Press, 2004) by Peter Bien, Dimitri Gonicas, et al. Those looking for advanced grammars on Koine should pursue books by Stanley Porter, Daniel Wallace and David Black, as well as the articles by James Boyer and books by A. T. Robertson, Moulton and Burton freely available on the web-site and this disk.

## **CHAPTER 1**

## The Alphabet

## 24 Letters, the Gateway into the Language

Small/Ca	apital					
$\alpha / A$	Alpha sounds like "a" in father.					
β/Β	Beta sounds like "b" in Bible.					
γ/Γ	Gamma sounds like "g" in gone.					
δ/Δ	<b>Delta</b> sounds like "d" in dog.					
ε/Ε	<b>Epsilon</b> sounds like "e" in met.					
$\zeta/Z$	<b>Zeta</b> sounds like "z" in daze when it begins a word, "dz" when					
٦, –	it's in the middle of a word.					
η / H	Eta sounds like "e" in obey.					
$\theta / \Theta$	<b>Theta</b> sounds like "th" in think.					
ι/I	<b>Iota</b> short sounds like the "i" in sit.					
•, =	Iota long sounds like the "i" in machine. Modern Greek uses the					
	long "i" as in machine. In initial positions, it is often found in					
	Hebrew personal names, where it has a consonant "y" sound:					
	Ἰησοῦς (Jesus/Yesus).					
$\kappa / K$	Kappa sounds like "k" in kitchen.					
$\lambda / \Lambda$	Lambda sounds like "l" in law.					
$\mu / M$	Mu sounds like "m" in mother.					
ν/N	<b>Nu</b> sounds like "n" in new.					
ξ/Ξ	<b>Xsi</b> sounds like "x" in axe.					
o/O	Omicron sounds like "o" in not or "o" in omelette. Some					
	pronounce it like modern Greek, with a long "o" as in obey,					
	others like Hansen and Quinn (Greek: An Intensive Course) use					
	the "ou" sound in thought. Modern Greek uses a long "o" as in					
	ocean.					
$\pi/\Pi$	<b>Pi</b> sounds like "p" in peach.					
$\rho / P$	<b>Rho</b> sounds like "r" in rod.					
$\sigma/\Sigma$	Sigma sounds like "s" in set.					
	Sigma looks like $\varsigma$ when it comes at the end of a word (final					
	sigma)—σοφός (wise).					
$\tau$ / T	Tau sounds like "t" in talk.					
$\upsilon / \Upsilon$	Upsilon sounds like "oo" in hoops. Modern Greek uses an "i"as					
	in machine.					
$\phi / \Phi$	<b>Phi</b> sounds like "ph" in phone.					
$\chi / X$	Chi sounds like "ch" in chemical.					
$\psi/\Psi$	<b>Psi</b> sounds like "ps" in lips.					
$\omega / \Omega$	Omega sounds like "o" in tone.					

## **CHAPTER 1 The Alphabet**

We will focus on the lower-case letters, miniscules, although the early uncial (uppercase) manuscripts were written without punctuation or spaces between the words in all uppercase letters, majuscules (major writings). Be able to recognize the upper-case letters. Capital letters are used in proper names, to begin direct quotations, and at the beginning of paragraphs. You may want to use the Mastering New Testament Greek disk to work on the pronunciation of these letters and to drill yourself.

```
Easy English look alikes: \alpha, \beta, \epsilon, \iota, \kappa, o, \varsigma, \tau, \upsilon
```

Double consonants:  $\theta$  (th),  $\xi$  (xs),  $\varphi$  (ph),  $\chi$  (ch),  $\psi$  (ps)

Easy to confuse letters:

```
\eta—eta (with n)
```

 $\nu$ —nu (with v)

 $\rho$ —rho (with p)

 $\chi$ —chi (with x)

ω—omega (with w)

Here are some English-like examples to use for sounding things out. Pronounce the following, accenting the capitalized syllables:

```
ανθρωπος—pronounced "AN-thro-pos" (anthropology) θεος—pronounced "the-OS" (theology) προφητης—pronounced "pro-FA-tas" (two long a's) (prophets) Χριστος—pronounced "Kri-STOS" (Christ) καρδια—pronounced "kar-DE-a" (i = ee) (heart; cf. cardiac) αμην—pronounced "a-MEIN" (ei = long a sound) (amen)
```

Vowels:  $\alpha$ ,  $\epsilon$ ,  $\eta$ ,  $\iota$ , o,  $\upsilon$ ,  $\omega$ 

Short	Long
3	η
0	ω

Can be either long or short:  $\alpha$ ,  $\iota$ ,  $\upsilon$ 

The iota will be pronounced three different ways:

- 1. Iota short sounds like "i" in "sit"
- 2. Iota long sounds like the "i" in "machine" (= modern Greek)
- 3. When it is initial in a Hebrew name, it sounds like a "y"— Ἰησοῦς (Jesus/Yesus)

**Nasal gamma:** The "g" sound of a gamma changes to a "n" sound when put before:  $\gamma$ ,  $\kappa$ ,  $\chi$ ,  $\xi$ . ἄγγελος is pronounced: "angelos." This is called a "nasal gamma."

**Final sigma:** Sigma is always written  $\sigma$  unless it comes at the end of a word, when it is written  $\varsigma$ . This form is called a final sigma. It is pronounced the same. Thus  $\sigma o \phi o \varsigma$  (wise) shows the two forms of the sigma (note the final sigma form).

## **CHAPTER 1 The Alphabet**

**Eight diphthongs**: 2 vowels with 1 sound. Diphthongs are combination vowels. Two vowels are written but result in only one sound. These are frequent in Greek, and so be aware of them. The final letter of a diphthong will always be an ι or an υ (closed vowel). The diphtongs in Modern Greek are the place of greatest phonetic divergence.

αι	as in aisle	$(\underline{\alpha i}\mu\alpha, blood)$
ει	as in eight	( <u>εἰ</u> μί, I am)
oı	as in oil	( <u>οἶ</u> κος, house)
υι	as in suite	( <u>υἰ</u> ός, son)
αυ	as in sauerkaut	( <u>αὐ</u> τός, he)
ευ, ηυ	as in feud	(πιστ <u>εύ</u> ω, I believe)
ου	as in boutique	(Ἰησ <u>οῦ</u> ς, Jesus)

All are considered long except  $\alpha i$ , and  $\alpha i$  when at the end of a word, where they are short.

**Iota subscripts** (Improper diphthongs): There are 3 letter combinations that are formed by taking the vowels  $\alpha$ ,  $\eta$ , and  $\omega$  and subscripting an iota under them. It doesn't affect pronunciation but may be significant in specifying grammatical features:  $\alpha$ ,  $\eta$ ,  $\omega$ 

**Diaeresis** ( 'Hσαϊας–Isaiah: 'H-σα-ι-ας)—cancels the diphthong effect (indicates the two vowels must be kept separate). The diaeresis shows that a vowel must be pronounced as a separate syllable. It will be found often on Old Testament names (Μωΰσῆς = Moses).

'Ησαΐας	'Η-σα-ΐ-ας	Isaiah (Jn. 1:23)
Μωϋσῆς	Μω-ΰ-σῆς	Moses (Jn. 1:45)
Άχαΐα	Ά-χα-ΐ-α	Achaia (Acts 18:12)

A phonetic chart is also a helpful way of grouping the letters:

Labials (lips)	$\pi$	β	φ
Dentals (teeth)	τ	δ	θ
Velars (palate)	κ	γ	χ

Phonetic sigma addition:

Labial + $\sigma = \psi$	$Velar + \sigma = \xi$	Dental $+ \sigma = \sigma$
$(\pi + \sigma = \psi)$	$(\kappa + \sigma = \xi)$	$(\tau + \sigma = \sigma)$

## **CHAPTER 1 The Alphabet**

#### Vocabulary

At this point don't worry about the accent marks over vowels except to stress that syllable (chapter 2 is on accents). The number following the word is the number of times the word is used in the New Testament. The word after the dash gives an English parallel.

```
angel (175)—angel
ἄγγελος
              truly, verily (129)—amen
άμήν
ἄνθρωπος
              man, human (550)—anthropology
              I (1,175)—ego
έγώ
              God (1,317)—theology
θεός
καί
              and, even, also (9,153)
καρδία
              heart (156)—cardiac
λέγω
              I say (2,354)
προφήτης
              prophet (144)—prophet
              Christ, Messiah, anointed one (529)-
Χριστός
```

## Things to Know and Do

- 1. Be able to chant through the alphabet, saying the name of each letter in order. Be able to do the Alpha-robics moves. See if you can say the Greek alphabet as fast as you can say the English alphabet. Can you see where the name "alphabet" comes from? Know what a final sigma looks like. What are diphthongs, and what sound does each make? Know which vowels are long and short and which can be either. What are the three iota subscripts? What role does the diaeresis play? Know the vocabulary items (recognize and write them).
- 2. Work on the drills and exercises in Mastering New Testament Greek, Interactive chapter 1.
- 3. Do the worksheets from the workbook.

## **CHAPTER 2**

## Accents, Syllables, and English Grammar

You will be able to—

- 1. identify syllables for pronunciation;
- 2. identify the three Greek accents;
- 3. recognize the basic rules of Greek accents;
- 4. identify proclitics and enclitics;
- 5. identify rough/smooth breathings, apostrophes, and diaeresis markings;
- 6. identify four Greek punctuation marks;
- 7. remember English grammar (parts of speech, noun declension, and verb parsing), and
- 8. gain a mastery of ten more Greek vocabulary words.

#### **Syllable Slicing**

In order to correctly pronounce Greek words, we need to be able to identify how the syllables are combined to make words. Greek divides words into syllables in almost the same way as English. So if you don't recognize a new word, just try to pronounce it as you would in English. Generally, start at the left and divide after the vowel.

## Four Syllable Rules

- 1. A consonant or pronounceable consonant cluster (i.e., any consonant combination that can begin or end a Greek word) goes with the vowel that follows it.
- 2. Split two consonants if they are the same letter or if they create an unpronounceable combination (i.e., any consonant combination that cannot begin or end a Greek word).
- 3. Split two vowels (except for diphthongs), allowing only one vowel or diphthong per syllable.
- 4. Split compound words into their original parts before applying the rules of syllable division.

Check a Greek lexicon to determine whether or not a particular consonant cluster can begin or end a word. If you can find a word that begins with that cluster, it is safe to assume that it is a pronounceable cluster and should not be divided. The following examples illustrate the rules for word division. The four rules are briefly: 1) consonants go with following vowel, 2) split consonants (except clusters), 3) split vowels (except diphthongs), and 4) split words.

(1) A consonant or pronounceable consonant cluster goes with what follows:

	<b>Syllables</b>		Meaning	
ἀμήν	ά	μήν	truly, verily	$\mu$ goes with following vowel
δόξα	δό	ξα	glory, fame	$\xi$ goes with following vowel
ἐγώ	Ė	γώ	I	$\gamma$ goes with following vowel
λέγω	λέ	γω	I say	$\gamma$ goes with following vowel
λόγος	λό	γος	word, statement	$\gamma$ goes with following vowel
κύριος	κύ	ρι ος	Lord	$\rho$ goes with following vowel
κόσμος	κό	σμος	world	<b>σμ</b> is a cluster vid. Σμύρνα
Πέτρος	Πέ	τρος	Peter	<b>τρ</b> is a cluster vid. τρεῖς
Χριστός	Χρι	στός	Christ	<b>στ</b> is a cluster vid. στολή

(2) Split two consonants: Consonant clusters are divided if they are the same letter or if they create an unpronounceable combination:

	Syllab	les		Meaning
ἄγγελος	ἄγ	γε	λος	angel, messenger $(\gamma/\gamma)$
ἀδελφός	ά	δελ	φός	brother $(\lambda/\phi)$
ἄνθρωπος	ἄν	θρω	πος	man ( $\theta \rho$ is a pronounceable cluster)
καρδία	καρ	δί	α	heart $(\rho/\delta)$
ἔρχεται	ĕρ	χε	ται	he/she/it comes $(\rho/\chi)$
μαρτυρέω	μαρ	τυ	ρέ ω	I testify $(\rho/\tau)$
βάλλω	βάλ	λω	-	I throw $(\lambda/\lambda)$

(3) Split two vowels (except for diphthongs), allowing only one vowel or diphthong per syllable:

	Sylla	bles			Meaning
ἀκούω	ά	κού	ω		I hear, obey (ov is a diphthong)
θεός	$3\theta$	ός			God $(\varepsilon/o)$
καρδία	καρ	δί	α		heart $(\sqrt{\alpha})$
κύριος	κύ	ρι	ος		lord, LORD (1/0)
υίός	ນ່	ός			son (υι is a diphthong) (υι/o)
Φαρισαῖος	φα	ρι	σαῖ	ος	Pharisee (αι is a diphthong) (αι/o)

(4) Split compound words into their original parts before applying the rules of syllable division:

**Example**: When the preposition σύν ("with") combines with the verb ἄγω ("I lead"), the syllable breaks are συν-ά-γω, not συ-νά-γω as rule 2 would require.

#### **Syllable Names**

Traditionally, the last three syllables of a word have had specific names. The last syllable is called the "ultima," the second from the last the "penult," and the third from the last the "antepenult." Penult means "almost last" in Latin. Antepenult means "before the almost last."

Antepenult	Penult	Ultima	
	κό	σμος	world
προ	φή	της	prophet
ά	δελ	φός	brother

#### **Three Accents**

1. Acute ( ') angles upward (left to right), originally indicating a rising pitch. Today we use the accents to specify syllable emphasis, not tone or pitch variation.

λέγω (I say)

2. Grave (`) angles downward, originally indicating a falling pitch.

άδελφὸς (brother)

3. Circumflex (~) angles upward then downward, originally indicating a rising then falling pitch.

αὐτοῦ (his)

#### **Potential Accent Placement**

1. Acute may occur on any of the last three syllables (antepenult, penult, ultima).

#### **Acute on Any of the Last Three Syllables**

Sylla	bles		Meaning
ἄγ	γε	λος	angel, messenger (antepenult acute)
	δό	ξα	glory, fame (penult acute)
	Ė	γώ	I (ultima acute)

2. Circumflex may occur only on the last two syllables (but only if the vowel or diphthong is long).

#### Circumflex on Either of the Last Two Long Syllables

Syllables				Meaning
Φα	ρι	σαῖ αὐ	ος τοῦ	Pharisee (penult circumflex) his (ultima circumflex)
		uo	ιου	ilis (ultillia circullilicx)

Diphthongs are considered long except for oι or αι in a final syllable.

3. Grave may occur only on the last syllable.

#### Grave on the Last Syllable

Syllables			Meaning	
ά	δελ	φὸς	brother (ultima grave)	
	ά	μὴν	truly, verily (ultima grave)	

#### **Potential Placement Chart**

	Antepenult	Penult	Ultima
Acute	,	,	,
Circumflex		~	~
Grave			`

### **Six Accent Rules**

#### **Rule 1: Nouns Are Retentive**

Nouns attempt to keep their accents on the same syllable as the base form you learn in the vocabulary lists or find in the lexicon.

#### man, human

ἄνθρωπος	antepenult acute
ἀνθρώπου	penult acute; long ultima causes change
ἀνθρώπῳ	penult acute; long ultima causes change
ἄνθρωπον	antepenult acute; short ultima, no change
ἄνθρωπε	antepenult acute; short ultima, no change

#### **Rule 2: Verbs Are Recessive**

The verb's accent has a tendency to recede toward the first syllable as far as possible.

λύω	λύ ω	I loose (penult acute)
λύεις	λύ εις	you loose (penult acute)
λύει	λύ ει	he/she/it looses (penult acute)
λύομεν	λύ ο μεν	we loose (antepenult acute)
λύετε	λύ ε τε	you (pl.) loose (antepenult acute)
λύουσι	λύ ου σι	they loose (antepenult acute)

#### Rule 3: Long Ultima, No Antepenult Accent

If the ultima is long, then the antepenult cannot be accented.

ἄνθρωπος	antepenult acute
ἀνθρώπου	penult acute; cannot accent antepenult because of ov
ἀνθρώπῳ	penult acute; cannot accent antepenult because of φ

#### Rule 4: Long Ultima, Acute Penult

If the ultima is long and the penult is accented, then that accent must be an acute.

ἀνθρώπου penult acute; long ultima ou causes change ἀνθρώπφ penult acute; long ultima φ causes change

λύω I loose (penult acute) λύεις you loose (penult acute) λύει he/she/it looses (penult acute)

#### Rule 5: Short Ultima, Long Penult Takes Circumflex

If the ultima is short and the penult is both long and accented, that accent must be a circumflex.

 $\tilde{\eta}\lambda\theta$ εν  $\tilde{\eta}\lambda$  θεν he went (short ultima; long penult) (Jn. 1:7) ἐκεῖνος  $\tilde{\epsilon}$  κεῖ νος that (short ultima; long penult) (Jn. 1:8)

πρῶτος πρῶ τος first, earlier (short ultima; long penult) (Jn. 1:15)

#### Rule 6: Acute Ultima Changed to Grave

If an acute is on the ultima, it becomes a grave when followed by another word without intervening punctuation.

πρὸς τὸν θεόν two graves and an acute (Jn. 1:1) καὶ θεὸς ἦν two graves and a circumflex (Jn. 1:1)

#### **Words with No Accents**

There are several short Greek words that do not have an accent. These clitics are pronounced as if they were part of the word that accompanies them. A clitic is a word that "leans on" the preceding or the following word.

1. Proclitic comes before the word that carries the accent.

#### **Proclitic (before the accented word)**

ὁ Χριστός the Christ (Jn. 1:20) (ὁ has no accent; the ' is a breathing

mark, not an accent—see below)

ὁ λόγος the word (Jn. 1:1) (ὁ has no accent)

'Eν ἀρχῆ in the beginning (Jn. 1:1) ( 'Ev has no accent)

οὐ κατέλαβεν it did not understand/overcome (Jn. 1:5) (οὐ has no

accent)

2 Enclitic comes after the word that carries the accent

#### **Enclitic (after the accented word)**

πρῶτός μου before me (Jn. 1:15) (μου has no accent) Note the accent

added to the ultima of πρῶτός

Έγώ εἰμι I am (Jn. 6:35) (εἰμι has no accent)

## **Breathing Marks**

There are two breathing marks that are placed on vowels and diphthongs when they begin words.

1. Smooth breathing ( ') does not affect pronunciation.

### Smooth breathing ( ')

ἀδελφός brother

ἄγγελος angel, messenger ἀμήν truly, verily ἀπόστολος apostle ἐγώ I

2. Rough breathing ( ') adds an "h" sound before the sound of the initial vowel.

### Rough breathing (')

ἕξ six as in hexagon

υίός son, descendant (note breathing goes on the second vowel

of the diphthong initial word)

ὑπέρ in behalf of, above

ἴνα that, in order that (note the breathing mark beside the

acute accent)

**Note**: an initial rho ( $\rho$ ) always takes a rough breathing ( $\dot{\rho}\tilde{\eta}\mu\alpha$  word). It has no effect on the pronunciation, however. Initial  $\upsilon$  always takes a rough breathing, too.

#### **Punctuation Marks**

There are four punctuation marks in Greek. The comma and period are the same as in English. The colon and question mark are different.

```
    Period ( . ) λόγος.
    Comma ( , ) λόγος,
    Colon ( · ) λόγος.
    Question Mark ( ; ) λόγος:
```

#### **Apostrophe**

In English, letters that drop out or are elided are marked with an apostrophe (e.g., it's = it is). Greek also uses an apostrophe to mark the missing letter(s). The final letter of a preposition, if it is a vowel, is dropped when it precedes a word that begins with a vowel.

 $\delta$ ιά + αὐτοῦ becomes  $\delta$ ι αὐτοῦ

(Note that the omitted alpha is replaced by an apostrophe; Jn. 1:3, 7; cf. Jn. 1:39)

#### **Coronis**

Sometimes a word with a final vowel followed by a word with an initial vowel will be contracted together. This is called "Crasis." A coronis ( ') is used to retain the breathing of the second word.

καί [and] + ἐγώ [I] becomes κἀγώ ("and I," Jn. 1:31, 33)

## **Quick Review of English Grammar**

## Parts of Speech

- 1. Noun names a person, place, thing or idea (e.g., book).
- 2. Adjective is a word used to qualify the meaning of the noun (e.g., good book).
- 3. Definite Article is a word that specifies a particular noun (e.g., <u>the</u> good book). The indefinite article is "a" (e.g., a book).
- 4. Pronoun is a word used instead of a noun (e.g., the book, it).
- 5. Preposition is a relational word that connects an object (often a noun) to its antecedent (e.g., in the book).
- 6. Verb is often an action or state-of-being word that makes a statement, asks a question, or gives a command (e.g., read the book).
- 7. Adverb qualifies the meaning of the verb (e.g., read quickly).
- 8. Particle is a small indeclinable word expressing some general aspect of meaning, or some connective or limiting relation (see chapter 27).

#### Sentence Parts (Σψνταχ)

The sentence is divided into two parts:

1. Subject, about which something is said.

Simple subject: <u>Terry</u> went to the store.

The big red truck moved slowly.

Complete subject: The big red truck moved slowly.

Compound subject: Terry and Dawn went to the store.

Understood subject: Please close the door ("you" is understood).

2. Predicate is that which is said about the subject.

Simple predicate: Joy <u>walked</u> home. Complete predicate: Joy <u>walked</u> home.

Compound predicate: Joy walked home and raked leaves.

Predicate nominative: It is  $\underline{I}$  (rather than "It is me"). A predicate nominative completes the idea of the subject. It will most often occur with an "is" verb.

#### **Phrases**

A phrase is a group of words used as a single part of speech.

Perhaps the most common is the prepositional phrase:

The book by the bed is my textbook (the phrase acts like an adjective modifying "book").

He held the book over his head (the phrase acts like an adverb modifying "held").

Infinitive phrases often act as nouns, adverbs or adjectives:

With work you can expect to master Greek (as a noun).

He played to win (as an adverb).

He had plenty of water to drink (as an adjective modifying water).

#### Clause

A clause is a group of words that includes a subject and predicate. (A clause has a verb; a phrase does not.)

Phrase: The great big strong man (an adjective phrase)

Clause: The man who owns the store (an adjectival/relative clause)

A main clause expresses a complete thought and can stand alone.

A subordinate clause is dependent on the main clause and cannot stand alone. Note the following subordinate clauses.

When the store opened, the people pushed through the front door.

He knew that power had gone out of him.

#### Vanquishing Verbs

It is crucial for students of Greek to gain mastery over (conquer, vanquish) verbs.

Tense generally describes the time of action of the verb (present, future, past), although the time/tense connection has been hotly contested recently (vid. S. Porter, R. Decker, D. Mathewson, et al.). Some see the Greek tense forms as being used to denote Aktionsart (how the action takes place [punctiliar, durative, iterative, inceptive...]) and others stress aspect (the writer's view or portrayal of the action as opposed to when/how the action actually happened). You should be aware of all three perspectives.

**Tense=time**: Time is

- ➤ Kathy walks everyday (present tense).
- ➤ Kathy walked yesterday (past tense).
- ➤ Kathy will walk tomorrow (future tense).
- ➤ Horses gallop across the prairie (omnitemporal/gnomic; what they usually do).
- ➤ God loves you (timeless).

The Greek verb forms (present/aorist/perfect) are not directly indicative of the time an event actually happened. Hence the present tense form can be used for events that are past, present, future, omnitemporal or timeless.

**Aktionsart** denotes the type of action, **how** it happens: These types of features are better understood as a result of the discourse level or based on the lexical meanings of particular verbs and combinations rather than to try to force such "meanings" onto the morphological tense forms (present, aorist, perfect).

Continuous/durative action (the event as a process), He is cooking.

Iterative (happens repeatedly) He kept shooting the ball.

Inceptive (event is beginning) She is leaving now.

Omnitemporal/gnomic: Horses gallop across the prairie (omnitemporal/gnomic; what they usually do)

Timeless: God loves you.

**Aspect**: the writer's portrayal of an action (Porter/Decker/Mathewson) the time is indicated more from adverbials, prepositions or time words than from the "tense" of the verb.

Present/Imperfect: immediacy, details, in progress, descriptive, foreground material (can be used to portray present, past, future, omnitemporal or timeless action; so it is not time locked)

Aorist: wholistic, complete, undifferentiated, background material

Perfect/Pluperfect: state of affairs, frontground form

Mathewson defines background, foreground and frontground as follows:

1. background: this does not refer to material that is non-essential or unimportant, but to material that serves a supporting role.

- 2. foreground: this refers to material that is selected for more attention and often consists of the main characters and thematic elements in a discourse.
- 3. frontground: elements that are frontgrounded are singled out for special attention, are presented in a more well-defined way, and stand out in an unexpected manner in the discourse (Mathewson, 27).

Voice shows who does or receives the action of the verb. Voice indicates how the subject is related to the action of the verb.

Active: Subject does the action.

Middle: Subject does action for itself or emphasizing the subjects participation in the action of the verb (most often the Greek is translated into an English active or for him/her/itself [benefit])

Passive: Subject receives the action.

Mathewson has described it visually as:

➤ Active: Subject ----> Verb (object)

➤ Middle: Subject <--> Verb

Passive: Subjects <--- Verb (agent)</p>

#### **Examples of verb voice:**

Zachary shot the ball (active)—Zach does the action.

The ball was shot by Zachary (passive)—ball receives action.

Zachary himself passed the ball (middle)—Zach did it for himself.

Verbal mood shows how something is said.

Indicative: Portrayal of reality
Subjunctive: Desire, prossible
Imperative: Command, entreaty
Optative: Wish, remote possibility

#### **Examples of Verb Mood:**

Indicative: He learned Greek well.

Subjunctive: In order that he might learn Greek well . . .

If he studies, he may learn Greek well.

Imperative: Learn Greek well!

Optative: Oh that you might learn Greek.

(Hopefully, this will not be a remote possibility.)

#### **Nouns**

Nouns in Greek have gender, number, and case.

Gender: The Greek masculine, feminine, and neuter genders are often indicated by the endings attached to the noun. Abstract nouns and objects that are neither male nor female in English are often marked as either masculine or feminine in Greek (The boat, she left port).

Number: As an "s" often ends an English word that is plural, Greek likewise, has endings that mark whether a noun is singular or plural (e.g., book, books).

Case: In English we have three cases that are seen in how we use our pronouns. Case will be an important feature in Greek and often difficult to grasp initially.

1. Subjective or nominative case: She = subject (She did it.)

2. Objective or accusative case: Her = object (The car hit <u>her.</u>)

3. Possessive or genitive case: Hers = possessive (The car was hers.)

#### Greek adds two more:

4. Dative case: The case marking the indirect object. (I told the story to the apostles.)

5. Vocative case: The case of direct address. (O Lord, save me.)

Endings will be added to the Greek nouns to indicate gender, number and case.

## Vocabulary

άδελφός	brother (343)
ἀκούω	I hear, obey (428)
δόξα	glory, fame (166)
ἔχω	I have, hold (708)
κόσμος	world (186)
κύριος	lord, Lord, sir (717)
λόγος	word (330)
Πέτρος	Peter (156)
υίός	son (377)
Φαρισαῖος	Pharisee (98)

## **CHAPTER 3**

## **Present Active Verbs**

You will be able to—

- 1. understand the English verbal system and its parallels to Greek (tense, voice, mood, person, and number),
- 2. recognize and write the present active indicative forms of Greek verbs, and
- 3. master ten high-frequency vocabulary words.

#### Introduction

Verbs are words of action or state of being:

Zachary <u>drove</u> the car. Elliott is a good kid.

We use verbs to make statements, give commands, or express wishes:

Come here (command).

May Zach play basketball this year (wish).

Tanya is working tonight (statement).

## Tense=time in English

Tense in English refers to the time of the action of the verb:

> Present: Annette swims.

> Past: Annette swam.

Future: Annette will swim.

> Perfect: Annette has swum.

#### Tense/Aktionsart/Aspect

In Greek, the tense form is not used so much as to coordinate with time (when the event happened, usually indicated by the context through adverbs, prepositional phrases and other temporal indicators), or to how (type,duration [Aktionsart]; usually implicit in the lexical meaning of the verb or broader context) the action takes place but, and most of all, its aspect which is the author's portrayal of an action (foregrounding/immediacy/descriptive/progress [present tense form]; background/wholistic/complete [aorist] and frontgrounding/state of being [perfect]). In short, while we will generally translate the present tense in this course with an English present one must realize that there is not really a connection of the present tense form with the present time and the present tense form can be used for past, present, future, timeless or omnitemporal types of verbal actions. Thus, aspect, or how the author portrays an activity, seems to be a more adequate way to describe the present tense form (foregrounding/immediacy/ descriptive/progress) but for now we

will simply translate it in these exercises which are out of context as an English present tense. Be aware, however, that the actual time will more often than not be indicated by adverbs, prepositional phrases and conjunctive modifiers than from the tense form on the verb.

#### Voice

English has two voices, to which Greek adds a third:

1. **Active voice:** The subject does the action of the verb.

Active voice examples:

Terry <u>hit</u> the ball. Joy <u>kissed</u> Andy.

2. **Passive voice:** The subject receives the action of the verb.

Passive voice examples:

The ball was hit by Terry. Andy was kissed by Joy.

3. **Middle voice:** The subject's participation in the action of the verb is emphasized, the action is done for the subject's benefit, or rarely the subject acts on him/herself (reflexive) or members of a group interact among themselves (reciprocal).

Middle voice examples:

Terry himself kicked the ball (emphasizing participation; frequent).

Terry kicked the ball for himself (interest/benefit).

Terry kicked himself (reflexive; rare).

The players <u>patted each other</u> (reciprocal; rare).

Some describe many middle verbs in Greek as deponent (75 percent of the time). This means they are middle in form but translated as active with the active form missing ("deponent"). In this program, the middle will be translated as active unless otherwise indicated (Mounce, Basics, 149). Such "deponent" verbs are easily found in the lexicon as having an  $-\omega$  ending (e.g. ἔρχωμαι, γίνωμαι) rather than the normal active ending  $\omega$  (e.g. βλέπ $\omega$ , ἀκού $\omega$ ). While the term "deponent" is debated it may be best just to translate them as middles emphasizing the subject's participation in the action of the verb (hence active).

#### Mood

Mood refers to the kind of reality of the action, or how the action of the verb is regarded.

- 1. **Indicative mood:** The verb simply states or portrays that something happened. Elliott <u>prays.</u>
- 2. **Imperative mood:** The verb gives a command, exhortation or entreaty.

Pray, Elliott!

- 3. **Subjunctive mood:** The verb expresses a wish, possibility, or potentiality Elliott <u>may pray.</u>
- 4. **Optative mood:** The verb expresses a wish, remote possibility. Oh that he would stand.

#### Person

There are three persons in Greek.

1. First person indicates the person(s) speaking (I [singular] or we [plural]).

First person examples:

I studied Greek.

We studied Greek.

2. Second person indicates the person(s) spoken to (you [singular or plural]). Some would say "you-all", "ye," or "you'uns" (dialect) for the plural, thus distinguishing it from "you" or "thou" as singular.

Second person examples:

You studied Greek.

You both studied Greek.

3. Third person indicates the person(s) or thing(s) spoken about (he, she, it [singular]; they [plural]).

Third person examples:

She studied Greek.

They studied Greek.

It made them happy.

## **Number and Agreement**

Both English and Greek distinguish between singular (I, you, he, she, it) and the plural (we, you, they).

Verbs must agree with their subjects in both person and number.

He rides the wave.

They ride the wave (not "They rides the wave").

#### **Introduction to the Greek Present Active Indicative (PAI)**

The present active indicative (PAI) will be our first verb paradigm. It is a frequently used "tense" in the New Testament (over 4,400 times). Active means that the subject does

the action of the verb as opposed to the middle or passive voices. The indicative mood portrays the action as reality (liars also use the indicative so what is being portrayed as reality may not be in fact) making a statement, as opposed to the imperative (command) or subjunctive (possibility) moods, which we will study later.

Each form will be composed of a: Stem + Pronominal ending

 $\lambda \dot{v} + \omega$ 

#### **Translation**

The present tense may be used of either undefined Aktionsart (event simply happens) or continuous Aktionsart (event was a process).

Thus for our grammatical practice sentences they will be translated as follows:

1. Undefined: I loose. I run.

2. Continuous: I am loosing. I am running.

The context will determine which should be used. One should be aware that in sentences in contexts the present tense form can be used to designate action in the past, present, future, omnitemporal or timeless happenings.

#### **Historical Present**

Greek will **often** use the present tense to reference an event that actually happened in the past. The historical present is used to add vividness or dramatic effect to the narrative or, most often, it is an idiom. It often occurs in narrative in the third person. In these cases the present tense is simply translated by our past tense ("he says" becomes "he said").

This present active paradigm is very important. You should be able to chant through it in your sleep. Learn these "primary" pronominal endings also since they will be useful when we do the future tense.

Stem + pronominal suffix:  $\lambda \dot{v} + \omega$   $\lambda \dot{v} + \omega$   $\lambda \dot{v} + \omega$ 

 $\begin{array}{ll} \lambda \acute{\upsilon} + \epsilon \mathrm{i} \varsigma & \lambda \acute{\upsilon} + \epsilon \mathrm{t} \epsilon \\ \lambda \acute{\upsilon} + \epsilon \mathrm{i} & \lambda \acute{\upsilon} + \mathrm{o} \mathrm{u} \mathrm{s} \mathrm{i} \end{array}$ 

#### Present Active Indicative (PAI) Paradigm

Singular			Plural	
1. λύω	I loose/am	loosing.	λύομεν	We loose/are loosing.
2. λύεις	You	loose/are	λύετε	You loose/are loosing.
3. λύει	loosing. He/she/it loosing.	looses/is	λύουσι(ν)	They loose/are loosing.

#### **Primary Pronominal Suffixes**

 $\omega$  I omen we

εις	you	гте	you (you-all)
ει	he/she/it	ουσι(ν)	they

### Movable Nu (v)

Most frequently a nu ( v ) is added to the end of words ending in  $\sigma\iota$  or  $\varepsilon$ . In English we do something similar with "a book" and "an item." Most often the third plural form will be: λύουσιν instead of λύουσι (cf. βλέπουσιν καὶ, Mat. 13:13). Rarely the nu (v) will be dropped before words beginning with consonants (cf. βλέπουσι  $\tau$ ò . . . Mat. 18:10).

#### **Second Person Plural**

In English, we make no distinction between a "you" singular and a "you" that is plural ("you all"). Some grammars, following King James English, use "thou" for the singular and "ye" for the plural. Such usage is archaic, and hence we will use "you" for both second person singular and plural. You should be aware, however, that in Greek a sharp distinction is made.

## **Parsing Format**

Verbs are parsed or conjugated in the following format:

Tense, voice, mood, person, number, lexical form, English meaning.

E.g., λύω Present active indicative (PAI), 1st person singular, from λύω, meaning "I loose, destroy."

Shorter form: λύω PAI, 1 sg., from λύω, "I loose, destroy."

λύετε PAI, 2 pl., from λύω, "you loose, destroy"

## Chant #1: Present Active Indicative (PAI) of λύω (I loose/am loosing).

Recite the first column then the second. Practice until it is as natural as breathing.

λύω λύομεν λύεις λύετε λύει λύουσι(ν)

## Vocabulary

άλλά but, yet (638)

ἀπόστολος apostle, sent one (80)

βλέπω I see (133)

γάρ for, then (1041)

γινώσκω Ι know (222)

Ἰησοῦς Jesus (917)

λαμβάνω I take, receive (258)

λύω I loose (42)

οὐρανός heaven (273)

πιστεύω Ι believe (241)

## **CHAPTER 4**

## **Second Declension Nouns**

You will be able to—

- 1. understand the English syntax of nouns in sentences (subject, object, number, gender, etc.),
- 2. understand the Greek noun system (gender, number, case),
- 3. write out the second declension paradigm for masculine and neuter nouns, and
- 4. master ten high-frequency vocabulary words.

#### Introduction

A noun is commonly defined as a word that stands for a person, place or thing.

Natanya = person Store = place Car = thing

#### Gender

Gender in English is determined by the sex of the referent: "king . . . he," "queen . . . she." Objects that are neither male nor female are considered neuter: "table . . . it." In Greek some inanimate objects are given male or female designations. Be careful not to confuse Greek grammatical gender with biological gender!

οἶκος "House" is masculine. iερόν "Temple" is neuter.

ἐκκλησία "Church, congregation" is feminine.

#### Number

Both English and Greek inflect words for number. Both languages have singular and plural nouns. Notice the change on the end of the Greek words.

Singular	Plural	Singular	Plural
heaven	heavens	οὐρανός	οὐρανοί
man	men	ἄνθρωπος	ἄνθρωποι

#### Case

English uses word inflections in order to indicate changes in case. Case is the role a word plays in the sentence (such as subject, object, possessive).

#### **Subjective Case (Greek: Nominative)**

#### **CHAPTER 4 Second Declension Nouns**

This is the subject of the verb.

He hit the ball.

The subject of the sentence can usually be discovered by putting "who" or "what" before the verb.

He ran to the store.

Who ran to the store? He (= subject).

#### **Objective Case (Greek: Accusative)**

This is the object of the verb.

The ball hit him.

The object of a sentence can usually be discovered by putting a "who" or "what" after the verb.

He hit the ball.

He hit what? The ball (= object).

#### Possessive Case (Greek: Genitive)

This indicates who is the possessor.

He hit his truck.

The possessive case often can be discovered by asking "whose?" Charlie hid his cake.

Whose cake? His (possessive).

Nominative = subject of the sentence Accusative = object of the sentence

Genitive = Possessive

#### **Declensions: First, Second, Third**

There are three noun declensions in Greek. A declension is a grouping of nouns that are inflected with a shared set of endings. The difference in endings does not affect the translation procedure for first, second, and third declensions. The second declension nouns are characterized by an o as the final letter of the stem. They are largely masculine or neuter. First declension nouns are characterized by an  $\eta$  or  $\alpha$  for the final letter and are mostly feminine. Third declension nouns have stems that end in a consonant.

We will learn the second declension before the first because it is more frequent. Second declension nouns are largely masculine, as indicated in lexical lists by placing the masculine definite article ὁ ("the") after the nominative singular form. Each noun should be learned with its definite article that indicates its gender. Second declension nouns that are neuter are marked by placing the neuter definite article τό ("the") after the root.

### **CHAPTER 4 Second Declension Nouns**

#### **Article**

In contrast to English, which uses "a" as an indefinite article ("a book"), Greek has no indefinite article. Thus, the Greek indefinite noun may be translated "book" or "a book." Greek nouns are assumed to be indefinite unless marked by the article ("the"). The Greek article can actually be used for several functions beyond making a noun definite. For now, simply be aware of the nominative form of the definite article, which will indicate the gender of the noun being learned:

- $\triangleright$   $\dot{o}$  = masculine ("the")
- $\Rightarrow$   $\dot{\eta}$  = feminine ("the")
- $\triangleright$   $\tau$ ó = neuter ("the")

#### Gender

Greek nouns are masculine, feminine, or neuter in gender. Often this gender is more a syntactical feature than a metaphysical statement, as many inanimate objects are given grammatical gender. Thus "year" ( ἔτος) is neuter, while "day" (ἡμέρα) is feminine, but "time" (χρόνος) is masculine.

### **Number and Agreement**

As in English, Greek has both singular and plural nouns. The verb most often matches the number of the subject noun just as in English:

Students (plural) <u>love</u> Greek. The student (singular) loves Greek.

#### **Inflectional Forms**

In Greek, there are five inflectional forms marking the various cases or roles that nouns play in sentences.

#### **Nominative Form**

Most Often Marks the Subject of the Sentence

Music calms the heart.

"Music" is the subject of the sentence. In Greek it would be marked with a nominative inflectional ending. With "is" verbs it can be used as a predicate nominative as in "It is he." Here "he" (nominative) is used rather than the accusative "him."

#### **Genitive Form**

Often Expresses a Possessive, Description, Origin, Relation, Limits quality

The Pharisee went to the house of God (description)

The book of the chief was worn (possessive).

The writing of the prophet (origin)

The son of Mary (relation).

Note the different meanings of "of" in these sentences.

"Of God" or "God's" would be marked in Greek with a genitive inflectional ending. We will generally use the keyword "of" when translating the genitive, although the genitive may actually function in many other ways as well.

#### **Dative Form**

Often Marks the Indirect Object, Location, Agency

He spoke a word to the apostle (Indirect Object)

She went to the class (location).

He was struck by the catcher (agency)

"To the apostle" would be marked with a dative inflectional ending in Greek. The dative functions in many ways. In some contexts it may also be translated "for" or "at" or "by" or "with." We will generally use the key words "to, for, at, by, with" (remember = 2 by 4, ate (at) with) when translating the dative.

#### **Accusative Form**

Indicates the Object of the Sentence.

Joy saw the ball.

Elliott walked home.

"The ball" is the object of the sentence. It would be marked by an accusative inflectional ending in Greek. The accusative's basic idea is limiting the content, direction, extent or goal of the verb or preposition it is associated with. It limits the quantity while the genitive will limit the quality (Wallace). It can also be used as

the subject of the infinitive and some verbs will take a double accusative (e.g. "he will teach you [1] all things [2]").

#### **Vocative Form**

Is Used for Direct Address

Sister, you are the one!

O Lord, how majestic is your name.

"Sister" receives a direct address and would be marked by a vocative inflectional ending in Greek.

You should be able to chant through this declension. Because the vocatives are so few and often the same as the nominative, you need only to chant the Nom.-Acc. The vocative will be recognized when it appears, and it is often the same as the nominative.

# Masculine Second Declension Forms (Stem Ending in o) $\lambda \dot{\delta} \gamma \dot{\delta} c = word$

	Singular	Plural	Inflection	al Endings
Nom.	λόγος	λόγοι	ος	oı
Gen.	λόγου	λόγων	ου	ων
Dat.	λόγῳ	λόγοις	φ	οις
Acc.	λόγον	λόγους	oν	ους
Voc.	λόγε	λόγοι	3	oı

## **Meaning of Inflectional Forms**

	Singular	r	Plural		
Nom.	λόγος	a word	λόγοι	words	(subject of sentence)
Gen.	λόγου	of a word	λόγων	of words	(possessive, origin)
Dat.	λόγῳ	to a word	λόγοις	To words	(indirect object)
	٥.,	1	2.7		(1: , 1: , )
Acc.	λόγον	a word	λόγους	words	(direct object)
Voc.	λόγε	O word	λόγοι	O words	(direct address)

- ➤ Nominative = subject of the sentence
- > Genitive = descriptive/possessive usually translated with keyword "of"
- > Dative = indirect object/agency/location usually translated with keyword "to, by, for, with at"
- > Accusative = direct object of a sentence
- ➤ Vocative = direct address (e.g., O words, tell us how to read Greek)

Another way to look at case (Hansen and Quinn, Greek: An Intensive Course, 20):

Accusative	Dative	Genitive
Motion toward or into	in	Motion away from/out of
=====>		======>

## **Neuter Second Declension Forms (Stem Ending in 0)**

#### iερόν = temple

	Singular	Plural
Nom./Voc.	ίερόν	ίερά
Gen.	ίεροῦ	ίερῶν
Dat.	ίερῷ	ίεροῖς
Acc.	ίερόν	ίερά

#### **Meaning of Inflectional Forms**

	Singular	•	Plural		
Nom.	ίερόν	a temple	ίερά	temples	(subject of sentence)
Gen.	ίεροῦ	of a temple	ίερῶν	of temples	(possessive)
Dat.	ίερῷ	to a temple	ίεροῖς	To temples	(indirect object)
Acc.	ίερόν	a temple	ίερά	temples	(direct object)
Voc.	ίερόν	O temple	ίερά	O temples	(direct address)

Note that in the neuter the nominative, accusative and vocative always have the same form. The genitive and dative neuter have the same endings as the masculine. You should be able to chant through this paradigm, lumping the vocative with the nominative.

## **Declining Nouns**

Verbs are parsed (PAI, 1st sg, from λύω, "I loose"). Nouns are declined using the following pattern: Case, number, gender, base Greek word, meaning.

## For example:

λόγῳ	Dative, Singular, Masculine, from λόγος, meaning "to a word"
ίερῶν	Genitive, Plural, Neuter, from ἱερόν, meaning "of temples"

#### **Word Order**

The order of words in a sentence in Greek may be the same as in English (subject + verb + object). Greek puts inflectional endings on nouns to mark their case. This allows Greek to change the word order for various purposes without substantially altering the meaning of a sentence. For example, the subject may be placed after the verb and the object placed before the verb for emphasis while retaining the original meaning of the sentence. Recent studies have shown that word order is important, so the good student will keep an eye on the order of syntactic units (VSOM versus SVOM etc.).

One comment on the vocabulary forms. In lexical lists, nouns such as  $\delta o \tilde{\nu} \lambda o \zeta$  are followed by  $-o \tilde{\nu}$ , which gives the genitive singular ending, indicating that it is a second declension noun. The  $\dot{o}$  article is given to specify that it is masculine.

#### **Second Declension Noun Chant**

λόγος	(word: Subject)	ίερόν	(temple: Subject)
λόγου	(of a word)	ίεροῦ	(of a temple)
λόγῳ	(to/by/for a word)	ίερῷ	(to/by/for a temple)
λόγον	(word: Object)	ίερόν	(temple: Object)
λόγοι	(words: Subject)	ίερά	(temples: Subject)
λόγων	(of words)	ίερῶν	(of temples)
λόγοις	(to/by/for words)	ίεροῖς	(to/by/for temples)
λόγους	(words: Object)	ίερά	(temples: Object)

## Vocabulary

ἀγαπάω	I love (143)
γράφω	I write (191)
δέ	but, and (2,792)
δοῦλος, -ου, ὁ	servant, slave (124)
εύρίσκω	I find (176)
ίερόν, -οῦ, τό	temple (71)
λαός, -οῦ, ὁ	people (142)
νόμος, -ου, ὁ	law (194)
οἶκος, -ου, ὁ	house (114)
ώς	as, about, how (504)

## **CHAPTER 5**

## **First Declension Nouns**

You will be able to—

- 1. understand the English syntax of nouns in sentences (subject, object, number, gender, etc.),
- 2. understand the Greek noun system (gender, number, case),
- 3. write out and chant the first declension paradigm for feminine nouns, and
- 4. master ten more high-frequency vocabulary words.

## Introduction

There are three noun declensions in Greek. We have learned the second declension with its masculine and neuter nouns and its characteristic o endings. Now we will focus on the first declension. First declension nouns are largely feminine, as indicated by placing the feminine article  $\dot{\eta}$  ("the") after the nominative singular form. Each noun should be learned with its definite article, which indicates its gender. The stem of first declension nouns ends with an alpha or eta. Learn to chant through this eta first declension of  $\gamma\rho\alpha\phi\dot{\eta}$ . Learn to recognize the variations on the other two forms (alpha and masculine form).

# Feminine First Declension Forms (Stem Ending in $\eta$ ) $\gamma\rho\alpha\phi\dot{\eta},\dot{\eta}$ = writing, Scripture

	Singular	Plural	Inflectional Endin	
Nom./Voc.	γραφή	γραφαί	η	αι
Gen.	γραφῆς	γραφῶν	ης	ων
Dat.	γραφῆ	γραφαῖς	η	αις
Acc.	γραφήν	γραφάς	ην	$\alpha \varsigma$

#### **Meanings: Translation of Inflectional Forms**

	Singular		Plural		
Nom.	γραφή	A writing	γραφαί	writings	(subject of sentence)
Gen.	γραφῆς	of a writing	γραφῶν	of writings	(possessive/description)
Dat.	γραφῆ	to a writing	γραφαῖς	to writings	(indirect object/agency)
Acc.	γραφήν	A writing	γραφάς	writings	(direct object)
Voc.	γραφή	O writing	γραφαί	O writings	(direct address)

- Nominative = subject of the sentence, predicate nom., apposition
- ➤ Genitive = possessive/description/origin usually translated with "of"
- Dative = indirect object, usually translated with "to," "for," "by," "at," or "with" (2 by 4 ate [at] with)
- Accusative = direct object of a sentence, double accusative
- **Vocative** = direct address (e.g., "O writings, show us . . .")

### **CHAPTER 5 First Declension Nouns**

The nominative can be used as in an appositional use. Apposition is when this form restates or specifies a noun.

**For example**: "Paul, a servant, an apostle writes," where "a servant" and "an apostle" are appositional renaming or specifying Paul.

#### Feminine First Declension Forms (Stem Ending in α)

ιρα, ιη = hour

	Singul	ar	Plural		
Nom./Voc.	ὥρα	hour	ὧραι	hours	(subject of sentence)
Gen.	ὥρας	of an hour	ώρῶν	of hours	(possessive/descrip.)
Dat.	ὥρᾳ	for an hour	ὥραις	for hours	(indirect object/ag.)
Acc.	ὥραν	hour	ὥρας	hours	(direct object)

Note that the nominative and vocative have the same form. The ἄρα and γραφή

forms are largely the same except for the simple shift of the eta to an alpha in the singular.

#### Masculine First Declension Forms (Stem Ending in η)

#### $προφήτης, \dot{o} = prophet$

	Singular		Plural		
Nom.	προφήτης	prophet	προφῆται	prophets	(subject)
Gen.	προφήτου	of a prophet	προφητῶν	of prophets	(possessive)
Dat.	προφήτη	to a prophet	προφήταις	to prophets	(indirect object)
Acc.	προφήτην	prophet	προφήτας	prophets	(direct object)
Voc.	προφῆτα	O prophet	προφῆται	O prophets	(direct address)

Note that the only major variation here is the genitive singular, which takes an -ov ending. Beyond that, it is much the same as  $\gamma\rho\alpha\phi\dot{\eta}$ . Vocatives are rare.

### Nouns ending in a consonantal blend $(\psi, \xi, \text{ or } \zeta)$ or double

#### consonant $\delta \delta \xi \alpha$ , $-\eta \zeta$ , $\dot{\eta} = \text{glory}$

	Singular		Plural		
Nom.	δόξα	glory	δόξαι	glories	(subject)
Gen.	δόξης	of glory	δοξῶν	of glories	(possessive)
Dat.	δόξη	to glory	δόξαις	to glories	(indirect object)
Acc.	δόξαν	glory	δόξας	glories	(direct object)
Voc.	δόξα	O glory	δόξαι	O glories	(direct address)

#### The Article

While Greek has no indefinite article like the English "a" (e.g., a book), the Greek article, usually translated "the," occurs throughout the New Testament although it often can be used as a substitute for a personal pronoun, demonstrative pronoun (this/that) or a

### **CHAPTER 5 First Declension Nouns**

relative pronoun (who/which). The article is inflected for gender, number, and case. Indeed, the article must match its noun in gender, number, and case. The article marks the gender of a noun, whether it is a first, second, or third declension noun. The article can sometimes function as a pronoun (he, she, it . . .) and at root has a nominalizing impact on the words it goes with. Sometimes it is not translated at all especially with proper nouns ("Jesus" not "the Jesus") or abstracts ("grace" not "the grace").

#### **Examples**:

λόγος	"word" or "a word"	Nom. sg. masc. (Acts 13:15)
ὁ λόγος	"the word"	Nom. sg. masc. (Jn. 1:1)
λόγον	"word" or "a word"	Acc. sg. masc. (Jn. 8:51)
τὸν λόγον	"the word"	Acc. sg. masc. (Jn. 4:39)

#### **Article Forms**

	Singula	r		Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ò	ή	τó	oi	αί	τά
Gen.	τοῦ	τῆς	τοῦ	$\tau \tilde{\omega} v$	τῶν	τῶν
Dat.	$ au  ilde{\omega}$	τῆ	$ au  ilde{\omega}$	τοῖς	ταῖς	τοῖς
Acc.	τόν	τήν	τó	τούς	τάς	τά

Note that  $\dot{o}$ ,  $o\dot{i}$ ,  $\dot{\eta}$ , and  $o\dot{i}$  are proclitics, each bearing no accent because it is associated so closely with (leans on) the following word. Being able to recognize the case of the article is handy, since that will also tell you the case of the accompanying noun. Thus, it is a good way to double-check whether or not you are declining a noun properly.

The 2-1-2 Noun Chant (recite this so it becomes automatic)

2-I	Declension	1-Declension	2-Declension
λόγος (ν	word: Subject)	γραφή (writing: Subject)	ίερόν (temple: Subject)
λόγου (	of a word)	γραφῆς (of a writing)	ίεροῦ (of a temple)
λόγφ (t	to/by/for a word)	γραφῆ (to/by/for a writing)	ίερῷ (to/by/for a temple)
λόγον (ν	word: Object)	γραφήν (writing: Object)	ίερόν (temple: Object)
λόγοι (	words: Subject)	γραφαί (writings: Subject)	ίερά (temples: Subject)
λόγων (	of words)	γραφῶν (of writings)	iερῶν (of temples)
λόγοις (	(to/by/for words)	γραφαῖς (to/by/for writings)	ίεροῖς (to/by/for temples)
λόγους (	words: Object)	γραφάς (writings: Object)	ίερά (temples: Object)

## **CHAPTER 5 First Declension Nouns**

## Vocabulary

άγάπη, -ης, ή	love (116)
άλήθεια, -ας, ή	truth (109)
άμαρτία, -ας, ή	sin (173)
βασιλεία, -ας, ή	kingdom (162)
γραφή, -ῆς, ἡ	writing, Scripture (50)
έγείρω	I raise up (144)
ἐκκλησία, -ας, ἡ	assembly, church (114)
ἔργον, -ου, τό	work (169)
μαθητής, -οῦ, ὁ	disciple (261)
ὥρα, -ας, ἡ	hour (106)

## **CHAPTER 6**

## **Prepositions**

You will be able to—

- 1. understand English prepositions and the various ways they connect words,
- 2. translate the various Greek prepositions and how they relate to the noun inflectional system,
- 3. recognize and predict when prepositions will have a letter elided,
- 4. identify and translate prepositions when they are compounded with other word forms.
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Jn. 1:1 in Greek.

## **Definition of Preposition**

Prepositions are usually small words that link or relate two words together. Often they tell position in space or time. They often work in conjunction with the cases extending and clarifying the use of a particular case. Wallace notes prepositions that are found with the accusative and dative often function adverbially and the genitive functions adjectivally (Wallace, 160).

I saw the book <u>on</u> the table (adjectival use—modifies the noun, book).

Tells of the spatial relationship of the book to the table.

He went <u>after</u> the game (adverbial use—modifies the verb, went)..

Connects the person's going to the time of the game.

## **Prepositional Phrase**

A phrase is a string of closely connected words. A clause is a string of connected words and/or phrases, including both a subject and a verb.

A prepositional phrase is usually composed of a preposition followed by a noun, which is called the object of the preposition.

Prep. + noun = in + the car ("the car" is the object of the preposition "in")

## **Preposition and Case**

In English, the object of the preposition is usually in the objective case. Thus, we would say, "Send the disk with him (accusative)," and not "with he (nominative)."

Greek prepositions may be followed by nouns in the genitive, dative, or accusative inflectional forms. Each preposition will have a particular case(s) that usually inflects the following noun or pronoun.

## **Introduction to Greek Prepositions**

Like English prepositions, Greek prepositions are connecting or linking words. Each preposition will take a noun/adjective/pronoun in a certain case (genitive, dative, or accusative). This case must be learned along with the preposition's main meaning(s). The most common meanings are listed with each preposition, but it is important to observe the context because many other meanings are possible. Note that the genitive often has the idea of separation, the dative the idea of location, and the accusative the idea of motion toward.

## **Prepositions Used with One Case**

The following prepositions are used with only one case: ἀπό = "from" (with the genitive)—also may mean "because of." "by." "of" Ίησοῦν υἱὸν τοῦ Ἰωσὴφ τὸν ἀπὸ Ναζαρέτ Jesus son of Joseph from Nazareth (Jn. 1:45) άπὸ τοῦ νόμου from the law (Mat. 5:18) ἀφ' ὑμῶν (ἀφ' is a form of ἀπό when it is followed by a word with a rough breathing mark, the vowel drops and the consonant shifts upward before a rough breathing mark) from you (Jn. 16:22) εἰς = "into," "to," "in" (with the accusative)—also may mean "among," "for" είς την ζωην to life (Mat. 7:14)—notice the article is not translated είς τὴν οἰκίαν Πέτρου into Peter's house (Mat. 8:14)—notice the article is not translated είς την βασιλείαν τῶν οὐρανῶν into the kingdom of heaven (Mat. 19:23)—first article is translated the second is not ἐκ = "from," "out of" (with the genitive)—also may mean "of," "because of" έκ τῶν Φαρισαίων from the Pharisees (Jn. 1:24) έκ τῆς βασιλείας out of the kingdom (Mat. 13:41) έξ οὐρανοῦ (ἐξ is a form of ἐκ when it is followed by a word that begins with a vowel) from heaven (Mat. 28:2)

ev = "in," "on," "at" (with the dative)—also may mean "among," "when," "by," "with"

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έν ταῖς καρδίαις
    in the hearts (Mat. 9:4)
    έν τῷ ἀνθρώπῳ
    in the man (Jn. 2:25)
    έν ἡμέρα κρίσεως
    on the day of judgment (Mat. 10:15)
\piρός = "to," "toward" (with the accusative)—also may mean "with" [see page 44]
    ἔργεται πρὸς αὐτὸν λέγει πρὸς Φίλιππον
    (because a great crowd) came to him, he said to Philip (Jn. 6:5)
    πρὸς τοὺς μαθητάς
    to the disciples (Mat. 26:40)
    πρὸς τὸν ὄγλον
    to the crowd (Mat. 17:14)
σύν = "with" (with the dative)
    σύν τοῖς μαθηταῖς
    with the disciples (Mk. 8:34)
    σύν τῷ ἀγγέλῳ
    with the angel (Lk. 2:13)
    σύν τοῖς πρεσβυτέροις
    with the elders (Lk. 20:1)
```

## **Prepositions Used with Two Cases**

The following prepositions are used with two cases:

```
διά (with the genitive) = "through," "by," "during" διὰ Ἰερεμίου τοῦ προφήτου through Jeremiah the prophet (Mat. 2:17) διὰ τῶν προφητῶν τῷ υίῷ τοῦ ἀνθρώπου by the prophets about the Son of Man (Lk. 18:31) διά (with the accusative) = "because of" διὰ τὸν λόγον because of the word (Mat. 13:21) κατά (with the genitive) = "down," "against" κατὰ τοῦ υίοῦ τοῦ ἀνθρώπου against the Son of Man (Mat. 12:32) κατὰ τοῦ λαοῦ against the people (Acts 21:28)
```

```
κατά (with the accusative) = "according to," "during"
     καθ' ἡμέραν (form of κατά before a rough breathing mark—drops the vowel
         and the consonant is shifted upwards before a rough breathing mark)
     during a day (Mat. 26:55)
μετά (with the genitive) = "with"
     μετά τῶν υίῶν αὐτῆς
     with her sons (Mat. 20:20)
     μετὰ Ἰησοῦ τοῦ Ναζωραίου
     with Jesus of Nazareth (Mat. 26:71)
μετά (with the accusative) = "after"
     μεθ' ἡμέρας ἕξ
     after six days (Mat. 17:1)
περί (with the genitive) = "for," "concerning"
     περὶ τῶν δύο ἀδελφῶν
     concerning the two brothers (Mat. 20:24)
     περί τοῦ ἱεροῦ
     concerning the temple (Lk. 21:5)
περί (with the accusative) = "around," "about"
     περί την άλήθειαν
     about the truth (2 Tim. 2:18)
```

## **Prepositions Used with Three Cases**

```
A few prepositions are used with three cases:
```

```
ἐπί (with the genitive) = "on," "over"
ἐπὶ γῆς
  on earth (Mat. 6:10)
ἐπί (with the dative) = "on," "at," "on the basis of," "against"
  πατὴρ ἐπὶ νίῷ καὶ νίὸς ἐπὶ πατρί
  father against son and son against father (Lk. 12:53)
ἐπί (with the accusative) = "on," "to," "toward," "against" (motion implied)
ἐπὶ τοὺς μαθητὰς αὐτοῦ
  to his disciples (Mat. 12:49)
παρά = (see chapter 8 vocabulary or Greek-English glossary at back of this book)
```

πρός = (see Greek-English glossary; the genitives and datives are rare)

## A Case Perspective on the prepositions

Genitive	<b>Dative</b>	Accusative
ἀπό from	ἐν in	εἰς into
ėк out of, from	σύν with	$\pi$ ρός to, toward, with
διά through, by	ἐπί on, at, against	διά because of
κατά down, against		κατά according to, during
μετά with		μετά after
περί for, concerning		περί around, about
ἐπί on, over		ἐπί on, to, toward
T11 1		

#### Elision

Prepositions ending in a vowel often drop the final vowel when it comes before a word that begins with a vowel.

```
δι' ἐμοῦ = through me (Jn. 14:6) (διά + ἐμοῦ)
```

If there is a rough breathing mark on the next word, the final consonant may be shifted:

```
μεθ' ἡμέρας after days (Mat. 17:1) (μετά + ἡμέρας)
```

#### **Proclitics**

A proclitic is a word that has no accent because it is joined so closely with the accented word that follows it.

έν, είς and έκ are proclitics.

They come before (pro) the word with the accent.

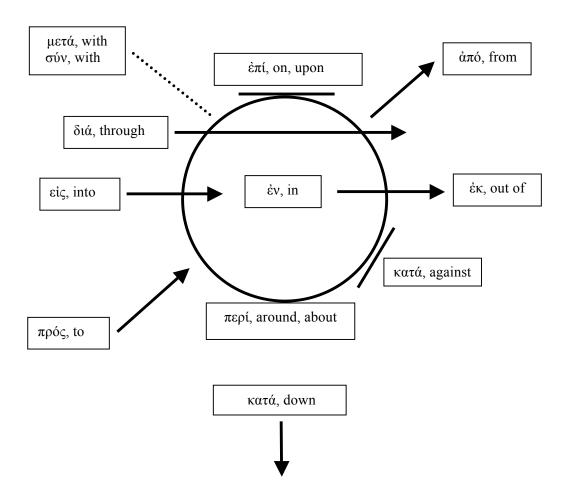
Enclitics are accentless words that follow the word with the accent. Personal pronouns are frequently enclitics.

## Compounds

Prepositions are often found compounded with a verb in Greek. Sometimes the meaning of the compound may be determined by combining the meaning of the preposition with the meaning of the verb. Other times, however, the preposition affects the meaning of the verb in other ways, most frequently intensifying it.

```
\deltaιά + \betaλέπω through + I see \deltaιαβλέπω I see clearly
```

## **Chart of Prepositions**



## **Prepositions Chant: 11 Prepositional Moves**

ἐπί	(hands patting on head)
περί	(right hand finger extended circle head

d)

(finger pointing in "to" heart) πρός

(hands "into" heart—collapse chest) είς (finger pushing again "through" the back) διά

(arms "in" hugging self) έv

(hand push "out" from heart finger pointing out, close) ἐκ (fingers pointing "out" both front arms extended out) ἀπό

(hands push against each other in front) κατά

(right arm around shoulder wave of invisible buddy--with) σύν (two arms extend around shoulders of invisible buddies--with) μετά

## Vocabulary

It is difficult learning the prepositions as vocabulary items. They are short, but the cases must be learned with each definition. They also have many more meaning possibilities than "normal" words. In Greek, you need to pay particular attention to the small words. Take extra time to master these well. Learn each case of the word almost as a separate item for those that come in more than one case.

```
ἀπό
         from (with gen.) (646)
διά
          through (with gen.) (667)
         on account of (with acc.)
είς
         into (with acc.) (1,768)
          out of (with gen.) (914)
έĸ
         in (with dat.) (2,752)
έv
          on, over (with gen.) (890)
ἐπί
          on, at, on the basis of, against (with dat.)
          on, to, toward, against (with acc.)
          down, against (with gen.) (473)
κατά
          according to (with acc.)
         with (with gen.) (469)
μετά
          after, behind (with acc.)
          about, concerning (with gen.) (333)
περί
          around, near (with acc.)
          to (with acc.) (700)
πρός
```

## Memory Verse: John 1:1

Έν ἀρχῇ ἦν ὁ λόγος, In beginning was the Word, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν. and the Word was with God.

## **CHAPTER 7**

## **Adjectives**

You will be able to—

- 1. understand English adjectives and their various uses;
- 2. learn and translate various Greek adjectives;
- 3. identify attributive, predicate, and substantive uses of Greek adjectives;
- 4. properly identify the grammatical agreement between an adjective and its accompanying substantive;
- 5. identify the various forms of the verb siµí in the present active indicative;
- 6. master ten more high-frequency vocabulary words; and
- 7. finish memorizing Jn. 1:1 in Greek.

#### **Definition**

An adjective is a word used to modify a noun or pronoun. The adjective often specifies more clearly what the noun or pronoun actually means. It often answers the question "What kind of is it?"

The soft snow hit the windshield.

Answers: What kind of snow? Soft.

The snow was soft.

## **Three Uses of Adjectives**

Adjectives are used in three ways:

- 1. An attributive adjective attributes a characteristic to the noun it modifies.

  The good book
- 2. A predicate adjective assigns a characteristic to the subject of the sentence. The book is good.
- 3. As a substantive, an adjective acts independently, as a noun itself. The good die young.

#### **Examples**:

1. Attributive use:

The red car hit the big truck behind the rear tire.

2 Predicate use:

Roses are red and violets are blue.

#### 3. Substantive use:

The <u>kind</u> receive their rewards, but the <u>unjust</u> are often surprised (i.e., the kind person; the unjust person).

Adjectives modify nouns and pronouns. They will match the nouns they modify in number, gender, and case.

Adjectives frequently use a 2-1-2 paradigm scheme:

masculine = Second declension forms feminine = First declension forms neuter = Second declension forms

Because you already know the first and second declensions, it is easy to recognize the gender, number, and case of the adjectives.

### **Adjective Paradigm**

## ἀγαθός (good)

Declension	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ
Dat.	ἀγαθῷ	ἀγαθῆ	ἀγαθῷ
Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν
Plural			
Nom.	ἀγαθοί	ἀγαθαί	ἀγαθά
Gen.	ἀγαθῶν	ἀγαθῶν	ἀγαθῶν
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς
Acc.	ἀγαθούς	ἀγαθάς	ἀγαθά

## Adjective Paradigm for words ending in $\epsilon$ , $\iota$ , or $\rho$

### δίκαιος (righteous)

Declension	Declension 2 1		2
Singular	Masc.	Fem.	Neut.
Nom.	δίκαιος	δικαία	δίκαιον
Gen.	δικαίου	δικαίας	δικαίου
Dat.	δικαίφ	δικαία	δικαίφ
Acc.	δίκαιον	δικαίαν	δίκαιον
Voc.	δίκαιε	δικαία	δίκαιον
Plural			
Nom. Voc.	δίκαιοι	δίκαιαι	δίκαια
Gen.	δικαίων	δικαίων	δικαίων
Dat.	δικαίοις	δικαίαις	δικαίοις
Acc.	δικαίους	δικαίας	δίκαια

#### **Attributive position = Adjective has article.**

```
ὁ ἀγαθὸς λόγος the good word ὁ λόγος ὁ ἀγαθός the good word ἐγώ εἰμι ὁ ποιμὴν ὁ καλός. I am the good shepherd (Jn. 10:11). ἐν τῆ ἐσχάτη ἡμέρα in the last day (Jn. 6:39)
```

### **Predicate position = Adjective has no article.**

```
ἀγαθὸς ὁ λόγος The word is good. 
ὁ λόγος ἀγαθός The word is good. 
καὶ ὁ ἄνθρωπος οὖτος δίκαιος 
And this man was <u>righteous</u> (Lk. 2:25). 
φαίνεσθε τοῖς ἀνθρώποις δίκαιοι. 
you appear to men to be righteous (Mat. 23:28).
```

## Substantive use = Adjective is used as a noun—has no noun

The substantive use often has the article but no accompanying noun.

```
οί δὲ δίκαιοι εἰς ζωὴν αἰώνιον but the <u>righteous</u> unto eternal life (Mat. 25:46) 
 Ὁ δὲ δίκαιος ἐκ πίστεως ζήσεται 
 But the righteous will live by faith (Rom. 1:17).
```

#### **Predicate or Attributive**

Sometimes neither the adjective nor the noun has the article. In this case the context must determine whether to translate it attributively or predicatively.

```
καὶ ἀνὴρ ἀγαθὸς καὶ δίκαιος and a good and righteous man (Lk. 23:50)
```

## Introduction to εἰμί

εἰμί is a stative verb (it indicates a state of being) and so has no voice (active, middle, or passive).

In English "is" takes a predicate nominative rather than the normal accusative. It is correct to say "This is he" and incorrect to say "This is him." Similarly, in Greek a noun or pronoun in the nominative goes with the verb, one as the subject the other nominative is the predicate nominative. Learn to chant through this paradigm.

#### Present Indicative of εἰμί

Singular		Plural	
εἰμί	I am	ἐσμέν	we are
દોં	you are	ἐστέ	you are
ἐστί(ν)	he/she/it is	εἰσί(ν)	they are

**Note**: The third singular and plural may take a moveable v.

#### Examples:

**Predicate Adjective with a verb:** attributes some quality to the subject of the sentence.

```
It is used with verbs εἰμί and γίνομαι (I become).
```

```
ό θεὸς ἀληθής ἐστιν
God is true (true=Pred. Nom. Adj.) (John 3:33)
```

#### Chant #4: Present Indicative (PAI) εἰμί Verb

(chant left column then right column)

 εἰμί
 ἐσμέν

 εἶ
 ἐστέ

 ἐστί(ν)
 εἰσί(ν)

## ού, ούκ, and ούχ (no, not)

Où is placed before the word it negates, which is usually the verb. There are three main forms of this word, depending on the initial letter of the word that follows it:

- 1. où before a consonant.
- 2. οὐκ before a vowel with a smooth breathing mark.
- 3. oùy before a vowel with a rough breathing mark.

In addition, οὐχί is a strengthened form of οὐ (see lexicon).

#### Examples: où—no, not (before a consonant)

- καὶ ταῦτα οὐ γινώσκεις;
   And you do not understand these things? (Jn. 3:10).
- καὶ οὐ λαμβάνετέ με And you do not accept me (Jn. 5:43).

**Examples**: οὖκ—no, not (before a word that begins with a vowel with a smooth breathing mark)

- καὶ τὸν λόγον αὐτοῦ οὐκ ἔχετε ἐν ὑμῖν.
   And you do not have his word in you (Jn. 5:38).
- 2. καὶ λέγει Οὐκ εἰμί -- notice Οὐκ is capitalized indicating it is a quotation And he said, "I am not." (Jn 1:21)

**Examples**: οὐχ—no, not (before a word that begins with a vowel with a rough breathing mark)

- οὐχ ὑμεῖς λέγετε ὅτι . . .
   Do you not say that . . . (Jn. 4:35).
- 2. καὶ οὐχ ὁ ἄνθρωπος διὰ τὸ σάββατον and not man for the Sabbath (Mk. 2:27)

## Vocabulary

ἀγαθός, -ή, -όν	good (102)
ἄγιος, -α, -ον	holy (233)
δίκαιος, -α, -ον	righteous (79)
εἰμί	I am (2,460)
Ίουδαῖος, -α, -ον	Jewish, a Jew (195)
μέγας, μεγάλη, μέγα	great, large (243)
νεκρός, -ά, -όν	dead (128)
οὐ, οὐκ, οὐχ	no, not (1606)
πρῶτος, -η, -ον	first (155)
φωνή, -ῆς, ή	voice (139)

## Memory Verse: John 1:1

Έν In	ἀρχῆ beginni	ing	ἦν Was	ò the	λόγος, Word,	
καὶ and	ó the	λόγος Word	ἦν was	πρὸς with	τòν the	θεόν, God,
καὶ and	θεὸς God	ἦν was	ó the	λόγος. Word.		

**Note**: In the last clause, the definite article marks ὁ λόγος as the subject; θεός is a predicate. Thus the translation "the Word was God."

## **CHAPTER 8**

## **Personal Pronouns**

You will be able to—

- 1. understand English pronouns and their various uses;
- 2. learn and translate the various Greek pronouns;
- 3. recognize proclitics and enclitics and how they effect accent changes:
- 4. describe how the pronoun works with its antecedent;
- 5. describe how a pronoun is used for emphasis, possession, and in attributive and predicate positions; and
- 6. master ten more high-frequency vocabulary words.

#### **Definition**

A pronoun is a word that stands in place of a noun or other syntactic units usually for brevity or to avoid repetition. The person or object to which the pronoun refers is called its "antecedent."

Zach threw the ball to Elliott.

It (the ball: antecedent) hit him (Elliott: antecedent) in the head.

## **Types of Pronouns**

There are various types of Pronouns:

- 1. Personal pronouns stand in for a person: Bill ran a mile. He did it.
- 2. Demonstrative pronouns point to a person or object that is near (this/these) or far (that/those): This book belongs to that student.
- 3. Relative pronouns relate a subordinate clause to a noun: It is a great person who attempts to master Greek.
- 4. Reciprocal pronouns state an interchange between two things/persons: They loved one another.
- 5. Reflexive pronouns direct the action of the verb back to the subject: She hid <u>herself</u> behind the door.
- 6. Interrogative pronouns ask a question: Who broke the chair?

The personal pronouns are used over ten thousand times in the New Testament.

The demonstrative pronouns are used about sixteen hundred times, the relative pronouns about fifteen hundred times, and the interrogatives just over six hundred times and the

others less than that (Wallace, 142). So the personal pronouns are used more frequently than all the other types of pronouns put together.

#### Case

In English, pronouns have three cases:

- 1. Subjective, used when a pronoun is the subject of a sentence: He turned left.
- 2. Possessive, used to indicate ownership: He gave his best.
- 3. Objective, used when a pronoun is the object of a sentence: He left him.

#### Number

In English there are singular and plural pronouns. Pronouns agree with their antecedents in number and person.

	Singular	Plural	Singular	Plural
Subjective	I	we	he	they
Possessive	my	our	his	theirs
Objective	me	us	him	them
Subjective	you/thou	you/ye	she	they
Possessive	your	your	hers	theirs
Objective	you	you	her	them

#### Introduction

In Greek personal pronouns will match their antecedent in person, gender, and number. The case will be determined by the role the pronoun plays in the sentence.

Personal pronouns will be either first person (I, we), second person (you/ye), or third person (he/she/it/they). Because the verb forms indicate the subject of the sentence the nominative personal pronoun is sometimes redundant and used for emphasis, contrast, or when switching characters in a narrative.

Greek uses the genitive where we would normally use a possessive pronoun (e.g., his, hers). Learn to chant the first and second person paradigms.

## First Person Pronoun Paradigm

	Singular		Plural	
Nom.	ἐγώ	I	ἡμεῖς	we
Gen.	μου	of me/my	ἡμῶν	of us/our
Dat.	μοι	to me/for me	ήμῖν	to us/for us
Acc.	με	me	ἡμᾶς	us

Watch for ἐγώ combining with καί forming κάγώ (and I).

Emphatic first person forms are made by prefixing an epsilon and adding an accent to the genitive, dative, and accusative singular forms (ἐμοῦ, ἐμοῦ, ἐμέ).

#### **Second Person Pronoun Paradigm**

	Singular		Plural	
Nom.	σύ	you	ύμεῖς	you
Gen.	σου	of you/your	ύμῶν	your
Dat.	σοι	to/for you	ύμῖν	to/for you
Acc.	σε	you	ύμᾶς	you

The form is made emphatic by adding an accent to the singulars (σοῦ, σοί, σέ).

#### **Examples:**

```
Έγώ εἰμι τὸ φῶς τοῦ κόσμου.
I am the light of the world (Jn. 8:12).
```

Σὺ εἶ Σίμων ὁ υἰὸς Ἰωάννου. You are Simon, son of John (Jn. 1:42).

ἀλλ' ἐγὼ τὴν ἀλήθειαν λέγω ὑμῖν. But I speak the truth to you (Jn. 16:7).

#### **Pronoun Enclitics**

An enclitic is a word that is phonetically attached so closely with the preceding word that it has no accent of its own.

Many personal pronouns are enclitics (e.g.,  $\mu o \nu$ ,  $\mu o \iota$ ,  $\mu \epsilon$ ,  $\sigma o \nu$ ,  $\sigma o \iota$ ,  $\sigma \epsilon$ ).

An enclitic is sometimes accented—

- 1. for emphasis or
- 2. when it is the first word in a sentence.

#### **Declension Format**

	Person +	Case +	Number
ἐγώ	First	nominative	singular (I)
σοί	Second	dative	singular (to you)
ύμῶν	Second	genitive	plural (your)

#### **Third Person Pronoun: Introduction**

The third person pronoun  $\alpha \mathring{v} \mathring{v} \acute{\varsigma}$  differs from the first and second person pronouns in that it is marked for gender. Originally it was an intensive pronoun but eventually took over the role of the third person personal pronoun. With first and second person pronouns, there is no need to specify gender because it is understood as the one speaking or one being spoken to. The endings largely follow a 2-1-2 pattern (second declension, first declension, second declension). If you know those patterns well, you will be able to recognize how the various forms of  $\alpha\mathring{v} \mathring{v} \acute{\varsigma}$  are built.

αὐτός also has some other special features that we will examine shortly.

#### Third Person Pronoun Paradigm: Three Genders

Ma	sculine Singular		Plural	
Nom.	αὐτός	he	αὐτοί	they
Gen.	αὐτοῦ	his	αὐτῶν	their
Dat.	αὐτῷ	to/for him	αὐτοῖς	to/for them
	•		-	
Acc.	αὐτόν	him	αὐτούς	them
Fei	minine			
	Singular		Plural	
Nom.	αὐτή	she	αὐταί	they
Gen.	αὐτῆς	hers	αὐτῶν	their
Dat.	αὐτῆ	to/for her	αὐταῖς	to/for them
Acc.	αὐτήν	her	αὐτάς	them
Ticc.	αστην	IICI	aoras	them
Ne	uter			
	Singular		Plural	
Nom.	αὐτό	it	αὐτά	they
Gen.	αὐτοῦ	its	αὐτῶν	their
Dat.	αὐτῷ	to/for it	αὐτοῖς	to/for them
Acc.	αὐτό	it	αὐτά	them
Acc.	uoio	11	uotu	uiciii
Three	Uses			

αὐτός can be used in three ways:

1. As a pronoun, αὐτός matches its antecedent in number and gender and is translated as "he," "she," "it," or "they." It can function any way a noun can.

```
λέγει αὐτῷ ὁ Ἰησοῦς
Jesus said to <u>him</u> (Jn. 14:6).
πρὸς τοὺς πόδας αὐτοῦ
at <u>his</u> feet (Acts 5:10)
```

έν τρισίν ἡμέραις έγερῶ αὐτόν. in three days I will raise it (Jn. 2:19).

("it," αὐτός, although αὐτός is masculine in Greek, "temple" is neuter in English—"it")

2. As a reflexive intensifier, when αὐτός is used as an adjective in the predicate position (usually in the nominative case) and translated reflexively (e.g., He <u>himself</u> will get the car).

```
αὐτὸ τὸ πνεῦμα συμμαρτυρεῖ
The Spirit <u>itself</u> [himself] beareth witness (Rom. 8:16).
```

Ἰησοῦς αὐτὸς οὐκ ἐβάπτιζεν Jesus himself did not baptize (Jn. 4:2).

3. As an adjective meaning "same," when  $\alpha \dot{\nu} \tau \dot{\rho} \zeta$  is used in the attributive position.

```
ή αὐτὴ σὰρξ the same flesh (1 Cor. 15:39) ἐν αὐτῆ τῆ ἡμέρᾳ in that same day (Lk. 23:12).
```

## Personal Pronoun Chant (cow call)—

recite down each column then αὐτός

1st Person Sg.	2 <sup>nd</sup> Person Sg.	1 <sup>st</sup> Person Pl.
ἐγώ	σύ	ήμεῖς
μου	σου	$ἡμ\~ον$
μοι	σοι	ἡμῖν
με	σε	ἡμᾶς

αὐτός, αὐτή, αὐτό

The second person plural is formed easily by just switching the  $\dot{\eta}$  to an  $\dot{\upsilon}$  [  $\dot{\upsilon}\mu\epsilon\tilde{\iota}\varsigma$ ].

## Vocabulary

αὐτός, -ή, -ό	he/she/it (5,595)
γῆ, -ῆς, ἡ	earth, land, region (250)
έγώ, ἡμεῖς	I, we (2,666)
ἡμέρα, -ας, ἡ	day (389)
őτι	that, because (1,296)
oṽv	so, then, therefore (499)
ὄχλος, -ου, ὁ	crowd (175)
παρά	from (with gen.) (194)
	beside, with (with dat.)
	alongside, beside (with acc.)
σύ, ὑμεῖς	you, you (pl.) (2,905)
ύπό	by, at the hands of (with gen.)
	under, below (with acc.) (220)

## **CHAPTER 9**

## **Present Middle/Passive Verbs**

You will be able to—

- 1. write the present middle and passive verb forms,
- 2. parse and translate middle and passive verbs,
- 3. recognize and translate deponent verbs,
- 4. recognize when the middle or passive verb is followed by a preposition or case that helps to complete the verb's meaning, and
- 5. master ten more high-frequency vocabulary words.

#### **Definitions**

There are two voices in English. The active voice is where the subject of the sentence does the action.

Zach hit the ball.

The passive voice is where the subject is acted on by the verb.

Zach is hit by the ball.

Greek adds a third voice, the middle voice, which we will look at shortly.

## **Identifying Traits**

A passive verb often can be identified by placing a "by what?" after the verb.

Zach is hit by the ball.

Zach is hit by what? The ball.

Zach is the subject being acted on. The ball is the agent doing the action.

## **Translation**

The present tense may describe progressive/immediacy action (single point in time: He hit the ball) or continuous action (He is hitting the ball). When the passive is used, a helping verb expresses the verb in English.

- ➤ He is hit by the ball (present progressive punctiliar).
- ➤ He is being hit by the ball (present progressive continuous).

#### **Aktionsart:**

How the action happens (punctiliar, continuative/durative, omnitemporal, timeless—usually discovered from the lexical meaning of the verb or the context)

- ➤ Punctiliar (single point in time): Zach is hit by the ball.
- > Continuous: Zach is being hit by the ball.
- > Omnitemporal: The quarterback is protected by the tackles.

## **Aspect:**

How the author seeks to portray the action. The present tense form is used when the action is foregrounded, in process, sense of immediacy.

The present middle and passive have exactly the same form in Greek. Historically the middle was first but in the koine period the passive is used more frequently with modern Greek having only a passive with no middle. The context must be examined to determine which is being used. There are approximately three times as many passive verbs as there are middle verbs in the New Testament. When translating passives, a helping verb is used. Context will determine which is the best option. In Greek, as in most languages, "Context determines meaning" is an important concept to grasp. As in the present active, the present middle/passive can be translated present, past, future, omnitemporal or timeless depending on the contextual pointers like adverbs, prepositional phrases, conjunctions and narrative sequencing. Immediacy, process, description and foregrounding is the major thrust of the present aspect.

#### **Middle Voice:**

The middle has several functions:

- 1. It emphasizes the participation/involvement or interest of the subject in the action of the verb which often is translated actively (Tanya, herself, ran the mile). It often intensifies in some manner or degree the relationship between the subject and the action of the verb.
- 2. It expresses self-interest or benefit (e.g. She hid the fork for herself).
- 3. Rarely it is used reflexively (Tanya hit herself with the golf club) or reciprocally (They love one another).
- 4. Stylistically, one writer may favor the middle (cf. Mark) over the active (Matthew).

Many arrive at the active translation by calling many of these "deponents." Mounce (224) says that 75 percent of the middles are deponent (no active form present; middle in form, active in meaning) and should be translated as active: Tanya splashed Rebekah. We will understand many of them as true middles (stressing the subject's involvement, interest, intensification or reflexivity) realizing many may be deponent.

Thus the middle may impact the subject's relationship to the verb in many ways (involvement, interest, intensification, reflexivity, stylistic, et al.). The translator must be sensitive to the context, the writer's style and the particular verb's usage to determine how it should be translated. Remember also that historically the passive is taking over more and more ground from the middle in the koine period. For now, translate most of them active but be aware of the various functional options may come into play.

You should be able to chant through this middle/passive paradigm. Note that this is the second set of primary endings. These endings will reappear when you learn the future tense. Thus, learn the endings well because this hits two birds with one stone.

<b>Present Middle Indicative Paradigm</b>	<mark>λύω</mark>
Cinaulau	D1.

Singular		Plural	
λύομαι	I am loosing	λυόμεθα	We are loosing
	(for myself)		(for ourselves)
λύη	You are loosing	λύεσθε	You are loosing
	(for yourself)		(for yourselves)
λύεται	He/she/it is loosing	λύονται	They are loosing
	(for himself/herself/itself)		(for themselves)
	λύομαι λύη	λύομαι I am loosing (for myself) λύη You are loosing (for yourself) λύεται He/she/it is loosing	λύομαι I am loosing λυόμεθα (for myself) λύη You are loosing λύεσθε (for yourself) λύεται He/she/it is loosing λύονται

## **Present Passive Indicative Paradigm**

	Singular		Plural	
1.	λύομαι	I am being loosed	λυόμεθα	We are being loosed
2.	λύη	You are being loosed	λύεσθε	You are being loosed
3.	λύεται	He/she/it is being loosed	λύονται	They are being loosed

## **Present Middle/Passive Indicative Primary Endings**

	Singular	Plural
1.	-ομαι	- όμεθα
2.	-ῃ (-σαι)	- εσθε
3	-8701	- ονται

## Chant the following: Present Middle/Passive

λύομαι -η, -εται, -όμεθα, -εσθε, -ονται

## "Deponent" Verbs

Summers (Essentials, 51) notes that the word "deponent" comes from the Latin root "deponere," meaning to "lay aside." It is used for these verbs because they have "laid aside" (dropped) their active verb forms.

Those that see most middles as deponent take "deponent" verbs as middle in form but active in meaning. They have no active form and are easy to tell in vocabulary lists or a lexicon because they have the middle ending -o $\mu$ au (e.g.,  $\xi$ p $\chi$ o $\mu$ au) rather than the normal - $\omega$  (e.g.,  $\beta$ άλλ $\omega$ ) ending. Thus ἀποκρινό $\mu$ εθ $\alpha$  means "we answer" instead of "we are being answered"

Mounce notes that in the New Testament about 75 percent of the middle forms are "deponent" (Basics,149). Because of the deponent phenomenon, middle forms may frequently be translated as actives (three to one) or better yet translated active as true middles emphasizing the subject's participation in the action of the verb.

#### Frequently Used "Deponent" Verbs

ἀποκρίνομαι	I answer (231)
εἰσέρχομαι	I come in (194)
ἔρχομαι	I come, go (634)
έξέρχομαι	I go out (218)
γίνομαι	I become (669)
πορεύομαι	I go (132)

## **Accompanying Cases**

Often with passives there is a need to express the agent, instrument, or means by which the subject is acted on.

This is accomplished by—

- 1. using ὑπό or διά with the genitive to express agency (e.g., Elliott was hit <u>by Zach.</u>), or
- 2. using the dative case to indicate means or instrument. The translation will use "with" or "by" (e.g., Elliott was hit by the ball).
- 3. Impersonal agency is expressed by  $\dot{\epsilon}v$  + dative (Porter, Idioms, 64, Stevens, 112).

## **Compound Verbs**

As with other verbs, prepositions are often prefixed to "deponent" verbs to form a compound. This is a handy way to build vocabulary since you know the basic verb and the prepositions and thus you have a good clue for guessing the combined meaning, although often this combination may reflect an intensification of the original verbal idea. This leverages the vocabulary you already know.

ἔργομαι I go, come

εἰσέρχομαι I go in, enter (εἰς prefix). ἐξέρχομαι I go out, leave (ἐκ prefix). διέρχομαι I go through (διά prefix).

## **Translation Examples**

```
ὅτι ἐγὼ πρὸς τὸν πατέρα πορεύομαι because I am going to the father (Jn. 14:12; deponent)
```

```
ό υίὸς τοῦ ἀνθρώπου ἔρχεται the Son of Man comes (Mat. 24:44; deponent).
```

```
λέγω ὑμῖν, γίνεται χαρὰ I tell you, there is joy . . . (Lk. 15:10; deponent) καὶ εἰς πῦρ βάλλεται and into a fire s/he is cast (Mat. 3:10; true passive) εὑρισκόμεθα δὲ καὶ ψευδομάρτυρες τοῦ θεοῦ but we also are found [to be] false witnesses of God (1 Cor. 15:15; true passive)
```

## Vocabulary

ἀποκρίνομαι	I answer (231)
ἀποστέλλω	I send (132)
βάλλω	I throw (122)
γίνομαι	I become (669)
εἰσέρχομαι	I come in (194)
έξέρχομαι	I go out (218)
ἔρχομαι	I come, go (634)
θέλω	I wish (208)
οὕτως	thus, so (208)
πορεύομαι	I go (153)

## **CHAPTER 10**

## **Future Verbs**

You will be able to—

- 1. write the future active and middle verb forms.
- 2. parse and translate future active and middle verbs,
- 3. recognize and anticipate how the future endings will affect the stem,
- 4. gain more practice in translating and working with Greek, and
- 5. master ten more high-frequency vocabulary words.

#### Introduction

In English we have several tenses:

- ➤ In the present tense we say, "We go to college."
- For the past we say, "We went to college."
- For the future we say, "We will go to college."

In the present tense in Greek, we have seen that aspect, not primarily time, is the focus. The future tense form in Greek specifies that the action of the verb takes place with a prospective viewpoint of expectation (Porter, Idioms, 43). Thus tense is probably not the best way to define this form. However, for our workbook sentences out of context we will generally use the English future to specify the expectation of this form. When reading in context remember the diverse options for this prospective looking expectational form. Here are three ways it is used:

- 1. expectation/prospective (e.g., "We will go"),
- 2. imperative/command (e.g., "You shall go"), or
- 3. deliberative, with rhetorical questions (e.g., "To whom shall we go?").

The future tense form is built by adding a  $\sigma$  between the stem and the pronominal ending. Note that the future uses the primary endings you already have learned.

Stem	Future Connective	Ending	I will loose
$\lambda \upsilon$ +	σ+	$\omega =$	λύσω

Learn to chant through the following two paradigms:

## Future Active Indicative Paradigm <mark>λύω</mark> Singular Plural

1.	λύσω	I will loose	λύσομεν	We will loose
2.	λύσεις	You will loose	λύσετε	You will loose
3.	λύσει	He/she/it will loose	λύσουσι(ν)	They will loose

#### **CHAPTER 10 Future Verbs**

<b>Future Middle</b>	<b>Indicative</b>	Paradigm
----------------------	-------------------	----------

	Singular		Plural	
1.	λύσομαι	I will loose	λυσόμεθα	We will loose
	•	(for myself)	·	(for ourselves)
2.	λύση	You will loose	λύσεσθε	You will loose
		(for yourself)		(for yourselves)
3.	λύσεται	He/she/it will loose	λύσονται	They will loose
		(for himself/herself/itself)		(for themselves)

Note that the future active uses the primary endings that you already learned for the present active indicative. The middle uses the primary middle/passive endings you just learned for the present tense also. Yes, the future is easy, but watch out for the irregular forms. Its form and history connect with the subjunctive mood which we will look at later which also has an expectational aspect.

#### **Five Stem Variations**

The adding of the sigma may change the final consonant of the verb stem in the following five ways:

- 1. If after a palatal  $(\kappa, \gamma, \text{ or } \chi)$   $[\kappa, \gamma, \text{ or } \chi] + \sigma ==> \xi$   $\xi \chi \omega ==> \xi \xi \omega \text{ I will have (note breathing change)} \dots$   $\chi \omega ==> \chi \xi \omega \text{ I will lead, bring} \dots$
- 2. If after a labial  $(\pi, \beta, \text{ or } \phi)$   $[\pi, \beta, \text{ or } \phi] + \sigma ==> \psi$   $\beta \lambda \dot{\epsilon} \pi \omega ==> \beta \lambda \dot{\epsilon} \psi \omega$  I will see  $\gamma \rho \dot{\alpha} \phi \omega ==> \gamma \rho \dot{\alpha} \psi \omega$  I will write
- 3. If after a dental  $(\tau, \delta, \text{ or } \theta)$   $[\tau, \delta, \text{ or } \theta] + \sigma => \sigma$   $\pi \epsilon i \theta \omega ==> \pi \epsilon i \sigma \omega$  I will persuade
- 4. If after a liquid  $(\lambda, \mu, \nu, \text{ or } \rho)$ , (I call these "lemoners"—lmnr + s), the sigma is dropped and the  $\omega$  is accented with a circumflex. When a present stem ends in a double liquid consonant, one of them is sometimes dropped. The key is the circumflex over the primary ending instead of the normal acute accent. With the dropping of the sigma, there is a strengthening of the o and  $\varepsilon$  connecting vowels so that the o becomes o $\widetilde{\omega}$  and the  $\varepsilon$  becomes an  $\varepsilon\widetilde{\omega}$ .

$$μένω ==> μενῶ$$
 I will remain. I will send. A will send. We will send.  $αποστέλλω ==> ἀποστελούμεθα$  We will send.  $μέν + σ + ετε ==> μενεῖτε$  You-all will remain.

5. If the stem ends in a sibilant  $(\sigma, \zeta)$ , the sibilant is dropped and the sigma of the ending is kept.

$$σφζω + σ ==> σφσω$$
 I will save

### **CHAPTER 10 Future Verbs**

#### **Future Connective σ Addition**

## **Velars Dentals**

 $\kappa, \gamma, \text{ or } \chi + \sigma = \xi$ Labials  $\tau, \delta, \text{ or } \theta + \sigma = \sigma$ Liquid (Lemoners)

 $\pi,\,\beta,\,\text{or}\,\,\phi+\sigma=\psi\qquad\qquad\lambda,\,\mu,\,\nu,\,\text{or}\,\,\rho+\sigma=\tilde{\omega},\,\text{-odmen},\,\text{-exte},\,\text{etc}.$ 

Sibilants  $\sigma$  or  $\zeta + \sigma = \sigma$ 

#### Future of the Verb of Being: εἰμί (I am)

	Singular		Plural	
1.	ἔσομαι	I will be	ἐσόμεθα	We will be
2.	ἔση	You will be	ἔσεσθε	You will be
3.	ἔσται	He/she/it will be	ἔσονται	They will be

Be able to recognize the siµí futures when you see them.

## **Deponent Futures**

Some verbs in the present tense have an active voice, but in the future tense there is no active form ("deponent" or true middles?):

Present Future λαμβάνω λήμψομαι I will take, receive γινώσκω γνώσομαι I will know

## **Irregular Futures**

Occasionally the future stem is totally different from the original present stem. Thus, as you learn more verbs, you should learn both stem forms. You just have to learn these tricky irregular verbs and keep your eyes open for them. The good part is that there are not too many of them.

 Present
 Future

 ἔρχομαι
 ἐλεύσομαι
 I will come, go

 γινώσκω
 γνώσομαι
 I will know

 λέγω
 ἐρῶ
 I will say

#### **Chant the Future Active and Middle Indicative:**

λύσω λύσομεν λύσεις λύσετε

λύσει λύσουσι(ν)

λύσομαι, -η, -εται, -ομεθα, -εσθε, -ονται

## **CHAPTER 10 Future Verbs**

## **Translation Examples**

ὅτε οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς when the dead will hear the voice (Jn. 5:25)

ἀλλ' ἔξει τὸ φῶς τῆς ζωῆς But he will have the light of life (Jn. 8:12)

ἐν ἐκείνῃ τῇ ἡμέρᾳ γνώσεσθε ὑμεῖς in that day you will know (Jn. 14:20)

## Vocabulary

ζωή, -ῆς, ἡ	life (135)
θάνατος, -ου, ὁ	death (120)
κρίνω	I judge (114)
μένω	I remain (118)
μόνος, -η, -ον	only, alone (114)
νῦν	now (147)
οὐδέ	and not, nor (143)
Παῦλος, -ου, ὁ	Paul (158)
σώζω	I save (106)
τότε	then (160)

## **CHAPTER 11**

# Demonstrative, Relative, Reflexive, and Reciprocal Pronouns

You will be able to—

- 1. recognize the various forms of the demonstrative pronouns ἐκεῖνος (that) and οὖτος (this),
- 2. translate demonstrative pronouns and identify how they function within the syntax of the sentence.
- 3. recognize the various forms of the relative pronoun,
- 4. translate relative pronouns and identify how they function within the syntax of the sentence.
- 5. gain more practice in translating and working with Greek, and
- 6. master ten more high-frequency vocabulary words.

#### Introduction

We will explore four types of pronouns in this chapter. Pronouns are words used in place of one or more nouns. We have already looked at personal pronouns (he, she, it, I, you, they).

In this chapter we will examine four new types of pronouns: demonstrative, relative, reflexive, and reciprocal.

#### **Demonstrative Pronouns**

Demonstratives are pointers. They point to things near ("this/these") or things far ("that/those"). "These" and "those" are the plural forms.

Demonstratives may function like adjectives when they modify a word, or like pronouns when they stand alone.

- Adjective: He bought this computer.
- > Pronoun: This is the computer.

Greek has two demonstratives:

ἐκεῖνος, ἐκείνη, ἐκεῖνο that/those (masc., fem., neut.)

οὖτος, αὕτη, τοῦτο this/these (masc., fem., neut.)

These can function either like a pronoun (when they stand alone) or like an adjective (thus agreeing with their antecedent in gender, number, and case).

When a demonstrative pronoun is adjectival, the noun often has the article and the demonstrative does not. It is then translated as an attributive adjective (e.g., "this book").

# CHAPTER 11 Demonstrative, Relative, Reflexive, and Reciprocal Pronouns

Note that this is the opposite of other adjectives, which without the article are translated as predicate adjectives (e.g. "The book is red").

The demonstratives are declined using the normal 2-1-2 declension schemes that you already know. Learn to recognize these forms as they apply now to the demonstrative pronouns (this/that).

ċк	εῖνος (tha Singular			Plural		
Nom. Gen. Dat.	2 Masc. ἐκεῖνος ἐκείνου ἐκείνω	1 Fem. ἐκείνη ἐκείνης ἐκείνη	2 Neut. ἐκεῖνο ἐκείνου ἐκείνω	2 Masc. ἐκεῖνοι ἐκείνων ἐκείνοις	1 Fem. ἐκεῖναι ἐκείνων ἐκείναις	2 Neut. ἐκεῖνα ἐκείνων ἐκείνοις
Acc.	έκεῖνον	έκείνην	έκεῖνο	έκείνους	έκείνας	έκεῖνα
ดใ	, στος (this/t	these)				
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	οὖτος	αὕτη	τοῦτο	οδτοι	αδται	ταῦτα
Gen.	τούτου	ταύτης	τούτου	τούτων	τούτων	τούτων
Dat.	τούτφ τοῦτον	ταύτη ταύτην	τούτφ τοῦτο	τούτοις τούτους	ταύταις ταύτα <i>ς</i>	τούτοις ταῦτα
Acc.	τοῦτον	ταύτην	τοῦτο	τούτους	ταύτας	ταῦτα

**Note**: When there is an  $\alpha$  or  $\eta$  in the ending, the stem will have an  $\alpha \upsilon$ , otherwise it is  $\sigma \upsilon$ . Note also the addition of the  $\tau$  in  $\sigma \upsilon \tau \upsilon \tau$  in the nom. masc./fem. singular and plural but present elsewhere). Interestingly the article may be used as a demonstrative or relative and even a personal pronoun in certain contexts.

### **Examples**:

```
ἔσονται γὰρ αἱ ἡμέραι ἐκεῖναι for those days will be (Mk. 13:19) 
ἐγὼ οὐκ εἰμὶ ἐκ τοῦ κόσμου τούτου 
I am not of this world (Jn. 8:23). 
ἐν τούτῷ γνώσονται πάντες ὅτι ἐμοὶ μαθηταί ἐστε 
by this everyone will know that you are my disciples (Jn. 13:35). 
μακάριοί εἰσιν ἐκεῖνοι 
blessed are those (Lk. 12:38).
```

#### **Relative Pronouns**

Relative pronouns are such words as who, whom, which, that, and whose. A relative pronoun introduces a subordinate clause qualifying an expressed or implied antecedent.

# CHAPTER 11 Demonstrative, Relative, Reflexive, and Reciprocal Pronouns

Relative pronouns are often embedded in clauses that modify a noun. Who is regularly used for humans and which for nonhumans. Whose is used for both. The relative pronoun often introduces a group of words which are known as a relative clause.

The student who loves Greek will succeed. ("who loves Greek" = a relative clause)

The keys which were lost in the river are gone forever.

(which were lost in the river" = a relative clause)

### őς (who/which)

	Singula	r		Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	őς	ή	ő	oἵ	αἵ	ő
Gen.	οὖ	ή̈ς	ဝပ်	$\delta v$	ὧν	$\delta v$
Dat.	$\tilde{\phi}$	ħ	$\tilde{\phi}$	οἷς	αἷς	οἷς
Acc.	őν	ἥν	ő	οὕς	ἄς	ά

Note how similar these are to the noun endings and to the definite article. How are the nominative forms different from the definite article?

# **Reflexive and Reciprocal Pronouns**

Reflexive pronouns are used to indicate that the antecedent is acting on itself. This is similar to one of the rare functions of the middle voice in Greek.

Terry threw <u>himself</u> into the water from the bridge.

Because  $\alpha \dot{v} \dot{\tau} \dot{o} \zeta$  can function in a reflexive sense in the nominative, the reflexive pronouns are found only in the genitive, dative, and accusative cases. These are translated "myself," "yourself," and so on.

ı	first Person (n	nyself)		
	Singular		Plural	
	2	1	2	1
	Masc.	Fem.	Masc.	Fem.
Gen.	έμαυτοῦ	έμαυτῆς	έαυτῶν	έαυτῶν
Dat.	έμαυτῷ	έμαυτῆ	έαυτοῖς	έαυταῖς
Acc.	ἐμαυτόν	<b>ἐμαυτήν</b>	έαυτούς	έαυτάς

**Note**: There are no nominative forms.

# CHAPTER 11 Demonstrative, Relative, Reflexive, and Reciprocal Pronouns

### Second Person (yourself)

	Singular		Plural		
	Masc.	Fem.	Masc.	Fem.	
Gen.	σεαυτοῦ	σεαυτῆς	έαυτῶν	έαυτῶν	
Dat.	σεαυτῷ	σεαυτῆ	έαυτοῖς	έαυταῖς	
Acc.	σεαυτόν	σεαυτήν	έαυτούς	έαυτάς	

**Note**: There are no nominative forms.

### Third Person (himself/herself/itself)

	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Gen.	έαυτοῦ	έαυτῆς	έαυτοῦ	έαυτῶν	έαυτῶν	έαυτῶν
Dat.	έαυτῷ	έαυτῆ	έαυτῷ	έαυτοῖς	έαυταῖς	έαυτοῖς
Acc.	έαυτόν	έαυτήν	έαυτό	έαυτούς	έαυτάς	έαυτά

**Note**: There are no nominative forms.

The reciprocal pronoun is used to indicate that several subjects are acting on each other.

They love one another.

ἀλλήλων ("one another") is the Greek reciprocal pronoun. It specifies interaction of members within a group.

# **Translation Examples**

μακάριος ὁ δοῦλος ἐκεῖνος ὄν Blessed is that slave who (Mat. 24:46)

ὁ λόγος ὃν ἀκούετε οὐκ ἔστιν ἐμὸς the word that you hear is not mine (Jn. 14:24)

ἐπὶ τὰς δούλας μου ἐν ταῖς ἡμέραις ἐκείναις upon my servants in those days (Acts 2:18)

# CHAPTER 11 Demonstrative, Relative, Reflexive, and Reciprocal Pronouns

# Vocabulary

ἀπέρχομαι	I go (away), leave (117)
έκεῖνος, -η, -ο	that (265)
Ίουδαῖος, -α, -ον	Jewish, a Jew (195)
καθώς	as, just as (182)
őς, ἥ, ὅ	who, which (1365)
<sub>όταν</sub>	when, whenever (123)
οὖτος, αὖτη, τοῦτο	this (1388)
πάλιν	again, back (141)
Πέτρος, -ου, ὁ	Peter (150)
<b>ύπέ</b> ρ	for, about (gen.) (150)
	above, beyond (acc.)

# **CHAPTER 12**

# **Imperfect Verbs**

You will be able to—

- 1. recognize the various forms (augments, stems, endings) of the imperfect active and middle/passive verbs;
- 2. predict how the augment will change with the various consonants, vowels, diphthongs, and prepositional prefixes;
- 3. translate imperfect verbs;
- 4. gain more practice in translating and working with Greek;
- 5. master ten more high-frequency vocabulary words; and
- 6. memorize the beginning of the Lord's Prayer in Mat. 6:9 in Greek.

### Introduction

In English we have one simple past tense (Tanya <u>drove</u> the car). This refers to time in the past. If we want to refer to a continuous or repetitive act in the past, we may add a helping verb to a participle: "Tanya <u>was driving</u> the car." Other past tenses are also formed with helping verbs.

# Imperfect tense/aspect

In Greek, the aorist tense refers to action of the verb that is complete/whole as a background form, without regard to the exact time involved. The imperfect is used for showing progressive, continuity or dwelled upon action in the past. Porter says a narrator will use the imperfect "when an action is selected to be dwelt upon" (aspect: how a writer uses it to portray the action; Porter, Idioms, 34). Mathewson uses terms like "progressive" and "continuity" to describe its aspectual nuance. He goes on to admit that the imperfect often is used for past (time/tense) events although not exclusively.

# **Greek Imperfect**

The Greek imperfect tense is used of continuous, repeated or dwelt on action. In English, it will usually be translated with the helping verb was/were + the participle form of the verb (e.g., was singing). If a verb lacks an active form in the present it will also lack an active form in the imperfect which is built off the stem.

To get a sense of the frequency usage, the present indicative is used 5,534 times, the aorist about 5,877; the imperfect only 1,682 times and the future only 1,608 times with the perfect following with only 837 and the pluperfect only 83 times (Stevens, 44). So the present and especially the aorist are the most frequent and the imperfect and future are used about the same.

### **Form**

The imperfect is built from the present verb stem. It is prefixed by an  $\epsilon$  augment and followed by secondary active personal endings.

Augment	Verb stem	Connecting vowel	Secondary endings	active	I was loosing
ε+ Aug	λυ + Stem	o + CV	ν = Ending		<b>ἔλυον</b>

The connecting vowel is—

- $\triangleright$  o before  $\mu$  and  $\nu$ , and
- $\triangleright$   $\epsilon$  elsewhere.

# Imperfect Active Indicative of λύω

	Singular		Plural	
1.	έλυον	I was loosing	ἐλύομεν	We were loosing
2.	<b>ἔλυες</b>	You were loosing	έλύετε	You were loosing
3.	<b>ἔλυε(ν)</b>	He/she/it was loosing	έλυον	They were loosing

### **Secondary Active Endings**

	Singular	Plural
1.	-V	-μεν
2.	-ς	-τε
3.	3-	<b>-</b> ν

Learn the endings: v,  $\varsigma$ ,  $\epsilon$ ,  $\mu\epsilon v$ ,  $\tau\epsilon$ , v (n s e men te n)

Secondary Tense endings are used by: Imperfect, Aorist, Pluperfect Primary Tense ending are used by: Present, Future and Perfect.

### Imperfect Middle/Passive Indicative of λύω

	Singular		Plural		
1.	έλυόμην	I was being	έλυόμεθ	θα We were	being
		loosed		loosed	
2.	ἐλύου	You were be	ing ἐλύεσθε	You were	being
		loosed		loosed	
3.	έλύετο	He/she/it was be loosed	ng ἐλύοντο	They were loosed	being

### **Secondary Middle/Passive Endings**

	Singular	Plural
1.	-μην	-μεθα
2.	-ov	-σθε
3.	-το	-ντο

Learn: μην, ου, το, μεθα, εσθε, οντο

The above paradigm is translated for the passive voice. The middle uses exactly the same forms, which would be translated as follows: I was loosing (for myself), you were loosing (for yourself), he was loosing (for himself), etc. The context will determine whether the form should be translated middle or passive.

### **Augments**

The augment (prefix) is added in four ways:

- 1. Before consonants it is  $\varepsilon$ .
- 2. Before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\varepsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\varepsilon + \varepsilon = \eta$	$\varepsilon + \varepsilon \iota = i$
$\varepsilon + \eta = \eta$	$\dot{\omega} = 10 + 3$
$\epsilon + \iota = \iota$	$\varepsilon + \alpha v = \eta v$
$\epsilon + 0 = \omega$	$\varepsilon + \varepsilon v = \eta v$
g = g + g	

### Four patterns:

- 1.  $\alpha$  and  $\epsilon$  lengthen to  $\eta$
- 2. o lengthens to  $\omega$
- 3. 1 ending a diphthong subscripts
- 4. υ ending a diphthong stays strong
- 3. Compound verbs with prepositions ending in a consonant: Insert the augment between the prepositional prefix and the verb stem. ἐκβάλλω becomes ἐξέβαλον.
- 4. Compound verbs with prepositions ending in a vowel: The final vowel of the preposition is dropped and the ε augment inserted in its place. ἀποκτείνω becomes ἀπέκτεινα in first aorist form which also uses an augment.

# **Contraction Examples**

Here are examples of contraction in forming the imperfect active indicative, first person singular:

# εἰμί Imperfect Indicative

	Singular		Plural		
1.	ἤμην	I was	ἦμεν	We were	
2.	ή̈ς	You were	ἦτε	You were	
3.	ñν	He/she/it was	ἦσαν	They were	

Be able to chant this frequent form:

### Chant Imperfect Indicative of εἰμί (by columns)

<b>ἤμην</b>	ἦμεν
ἦς	ἦτε
ἦν	ἦσαν

The imperfect tense of εἰμί appears frequently. You should try to master these forms well.

# ἔχω Imperfect Active Indicative (Irregulars)

	Singular		Plural	
1.	εἶχον	I was having	εἴχομεν	We were having
2.	εἶχες	You were having	εἴχετε	You were having
3.	εἶχε(ν)	He/she/it was having	εἶχον	They were having

**Note**: This is an exception. The augment is a contraction of  $\epsilon + \epsilon = \epsilon \iota$ . Another exceptional augmented form is θέλω, which takes a prefixed  $\eta$ , becoming ἤθελεν in Mat. 18:30. Just be aware that there are such exceptions.

# **Translation Examples**

έδίδασκεν αὐτοὺς ἐν τῆ συναγωγῆ αὐτῶν.

He was teaching them in their synagogue (Mat. 13:54).

έκεῖνος δὲ ἔλεγεν περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ.

But that one was speaking concerning the temple of his body (Jn. 2:21).

αὐτὸς γὰρ ἐγίνωσκεν τί ἦν ἐν τῷ ἀνθρώπῳ.

For he was knowing what was in man (Jn. 2:25).

# Vocabulary

ἀποθνήσκω	I die (111)
ἐκεῖ	there (105)
ἕως	until (146)
ίδού	behold (200)
ΐνα	in order that (663)
'Ιωάννης, -ου, ὁ	John (135)
μέν	on the one hand, indeed (179)
őλος, -η, -ov	whole, entire (109)
őτε	when (103)
σύν	with (128)

# Memory Verse: Mat. 6:9, the Lord's Prayer

Check out the MP3 rap on the CD or web site.

Πάτερ	ήμῶν	ò	ἐν	τοῖς	οὐρανοῖς·
Father	our,	the one	in	the	heavens;
άγιασθήτω hallowed be	τò the	ὄνομά name	σου· your		

# **CHAPTER 13**

# **Third Declension Nouns**

You will be able to—

- 1. recognize the third declension nouns,
- 2. recognize and understand the changes that take place when the endings are added to third declension nouns,
- 3. reproduce the basic variations of the third declension nouns,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:10a in Greek.

Congratulations! After mastering this chapter, you will know all the basic noun forms in the New Testament.

#### Introduction

Thus far we have learned second declension nouns, which have a stem ending in omicron, and first declension nouns, which have a stem ending in either alpha or eta. Third declension nouns have stems that end in a consonant. When the endings are added, the consonant will go through various predictable transformations.

Unlike the first and second declensions, which build their forms from the nominative, third declension nouns will be built from the genitive. Thus, in the third declension, you must be aware of the genitive form of the noun.

To find the stem of third declension nouns, take the  $o_{\zeta}$  off the genitive form.

# **Key Letter Box**

The following consonants in the voiced and unvoiced columns are called "stops" because of the way the air flow stops when pronouncing them. The aspirates are fricatives. These letters will be transformed when the sigma ending of the third declension is added. (Mounce, Basics, 78)

	Unvoiced	Voiced	Aspirate
Labial	π	β	φ
Velar	κ	γ	χ
<b>Dental</b>	τ	δ	θ

# Sigma Addition

The consonants (labials, velars, dentals) change in the following ways when the sigma ending is added. The two letters contract into one. In the case of the dentals the dental is dropped.

**Labials:**  $\pi$ ,  $\beta$ , or  $\varphi + \sigma = \psi$ 

**Velar:**  $\kappa$ ,  $\gamma$ , or  $\chi + \sigma = \xi$  ( $\sigma \acute{\alpha} \rho \kappa + \varsigma - \sigma \acute{\alpha} \rho \xi [\kappa + \varsigma = \xi]$ )

**Dentals:**  $\tau$ ,  $\delta$ , or  $\theta + \sigma = \sigma$  ( $\dot{\epsilon}\lambda\pi\dot{\epsilon}\delta + \zeta - \dot{\epsilon}\lambda\pi\dot{\epsilon}\zeta$  [ $\delta+\zeta=\zeta$ ])

Nu drops out when followed by a sigma (Dat. Pl.).

### Introduction

We will learn four paradigms that are typical of third declension nouns. The adjective  $\pi \tilde{\alpha} \varsigma$ ,  $\pi \tilde{\alpha} \sigma \alpha$ ,  $\pi \tilde{\alpha} v$  (each, all) will be examined as a 3-1-3 adjective (third-first-third declension).

Take the o $\varsigma$  ending off the genitive form to find the stem. In the nominative singular a sigma is added to the stem, causing the final consonant of the stem to change. Because this declension is so different and occurs so frequently, it is good to learn how to chant through the  $\chi\acute{\alpha}\rho\iota\varsigma$ ,  $\acute{\delta}\nuo\mu\alpha$ , and  $\pi\acute{\iota}\sigma\iota\varsigma$  charts.

### **Third Declension Endings**

M/F	Singular	Plural	Neut.	Singular	Plural
Nom.	-ς	<b>-</b> ες			-α
Gen.	-ος	-ων		-ος	-ων
Dat.	-1	-σι		-1	-σι
Acc.	-α	-ας			-α

#### **Kappa Final Stems**

	σάρξ, σαρκός, ἡ (flesh)		
	Singular	Plural	
Nom.	σάρξ	σάρκες	
Gen.	σαρκός	σαρκῶν	
Dat.	σαρκί	σαρξί(ν)	
Acc.	σάρκα	σάρκας	

#### Tau/Delta Final Stems

	χάρις, χάριτος, ἡ (grace)	
	Singular	Plural
Nom.	χάρις	χάριτες
Gen.	χάριτος	χαρίτων
Dat.	χάριτι	χάρισι(ν)
Acc.	χάριτα	χάριτας

Notice that the accusative singular is χάριτα while the interactive Mastering New Testament Greek program has χάριν. Both are valid forms, but it is more useful to learn the chart as it is here.

## **Iota Final Stems (consonantal iota)**

### πίστις, πίστεως, ή (faith)

	Singular	Plural
Nom.	πίστις	πίστεις
Gen.	πίστεως	πίστεων
Dat.	πίστει	πίστεσι(ν)
Acc.	πίστιν	πίστεις

### -ματ Final Stems

## ὄνομα, ὀνόματος, τό (name)

	Singular	Plural
Nom.	ὄνομα	ὀνόματα
Gen.	ὀνόματος	ὀνομάτων
Dat.	ὀνόματι	ὀνόμασι(ν)
Acc.	ὄνομα	ὀνόματα

### **Rho Final Stems**

# πατήρ, πατρός, ὁ (father)

	Singular	Plural
Nom.	πατήρ	πατέρες
Gen.	πατρός	πατέρων
Dat.	πατρί	πατράσι(ν)
Acc.	πατέρα	πατέρας
Voc.	πάτερ	πατέρες

Note the dropping or lessening of the medial vowel  $\eta$ .

### Diphthong -ευ Ending Stems

### ίερεύς, -εώς, ὁ (priest)

	Singular	Plural
Nom.	ίερεύς	ίερεῖς
Gen.	ίερέως	ίερέων
Dat.	ίερεῖ	ίερεῦσι(ν)
Acc.	ίερέα	ίερεῖς

### $\pi \tilde{\alpha} \varsigma$ (all)

	Singular			Plural		
	Masculine	Feminine	Neuter	Masculine	Feminine	Neuter
Nom.	$\pi \tilde{\alpha} \varsigma$	πᾶσα	πᾶν	πάντες	πᾶσαι	πάντα
Gen.	παντός	πάσης	παντός	πάντων	πασῶν	πάντων
Dat.	παντί	πάση	παντί	πᾶσι(ν)	πάσαις	πᾶσι(ν)
Acc.	πάντα	πᾶσαν	πᾶν	πάντας	πάσας	πάντα

# **Chant Third Declension by column**

Nom. Sg. Gen. Dat. Acc.	χάρις χάριτος χάριτι χάριτα	<b>πίστις</b> πίστεως πίστει πίστιν	<b>ὄνομα</b> ὀνόματος ὀνόματι ὄνομα
Nom. Pl.	χάριτες	πίστεις	ὀνόματα
Gen.	χαρίτων	πίστεων	ὀνομάτων
Dat.	χάρισι(ν)	πίστεσι(ν)	ὀνόμασι(ν)
Acc.	χάριτας	πίστεις	ὀνόματα

# **Translation Examples**

χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ. Grace to you and peace from God our Father and the Lord Jesus Christ (Rom. 1:7).

ος ἐν ταῖς ἡμέραις τῆς σαρκὸς αὐτοῦ who in the days of his flesh (Heb. 5:7)

ὅτι πᾶν τὸ ἐν τῷ κόσμῳ , ἡ ἐπιθυμία τῆς σαρκὸς for all that is in the world, the lust of the flesh (1 Jn. 2:16)'

# Vocabulary

ἀνήρ, ἀνδρός, ὁ	man, husband (216)
βασιλεύς, -έως, ὁ	king (115)
δύναμις, -εως, ή	power, miracle (119)
ὄνομα, -ματος, τό	name, reputation (231)
πᾶς, πᾶσα, πᾶν	all, each, every (1,244)
πατήρ, πατρός, δ	father (413)
πίστις, πίστεως, ή	faith, belief (243)
πνεῦμα, -ατος, τό	spirit, wind (379)
σάρξ, σαρκός, ἡ	flesh, body (147)
χάρις, -ιτος, ή	grace, kindness (155)

# Memory Verse: Mat. 6:10a

ἐλθέτω	ή	βασιλεία	σου·
Let come	the	kingdom	your
γενηθήτω	τò	θέλημά	σου,
let happen	the	will	your

# **CHAPTER 14**

# **Second Agrist Verbs**

You will be able to—

- 1. recognize and write the second agrist paradigm,
- 2. write out the second agrist stems of the verbs learned in previous lessons,
- 3. translate the second agrist form,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:10b in Greek.

#### Introduction

In English we have two ways of forming the past tense.

1. Add the "-ed" suffix to the word:

I <u>laugh</u> at Elliott's jokes (present). I laughed at Elliott's jokes (past).

2. Change the form of the verb:

Zach <u>runs</u> down the court (present). Zach ran down the court (past).

# Comparison with Greek

Like English, Greek forms the agrist in two ways.

The first agrist is formed from the present stem with an augment and suffixed  $\sigma\alpha$ . The second agrist is built from a different agrist stem but both agrists take an augment and add second active personal endings that are identical to the imperfect forms.

The agrist is the most frequently used tense in the New Testament. Both the first and second agrists are usually translated as a simple past (e.g., he came, or he comes). The two types of agrists function in exactly the same way in sentences. The second agrist is presented first because of its similarity to the imperfect.

The aorist is used when the action is viewed as a whole and complete (e.g., he loosed). The aorist is the most frequent tense form and is used as a background tense by writers as opposed to the present tense form which is used to foreground material. The imperfect is used for continuous/durative/iterative (aktionsart) or "dwelled upon" (aspect) action (e.g., he was loosing). The actual time or tense of the action is triggered more by temporal pointers like adverbs, prepositional phrases and conjunctions than the aorist tense form itself. The aorist can be used for actions which are past, present, omnitemporal or

### **CHAPTER 14 Second Aorist Verbs**

timeless. Thus, the aorist is extremely flexible. For our purposes we will initially just translate it as a simple past (e.g. he loosed). While the endings parallel those of the imperfect, note carefully that the second aorist stem is different. There is no way to predict how the second aorist stem is formed; thus, it must be learned by memory. First aorists use the present stem.

### **Form**

The second agrist is built from the second agrist verb stem. It is preceded by an  $\epsilon$  augment and followed by secondary endings, like the imperfect.

Augment	Verb stem	Connecting	Secondary	I took
		vowel	endings	
+ 3	λαβ +	0 +	$\nu =$	<i>ἔ</i> λαβον
Aug	Stem	CV	Ending	

The connecting vowel is o before  $\mu$  and  $\nu$ , and  $\epsilon$  elsewhere.

### Second Aorist Active Indicative of λαμβάνω

	Singular		Plural		
1.	<i>ἔ</i> λαβον	I took	έλάβομεν	We took	
2.	<sub>έλαβες</sub>	You took	<b>ἐλάβετε</b>	You took	
3.	<b>ἔλαβε(ν)</b>	He/she/it took	<sub>έ</sub> λαβον	They took	

**Note**: The v,  $\sigma$ ,  $\varepsilon$ ,  $\mu \varepsilon v$ ,  $\tau \varepsilon$ , v endings are the same as for the imperfects.

**Note**: Sometimes the third person plural ending will be  $-\alpha v$ , as in  $\varepsilon i\pi\alpha v$  (they said), rather than the expected  $\varepsilon i\pi ov$  (they said).

#### Second Aorist Middle Indicative of γίνομαι

Singular			Plural		
1.	ἐγενόμην	I became	<b>ἐγενόμεθα</b>	We became	
2.	ἐγένου	You became	ἐγένεσθε	You became	
3.	ἐγένετο	He/she/it became	ἐγένοντο	They became	

**Note**: The  $\mu\eta\nu$ ,  $\sigma\nu$ ,  $\tau\sigma$ ,  $\mu\epsilon\theta\alpha$ ,  $\sigma\theta\epsilon$ ,  $\nu\tau\sigma$  endings are the same as for the imperfects.

The agrist and future passives will be formed from a different stem and learned later. Note that this agrist paradigm is deponent. Middles are "I brought (for myself)."

## **Augments**

Aorist Augments = Imperfect Augments

The augment is added in four ways:

1. Before consonants it is  $\varepsilon$ .

### **CHAPTER 14 Second Aorist Verbs**

2. Before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\varepsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\varepsilon + \varepsilon = \eta$	$\varepsilon + \varepsilon \iota = \eta$
$\varepsilon + \eta = \eta$	$\omega = 10 + 3$
$\epsilon + \iota = \iota$	$\varepsilon + \alpha \upsilon = \eta \upsilon$
$\varepsilon + o = \omega$	$\varepsilon + \varepsilon v = \eta v$
u = u + 3	

### Four patterns:

- (1)  $\alpha$  and  $\epsilon$  lengthen to  $\eta$ .
- (2) o lengthens to  $\omega$ .
- (3) 1 ending becomes a diphthong subscript.
- (4) υ ending of a diphthong stays strong.
- 3. Compound verbs with prepositions ending in a consonant: insert the augment between the prepositional prefix and the verb stem.  $\dot{\epsilon}\kappa\beta\dot{\alpha}\lambda\lambda\omega$  becomes  $\dot{\epsilon}\xi\dot{\epsilon}\beta\alpha\lambda\sigma$ .
- 4. Compound verbs with prepositions ending in a vowel: The final vowel of the preposition is dropped and the ε augment is inserted in its place. ἀποκτείνω becomes ἀπέκτεινα.

Aorist augments work the same way as these imperfects you have already learned. When you see an augment, think secondary tense (aorist or imperfect).

### **Aorist Stems of Verbs**

Here is a list of second agrist forms of verbs already learned. Master these forms.

Present	<b>Second Aorist</b>	
ἀπέρχομαι	ἀπῆλθον	I departed
ἀποθνήσκω	ἀπέθανον	I died
βάλλω	ἔβαλον	I threw
<b></b> οράω	εἶδον	I saw (cf. βλέπω, ὄψομαι)
γίνομαι	ἐγενόμην	I became
γινώσκω	ἔγνων	I knew
εἰσέρχομαι	εἰσῆλθον	I entered
ἐξέρχομαι	έξῆλθο <i>ν</i>	I went out
ἔρχομαι	ἦλθον	I came, went
εύρίσκω	εὖρον	I found
ἔχω	ἔσχον	I had
λαμβάνω	<i>ἔ</i> λαβον	I took
λέγω	εἶπον	I said

### **CHAPTER 14 Second Aorist Verbs**

# **Translation Examples**

καὶ ἔβαλεν εἰς τὴν γῆν.

And he threw [it] to the earth (Rev. 8:5).

έν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δἰ αὐτοῦ ἐγένετο.

He was in the world, and the world was made by him (Jn. 1:10).

καὶ εἶπεν ὁ Ἰησοῦς, Εἰς κρίμα ἐγὼ εἰς τὸν κόσμον τοῦτον ἦλθον. And Jesus said, "For judgment I came into this world" (Jn. 9:39).

# Vocabulary

αἷμα, -ματος, τό blood (97)

αἴρω I raise, take up (101)

διδάσκω Ι teach (97)

ἴδιος,  $-\alpha$ ,  $-\infty$  one's own (114)

καλός, -ή, -όν good (100)

μέλλω I am about to, intend (109)

όδός, -οῦ, ἡ way (101)

πολύς, πολλή, πολύ much, many (416)

σῶμα, -ματος, τό body(142)

ψυχή, - $\tilde{\eta}$ ς,  $\dot{\eta}$  soul, life (103)

# Memory Verse: Mat. 6:10a-c

ἐλθέτω ἡ βασιλεία σου·Let come the kingdom your

γενηθήτω τὸ θέλημά σου, let happen the will your

 $\dot{\omega}$ ς  $\dot{\varepsilon}$ ν οὐραν $\ddot{\phi}$  καὶ  $\dot{\varepsilon}$ πὶ  $\gamma \ddot{\eta}$ ς as in heaven so also on earth;

# **CHAPTER 15**

# **First Aorist Verbs**

You will be able to—

- 1. recognize and write the first agrist paradigm,
- 2. write the first agrist stems of the verbs learned in previous lessons,
- 3. translate the first agrist indicative form.
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:11 in Greek.

#### Introduction

In English we have two ways of forming the past tense:

1. Add the "ed" suffix to the word:

I <u>laugh</u> at Elliott's jokes (present). I laughed at Elliott's jokes (past).

2. Change the form of the verb:

Zach <u>runs</u> down the court (present). Zach ran down the court (past).

# Comparison with Greek

Like the English, Greek forms the Aorist in two ways. The first agrist is formed off the present stem, with an augment and a suffixed  $\sigma\alpha$ . The second agrist is built from a different agrist stem that adds endings identical to the imperfect.

The aorist is used for when the action is viewed as a whole and complete (e.g., "he loosed"). The aorist is the most frequent tense form and is used as a background tense by writers as opposed to the present tense form which is used to foreground material. The imperfect is used to portray action in progress or "dwelled upon" (aspect), and can be used of action that is continuous/durative/iterative (Aktionsart). The actual time or tense of the action is triggered more by temporal pointers like adverbs, prepositional phrases and conjunctions than the aorist tense form itself. The aorist can be used for actions which are past, present, omnitemporal or timeless. Thus the aorist is extremely flexible.Both the first and second aorists are usually translated as a simple past (e.g., "he came"). However, they may sometimes be translated by the English perfect (e.g., "has spoken" or "he speaks"). The imperfect is used to portray action as developing, unfolding or "dwelled upon" (e.g. "he was loosing").

### **First Aorist Form**

The first aorist is built from the first aorist verb stem. It is preceded by an  $\varepsilon$  augment and followed by secondary endings like the imperfect. The future was constructed by inserting a  $\sigma$  between the stem and ending. So the first aorist is formed by inserting a  $\sigma\alpha$  between the stem and secondary pronominal endings.

Augment	Verb stem	Tense formative	Secondary endings	You loosed
+ 3	λυ +	$\sigma\alpha$ +	$\varsigma =$	<i>ἔ</i> λυσας
Aug	Stem	Tense connective	Ending	

#### **Aorist Active Indicative of λύω**

	Singular		Plural	
1.	<i>έ</i> λυσα	I loosed	έλύσαμεν	We loosed
2.	<i>ἔ</i> λυσας	You loosed	έλύσατε	You loosed
3.	<b>ἔλυσε(ν)</b>	He/she/it loosed	<i>ἔ</i> λυσαν	They loosed

**Note**: The -,  $\sigma$ ,  $\epsilon$ ,  $\mu\epsilon\nu$ ,  $\tau\epsilon$ ,  $\nu$  endings are the same as the imperfects except that in the first person singular the  $\nu$  is dropped.

# Aorist Middle Indicative of λύω

	Singular		Plural	
1.	έλυσάμην	I loosed	έλυσάμεθα	We loosed
		(for myself)		(for ourselves)
2.	ἐλύσω	You loosed	<i>ἐ</i> λύσασθε	You loosed
		(for yourself)		(for yourselves)
3.	έλύσατο	He/she/it loosed	έλύσαντο	They loosed
		(for himself/herself/itself)		(for themselves)

**Note**: The  $\mu\eta\nu$ ,  $\omega$ ,  $\tau\sigma$ ,  $\mu\epsilon\theta\alpha$ ,  $\sigma\theta\epsilon$ ,  $\nu\tau\sigma$  endings are the same as the imperfects except in the second person singular, where the  $\sigma\sigma$  shifts to  $\sigma\sigma$ .

# **Augments**

By now you know how the augment is added (see chaps. 12 and 14). Sorry for the repetition, but just to refresh your memory. The augment is added in four ways:

- 1. before consonants it is "\varepsilon."
- 2. before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\varepsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\varepsilon + \varepsilon = \eta$	$\varepsilon + \varepsilon \iota = \eta$
$\varepsilon + \eta = \eta$	$\dot{\omega} = io + 3$
$\epsilon + \iota = \iota$	$\varepsilon + \alpha v = \eta v$
$\varepsilon + o = \omega$	$\varepsilon + \varepsilon \upsilon = \eta \upsilon$
g = g + g	

### Four patterns:

- (1)  $\alpha$  and  $\epsilon$  lengthen to  $\eta$ .
- (2) o lengthens to  $\omega$ .
- (3) 1 ending becomes a diphthong subscript.
- (4) v ending of a diphthong stays strong.
- 3. Compound verbs with prepositions ending in a consonant: Insert the augment between the prepositional prefix and the verb stem. ἐνδύω becomes ἐνέδυσα (I clothed)
- 4. Compound verbs with prepositions ending in a vowel: The final vowel of the preposition is dropped and the ε augment is inserted in its place. ἀπολύω becomes ἀπέλυσα (I released).

# **Ending Transformations—Sigma Addition**

The sigma ending is added in basically the same way as the sigma was added for future tense verbs with the similar transformations (see chap. 10).

```
Velars: (\kappa, \gamma, \text{ or } \chi) + \sigma becomes \xi.

διδάσκω + \sigma\alpha = ἐδίδαξα (I taught)

Labials: (\pi, \beta, \text{ or } \phi) + \sigma becomes \psi.

βλέπω + \sigma\alpha = ἔβλεψα (I saw)

Dentals: (\tau, \delta, \text{ or } \theta) + \sigma drops the dental.

\piείθω + \sigma\alpha = ἔπεισα (I persuaded)
```

With liquids ( $\lambda$  and  $\rho$ ) and nasals ( $\mu$  and  $\nu$ ), "lemoners," often the sigma is dropped and the preceding vowel in the stem is changed.

```
μένω + σα = ἔμεινα
ἀποστέλλω + σα = ἀπέστειλα
```

If the stem ends in a sibilant  $(\sigma, \zeta)$ , the sibilant is dropped and the sigma of the ending is kept.

```
\sigma \dot{\omega} \zeta \omega + \sigma \alpha = \ddot{\epsilon} \sigma \omega \sigma \alpha
```

These transformations are not always predictable. Thus it is necessary to be able to recognize the aorist for each verb.

### **Aorist Stems of Verbs**

Here is a list of first acrist active indicative forms of verbs already learned.

Present	First Aorist	
ἀκούω	ἤκουσα	I heard
ἀποστέλλω	ἀπέστειλα	I sent
βλέπω	ἔβλεψα	I saw
γράφω	ἔγραψα	I wrote
διδάσκω	<i>ἐδίδαξα</i>	I taught
πιστεύω	έπίστευσα	I believed
θέλω	<b>ἠθέλησ</b> α	I wished
μένω	ἔμεινα	I remained
κρίνω	ἔκρινα	I judged
σώζω	ἔσωσα	I saved

# **Chant: First Aorist**

```
    ἔλυσα (I loosed) (-- pronounce noise sound "aahh")
    --, -ς, -ε, -μεν, -τε, -ν
    ἐλυσάμην (I loosed myself)
    -μην, -ω, -το, -μεθα, -ασθε, -αντο
```

# **Translation Examples**

καὶ ἤκουσαν φωνῆς μεγάλης ἐκ τοῦ οὐρανοῦ. And they heard a loud voice from heaven (Rev. 11:12).

έγὼ πάντοτε ἐδίδαξα ἐν συναγωγῆ καὶ ἐν τῷ ἱερῷ. I always taught in synagogue and in the temple (Jn. 18:20).

Έγραψα ὑμῖν ἐν τῆ ἐπιστολῆ. I wrote to you in the letter (1 Cor. 5:9).

# Vocabulary

ἄλλος, -η, -ο	other (155)
ἄρτος, -ου, ὁ	bread (97)
δεῖ	it is necessary (101)
έξουσία, -ας, ή	authority (100)
ἕτερος, -α, -ον	different (98)
ἔτι	yet, still (93)
ὀφθαλμός, -οῦ, ὁ	eye (100)
τέκνον, -ου, τό	child (99)
τόπος, -ου, ὁ	place (94)
φῶς, φωτός, τό	light (73)

# Review

Mat. 6:9: Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς·

άγιασθήτω τὸ ὄνομά σου·

Mat. 6:10 έλθέτω ή βασιλεία σου·

γενηθήτω τὸ θέλημά σου,

ώς ἐν οὐρανῷ καὶ ἐπὶ γῆς·

# Memory Verse: Mat. 6:11

τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον the bread our the daily portion

δὸς ἡμῖν σήμερον· Give us today;

# **CHAPTER 16**

# **Aorist and Future Passive Verbs**

You will be able to—

- 1. recognize and write the agrist and future passive indicative paradigms,
- 2. know the passive stem forms of some of the major verbs learned in previous lessons,
- 3. translate agrist and future passive indicative forms,
- 4. gain more practice in translating and working with Greek,
- 5. master ten more high-frequency vocabulary words, and
- 6. memorize Mat. 6:12a in Greek.

### Introduction

Passive verbs indicate subjects are acted on by the action of the verbs. In English, we form the past passive indicative by using a helping verb (e.g., I <u>was</u> struck by the foul ball). Similarly, the future passive indicative is formed with the helping "will be" (e.g., I <u>will be</u> flown to Indianapolis) indicating expectation.

# **Comparison with Greek**

Rather than using a helping verb, Greek uses a different ending to indicate the passive indicative for agrist and future tenses.

In the lexicon this stem will be the sixth (last) principal part (aorist passive). We have already worked with the first three (present, future, aorist; vid Appendix 4 which lists the principal parts of the major verbs).

Present	Future	Aorist	Perfect	Perf Mid/Pass.	Aorist Pass.
βάλλω	$\beta \alpha \lambda \tilde{\omega}$	<b>ἔβαλον</b>	βέβληκα	βέβλημαι	ἐβλήθην

The Greek agrist and future passive forms are built from the sixth principal part of the verb. They are easily recognized because of the characteristic  $\theta$  just before the ending. Like other agrist tense verb forms, agrist passives take the augment.

### **Aorist and Future Passive Forms**

The agrist passives are formed by adding  $\theta \eta$  before the ending:

### **CHAPTER 16 Aorist and Future Passive Verbs**

The future passives add  $\theta\eta\sigma$  before the ending and drop the augment.

λυ + θησ + ομαι = λυθήσομαιStem Passive Primary Mid/Pass I will be loosed

connective Ending

### **Passive Connective Transformations**

When a stem ends in a consonant the following changes take place when the  $\theta\eta$  is added.

```
Velars: κ or γ becomes χ
διωκ + θη = ἐδιώχθην (I was pursued)

Labials: π or β becomes φ
λείπ + θη = ἐλείφθην (I was left)
φ causes the θ to drop out
γραφ + θη = ἐγράφην (I was written)

Dentals: τ, δ, or θ becomes σ
πειθ + θη = ἐπείσθην (I was persuaded)

Sibilant: ζ, becomes σ
δοξαζ + θη = ἐδοξάσθην (I was glorified)
```

#### **Consonant Shifts**

**Velars:**  $\kappa, \gamma + \theta = \chi \theta$ 

**Labials:**  $\pi$ ,  $\beta$   $+\theta = \phi\theta [\phi + \theta = \phi]$ 

**Dentals:**  $\tau$ ,  $\delta$ ,  $\theta$   $+\theta = \sigma\theta$ **Sibilants:**  $\zeta$   $+\theta = \sigma\theta$ 

A simple way to remember this is single consonantal velars  $(\kappa, \gamma)$  go to the double lettered (ch) palatal  $(\chi)$ . Single consonantal labials  $(\pi, \beta)$  go to double lettered (ph) labial  $(\phi)$ . The dentals  $(\tau, \delta, \theta)$  and sibilant  $(\zeta)$  both reduce to a sigma  $(\sigma)$ .

### First Aorist Passive Indicative of λύω

	Singular		Plural	
1.	<i>ἐ</i> λύθην	I was loosed	ἐλύθημεν	We were loosed
2.	<b>ἐ</b> λύθης	You were loosed	<i>ἐ</i> λύθητε	You were loosed
3.	ἐλύθη	He/she/it was loosed	<i>ἐλύθησα</i> ν	They were loosed

Note the active secondary endings: v,  $\zeta$ , -,  $\mu\epsilon v$ ,  $\tau\epsilon$ ,  $\sigma\alpha v$ . The third singular and plural are different than what we've already learned, but the rest is exactly the same.

### **CHAPTER 16 Agrist and Future Passive Verbs**

#### Future Passive Indicative of λύω

	Singular		Plural	
1. 2.	λυθήσομαι λυθήση	I will be loosed You will be	• •	We will be loosed You will be loosed
	1- (1	loosed		
3.	λυθήσεται	He/she/it will be loosed	λυθήσονται	They will be loosed

Note the passive primary endings:  $0\mu\alpha$ ,  $\eta$ ,  $\epsilon\tau\alpha$ ,  $0\mu\epsilon\theta\alpha$ ,  $\epsilon\sigma\theta\epsilon$ ,  $0\nu\tau\alpha$ . You already know these.

# Middles/"Deponent"

Some verbs that are middle/deponent in the present will use a passive form in the aorist (e.g., ἀπεκρίθην) rather than the expected middle ("deponent") form. Regardless of the form (middle or passive), these types of aorist verbs will be translated with an active sense. Thus, ἀπεκρίθην is translated "I answered." Others have both middle (ἐγενόμην) and passive forms (ἐγενήθην) both of which are translated active "I became".

#### **Aorist Passive Stems**

<b>Aorist Passive</b>	<b>Future Passive</b>
ἀπεστάλην	
ἐβλήθην	βληθήσομαι
<b>ἐγενήθην</b>	_
<b>ἐγνώσθην</b>	γνωσθήσομαι
<b>ἐδιδάχθην</b>	<del></del>
ήδυνήθην	_
<sub>ήγέρθην</sub>	έγερθήσομαι
εύρέθην	εύρεθήσομαι
ήθελήθην	
ἐκρίθην	κριθήσομαι
έλήμφθην	_
ἐρρέθην	_
ἄφθην	ὀφθήσομαι
<b>ἐπιστεύθην</b>	<del></del>
<b>ἐπορεύθην</b>	_
<b>ἐ</b> σώθην	σωθήσομαι
	ἀπεστάλην ἐβλήθην ἐγενήθην ἐγενήθην ἐγενήθην ἐδιδάχθην ἠδυνήθην ἠγέρθην εὑρέθην ἐκρίθην ἐκρίθην ἐπιστεύθην ἐπιστεύθην ἐπιστεύθην

ἔρχομαι does not have an aorist/future passive stem form (relax!).

### **CHAPTER 16 Agrist and Future Passive Verbs**

### Second Aorist Passive Indicative of γράφω (I write)

	Singular		Plural	
1.	ἐγράφην	I was written	έγράφημεν	We were written
2.	ἐγράφης	You were written	έγράφητε	You were written
3.	ἐγράφη	He/she/it was written	έγράφησαν	They were written

The second agrist passive has no theta in the tense stem, but the endings are the same as the first agrist passive.

# Chant for the Aorist Passive Indicative (API) Verb

```
(I was loosed) (-- pronounce noise sound "aahh") 
ἐλύθην -ν, -ς, --, -μεν, -τε, -σαν
```

## Chant for the Future Passive Indicative (FPI) Verb

```
(I will be loosed) λυθήσομαι -ομαι, -η, -εται, -ομεθα, -εσθε, -ονται
```

# **Translation Examples**

Απεκρίθησαν καὶ εἶπαν αὐτῷ, Ὁ πατὴρ ἡμῶν Αβραάμ ἐστιν. They answered and said to him, "Our father is Abraham" (Jn. 8:39).

Καὶ ὅτε εἶδεν ὁ δράκων ὅτι ἐβλήθη εἰς τὴν γῆν And when the dragon saw that he was cast to the earth (Rev. 12:13)

Οὖτός ἐστιν Ἰωάννης ὁ βαπτιστής· αὐτὸς ἠγέρθη ἀπὸ τῶν νεκρῶν. This is John the Baptist; he was raised from [among] the dead (Mat. 14:2).

# **CHAPTER 16 Aorist and Future Passive Verbs**

# Vocabulary

αἰών, -ῶνος, ὁ	age, eternity (122)
ἀλλήλων	one another (100)
άρχιερεύς, -έως, ὁ	high priest (122)
γυνή, -αικός, ἡ	woman (215)
δύναμαι	I can, am able (210)
ἔθνος, -ους, τό	nation (162)
őσος, -η, -ον	as great as (110)
πόλις, -εως, ἡ	city (162)
τέ	and, and so (215)
χείρ, χειρός, ἡ	hand (177)

# **Review**

Mat. 6:9: Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς·

άγιασθήτω τὸ ὄνομά σου·

γενηθήτω τὸ θέλημά σου,

ώς ἐν οὐρανῷ καὶ ἐπὶ γῆς·

Mat. 6:11: τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον

δὸς ἡμῖν σήμερον·

# Memory Verse: Mat. 6:12a

καὶ	ἄφες	ἡμῖν	τὰ	ὀφειλήματα	ἡμῶν,
and	forgive	for us	the	debts	our

# **CHAPTER 17**

# **Contract Verbs**

You will be able to—

- 1. identify contract verb formations,
- 2. implement the rules of vowel contraction,
- 3. recognize and write the paradigms of key contract verbs,
- 4. translate contract verb forms,
- 5. gain more practice in translating and working with Greek,
- 6. master ten more high-frequency vocabulary words, and
- 7. memorize Mat. 6:12b in Greek.

## Introduction

Verbs with stems ending in  $\alpha$ ,  $\epsilon$ , or o are known as contract verbs. For example, in the verb ἀγαπάω the stem ends with alpha. When pronominal endings are added to the verb, the final vowel of the stem and the connecting vowel of the ending contract according to five rules.

Contractions take place in the present and imperfect tenses.

$$\dot{\alpha}\gamma\alpha\pi + \dot{\alpha} + o + \mu\epsilon\nu = \dot{\alpha}\gamma\alpha\pi\tilde{\omega}\mu\epsilon\nu$$

In the agrist and future, where the suffix  $\sigma$  is used, the final stem vowel lengthens.

$$\dot{\alpha}\gamma\alpha\pi + \dot{\alpha} + \sigma + o\mu\epsilon v = \dot{\alpha}\gamma\alpha\pi\eta\sigma o\mu\epsilon v$$

# **Rules of Contraction (FOLDS)**

# Rule 1: Likes go long.

Two like vowels combine into their common long vowel.

$$\alpha + \alpha = \alpha$$

$$\epsilon + \eta = \eta$$

$$0 + \omega = \omega$$

**Example**:  $\pi\lambda\eta\rho o + \omega = \pi\lambda\eta\rho\tilde{\omega}$ 

$$13 = 3 + 3$$

$$o + o = ov$$

**Example**:  $\pi o \iota \varepsilon + \varepsilon \tau \varepsilon = \pi o \iota \varepsilon \iota \tau \varepsilon$ 

### Rule 2: O overcomes.

An o or  $\omega$  will overcome an  $\alpha$ ,  $\varepsilon$ , or  $\eta$ , becoming  $\omega$ .

$$o + \alpha = \omega$$

$$\omega = \omega + 3$$

**Example**:  $\dot{\alpha}\gamma\alpha\pi\dot{\alpha} + \omega = \dot{\alpha}\gamma\alpha\pi\tilde{\omega}$ 

### **CHAPTER 17 Contract Verbs**

### **Exception**:

$$\varepsilon + o = ov$$
  $o + \varepsilon = ov$ 

**Example**: ποιέ + ομεν = ποιοῦμεν

### Rule 3: First overcomes.

When an  $\alpha$ ,  $\epsilon$ , or  $\eta$  come together, whichever comes first becomes its own matching long vowel.

$$\alpha + \varepsilon$$
 or  $\alpha + \eta = long \alpha$   $\varepsilon + \alpha = \eta$ 

Example:  $\dot{\alpha}\gamma\alpha\pi\dot{\alpha} + \epsilon\tau\epsilon = \dot{\alpha}\gamma\alpha\pi\tilde{\alpha}\tau\epsilon$ 

## Rule 4: Same vowel with diphthong drops.

A vowel similar to the first vowel of a diphthong drops out.

$$o + ov = ov$$
  $\varepsilon + \varepsilon \iota = \varepsilon \iota$ 

Example:  $\pi oie + eig = \pi oieig$ 

### Rule 5: Dissimilar vowel with diphthong contracts.

A vowel dissimilar to the diphthong that follows it will contract, using the preceding rules—

- a. unless the third vowel is an upsilon, in which case the upsilon drops out.
- b. unless the third vowel is an iota, in which case the iota becomes an iota subscript.

# **Exceptions**:

$$o + \varepsilon \iota = o\iota$$
  $\varepsilon + o\iota = o\iota$   $o + \eta = o\iota$ 

# **Contraction Charts (for reference only)**

When a vowel in the left row is combined with a vowel or dipthong in the top line, the resulting contraction appears where the coordinates meet.

### **Vowel and Vowel Contraction**

	α	3	η	l	υ	0	ω
α	α	α	α	αι	αυ	$\omega$	ω
3	η	ει	η	ει	ຍນ	ου	$\omega$
0	ω	ου	$\omega$	οι	ου	ου	$\omega$

# **Vowel and Diphthong Contraction**

	દા	<u> </u>	<b>0</b> 0	Ol
α	á	ą	ω	ώ
3	ει	η	ου	oı
0	Ol	oı	ου	oı

### **CHAPTER 17 Contract Verbs**

## **Paradigms**

Three typical contract verb paradigms will be presented. These represent  $\alpha$ ,  $\epsilon$ , and o type verbs. As you look through the paradigms, you should reflect on the contract rules that are being used in the contraction process. Do not memorize these. Learn to figure them out by using the rules.

### Present Active Indicative of ἀγαπάω

	Singular		Plural	
1.	ἀγαπῷ (αω)	I love	άγαπῶμεν (αομεν)	We love
2.	άγαπᾶς (αεις)	You love	άγαπᾶτε (αετε)	You love
3.	άγαπῷ (αει)	He/she/it loves	ἀγαπῶσι(ν) (αουσι)	They love

#### Present Active Indicative of ποιέω

	Singular		Plural	
1.	ποιῶ (εω)	I do	ποιοῦμεν (εομεν)	We do
2.	ποιεῖς (εεις)	You do	ποιεῖτε (εετε)	You do
3.	ποιεῖ (εει)	He/she/it does	ποιοῦσι(ν) (εουσι)	They do

### Present Active Indicative of πληρόω

	Singular		Plural	
1.	πληρῶ (οω)	I fill	πληροῦμεν (οομεν)	We fill
2.	πληροῖς (οεις)	You fill	πληροῦτε (οετε)	You fill
3.	πληροῖ (οει)	He/she/it fills	πληροῦσι(ν) (οουσι)	They fill

# Liquid/Nasal Verbs

Liquid verbs have stems ending in  $\lambda$ ,  $\mu$ ,  $\nu$ , or  $\rho$  (Lemoners).  $\lambda$  and  $\rho$  are liquids, and  $\nu$  and  $\mu$  are nasals, but verbs ending in any of these four consonants are grouped together because they form their futures in the same way. In the future active and middle indicative, the tense suffix  $\sigma$  is replaced with an  $\epsilon$ , which contracts according to the normal contraction rules. Thus the future of  $\kappa\rho i\nu \omega$  becomes  $\kappa\rho i\nu \widetilde{\omega}$  ( $\epsilon \omega$  contraction) instead of  $\kappa\rho i\nu \sigma \omega$ .

# **Translation Examples**

Τί δέ με καλεῖτε, Κύριε κύριε, καὶ οὐ ποιεῖτε ἄ λέγω; And why do you call me, "Lord, Lord," and do not do what I say? (Lk. 6:46).

καὶ ὁ πατήρ μου ἀγαπήσει αὐτόν καὶ πρὸς αὐτὸν ἐλευσόμεθα. And my father will love him, and we will come to him (Jn. 14:23).

άλλὰ λαλοῦμεν θεοῦ σοφίαν ἐν μυστηρίφ But we speak God's wisdom in a mystery (1 Cor. 2:7).

# **CHAPTER 17 Contract Verbs**

# Vocabulary

εἰ	if, that (504)
ἐσθίω	I eat (158)
ζάω	I live (140)
ζητέω	I seek (117)
ή	or, either (343)
καλέω	I call (148)
λαλέω	I speak, say (296)
παρακαλέω	I urge, exhort (109)
πληρόω	I complete, fill (86)
ποιέω	I do, make (568)

# Review

Mat. 6:9: Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς·

άγιασθήτω τὸ ὄνομά σου·

Mat. 6:10: ἐλθέτω ἡ βασιλεία σου·

γενηθήτω τὸ θέλημά σου, ώς ἐν οὐρανῷ καὶ ἐπὶ γῆς·

Mat. 6:11: τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον

δὸς ἡμῖν σήμερον

Mat. 6:12a: καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν,

# Memory Verse: Mat. 6:12b

 $\dot{\omega}$ ς καὶ  $\dot{\eta}$ μεῖς ἀφήκαμεν τοῖς ὀφειλέταις  $\dot{\eta}$ μ $\dot{\omega}$ ν as also we we forgave the debtors our;

# **CHAPTER 18**

# **Perfect Verbs**

You will be able to—

- 1. recognize and write the perfect active indicative paradigms,
- 2. recognize pluperfect active indicative paradigms,
- 3. know the perfect stem forms of some of the major verbs learned in previous lessons,
- 4. translate perfect and pluperfect indicative forms,
- 5. gain more practice in translating and working with Greek,
- 6. master ten more high-frequency vocabulary words, and
- 7. memorize Mat. 6:13a in Greek.

### **Introduction and Translation**

The perfect tense form is used by an author to portray an action as a state of being often frontgrounding the action, singling out the action for special attention. Porter points out that the perfect may refer to past events and be translated like an aorist (e.g. Jn. 12:40 "he blinded their eyes"), a present (Jn. 12:23 "the hour is come") and rarely even as a future (1 Jn. 2:5 "the love of God will be completed"). There are also omnitemporal/gnomic and timeless uses as well (1 Jn. 4:12 "no one has ever seen God") and iterative uses (Jn. 16:23 "these things I have repeatedly spoken to you") (Porter, Idioms, 40f). The diversity of meanings will be narrowed down based on the lexical meaning of a particular verb or by contextual indicators. For now we will translate it with the simple helping verb "have" but realize that its base meaning is frontgrounding a state of affairs.

#### **Perfect Formation**

The perfect is the last Greek tense to be learned. It is formed by attaching both a prefix and a suffix to the perfect active stem. The perfect suffix is  $\kappa\alpha$ , while the perfect prefix is derived by reduplication of the initial consonant.

Reduplication	Stem	Perfect connective		Perfect tense form
λε +	$\lambda v +$	κα +	τε =	λελύκατε

# **Reduplication Patterns**

Consonantal reduplication: When a verb begins with a consonant, the consonant is doubled and attached to the front of a word with a connecting epsilon ( $\lambda \varepsilon + \lambda \nu \kappa \alpha$ ).

**Exceptions**:  $\varphi$ ,  $\chi$ , or  $\theta$ 

If the initial consonant of the verb is  $\varphi$ ,  $\chi$ , or  $\theta$ , the reduplicated consonant will be  $\pi$  (for  $\varphi$ ),  $\kappa$  (for  $\chi$ ), or  $\tau$  (for  $\theta$ ). See Mounce, Basics, 222.

φανερόω	becomes	πεφανέρωκα	(I have shown)
χαρίζομαι	becomes	κεχάρισμαι	(I have given freely)
θεραπεύω	becomes	τεθεράπευμαι	(I have been healed)

Vocalic reduplication: When a verb begins with a vowel or diphthong, the vowel is lengthened: ἐλπίζω becomes ἤλπικα and αἰτέω becomes ἤτηκα.

Doubled consonant or ρ: If a word begins with two consonants or a rho, an epsilon is usually added instead of reduplication: γινώσκω (stem γνω-) becomes ἔγνωκα.

Compound verbs: The reduplicated form comes between the verb and the initial preposition: ἀποστέλλω becomes ἀπέσταλκα.

# **Adding Perfect Kappa**

Contract verbs lengthen their final stem vowel preceding the perfect  $\kappa$  ending:  $\dot{\alpha}\gamma\alpha\pi\dot{\alpha}\omega$  becomes  $\dot{\eta}\gamma\dot{\alpha}\pi\eta\kappa\alpha$ .

If a verb stem ends in  $\tau$ ,  $\delta$ , or  $\theta$ , the consonant is dropped when the perfect  $\kappa$  is added: ἐλπίζω (stem ἐλπιδ-) becomes ἤλπικα.

The middle/passives reduplicate on the front end but do not add the  $\kappa\alpha$  suffix on the back end

### Perfect Active Indicative of λύω

	Singular		Plural	
1.	λέλυκα	I have loosed	λελύκαμεν	We have loosed
2.	λέλυκας	You have loosed	λελύκατε	You have loosed
3.	λέλυκε(ν)	He/she/it has loosed	λελύκασι(ν)	They have loosed

Note that the active endings are used: -,  $\zeta$ ,  $\varepsilon$ ,  $\mu \varepsilon v$ ,  $\tau \varepsilon$ ,  $\sigma \iota(v)$ . The first singular drops the v, and the third plural goes to  $\sigma \iota(v)$ .

### Perfect Middle/Passive Indicative of λύω

	Singular				Plural	
1.	λέλυμαι	I have be	en loo	sed	λελύμεθα	We have been loosed
2.	λέλυσαι	You 1	nave	been	λέλυσθε	You have been loosed
3.	λέλυται	loosed He/she/it loosed	t has	been	λέλυνται	They have been loosed

Translate perfect middle/passives as passive unless the particular verb or context dictates otherwise. Middles will, as normal, be understood as emphasizing the subject's participation in the action of the verb and translated active or for the subject's benefit (have loosed [for himself]). There is no  $\kappa\alpha$  suffix. Primary endings are added directly, with no

theme vowel  $(\varepsilon, o)$  and "lemoners" drop their consonant as the ending is added. The contract verbs will lengthen their stem vowel and other consonantal ending verbs will make various consonantal shifts:

```
μαι, σαι, ται, μεθα, σθε, νται σέσφσμαι, σέσφσαι, σέσφσται . . . (from σώζω) κέκριμαι, κέκρισαι, κέκριται (from κρίνω) πεφίλημαι, πεφίλησαί πεφιληται... (from φιλέω) γέγραμμαι, γέγραψαι, γεγραπται (from γράφω)
```

### **Second Perfect**

A few verbs do not take the  $\kappa\alpha$  perfect tense marker but still follow the reduplication pattern. Mounce (Basics, 224) notes four common second perfect verbs, to which a fifth can be added:

becomes	ἀκήκοα
becomes	γέγονα
becomes	γέγραφα
becomes	έλήλυθα
becomes	εἴληφα
	becomes becomes

Second Perfect Middle/Passive add the endings directly onto the base form without an intervening  $\kappa\alpha$  (Stevens, New Testament Greek, 255).

ἔγνωσμαι, ἔγνωσται . . . = I have been known (γινώσκω) (for the second person singular, the doubled sigma reduces to a single sigma for euphonic purposes).

### Οἶδα

oἶδα is an odd verb that is a perfect but translated as a present. You should be aware of its irregular form. Mathewson insightfully proffers that it retains its perfect aspect.

# οἶδα Paradigm

1.	οἶδα	I know	οἴδαμεν	we know
2.	οἶδας	you know	οἴδατε	you know
3.	οἶδε(ν)	he/she/it knows	οἴδασι(ν)	they know

# Pluperfect Paradigm—Augmented Perfect

Pluperfect tense is rare and expresses action completed in the past with a terminated effect some time in the past. The pluperfect is formed by adding an augment to the perfect form and using the suffixes illustrated below. Some pluperfects, however, do not add an augment (Mk. 14:44).

1.	έλελύκειν	I had loosed	έλελύκειμεν	we had loosed
2.	έλελύκεις	you had loosed	έλελύκειτε	you had loosed
3.	έλελύκει	he/she/it had loosed	έλελύκεισαν	they had loosed

In its form, you can think of the pluperfect as an augmented perfect. The & connecting diphthong also can trigger you to think of the pluperfect.

# **Principal Parts**

For Greek verbs there are six principal parts from which the paradigms are built. You now know how all the parts function. When you look verbs up in the lexicon, these six principal parts will be listed:

Present	Future	<b>Aorist Active</b>
ἀγαπάω	ἀγαπήσω	ἠγάπησα
<b>Perfect Active</b>	Perfect Mid/Pass	<b>Aorist Passive</b>

ήγάπηκα ήγάπημαι ήγαπήθην

**Chant Perfect Active Indicative (RAI) Verb** 

λέλυκα --, -ς, -ε, -μεν, -τε, -σι

Chant Perfect Middle/Passive Indicative (RM/PI) Verb

λέλυμαι -σαι, -ται, -μεθα, -σθε, -νται

#### **Perfect Indicative Verb Stems**

<b>Present Active</b>	<b>Perfect Active</b>	Perfect Mid/Pass	
ἀγαπάω	ἠγάπηκα	ἠγά <b>π</b> ημαι	I love
ἀκούω	ἀκήκοα		I hear
ἀποστέλλω	ἀπέσταλκα	ἀπέσταλμαι	I send
βάλλω	βέβληκα	βέβλημαι	I throw
γίνομαι	γέγονα	γεγένημαι	I become
γινώσκω	ἔγνωκα	ἔγνωσμαι	I know
γράφω	γέγραφα	γέγραμμαι	I write
ἔρχομαι	<b>ἐλήλυθα</b>		I come
εύρίσκω	εΰρηκα	_	I find
<b>ἔχ</b> ω	ἔσχηκα		I have
καλέω	κέκληκα	κέκλημαι	I call
κρίνω	κέκρικα	κέκριμαι	I judge
λαλέω	λελάληκα	λελάλημαι	I speak
λαμβάνω	εἴληφα	_	I take, receive
λέγω	εἴρηκα	εἴρημαι	I say
μένω	μεμένηκα		I remain
<b></b> οράω	<b>ἑώρακα</b>		I see
πιστεύω	πεπίστευκα	πεπίστευμαι	I believe
ποιέω	πεποίηκα	πεποίημαι	I do, make
πορεύομαι	<del></del>	πεπόρευμαι	I go
σώζω	σέσωκα	σέσφσμαι	I save

# **Translation Examples**

"Ο ἦν ἀπ' ἀρχῆς, ὅ ἀκηκόαμεν, ὅ ἑωράκαμεν What was from the beginning, which we have heard, which we have seen (1 Jn. 1:1)

λέγει αὐτῷ, Ναὶ, κύριε, ἐγὼ πεπίστευκα ὅτι σὰ εἶ ὁ Χριστός.

She said to him, "Yes, Lord, I have believed that you are the Christ" (Jn. 11:27).

(The perfects here refer to present states and may be translated present: "I believe")

καὶ ἡμεῖς πεπιστεύκαμεν καὶ ἐγνώκαμεν ὅτι σύ εἶ ὁ ἅγιος τοῦ θεοῦ.

And we have believed and have known that you are the holy one of God (Jn. 6:69).

(Likewise these refer to present states so may be translated present: "We believe and know that...")

## **CHAPTER 18 Perfect Verbs**

## Vocabulary

γεννάω	I beget (97)
δικαιοσύνη, -ης, ή	righteousness (92)
ἐάν	if, when (351)
εἰρήνη, -ης, ἡ	peace (92)
οἶδα	I know (318)
οἰκία, -ας, ἡ	house (93)
<b></b> δράω	I see (454)
περιπατέω	I walk, live (95)
πῶς	how (103)
φοβέομαι	I fear (95)

## Memory Verse: Mat. 6:12b-13a

ώς as	καὶ also	ἡμεῖς we	 αμεν orgave	τοῖς the	ὀφειλέταις debtors	ἡμῶν <sup>.</sup> our;	
καὶ and	μὴ not	εἰσενέγκ (you) lea	 ἡμᾶς us	εἰς into	πειρασμόν, temptation,		

## **CHAPTER 19**

## **Present Participles**

You will be able to—

- 1. understand how the participle works in English and Greek as a verbal adjective, substantive, and adverb;
- 2. recognize and write the participle forms in the present active indicative paradigms;
- 3. translate present participle forms,
- 4. gain more practice in translating and working with Greek;
- 5. master ten more high-frequency vocabulary words; and
- 6. memorize Mat. 6:13b in Greek.

#### Introduction

In Greek, participles are used in much the same way as they are in English. Present participles are formed in English by adding "-ing" to the verbal form (e.g., walking). A participle is a verbal adjective.

The participle is a critical part of the Greek language. Care must be taken to recognize its forms. One must also know the diverse ways it is translated, whether as an adjective or as an adverb.

## Verbal Adjective

A participle has both verbal and adjectival qualities. Participles are like verbs in that they are formed from several Greek tenses (present, aorist, perfect, and a few futures) and have voice (active, middle, passive). They can take direct objects like verbs and may be modified by an adverb or prepositional phrase (e.g., She found the child lying in bed).

Participles are like adjectives in that they have gender, number, and case. They may be used as an adjectival modifier or as a substantive.

## **Adjective or Adverb**

A Greek participle may be translated adverbially or adjectivally. As an adverb the participle tells when, how, why, or in what circumstances the verb is functioning. The adverbial present participle points to and modifies the verb by using words like "while" or "when" (e.g., While surfing the web, he found that site).

A participle can also function as an attributive adjective. Connecting words like "who" or "which" will often be used to translate these types of participles (e.g., The man who is sitting is the chief). The participle here is translated like a relative clause (who/which + is . . .).

A participle can also function like a substantive adjective (<u>The one who is sitting</u> there is the organizer).

### Participle as Adjective

You can tell when a participle is being used adjectivally because, as an attributive adjective, it will modify a noun or pronoun. It will usually come with an article, and the context will show which noun or pronoun the participle modifies. When translating a Greek present participle, we may use a simple English participle, which is usually a word ending in "ing."

In the phrase "the man speaking," "speaking" modifies "man" and indicates which man is being referred to.

οὖτός ἐστιν ὁ παρὰ τὴν ὁδὸν σπαρείς (Mat. 13:19). This is [the seed] that was sown along the path.

Notice the prepositional phrase inserted between the definite article and its participle (Wenham, Elements, 151).

A participle, like other adjectives, may be used as a substantive when it has the article and no modified noun or pronoun. In this case the participle acts as a noun. Often these will be translated with the helping words "the one (who is)."

ὁ λέγων ταῦτα ἐν τῷ ἱερῷ the one saying these things in the temple

### Participle as Adverb

A participle may be used as an adverb modifying the verb in some way. It usually does not take an article (i.e., it is anarthrous). Often an adverbial participle will be translated as a temporal clause. It may also be taken as causative ("because of loosing"), concessive ("although loosing"), or instrumental ("by loosing") as well. One should note also if a participle is anarthrous it still may be attributive if it is close and grammatically attaches to a noun, or it may be a predicate use of the participle as a verbal adjective. So when a form is anarthrous it is ambiguous and context must help sort out which usage is being employed.

If the present tense participle is used, it refers to something that happens at the same time as the main verb (e.g., "while walking"). If an aorist tense participle is used, the action of the participle was before the action of the main verb (e.g., "after walking"). There may be exceptions to this. If a perfect tense participle is used, its action was completed, with continuing results (e.g., "after having walked").

There are only twelve future participles in the New Testament, and they indicate action that is expected or intended (e.g., "before walking") (Mounce, Basics, 262f.).

### **Participle Time**

The time of the participle is relative to the time of the main verb. In present participles, the action of the participle may be simultaneous, prior to or subsequent to the action of the main verb: "While walking, he saw the heron." Generally we will use the simultaneous reading "while." Porter generalizes that when the participle precedes the verb in the order of the sentence it is often antecedent action ("after loosing"). If the participle comes after the main verb it is usually simultaneous ("while loosing") or subsequent action ("before loosing")(Porter, Idioms, 188). Note that the participle action matches the past tense of the main verb: both happen at the same time. In aorist participles, the participial action takes place prior to the action of the main verb: "After walking, he saw the heron." The aorist may describe attendant circumstances, with action taking place at the same time as the main verb, although this is rare. The time of the happening is not the point in the present participle form. Rather aspect is the main feature with the present being used to foreground, denote process, immediacy, with the aorist being more wholistic, complete background form and with the perfect being a frontgrounded state of being.

### **Translating Participles**

The adjectival participle will often be translated by using the English participle ("-ing") with some connecting words such as "who," "which," or "the one who" (e.g., <u>The one</u> speaking to me wrote the book).

Adverbial participles will often be translated in a temporal clause by using "while," "after," or "before" (e.g., <u>After speaking</u>, the teacher prayed). Adverbial participles may also indicate purpose (e.g., He went <u>in order to find</u> his car), be causative (e.g., He went <u>because of loosing</u> his car), or express means (e.g., <u>by going early</u>, he found a seat). For our purposes here, we will translate adverbial participles as temporal, "while loosing" (Stevens, New Testament Greek, 297f.).

## **Greek Present Participle**

We will be learning the present active, middle/passive, and future participles in this lesson. Active participles are used when the word the participle modifies is doing the action (e.g., The man <u>skating</u> by is a friend).

The middle/passive forms should generally be translated as passive (on deponents, see below). A passive participle is used where the word modified receives the action of the participle (e.g., The man being stung by the bees ran for cover).

Remember that a middle/passive participle should be translated active if it comes from a deponent verb (e.g., ἔρχομαι becomes a participle as ἐρχόμενος and is translated as active).

### **Present Participle Forms**

Present active participles are built from the present verb stem. In the masculine and neuter the sign of the participle  $(ov\tau)$  is added, followed by the third declension noun endings:

$$\lambda v + ovt + oc = \lambda \acute{v}ovtoc$$

The present active feminine participle is formed by using ovg as the sign of the participle, to which the first declension endings are suffixed:

$$\lambda v + ov\sigma + \eta \zeta = \lambda voύση\zeta$$

Middle/passive participles are formed using the present verb stem adding -oµev as a middle/passive participle indicator and the second declension case endings for the masculine and neuter:

$$\lambda v + ομεν + ος = \lambda ν όμενος$$

The feminine uses first declension endings:

$$λυ + ομεν + η = λυομένη$$

The participial forms are fairly easily learned. The difficulty is in knowing how to translate them. Here is a chart about present participles that may help:

	Adverbial participle has no Art. [while, because	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun/pronoun to
	of, by]		modify.
<b>Present Active</b>	while loosing	the loosing girl	the one loosing
Present Middle	while loosing	the girl loosing	the ones loosing
	himself	herself	themselves
<b>Present Passive</b>	while being	the girl being	the one being
	loosed	loosed	loosed

#### **Present Active Participles**

	3	1	3
Singular	Masculine	<b>Feminine</b>	Neuter
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος
Dat.	λύοντι	λυούση	λύοντι
Acc.	λύοντα	λύουσαν	λῦον
Plural			
Nom.	λύοντες	λύουσαι	λύοντα
Gen.	λυόντων	λυουσῶν	λυόντων
Dat.	λύουσι(ν)	λυούσαις	λύουσι(ν)
Acc.	λύοντας	λυούσας	λύοντα

#### **Present Middle/Passive Participles**

	2	1	2
Singular	Masculine	<b>Feminine</b>	Neuter
Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου
Dat.	λυομένდ	λυομένη	λυομένდ
Acc.	λυόμενον	λυομένην	λυόμενον
Plural			
Nom.	λυόμενοι	λυόμεναι	λυόμενα
Gen.	λυομένων	λυομένων	λυομένων
Dat.	λυομένοις	λυομέναις	λυομένοις
Acc.	λυομένους	λυομένας	λυόμενα

Rather than memorize these large paradigms, it is better to learn the nominative and genitive forms. Once you have those two forms in mind, the rest follow suit according to the normal 3-1-3 or 2-1-2 pattern. In short, the following is what you should be able to chant through.

#### **Present Active Participles**

Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος

### **Present Middle/Passive Participles**

Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου

#### **Future Forms**

The future participle occurs only twelve times in the New Testament. It is used in situations where something is "purposed, intended, or expected" and can be either punctiliar or durative (Mounce, 262) We will describe how it is formed so you will be able to recognize it, but there is no need to memorize a whole paradigm for it. We will translate it "will be loosing" or just simply "loosing".

In forming the future participle, a  $\sigma$  is added to the present verb stem, followed by the third declension participle endings for the masculine and neuter and by first declension participle endings for the feminine participles.

$$\lambda \upsilon + \sigma + \text{ontoc} = \lambda \text{úsontoc} \qquad \lambda \upsilon + \sigma + \text{oushc} = \lambda \text{usoúshc} \\ \lambda \upsilon + \sigma + \text{omenoc} = \lambda \text{usómenoc} \qquad \lambda \upsilon + \theta \eta \sigma + \text{omenoc} = \lambda \upsilon \theta \eta \text{sómenoc}$$

#### Present Active Participle of εἰμί

	3	1	3
Singular	Masculine	<b>Feminine</b>	Neuter
Nom.	őν	οὖσα	őν
Gen.	ὄντος	οὔσης	ὄντος
Dat.	ὄντι	οὔση	ὄντι
Acc.	ὄντα	οὖσαν	őν
Plural			
Nom.	ὄντες	οὖσαι	ὄντα
Gen.	ὄντων	οὐσῶν	ὄντων
Dat.	οὖσι(ν)	οὔσαις	οὖσι(ν)
Acc.	ὄντας	οὔσας	ὄντα

### **Negating a Participle**

où is used for negating indicative verb forms. Participles are not considered indicatives so  $\mu \dot{\eta}$  will be used to negate participles (e.g., The one who is not studying failed the test).

### **Translating Participles**

**Adjectival** (+ art. [usually])

Attributive—modifies a noun or pronoun

The girl sitting there went to Gordon.

**Substantive**—no noun to modify. Add "one," "who," or "which"

The one sitting there went to Gordon.

Adverbial (no art. [often]) Add "while," "after," or "after having"

Present: While sitting there, she dreamed of Greek.

Aorist: After sitting there, she dreamed of Greek.

Perfect: After having sat there, she dreamed of Greek.

Active: The one walking by is my friend (substantive).

Passive: The one being taken away is my friend (substantive).

After being seated, the owner came (adverbial).

## **Translation Examples**

Τῆ ἐπαύριον βλέπει τὸν Ἰησοῦν ἐργόμενον πρὸς αὐτὸν.

The next day he saw Jesus coming to him (Jn. 1:29).

ό πιστεύων είς αὐτὸν οὐ κρίνεται· ὁ δὲ μὴ πιστεύων

The one believing in him is not judged; but the one not believing (Jn. 3:18)

καὶ ἦλθον εἰς Καφαρναοὺμ ζητοῦντες τὸν Ἰησοῦν.

And they came to Capernaum seeking Jesus (Jn. 6:24).

## Chant Present Active Participle (just be able to figure out the Mid./Pass.)

3 1 3

Nom. λύων λύουσα λύουσ

Gen. λύοντος λυούσης λύοντος

## Vocabulary

ἀκολουθέω	I follow (90)
ἐνώπιον	before (94)
θάλασσα, -ης, ή	sea, lake (91)
κάθημαι	I sit (91)
καιρός, -οῦ, ὁ	time (85)
οὔτε	and not, neither/nor (87)
πίπτω	I fall (90)
πούς, ποδός, ὁ	foot (93)
προσέρχομαι	I come/go to (86)
προσεύχομαι	I pray (85)

## **Memory Verse: Review + Mat. 6:13b**

καὶ	μὴ	εἰσενέγκης	ήμᾶς
and	not	(you) lead	us
εἰς	πειρασμόν,	ἀλλὰ	ῥῦσαι
into	temptation,	but	(you) deliver
ήμᾶς	ἀπὸ	τοῦ	πονηροῦ.
us	from	the	evil (one).

## **CHAPTER 20**

## **Aorist Participles**

You will be able to—

- 1. understand how the participle works in English and Greek as a verbal attributive adjective, substantive adjective, and adverb;
- 2. recognize and write the participle forms in the aorist active, middle, and passive paradigms;
- 3. translate agrist participle forms;
- 4. gain more practice in translating and working with Greek; and
- 5. master ten more high-frequency vocabulary words.

#### Introduction

In Greek, present participles are used in much the same way as they are in English. Present participles are formed in English by adding "-ing" to the verbal form (e.g., "walking"). A participle is a verbal adjective.

Aorist participles typically indicate action before the action of the main verb (see chap. 19). The aorist participles are also used for action as a complete whole. In such cases, the aorist is used merely to state that an action took place. It need not specify when (past, present, or future) the action actually took place.

## **Adjective or Adverb**

A Greek participle may be translated adverbially or adjectivally. As an adverb the participle tells when, how, why, or in what circumstances the verb is functioning. The adverbial participle modifies and points to the verb. The aorist adverbial participle is usually translated with the temporal preposition "after" (e.g., <u>After surfing</u> the web, he found the information). The adverbial usage is usually anarthrous (does not have the article).

The adjectival use is usually marked with the article before the noun modified or before the substantival participle. The participle can function as an attributive adjective. Often connecting words like "who" or "which" will be used to translate these types of participles (e.g., The man who sat there is the chief). It can also be used like a substantive adjective (The one who sat there is the organizer). Or it can, when anarthrous, be used as a predicate adjective (The organizer is the one sitting there).

## Participle and Time

The time of the participle is relative to the time of the main verb. In a orist participles, the action often takes place before the action of the main verb: "After talking, he saw his friend." The aorist may also describe attendant circumstances, with action taking place at the same time as the main verb. Writers use the aorist to portray complete/wholistic action in a backgrounding manner.

### **Translating Participles**

The aorist adjectival participle will often be translated by using the English past tense verb rather than an "ing" English participle, adding "who," "which," or "the one who" (e.g., <u>The one who spoke</u> to me wrote the book," or "<u>The one who loosed me</u> entered the temple). Adverbial participles will often be translated in a temporal clause by using "while, after, or before" (e.g., After laughing, the boy left).

We will be learning the aorist active, middle, and passive as well as noting second aorist forms. Active participles are used when the word the participle modifies is doing the action (e.g., The man who skated by is a friend).

A middle participle usually is translated as an active emphasizing the subject's participation in the action of the verb. However, it may indicate that the action occurs for the benefit of the subject. Mounce calls this the "self-interest" nuance (Basics, 224). E.g., The woman who freed herself went to the library.

A passive participle is used when the word modified receives the action of the participle (e.g., The boy who was stung by the bees ran for cover.) The agrist active and middle forms are built from the agrist stem. Agrist passive participles are built from the agrist passive stem. Here is a chart about agrist participles:

	Adverbial participle has no Art.	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun to modify.
<b>Aorist Active</b>	after loosing	(the girl) who loosed	the one who loosed
Aorist Middle	after loosing himself	(the girl) who loosed herself	the ones who loosed themselves
Aorist Passive	after being loosed	(the girl) who was loosed	the one who was loosed

Sometimes the participle may act as a main verb as Wallace's chart on the semantic range of the participle indicates (Wallace, 269).

	Verbal	Adjectival
Independent	(Verbal)	(Substantival)
	Imperatival	Subject, object, etc.
	Indicative	

Dependent(Adverbial)(Adjectival)Temporal, Causal,AttributiveMeans, Manner, etc.Predicate

### First Aorist Participle Forms

Aorist active participles are built from the aorist verb stem. The first aorist suffix  $\sigma\alpha$  is added to the stem. Then, in the masculine and neuter, the sign of the participle  $(\nu\tau)$  is added, followed by the third declension noun endings.

**Note**: There is no augment on participles.

Stem	Aor.	Ptc. ντ	Third Declension	Masc./Neut. Participle
$\lambda v +$	$\sigma\alpha$ +	ντ +	$o\varsigma =$	λύσαντος

The agrist active feminine is formed by adding the first agrist suffix  $\sigma\alpha$ , followed by the sign of the participle ( $\sigma$ ) and the first declension endings.

Stem	Aor.	Ptc. σ	First Declension	Fem. Participle
λυ +	$\sigma\alpha$ +	$\sigma$ +	$\eta \zeta =$	λυσάσης

Aorist middle participles are similar in form to present middle participles. The main difference is that the aorists have the first aorist  $\sigma\alpha$  suffix attached to the stem.

Stem	Aor.	Mid. Ptc.	Second Declension	Masc. Participle
$\lambda v +$	$\sigma\alpha$ +	μεν +	$o_{\zeta} =$	λυσάμενος

Finally, the aorist passive stem, marked with the characteristic  $\theta\epsilon$ , is followed by  $v\tau$  and the third/first/third declension endings.

Stem	Aor. Pass.	Ptc. ντ	Third Declension	Masc./Neut. Participle
$\lambda v +$	$\theta\epsilon$ +	ντ +	$o_{\zeta} =$	λυθέντος

## First Aorist Active Participles (recognize these forms)

	3	1	3
Singular	Masculine	<b>Feminine</b>	Neuter
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος
Dat.	λύσαντι	λυσάση	λύσαντι
Acc.	λύσαντα	λύσασαν	λῦσαν
Plural			
Nom.	λύσαντες	λύσασαι	λύσαντα
Gen.	λυσάντων	λυσασῶν	λυσάντων
Dat.	λύσασι(ν)	λυσάσαις	λύσασι(ν)
Acc.	λύσαντας	λυσάσας	λύσαντα

## First Aorist Middle Participles

	2	1	2
Singular	Masculine	<b>Feminine</b>	Neuter
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου
Dat.	λυσαμένφ	λυσαμένη	λυσαμένφ
Acc.	λυσάμενον	λυσαμένην	λυσάμενον
Plural			
Nom.	λυσάμενοι	λυσάμεναι	λυσάμενα
Gen.	λυσαμένων	λυσαμένων	λυσαμένων
Dat.	λυσαμένοις	λυσαμέναις	λυσαμένοις
Acc.	λυσαμένους	λυσαμένας	λυσάμενα

### **First Aorist Passive Participles**

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος
Dat.	λυθέντι	λυθείση	λυθέντι
Acc.	λυθέντα	λυθεῖσαν	λυθέν
Plural			
Nom.	λυθέντες	λυθεῖσαι	λυθέντα
Gen.	λυθέντων	λυθεισῶν	λυθέντων
Dat.	λυθεῖσι(ν)	λυθείσαις	λυθεῖσι(ν)
Acc.	λυθέντας	λυθείσας	λυθέντα

## First Aorist Active Participles (know these forms cold)

	3	1	
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος

#### First Aorist Middle Participles

	2	1	2
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου

#### **First Aorist Passive Participles**

	3	1	3
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος

### **Second Aorist Participles**

The second agrist participles use the second agrist stem, to which the present active participle endings (3-1-3) are suffixed:

```
ίδών, ἰδόντος, ἰδόντι, etc. ἐλθών, ἐλθόντος, ἐλθόντι, ἐλθόντα, etc. εἰπών, εἰπόντος, εἰπόντι, εἰπόντα, etc.
```

The second agrist passive uses the same endings as the first agrist passive participles except they are built off the passive stem.

```
γραφείς, γραφέντος, etc. [Note the θ is dropped]
```

In translating the agrist participle attributively or substantivally, there is often no "ing" added: The one who came, or, The woman who was seated.

## **Translation Examples**

```
οὖτος ἀκούσας ὅτι Ἰησοῦς ἥκει ἐκ τῆς Ἰουδαίας . . . ἀπῆλθεν. This one, after hearing that Jesus had come out of Judea, . . . went (Jn. 4:47). οἱ νεκροὶ ἀκούσουσιν τῆς φωνῆς τοῦ υἱοῦ, . . . καὶ οἱ ἀκούσαντες ζήσουσιν. The dead will hear the voice of the Son, . . . and the ones who hear will live (Jn. 5:25). καὶ εὑρόντες αὐτὸν πέραν τῆς θαλάσσης εἶπον αὐτῷ, Ὑραββί And after finding him on the other side of the sea, they said to him, "Rabbi" (Jn. 6:25).
```

# Chant for Aorist Active and Passive Participles (be able figure out the Middles)

Nom. Gen.	Masc. λύσας λύσαντος	Fem. λύσασα λυσάσης	<b>Neut.</b> λῦσαν λύσαντος
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος

## Vocabulary

ἀναβαίνω	I go up (82)
ἄρχω	I rule, begin (in mid.) (86)
ἕκαστος, -η, -ον	each, every (82)
ἐκβάλλω	I drive out (81)
κἀγώ	and I, but I (81)
καταβαίνω	I go down (83)
μᾶλλον	more, rather (81)
μήτηρ, -ός, ἡ	mother (83)
őπου	where, since (82)
ώστε	therefore, so (that) (83)

## **CHAPTER 21**

## **Perfect Participles**

You will be able to—

- 1. understand how the participle works in English and Greek as a verbal adjective, adverb, and substantive;
- 2. recognize and write the participle forms in the active, middle, and passive paradigms;
- 3. translate perfect participle forms and be able to recognize and translate periphrastics and genitive absolutes;
- 4. gain more practice in translating and working with Greek; and
- 5. master ten more high-frequency vocabulary words.

#### Introduction

Perfect participles are used when the action being described is a state of being frontground or "dwelled upon". Perfect participles can be translated by using the helping verb "having" (e.g., having spoken). When used adverbially, the temporal preposition "after" may be used (e.g., after having driven). It also may be simultaneous ("while"), causal ("because"), instrumental ("by") or concessive ("even though").

### **Perfect Participle Forms**

The perfect participle is formed from the perfect stem (fourth principal part). In the masculine and neuter  $-o\tau$  is added to the stem, followed by the third declension endings. In the feminine  $-o\tau$  is added to the stem, followed by the first declension endings:

Reduplication	Stem	Perfect	Ptc.	Third declension	Masc./Neut. participle
λε +	λυ +	κ+	οτ +	$o_{\zeta} =$	λελυκότος

Perfect middle/passive participles use the same endings as the present middle/passive participles ( $-\mu\epsilon\nu + 2$ -1-2 declension endings). The only difference is that the perfect participles are built on the perfect stem and have a perfect reduplication on the front and there is no connecting vowel.

Reduplication Stem Mid./Pass. Ptc. Second declension Masc. participle 
$$\lambda \epsilon + \lambda \upsilon + \mu \epsilon \upsilon + \omega = 0$$
  $\delta \varepsilon = 0$   $\delta \varepsilon \lambda \upsilon \mu \epsilon \upsilon \delta \varepsilon$ 

### **Perfect Active Participles (be able to recognize)**

	3	1	3
Singular	Masculine	<b>Feminine</b>	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος
Dat.	λελυκότι	λελυκυία	λελυκότι
Acc.	λελυκότα	λελυκυῖαν	λελυκός
Plural			
Nom.	λελυκότες	λελυκυῖαι	λελυκότα
Gen.	λελυκότων	λελυκυιῶν	λελυκότων
Dat.	λελυκόσι(ν)	λελυκυίαις	λελυκόσι(ν)
Acc.	λελυκότας	λελυκυίας	λελυκότα

### **Perfect Middle/Passive Participles**

	2	1	2
Singular	Masculine	<b>Feminine</b>	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου
Dat.	λελυμένდ	λελυμένη	λελυμένφ
Acc.	λελυμένον	λελυμένην	λελυμένον
Plural			
Nom.	λελυμένοι	λελυμέναι	λελυμένα
Gen.	λελυμένων	λελυμένων	λελυμένων
Dat.	λελυμένοις	λελυμέναις	λελυμένοις
Acc.	λελυμένους	λελυμένας	λελυμένα

## **Contract verbs the vowel lengthens**

```
ήγαπηκώς, ήγαπηκότος, . . . (Masc.)

ἠγαπηκυῖα, ἠγαπηκυίας . . . (Fem.)

ἠγαπηκός, ἠγαπηκότος . . . (Neut.)

ἠγαπημένος (Masc.), ἠγαπημένη (Fem.), ἠγαπημένον (Neut.) ...
```

## **Second Perfect Participles**

Several verbs form their perfect participles from an irregular stem. They are all active and are fairly rare. You should be aware that they occur and be able to recognize them. Here are three examples:

γίνομαι	γεγονώς, -ότος
ἔρχομαι	έληλυθώς, -ότος
πείθω	πεποιθώς, -ότος

## Perfect οἶδα (I know) (Stevens, 323)

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	εἰδώς	είδυῖα	εἰδός
Gen.	είδότος	είδυίας	εἰδότος
Dat.	εἰδότι	είδυία	εἰδότι
Acc.	είδότα	είδυῖαν	εἰδός
Plural			
Nom.	εἰδότες	είδυῖαι	είδότα
Gen.	εἰδότων	εἰδυιῶν	εἰδότων
Dat.	εἰδόσι(ν)	είδυίαις	εἰδόσι(ν)
Acc.	εἰδότας	είδυίας	εἰδότα

### **Chant This: Perfect Active Participles**

	3	1	3
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος

### **Perfect Middle/Passive Participles**

	2	1	2
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου

### **Translation Examples**

Ό μὲν γάμος ἔτοιμός ἐστιν, οἱ δὲ κεκλημένοι οὐκ ἦσαν ἄξιοι.

The wedding is ready, but those having been called were not worthy (Mat. 22:8).

τὸ γεγεννημένον ἐκ τῆς σαρκὸς σάρξ ἐστιν.

The one having been born of the flesh is flesh (Jn. 3:6).

έλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ, Σάββατόν ἐστιν.

Therefore the Jews were saying to him who had been cured, "It is the Sabbath" (Jn. 5:10).

## **Participle Translation Charts**

## **Active Participle**

Active Participle	Adverbial has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While loosing	(The boy) who is loosing	The one loosing
Aorist	After loosing	(The girl) who was loosing (The girl) who loosed	The one who was loosing The one who loosed
Perfect	After having loosed	(The crowd) having loosed	The ones having loosed

## **Middle Participle**

Middle Participle	Adverbial ha	as no	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present		osing	(The boy) who is	The one loosing
	himself		loosing himself	himself
Aorist	After lo	osing	(The girl) who was	The one who was
	herself		loosing herself	loosing himself
			(The girl) who	The one who loosed
			loosed herself	himself
Perfect	After h	aving	(The crowds) having	The ones having
	loosed themse	elves	loosed themselves	loosed themselves

As usual, the middle/deponents are translated as active//passives as passives.

## **Passive Participle**

Passive Participle	Adverbial has no Art.	Adjectival attributive has Art. before noun it modifies.	3
Present	While being loosed	(The boy) who is being loosed	The one being loosed
Aorist	After being loosed	(The girl) who was being loosed	The one who was being loosed
Perfect	After having been loosed	(The crowd) having been loosed	The ones having been loosed

### **Introduction to Periphrastics**

English often uses helping verbs to aid in designating verb tense (e.g., will go) or to specify a change in voice (e.g., he was led). While Greek usually indicates tense by prefixes and suffixes to the verb, it also uses  $\varepsilon i \mu i + \rho$  participle to indicate a single verbal idea.  $\varepsilon i \mu i + \rho$  participle is called a periphrastic construction.

### **Periphrastic Forms**

Periphrastic constructions are formed with present and perfect participle forms. The εἰμί may be of any tense. When using the present participle, the tense of the εἰμί form matches the tense with which it is translated. With the perfect participle, the perfect tense uses the present forms of εἰμί, and the pluperfect tense uses the imperfect forms.

```
Gal. 1:23 (Imperfect εἰμί + present ptc.)
μόνον δὲ ἀκούοντες ἦσαν ὅτι
But only, they kept hearing that

Mat. 16:19 (Future εἰμί + perfect ptc.)
ἔσται δεδεμένον ἐν τοῖς οὐρανοῖς
will have been bound in heaven (Hewitt, New Testament Greek, 151f.)
```

### **Translating Periphrastics**

Translate the periphrastic form as the normal tense of the verb. While there may be an emphasis on continuous aspect of the verb, the context will determine if the aspect is the actual focus of the construction. Normally, however, translate periphrastic constructions like the regular verb tense (Mounce, Basics, 277). Note the absence of the aorist participle. Some think that it is because of the durative/continuous/process force reflected in the periphrastic. Porter observes that no elements may be inserted between the auxiliary verb (εἰμί) and the participle except those which complete or modify the participle (Porter, Idioms, 45).

#### **Periphrastic Construction Translated Tense** Present Present εἰμί + Present participle Imperfect Imperfect εἰμί + Present participle **Future** Future εἰμί + Present participle Perfect Present εἰμί + Perfect participle + Perfect participle Pluperfect Imperfect εἰμί **Future Perfect** Future ɛiuí + Perfect participle Present εἰμί = εἰμί, εἶ, ἐστίν, ἐσμέν, ἐστέ, εἰσί(ν) (chap. 7) I am . . .

```
Present εἰμί = εἰμί, εἶ, ἐστίν, ἐσμέν, ἐστέ, εἰσί(ν) (chap. 7) I am . . .

Future εἰμί = ἔσομαι, ἔση, ἔσται, ἐσόμεθα, ἔσεσθε, ἔσονται (chap. 10) I will be . . .

Imperfect εἰμί = ἤμην, ἦς, ἦν, ἦμεν, ἦτε, ἦσαν (chap. 12) I was . . .
```

### **Genitive Absolutes**

A genitive absolute links a participle and a noun or pronoun in the genitive case and is only loosely connected to the rest of the sentence. The subject of the sentence is not the subject of this participial construction. The construction Participle (gen.) + noun/pronoun (gen.) is called "absolute" from the Latin "absolutus," which means "separated" (Mounce, Basics, 275). The genitive noun is often taken as the subject of the participle. This construction is used when there is a pronounced shift in characters in the narrative ("he/she" to a different "they" etc.)(Stevens, 300).

### Participle (gen.) + noun/pronoun (gen.)

### **Genitive Absolute Translation Examples**

Τοῦ δὲ Ἰησοῦ γενομένου ἐν Βηθανίᾳ ἐν οἰκίᾳ Σίμωνος τοῦ λεπροῦ, προσῆλθεν αὐτῷ γυνή

But when/after Jesus was in Bethany in the house of Simon the leper, a woman came . . . (Mat. 26:6–7).

ὁ γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ. For Jesus had withdrawn, a <u>crowd being</u> in the place (Jn. 5:13).

### Vocabulary

ἀνοίγω	I open (77)
βαπτίζω	I baptize (77)
εὐαγγέλιον, -ου, τό	gospel (76)
μαρτυρέω	I witness (76)
πέμπω	I send (79)
πονηρός, -ά, -όν	evil, bad (78)
πρόσωπον, -ου, τό	face (76)
σημεῖον, -ου, τό	sign, miracle (77)
στόμα, -ατος, τό	mouth (78)
ύπάγω	I go away (79)

## **CHAPTER 22**

### **Infinitives**

You will be able to—

- 1. understand how infinitives work in English and Greek as verbal nouns;
- 2. recognize and write the infinitive forms in the present, first and second agrist, and perfect for the active, middle, and passive voices;
- 3. learn the many ways infinitives can be translated;
- 4. gain more practice in translating and working with Greek; and
- 5. master ten more high-frequency vocabulary words.

#### Introduction

Infinitives are indeclinable verbal nouns usually indicated in English by "to" + verb (e.g., He went inside to call a friend). A finite verb is one that is limited by a subject. In English, a nonfinite verb, or infinitive, is not limited by a particular subject.

In Greek an infinitive may take a subject, an object or be modified by some qualifier. For example, "He came to put the ball in the box" uses "the ball" as the object of the infinitive and "in the box," which describes location, to modify the infinitive "to put."

#### **Functions**

As a noun, an infinitive may function as the subject of a sentence (e.g., <u>To swim</u> in the summer is fun) or the object of a finite verb (e.g., He told <u>him to come</u>.) However, infinitives are not declined with case, gender or number like nouns. They are indeclinable.

Thus Summers notes that in Mark 9:26, ὅστε τοὺς πολλοὺς λέγειν ὅτι ἀπέθανεν is translated "so that many said that he was dead." Note that "many" is an accusative plural, and yet it functions as the subject of the infinitive "to say" (Essentials, 157).

As a verb, the infinitive may take an object (e.g., I came not to destroy the law). It may substitute for the imperatival verb sometimes. In Greek an infinitive may go with a noun in the accusative that functions as its subject. It comes as either a present or agrist and takes voice but not person.

As David Black has said, it should be noted that the infinitives may "be rendered as participles or as indicative verbs" on occasion, although most often the English infinitive (to + verb) will work (It's Still Greek to Me, 115). A Greek infinitive may also function adverbially by telling when (before, after, while) a verbal action took place, cause (because), purpose (in order that) or result (so that, with the result that).

#### **Greek Infinitive Introduction**

The Greek infinitive is found in the present, aorist, and perfect tenses. The infinitive's "tense" is determined by the stem from which it is built and from the context. In the infinitive, the ending indicates aspect and have little to do with actual tense (time).  $\mu\dot{\eta}$  is used, instead of où, to negate an infinitive as we have seen for the participles. où is largely for the indicative and  $\mu\dot{\eta}$  for everything else.

### **Tense Means Aspect of Action**

A movement must be made away from seeing infinitives as related to time. The tense of the infinitive indicates aspect, or type, of action, rather than time. The present represents action in progress. The agrist indicates complete action that simply says something happened without indicating when. The perfect is used for state of being.

While learning infinitives, when the aspectual function of the infinitive is highlighted, translate present tense infinitives "to continue to x," Aorist tense "to x," and perfects "to have x+ed."

- > Present = to continue to call (this is clumsy, so we will just use "to call")
- $\triangleright$  Aorist = to call
- > Perfect = to have called

#### **Infinitive Forms**

Active	Middle	Passive
<b>Present Infinitive</b>		
λύειν	λύεσθαι	λύεσθαι
to loose	to loose oneself	to be loosed
First Aorist Infinitive		
λῦσαι	λύσασθαι	λυθῆναι
to loose	to loose oneself	to be loosed
<b>Perfect Infinitive</b>		
λελυκέναι	λελύσθαι	λελύσθαι
to have loosed	to have loosed oneself	to have been loosed
<b>Second Aorist Infinitive</b>	, λείπω (to leave)	
λιπεῖν	λιπέσθαι	λειφθῆναι
to leave	to leave oneself	to be left

#### Present Infinitive of εἰμί

εἶναι (to be)

### **Translation Examples**

```
ἀλλ' ὁ πέμψας με βαπτίζειν ἐν ὕδατι ἐκεῖνός μοι εἶπεν
But the one who sent me to baptize in [with] water, that one said to me (Jn. 1:33)
οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ θεοῦ.
He is not able to see the kingdom of God (Jn. 3:3).
διὰ τοῦτο οὖν μᾶλλον ἐζήτουν αὐτὸν οἱ Ἰουδαῖοι ἀποκτεῖναι.
Therefore because of this the Jews were seeking all the more to kill him (Jn. 5:18).
```

### **Articular Infinitive**

A Greek infinitive may also function adverbially by telling when (before, after, while) a verbal action took place, cause (because), purpose (in order that) or result (so that, with the result that). Greek expresses the adverbial function by using a preposition + an article + infinitive. This type of infinitive is called an "articular infinitive" because it takes a neuter article. The case of the article will match the infinitive's function in the sentence. The articular infinitive may also be used as a noun or adjective complement. Wallace observes that only 291 of the 2291 uses of the infinitive have the article (Wallace, 264). Hence most infinitives are anarthrous.

Thus, in εἶχον πρὸ τοῦ τὸν κόσμον εἶναι παρὰ σοί, the infinitive εἶναι with the preposition specifies the time of the verb more closely (before). It is translated, "[The glory] I had with you before the world was" (Jn. 17:5; Wenham, Elements, 86).

Infinitives are frequently used with prepositions and the neuter article. In such cases, the prepositions take on rather clearly defined roles:

```
διά
        + article
                   + infinitive = because [causal usage]
                   + infinitive = in order that/to [purpose or result]
        + article
είς
έv
                   + infinitive = when, while [temporal, contemporaneous]
        + article
                   + infinitive = after [temporal, antecedent action]
        + article
μετά
        + article
                   + infinitive = before [temporal, subsequent action]
πρίν
πρό
        + article
                   + infinitive = before [temporal, subsequent action]
        + article
                   + infinitive = in order that [purpose or result]
πρός
```

While often the preposition with the infinitive indicates time, it also is used to indicate purpose (especially with  $\epsilon i \zeta$  and  $\pi \rho \delta \zeta$ ). Purpose may also be expressed by an articular infinitive with the article in the genitive or even an infinitive just by itself. With  $\delta \delta \sigma \tau \epsilon$ , it often refers to a result (Mounce, Basics, 298).

### **Complementary Infinitives**

As in English, infinitives can be used to complete the idea of the verb (e.g., Zach began to run.) In Greek, several verbs are often followed by a complementary infinitive (Mounce, Basics, 296):

```
δεῖ + infinitive = It is necessary + to run (inf.)

ἔξεστι(ν) + infinitive = It is permitted + to stand (inf.)

δύναμαι + infinitive = I am able + to come (inf.)

μέλλω + infinitive = I am about + to write (inf.)
```

#### **Infinitives for Indirect Discourse**

Machen notes that the infinitive + an accusative is used to express indirect discourse (New Testament Greek, 139).  $\delta\tau$ 1 is also used to introduce indirect discourse (e.g. I told you to go to the store).

ἕλεγον οἱ ἄνθρωποι αὐτὸν εἰναι τὸν προφήτην. The men were saying that he was the prophet.

ήρώτων αὐτὸν μεῖναι παρ' αὐτοῖς. asking him to remain with them (Jn. 4:40 vid. Wallace, Beyond, 604).

## Chant: Infinitives (to loose)—get the rhythm down

$\epsilon$ iv	εσθαι	(Present)
εῖν	εσθαι ῆναι	(2nd Aorist)
αι	ασθαι ῆναι	(1st Aorist)
ναι	σθαι	(Perfect)

## Vocabulary

αἰτέω	I ask (70)
αἰώνιος, -ον	eternal (71)
ἀποκτείνω	I kill (74)
κεφαλή, -ῆς, ἡ	head (75)
πίνω	I drink (73)
πλοῖον, -ου, τό	boat (68)
πῦρ, -ός, τό	fire (71)
τηρέω	I keep, guard (70)
ὕδωρ, -ατος, τό	water (76)
χαίρω	I rejoice (74)

## **CHAPTER 23**

## **Subjunctive Verbs**

You will be able to—

- 1. understand how subjunctives work in English and Greek to denote potential action that "may" take place;
- 2. recognize and understand the four types of conditions;
- 3. recognize and write the subjunctive forms in the present and agrist for the active, middle, and passive voices;
- 4. learn the many ways the subjunctive can be used;
- 5. gain more practice in translating and working with Greek; and
- 6. master ten more high-frequency vocabulary words.

#### Introduction

Thus far we have studied verbs in the indicative mood. Mood, as Porter has said, "is an indication of the attitude of the speaker toward reality" (Idioms, 231). The indicative mood is the mood a speaker/writer will use to portray reality as they perceive it and indicative verbs express real action. One must be careful to realize the indicative does not equal reality as liars may use the indicative to misrepresent reality. There are three Greek moods of potential:

- 1. **Subjunctive** is the realm of the possible. "May" or "might" is often used in translation (e.g., Zach <u>may wash</u> the car).
- 2. **Imperative** indicates expected action calling for volition and often with expectation. The imperative often expresses a command (e.g., Zach, <u>wash</u> the car! or prohibition: Zach, don't wash the car today).
- 3. **Optative** indicates a hoped-for circumstance that is often a remote possibility. In Greek it is often used in prayer (e.g., Oh, that Zach would wash the car).

Aspect may be a useful way of thinking of the subjunctive. The present is used by the writer to portray an unfolding of process, immediacy foregrounding the verb. The agrist is used as a background form viewing the action as wholistic and complete.

## Introduction to the Subjunctive

The subjunctive mood is the mood of potential or possibility. "May" and "might" are the two key words often used in translating subjunctives. Subjunctives are easily recognized by the trigger words that usually precede them. Their form is easily learned since the endings are the same as the present active indicative except that the connecting vowel is lengthened from omicron to omega and from epsilon to eta.

### **Form**

The subjunctive present (action in progress or unfolding) is built from the present verb stem as follows:

$$\lambda v + \omega + \mu \epsilon v = \lambda \dot{v} \omega \mu \epsilon v$$
 We may continue loosing

The subjunctive agrist (whole or complete action) is built from the agrist verb stem with a sigma and the same endings as the present. There is no initial augment. Augments occur only in the indicative. Be able to chant through the present and first agrist paradigms. They should sound very familiar.

$$\lambda_0 + \sigma + \omega + \mu \epsilon v = \lambda \acute{u} \sigma \omega \mu \epsilon v$$
 We may loose

## Present Subjunctive of λύω

	Singular		Plural	
Active				
	1. λύω 2. λύης 3. λύη	I may loose You may loose He/she may loose	λύωμεν λύητε λύωσι(ν)	We may loose You may loose They may loose
Middle/ Passive	Singular		Plural	
	1. λύωμαι	I may be loosed	λυώμεθα	We may be loosed
	2. λύη	You may be loosed	λύησθε	You may be loosed
	3. λύηται	He/she may be loosed	λύωνται	They may be loosed

### First Aorist Subjunctive of λύω

Active	Singular		Plural	
	1. λύσω	I may loose	λύσωμεν	We may loose
	2. λύσης	You may loose	λύσητε	You may loose
	3. λύση	He/she may loose	λύσωσι(ν)	They may loose
Middle	Singular		Plural	
	1. λύσωμαι	I may loose myself	λυσώμεθα	We may loose ourselves
	2. λύση	You may loose yourself	λύσησθε	You may loose yourselves
	3. λύσηται	He/she may loose	λύσωνται	They may loose themselves
		himself/herself		

<b>Passive</b>	Singular	F	Plural
	$1. \lambda v \theta \tilde{\omega}$	I may be λ	ωθῶμεν We may be
		loosed	loosed
	2. λυθῆς	You may be λ	υθῆτε You may be
		loosed	loosed
	<ol> <li>λυθῆ</li> </ol>	He/she may be λ	$ωθ\tilde{ω}σι(ν)$ They may be
		loosed	loosed

# Second Aorist Active Forms of λείπω (to leave, fall short) (no sigma)

Singular	Plural	
1. λίπω	λίπωμεν	
2. λίπης	λίπητε	
3. λίπη	λίπωσι(ν)	

### Subjunctive of εἰμί

Singular	•	Plural	
1. 🍝	I may be	ὧμεν	We may be
2. ἦς	You may be	ἦτε	You may be
3. $\tilde{\tilde{\eta}}$	He/she may be	$\tilde{\delta}$ $\sigma$ ι $(v)$	They may be

## **Subjunctive Triggers**

The subjunctive agrist looks like the future indicative, so care must be taken to distinguish the two. One way is to use subjunctive triggers, words that usually tip you off that a subjunctive will follow. These are found in dependent clauses (He went so that he might try the bike).

ἵνα in order that (used most often) ἐάν if ὅς ἄν whoever ἕως until

## **Subjunctive Translation Examples**

καὶ ὅτι οὐ χρείαν εἶχεν ἵνα τις μαρτυρήση περὶ τοῦ ἀνθρώπου And because he did not need that anyone might witness concerning man (Jn. 2:25)

ἵνα πᾶς ὁ πιστεύων ἐν αὐτῷ ἔχῃ ζωὴν αἰώνιον That anyone believing in him might have eternal life (Jn. 3:15)

άλλὰ ταῦτα λέγω ἵνα ὑμεῖς σωθῆτε. But I say these things that you might be saved (Jn. 5:34).

### **Four Types of Conditionals**

Conditions have two parts: the protasis (if) and the apodosis (then). The simple form is: If A then B. The protasis presents the condition, and the apodosis tells the consequence. There are about 600 conditional statements in the New Testament. Here are the basic structures but one must be careful to allow the pragmatic use in context to determine how a particular condition is being used and to what desired effect on the readers.

There are four types of conditions in Greek:

- 1. reality, assumed reality (for the sake of argument)
- 2. contrary to fact (presumed false)
- 3. possible (anticipation/expectation), and
- 4. possible but more contingent (less likely future).

One should be aware that levels of probability can better be derived from the contextual indicators than the particular conditional form structure.

#### First Class Condition: Assumed Reality

Form: εἰ + indicative verb (protasis) + any apodosis.

Function: Assumes the reality of the condition (protasis). Assumption may not actually be the case in reality, however—may just be assumed for the sake of argument.

Ε.g., εί δὲ πνεύματι ἄγεσθε, οὐκ ἐστὲ ὑπὸ νόμον.

But if (since) you are led by the Spirit, you are not under the law [= and indeed you are so led] (Gal. 5:18).

Wallace observes only 37% of the 300 first class conditions fit with a "since" translation of the first class conditional. He highlights 36 times where it cannot possibly be "since." For example, Mat. 12:27: "if I cast out demons by Beelzebub ...". Clearly he is assuming it to make a point and not affirming its reality (cf. 1 Cor. 15:13; Wallace, 310).

#### Second Class Condition: Assumed Impossibility (contrary to fact)

Form: εἰ + aorist/impf. indicative verb (protasis) + ἄν +

aorist/impf. indicative verb (apodosis)

Function: Assumes the condition is contrary to fact.

Ε.g., εί ἦς ὧδε οὐκ ἄν μου ἀπεθανεν ὁ ἀδελφός.

If you had been here, my brother would not have died [= but obviously you were not here—thus denying the protasis] (Jn. 11:32).

#### Third Class Condition: Possibility (anticipation/expectation)

Form: ἐάν + subjunctive (protasis) + any apodosis

Function: Possibility future condition.

Ε.g., ἐάν τούτον ἀπολύσας, οὐκ εἶ φίλος τοῦ Καίσαρος.

If you release this one, you are not a friend of Caesar [= you have not yet, but if you do, then . . .] (Jn. 19:12).

Found about 300 times in the New Testament. Sometimes it will semantically share the meaning of the first class conditions with the level of probability derived from the context.

### Fourth class condition: Possibility (rare)—less likely future or more contingent

Form:  $\varepsilon i$  + optative mood (protasis) + optative (apodosis)

E.g., άλλ' εί καὶ πάσχοιτε

But if you should suffer (1 Pet. 3:14) (cf. Summers, Essentials, 121; Dana and Mantey, Manual Grammar, 289). Again the context will dictate the level of possibility.

### **Various Subjunctive Functions**

We have already discussed the role of the subjunctive in third class conditional statements. The subjunctive has four other major functions:

1. Hortatory subjunctive urges the speaker and listeners to a certain behavior or mindset. This use requires the first person.

Διέλθωμεν, καὶ ἴδωμεν. Let us go, and let us see (cf. Lk. 2:15).

2. Subordinate purpose or result clause is often introduced by  $\text{\'iv}\alpha$  + subjunctive.

ἵνα μαρτυρήση περὶ τοῦ φωτός in order that he might witness concerning the light (Jn. 1:7)

3. Prohibitive subjunctive uses the agrist with a negative and prohibits an action.

μη εἰσενέγκης ήμᾶς εἰς πειρασμόν.

Lead us not into temptation (Mat. 6:13).

4. Deliberative subjunctive often is a rhetorical device not calling for an answer.

τί εἴπω ὑμῖν;

What shall I say to you? (1 Cor. 11:22).

### **Negative Questions**

There are two major ways to say "no" in Greek, using où and  $\mu\dot{\eta}$ . où is used with finite verbs in the indicative.  $\mu\dot{\eta}$  is used with the moods of potential (subjunctive, imperative, optative) and nonfinite verbal forms (participles, infinitives). Sometimes with subjunctives, a double negative où  $\mu\dot{\eta}$  is used for emphasis (Jn. 6:37). où and  $\mu\dot{\eta}$  are used in questions to elicit two quite different responses.

When a question begins with ov, the expected answer is "yes." You will study tonight, won't you? (implied "yes" answer)

When a question begins with  $\mu\dot{\eta}$ , the expected answer is "no." You aren't going to study, are you? (implied negative answer)

One way to remember this is, "May" (μή) means "nay."

### **Translation Examples**

οὐκ εἰμὶ ἀπόστολος; οὐχὶ Ἰησοῦν τὸν κύριον ἡμῶν ἑώρακα; Am I not an apostle? [of course I am] Have I not seen Jesus our Lord? [of course I have] (1 Cor. 9:1)

τί γάρ; εἰ ἠπίστησάν τινες, μὴ ἡ ἀπιστία αὐτῶν τὴν πίστιν τοῦ θεοῦ καταργήσει; What then? If some did not believe, will their faithlessness nullify the faithfulness of God? [no way] (Rom. 3:3)

### **Optatives**

There are only sixty-seven optatives in the New Testament. We will not learn a paradigm but you should be aware that they exist, express a "wish," and that their form is characterized by the connective  $o\iota$ ,  $\alpha\iota$ , or  $\varepsilon\iota$ . Here are a few examples (Oh that . . .) (Hewitt, New Testament Greek, 193–94):

γένοιτο	aorist dep. 3sg	γίνομαι	Oh that it might be
δυναίμην	present dep. 1sg	δύναμαι	Oh that I might be able
εἴη	present active 3sg	εἰμί	Oh that he might be
ἔχοιεν	present active 3pl	ἔχω	Oh that they might have
θέλοι	present active 3sg	θέλω	Oh that he might wish
ποιήσαιεν	aorist active 3pl	ποιέω	Oh that they might make

## **Optative Translation Example**

Τί οὖν ἐροῦμεν; ὁ νόμος ἁμαρτία; μὴ γένοιτο. What shall we say then? Is the law sin? May it never be! (Rom. 7:7)

### Chant: #24: Subjunctive (I may loose)

λύω, -λύης, λύη, λύωμεν, λύητε, λύωσι(ν) Present Active Subj.

λύωμαι, -η, ηται, -ωμεθα, -ησθε, -ωνται Present Mid./Pass. Subj.

Aorist Active & Middle use the same endings as the present

Aorist Passive uses the Present Active endings

## Vocabulary

άγω	I lead, bring (67)
ἀπολύω	I set free (66)
είτε	if, whether (65)
ἐντολή, -ῆς, ἡ	commandment (68)
καρπός, -οῦ, ὁ	fruit (66)
πιστός, -ή, -όν	faithful (67)
πρεσβύτερος, -α, -ον	elder (66)
ἡῆμα, -ατος, τό	word (68)
σάββατον, -ου, τό	Sabbath (68)
φέρω	I bear, carry (66)

## **CHAPTER 24**

## **Imperative Verbs**

You will be able to—

- 1. understand how imperatives work in English and Greek as commands, prohibitions, or entreaties;
- 2. recognize and write the imperative forms in the present and agrist tenses for the active, middle, and passive voices;
- 3. gain more practice in translating and working with Greek; and
- 4. master ten more high-frequency vocabulary words.

#### Introduction

The imperative mood is used to express a command, entreaty, or prohibition. In English the imperative is used only with the second person (e.g., [You] get in the car!). The Greek imperative occurs in the present and aorist tenses. Both second and third person ("Let him/her/it do something") forms may be used.

### Tense/Aspect

The imperative mood is built from both the present and the aorist stems. The present denotes action as a process in progress ("continue loosing") and does not necessarily refer to the present time. The aorist form portrays action as a complete whole ([you] loose)(Mathewson, 34). The two tense forms (present/aorist) will often be translated the same way in English but one should be aware of the untranslatable differences between the two.

#### Form

The form of the second person singular must be learned for each tense. The second person plural form is the same as the present active indicative. You will have to use context to distinguish the two. The third person singular replaces the final  $\epsilon$  of the second person plural with an  $\omega$ . The third person plural replaces the second person plural  $\epsilon$  with  $\omega\sigma\alpha\nu$ . A handy way to learn the imperative endings is by learning them in a rhythmic manner: (do as a rap softshoe) (E-toe-ti-toe-san, ou -stho, sthe, sthosan [with a lisp], etc.).

#### **Chant: Imperative Endings tap-dance**

	2 sg	3 sg	2 pl	3 pl
Present Active	3	τω	τε	τωσαν
Present Mid/Pass	ου	$\sigma\theta\omega$	$\sigma\theta\epsilon$	σθωσαν
First Aorist Active	ν	τω	τε	τωσαν
First Aorist Middle	αι	$\sigma\theta\omega$	$\sigma\theta\epsilon$	σθωσαν
First Aorist Passive	τι	τω	τε	τωσαν

## **CHAPTER 24 Imperative Verbs**

### Present/Process Action in Progress Imperative of λύω

#### Active

Singular		Plural	
2. λὖε	You loose!	λύετε	You loose!
3. λυέτω	Let him loose!	λυέτωσαν	Let them loose!

#### Middle/Passive

Singular	Plural
----------	--------

2. λύου	You be loosed!	λύεσθε	You be loosed!
3. λυέσθω	Let him be loosed!	λυέσθωσαν	Let them be loosed!

Pedantically one may translate it "you continue loosing," or "let her continue loosing."

**Note**: The third person singular form replaces the final  $\varepsilon$  of the second person plural form with an  $\omega$ , while the third person plural form replaces it with  $\omega\sigma\alpha\nu$ .

### First Aorist/Wholistic Complete Action Imperative of λύω

### -- you loose, let her loose

Active		Passive	
Singular	Plural	Singular	Plural
2. λῦσον	λύσατε	λύθητι	λύθητε
3. λυσάτω	λυσάτωσαν	λυθήτω	λυθήτωσαν

### Middle

 Singular
 Plural

 2. λῦσαι (= Inf.)
 λύσασθε

 3. λυσάσθω
 λυσάσθωσαν

### Second Aorist/Wholistic Complete Action Imperative of λείπω

### (I leave)

Active		Passive	
Singular	Plural	Singular	Plural
2. λίπε	λίπετε	λείφθητι	λείφθητε
3. λιπέτω	λιπέτωσαν	λειφθήτω	λειφθήτωσαν

#### Middle

Singular	Plural	
2. λιποῦ	λίπεσθε	
3. λιπέσθω	λιπέσθωσαν	

### **CHAPTER 24 Imperative Verbs**

#### Imperative of εἰμί

Singular	Plural	
2. ἴσθι	ἔστε	
3. ἔστω	ἔστωσαν	

Translated: you be, she must be...

### **Various Functions**

Imperatives are used in several ways:

1. As a command:

άγαπᾶτε τοὺς ἐχθροὺς ὑμῶν. Love your enemies! (Mat. 5:44).

2. As a prohibition:

Μὴ φοβοῦ, τὸ μικρὸν ποίμνιον. Fear not, little flock! (Lk. 12:32).

Mounce (Basics, 307f.) observes that a prohibition may also be made in several other ways:

- (1) o $\dot{v}$  + indicative (you shall not . . .)
- (2)  $\mu \dot{\eta}$  + a orist subjunctive
- (3) οὐ μὴ + aorist subjunctive (strong negation)
- 3. As an entreaty, especially when speaking to a superior (Dana and Mantey, Manual Grammar, 175f.; Summers, Essentials, 127):

Πάτερ ἄγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου. Holy Father, keep them in your name (Jn. 17:11).

## **Translation Examples**

λέγει αὐτοῖς, Ἐρχεσθε καὶ ὄψεσθε. ἦλθαν οὖν καὶ εἶδαν. He said to them, "Come, and you will see." They came therefore and saw (Jn. 1:39).

λέγει αὐτῷ ὁ Ἰησοῦς, Πορεύου, ὁ υίός σου ζῆ. ἐπίστευσεν ὁ ἄνθρωπος. Jesus said to him, "Go, your son lives." The man believed (Jn. 4:50).

λέγει αὐτῷ ὁ Ἰησοῦς, Ἐγειρε ἆρον τὸν κράβαττόν σου καὶ περιπάτει. Jesus said to him, "Arise, take your bed and walk" (Jn. 5:8).

## **CHAPTER 24 Imperative Verbs**

## Vocabulary

ἀγαπητός, -ή, -όν	beloved (61)
γραμματεύς, -έως, ὁ	scribe (63)
δαιμόνιον, -ου, τό	demon (63)
δοκέω	I think (62)
δοξάζω	I glorify, honor (61)
ἔξω	outside (63)
έρωτάω	I ask (63)
θέλημα, -ατος, τό	will (62)
θρόνος, -ου, ὁ	throne (62)
ὄρος, -ους, τό	mountain (63)

### CHAPTER 25

### The -mu Verbs

You will be able to—

- 1. read and write the basic paradigms of the -μι verbs,
- 2. understand how -μι verbs relate to the verb forms we have learned thus far,
- 3. gain more practice in translating and working with Greek, and
- 4. master ten more high-frequency vocabulary words.

#### Introduction

So far we have worked with the  $-\omega$  conjugation, which is also called "thematic" because its verbs use a connecting vowel (usually o or  $\varepsilon$ ) between the stem and the ending. Another type of verb that is older, but by New Testament times played a less important role in Koine Greek, is the "mi ( $-\mu$ )" or "athematic" verbs.

There are four types of -µı verbs:

- Omicron class (δίδωμι, I give)
   δίδωμι is omicron class because the root is δο-.
- Alpha class (ἴστημι, I set, stand)
   ἴστημι is alpha class because the root is στα-.
- Epsilon class (τίθημι, I put)
   τίθημι is epsilon class because the root is θε-.
- Upsilon (δείκνυμι, I show, explain)
   δείκνυμι is upsilon class because the root is δεικνυ-.

With a few simple rules and knowledge of the endings, these verbs prove fairly regular. The point is not to master them but to be able to recognize their forms.

#### **Formation Rules**

1. In the present and imperfect, the initial consonant is reduplicated and connected with an iota (cf. perfect) (Mounce, Basics, 313f.).

δο (the root of δίδωμι) becomes διδο.

2. -μι verbs do not take a connecting vowel before the pronominal endings. Rather, the root's final vowel may be retained, lengthened, or omitted.

διδο becomes διδω.

### CHAPTER 25 The -μι Verbs

3. The present form takes the following pronominal endings (Learn these well):

	Singular	Plura
1.	-μι	-μεν
2.	-ς	-τε
3.	-σι	-ασι

4. Most of the - $\mu$ I verbs use the tense suffix  $\kappa\alpha$  rather than the normal  $\sigma\alpha$  (e.g.,  $\xi\delta\omega\kappa\alpha$ ). Don't confuse this with the perfects. Note that the present is different, but the rest have rather normal endings that you already know.

### δίδωμι Paradigms (I give [root δ0])

### **Active Indicatives**

Present	Imperfect	Future	Aorist	Perfect
		Singular		
1. δίδωμι	ἐδίδουν	δώσω	<b>ἔδωκα</b>	δέδωκα
2. δίδως	ἐδίδους	δώσεις	ἔδωκας	δέδωκας
3. δίδωσι(ν)	έδίδου	δώσει	ἔδωκε(ν)	δέδωκε(ν)
		Plural		
1. δίδομεν	ἐδίδομεν	δώσομεν	έδώκαμεν	δεδώκαμεν
2. δίδοτε	έδίδοτε	δώσετε	έδώκατε	δεδώκατε
3. διδόασι(ν)	έδίδοσαν	δώσουσι(ν)	ἔδωκαν	δέδωκαν

### **Other Moods**

Present Subjunctive	Aorist Subjunctive	Present Imperative	Aorist Imperative
Singular			
1. διδῶ	$\delta  ilde{\omega}$		_
2. διδῷς	δῷς	δίδου	δός
3. διδῷ	$\delta  ilde{arphi}$	διδότω	δότω
Plural			
1 διδῶμεν	δῶμεν		_
2. διδῶτε	δῶτε	δίδοτε	δότε
$3.$ διδ $\tilde{\omega}$ σι(ν)	$\delta \tilde{\omega} \sigma \iota(v)$	διδότωσαν	δότωσαν

### CHAPTER 25 The -µı Verbs

#### **Infinitives**

	Present	Aorist
Active	διδόναι	δοῦναι
Middle	δίδοσθαι	δόσθαι
Passive	δίδοσθαι	δοθῆναι

#### **Present Middle/Passive Indicative**

(note how regular)

	Singular	Plural
1.	δίδομαι	διδόμεθα
2.	δίδοσαι	δίδοσθε
3.	δίδοται	δίδονται

### Filling Out the Paradigm

Imperfect Mid./Pass.: ἐδιδόμην, ἐδίδοσο, ἐδίδοτο, ἐδιδόμεθα, ἐδίδοσθε, ἐδίδοντο

Future Middles: δώσομαι, δώση, δώσεται, δώσομεθα, δώσεσθε, δώσονται

Future Passives: δοθήσομαι, δοθήση, δοθήσεται, δοθησόμεθα, δοθήσεσθε,

δοθήσονται

Aorist Middles: ἐδόμην, ἔδου, ἔδοτο, ἐδόμεθα, ἔδοσθε, ἔδοντο

Aorist Passives: ἐδόθην, ἐδόθης, ἐδόθη, ἐδόθημεν, ἐδόθητε, ἐδόθησαν

Perfect Mid/Pass: δέδομαι, δέδοσαι, δέδοται, δεδόμεθα, δέδοσθε, δέδονται

Three other -µı verb types are based on the final vowel of their root:

- Alpha class: (ἴστημι, I set, stand),
- > Epsilon class: (τίθημι, I put), and
- Upsilon class: (δείκνυμι, I show, explain).

We will now look more carefully at these. In this section we will focus on the present tense only. The other tenses are fairly regular if the expected changes to the final vowels are kept in mind. One should note that in the present and imperfect, the final vowel is lengthened in the singular and shortened in the plural.

### **Present Paradigms**

### Singular

1. ἵστημι	τίθημι	δείκνυμι
2. ἵστης	τίθης	δείκνυς/δεικνύεις
<ol> <li>ίστησι(ν)</li> </ol>	τίθησι(ν)	δείκνυσι(ν)

#### Plural

1. ἵσταμεν	τίθεμεν	δείκνυμεν
2. ἵστατε	τίθετε	δείκνυτε

### CHAPTER 25 The -µı Verbs

3. ἱστᾶσι(ν) τιθέασι(ν) δεικνύασι(ν)

Although the normal μι-verb paradigm for stems ending in  $\upsilon$  (e.g., ἀπόλλυμι, δείκνυμι) would require δείκνυς as the second person singular form, it appears as δεικνύεις in its sole occurrence in the New Testament.

### Exploring τίθημι

Imperfect Active: ἐτίθην, ἐτίθεις, ἐτίθει, ἐτίθεμεν, ἐτίθετε, ἐτίθεσαν

Aorist Indicative: ἔθηκα, ἔθηκας, ἔθηκε(ν), ἐθήκαμεν, ἐθήκατε, ἔθηκαν

Present Subjunctive: τιθῶ, τιθῆς, τιθῆ, τιθῶμεν, τιθῆτε, τιθῶσι(ν)

Aorist Subjunctive:  $\theta \tilde{\omega}$ ,  $\theta \tilde{\eta} \zeta$ ,  $\theta \tilde{\eta}$ ,  $\theta \tilde{\omega} \mu \epsilon v$ ,  $\theta \tilde{\eta} \tau \epsilon$ ,  $\theta \tilde{\omega} \sigma \iota(v)$ 

Present Active Imperative: τίθει, τιθέτω, τίθετε, τιθέτωσαν

Aorist Active Imperative: θές, θέτω, θέτε, θέτωσαν

### **Principal Parts**

PresAI	FAI	AAI	PerfAI	PerfMI	API
δίδωμι	δώσω	<b>ἔ</b> δωκα	δέδωκα	δέδομαι	ἐδόθην
τίθημι	θήσω	ἔθηκα	τέθεικα	τέθειμαι	<b>ἐτέθην</b>
ϊστημι	στήσω	ἔστησα	ἕστηκα	έσταμαι	ἐστάθην
δείκνυμι	δείξω	ἔδειξα	(δέδειχα)	δέδειγμαι	έδείχθην

### -μι Participles

Participles are formed in a fairly regular manner with the initial reduplication in the present but not in the agrist (all masculine singular examples here):

### **Present Participles**

Active	Masc.	Fem.	Neut.
Nom.	διδούς	διδοῦσα	διδόν
Gen.	διδόντος	διδούσης	διδόντος

### Mid/Pass

Nom.	διδόμενος	διδομένη	διδόμενον
Gen.	διδομένου	διδομένης	διδομένου

### CHAPTER 25 The -µı Verbs

### Aorist Participles (just pop the δι off the present ptc.)

Active	Masc.	<b>Fem.</b>	<b>Neut.</b>
Nom.	δούς	δοῦσα	δόν
Gen.	δόντος	δούσης	δόντος
Middle Nom. Gen.	δόμενος δομένου	δομένη δομένης	δόμενον δομένου

### **Passive**

Nom.	δοθείς	δοθεῖσα	δοθέν
Gen.	δοθέντος	δοθείσης	δοθέντος

### Perfect Participles (shift the $\delta\iota$ to $\delta\epsilon$ + perf. $ko\tau/ku\iota$ )

Active	Masc.	Fem.	Neut.
Nom.	δεδωκώς	δεδωκυῖα	δεδωκός
Gen.	δεδωκότος	δεδωκυίας	δεδωκότος
Mid/Pass	no perf. κ		
Nom.	δεδόμενος	δεδομένη	δεδόμενον
Gen.	διδομένου	δεδομένης	δεδομένου

### **Translation Examples**

ό πατὴρ ἀγαπῷ τὸν υἱὸν καὶ πάντα δέδωκεν ἐν τῇ χειρὶ αὐτοῦ. The Father loves the Son and has given all things into his hand (Jn. 3:35).

οὕτως καὶ τῷ υἱῷ ἔδωκεν ζωὴν ἔχειν ἐν ἑαυτῷ. So he gave to the son also to have life in himself (Jn. 5:26).

ἀποκρίνεται Ἰησοῦς, Τὴν ψυχήν σου ὑπὲρ ἐμοῦ θήσεις; Jesus answered, "Will you lay down your life for me?" (Jn. 13:38).

### Chant: -mi verb Spanish endings (Present)

δίδωμι: -μι, -ς, -σι(ν), -μεν, -τε, ασι(ν)

# CHAPTER 25 The -μι Verbs

# Vocabulary

ἀνίστημι	I raise, erect (108)
ἀπόλλυμι	I destroy (90)
ἀφίημι	I let go, dismiss (143)
δίδωμι	I give, put (415)
ἤδη	now, already (61)
ΐστημι	I set, stand (154)
κηρύσσω	I proclaim (61)
παραδίδωμι	I entrust, hand over (119)
τίθημι	I put, place (100)
φημί	I say (66)

# **CHAPTER 26**

# **Numbers and Interrogatives**

You will be able to—

- 1. recognize and translate interrogative statements,
- 2. recognize and translate indefinite pronouns,
- 3. recognize and translate basic Greek numbers,
- 4. gain more practice in translating and working with Greek, and
- 5. master ten more high-frequency vocabulary words.

### Introduction

Thus far we have looked at the following types of pronouns: personal (e.g.,  $\dot{\epsilon}\gamma\dot{\omega}$ ), relative (e.g.,  $\ddot{\delta}\zeta$ ), demonstrative (e.g.,  $o\ddot{\delta}\tau \delta\zeta$ ), reflexive (myself [ $\dot{\epsilon}\mu\alpha\nu\tau\sigma\tilde{\nu}$ ], yourself [ $\dot{\epsilon}\alpha\nu\tau\sigma\tilde{\nu}$ ], him/her/itself [ $\dot{\epsilon}\alpha\nu\tau\sigma\tilde{\nu}$ ]) and reciprocal (e.g.,  $\dot{\alpha}\lambda\lambda\dot{\eta}\lambda\omega\nu$ ). In this section we will examine indefinite pronouns (someone/something) and interrogative pronouns (who? which? what?).

### **Possessive Adjectives**

Possessive adjectives are used in place of the genitive case of the personal pronouns at times.

```
ἐμός -- my
σός -- your
ἡμετερος -- our
ὑμετερος -- your (pl.)
```

#### Example:

άγίασον αὐτοὺς ἐν τῇ ἀληθείᾳ ὁ λόγος ὁ σὸς ἀληθειά ἐστιν (Jn. 17:17) sanctify them in the truth, your word is truth

### Indefinite Pronouns (τις/τι, someone, anything)

This form is an enclitic and is often combined with ὅς (ὅστις).

	Singular Masc. Neut. and Fem.		Plural Masc. Neu and Fem.	
Nom.	τις	τι	τινές	τινά
Gen.	τινός	τινός	τινῶν	τινῶν
Dat.	τινί	τινί	τισί(ν)	τισί(ν)
Acc.	τινά	τι	τινάς	τινά

### **CHAPTER 26 Numbers and Interrogatives**

Note that the word is an enclitic, with no accent of its own. These forms receive an accent when given special emphasis or when beginning a clause. The two-syllable forms also receive an accent when following a word with no accent on the ultima.

### Example:

Καὶ ἀποστέλλουσιν πρὸς αὐτόν τινας τῶν Φαρισαίων.

And they sent to him some of the Pharisees (Mk. 12:13).

We have looked at interrogative clauses, which use où when expecting an affirmative answer and  $\mu\dot{\eta}$  when calling for a negative one. Other questions may also be introduced by the following interrogative adverbs:

```
        πότε
        when?

        ποῦ
        where?

        πῶς
        how?

        τίς, τί
        who? which? what?
```

### Other interrogatives are

```
διὰ τί why? τί why?
```

### Interrogative Pronoun (τίς/τί who? which? what?)

	Singular		Plural	
	Masc.	Neut.	Masc.	Neut.
	and Fem.		and Fem.	
Nom.	τίς	τί	τίνες	τίνα
Gen.	τίνος	τίνος	τίνων	τίνων
Dat.	τίνι	τίνι	τίσι(ν)	τίσι(ν)
Acc.	τίνα	τί	τίνας	τίνα

Note that these forms are not enclitic; instead, they have their own accent. Note also that the two-syllable forms are accented on the first syllable and that the acute accent on  $\tau i \zeta$  and  $\tau i$  never changes to a grave accent. The accent is the only difference in form from the indefinite pronoun  $\tau i \zeta / \tau i$ , which is enclitic.

### Example:

```
μὴ οὖν μεριμνήσητε (worry) λέγοντες· Τί φάγωμεν; ἤ· Τί πίωμεν; ἤ· Τί περιβαλώμεθα (wear)(Mat. 6:31).
```

Therefore do not worry saying, "What shall we eat?" or "What shall we drink?" or "What shall we wear?"

### **CHAPTER 26 Numbers and Interrogatives**

### **Greek Numbers**

There are two types of numbers:

- 1. Cardinal numbers (1, 2, 3 and counting)
- 2. Ordinal numbers (first, second, and third, telling order in a list)

In Greek ordinal numbers are expressed as shown:

πρῶτος, -η, -ον	first
δεύτερος, -α, -ον	second
τρίτος, -η, -ον	third
τέταρτος, -η, -ον	fourth

### **Cardinal Numbers**

Cardinal Numbers function like adjectives:

εἴκοσι 20	τριάκοντα 30	τεσσαράκοντα 40	πεντήκοντα 50	έξήκοντα 60
Tens				
ἕνδεκα 11	δώδεκα 12	τρισκαίδεκα 13	δεκατέσσαρες 14	δεκαπέντε 15
Teens				
χίλιοι, -αι	, -α	1,000	πεντήκοντα	50
έκατόν		100	τεσσεράκοντα	40
			τριάκοντα	30
			εἴκοσι	20
πέντε		5	δέκα	10
τέσσαρες,	, -ων	4	έννέα	9
τρεῖς, τρεί	ϊς, τρία	3	ὀκτώ	8
δύο	•	2	έπτά	7
εἷς, μία, ἕ	v	1	<b>ἕ</b> ξ	6

### **Number One**

The number one is often compounded (οὐδείς, μηδείς no one, nothing) and you should be able to recognize how it is declined (Machen, New Testament Greek, 165; Summers, Essentials, 138):

	Masc.	Fem.	Neut.
Nom.	εἷς	μία	ἕν
Gen.	ένός	μιᾶς	ένός
Dat.	ένί	μιᾶ	ένί
Acc.	<sub>Ένα</sub>	μίαν	ἕν

### **CHAPTER 26 Numbers and Interrogatives**

### **Example**

ἦσαν δὲ ἐκεῖ λίθιναι ὑδρίαι ἕξ κατὰ τὸν καθαρισμὸν τῶν Ἰουδαίων κείμεναι, χωροῦσαι (holding) ἀνὰ μετρητὰς δύο ἢ τρεῖς (Jn. 2:6)

But there was lying there six stone water jars according to the purification of the Jews, holding two or three measures each

### Chant Numbers: 1-10, 12, 100, 1000

εἷς, δύο, τρεῖς, τέσσαρες, πέντε, ἕξ, ἑπτά, ὀκτώ, ἐννέα, δέκα, δώδεκα, ἑκατόν, χίλιοι

### Vocabulary

έαυτοῦ, -ῆς	of him/her/itself (319)
ἐμός, -ή, -όν	my, mine (76)
ίμάτιον, -ου, τό	garment (60)
νύξ, νυκτός, ἡ	night (61)
ὅστις, ἥτις, ὅτι	whoever (153)
ποῦ	where? (48)
προσκυνέω	I worship (60)
τις, τι	someone, something (525)
τίς, τί	who? which? what? (555)
ౘఄδε	here, hither (61)

# **CHAPTER 27**

## Comparatives, Conjunctions, Adverbs, and Clause Types

You will be able to—

- 1. recognize and translate comparatives;
- 2. recognize, classify, and translate conjunctions, adverbs and particles;
- 3. recognize, classify, and translate purpose, result, and other types of clauses;
- 4. gain more practice in translating and working with Greek;
- 5. translate John 1:1–10; and
- 6. master ten more high-frequency vocabulary words.

### **Introduction to Comparative and Superlative Adjectives**

In this chapter we will examine four syntactic odds and ends. Comparative adjectives (e.g., greater) usually compare two items. Superlative adjectives (e.g., greatest) are used when comparing more than two items. The issue is more the number of items being compared than the inflection on the Greek form. A comparative may be used as a regular adjective or as a superlative. Likewise a superlative may be used as a normal adjective or comparative. Both may be used as a elative which is an intensification of the regular adjectival usage [the very big baloon] (Wallace, The Basics of New Testament Syntax, 132ff).

### **Comparative Adjectives**

Greek uses either the endings -ιων or -τερος, -α, -ον, or the particle  $\mathring{\eta}$  (than) to indicate a comparative.

### For example:

```
μέγας (great) μείζων (greater)
μικρός (small) μικρότερος (smaller)
ἀγαθός (good) κρείσσων (better)
```

These are then declined like adjectives (μείζων, μείζονος, μείζονι...).

Wallace notes a regular adjective may be used as a comparative:

- 1) Comparative: Mat. 18:8 **καλόν** σοί ἐστιν εἰσελθεῖν εἰς τὴν ζωὴν κυλλόν
  - it is **better** to enter into life crippled.
- 2) Superlative: Mt 22:38 αὕτη ἐστῖν ἡ μεγάλη καὶ πρώτη ἐντολή

this is the **greatest** and first commandment

A comparative may function as a:

- 1) Regular adjective: Mat 12:6 λέγω ύμιν ὅτι τοῦ ἱεροῦ μεῖζον ἐστιν ὧδε
  - I tell you, [something] **greater** than the temple is here
- Superlative: Luk 9:48 ὁ μικρότερος πᾶσιν ὑμῖν ... ἐστιν μέγας the least among you ... is greatest
- 3) Elative (sense of the adj. is intensified): Acts 13:31 ος ἄφθη ἐπὶ ἡμέρας πλείους who appeared for **very** many days

### **Superlative Adjectives**

The superlative is rare in the New Testament. It is formed by suffixing either -τατος, -η, -ov or -ιστος, -η, -ov. There may be a change in the stem as seen in the following example. The most frequent is  $\pi\rho\tilde{\omega}\tau$ ος (first) and ἔσχατος (last). The superlative form may function as a regular adjective or as a comparative or elative.

Adjective	Comparative	Superlative
μικρός (little)	ἐλάσσων (less)	ἐλάχιστος (least)
μέγας (great)	μείζων (greater)	μειζότερος (greatest)
νέος (new)	νεώτερος (newer)	νεώτατος (newest)

### Other superlatives are:

```
ὕψιστος, -η, -ον (highest) \piρῶτος, -η, -ον (first) \piλεῖστος, -η, -ον (most) \xiσχατος, -η, -ον (last)
```

Superlative as an elative: Mk 4:1 συνάγεται πρὸς αὐτὸν ὄχλος πλεῖστος

a very great crowd gathered before him. (adj. sense instensified: very)

Superlative as comparative:

Mat 21:28 ἄνθρωπος εἶχεν τέκνα δύο. καὶ προσελθὲν τῷ πρώτῳ εἶπεν a man had two sons. He came to the **first** and said...

(vid. Wallace, The Basics of New Testament Syntax, 132ff, for a more complete discussion)

### **Conjunctions**

Conjunctions connect words, phrases, clauses, or sentences. Dana and Mantey's classifications according to broader areas of meaning are helpful (Manual Grammar, 257).

### Temporal

ἕως until

### Causal

γάρ for ὅτι because διότι because τος since ἐπειδή since

### **Purpose**

ἴνα in order that ὅπως in order that

 $\dot{\omega}$ ς in order that

### Result

ώστε so that

ἴνα (may also sometimes mean) so that

ώς so as ὅτι so that

#### **Continuative**

δέ and, now ὅτι that

ἴνα that οὖν then, now

καί and τέ and

### Adversative

άλλά but μέντοι however δέ but οὖν however

καί but

### **Particles**

Perschbacher (New Testament Greek Syntax, 171–84) identifies particles as small indeclinable words that are not prepositions, conjunctions, adverbs, or interjections. The following is a list of some of most frequently used particles:

ἀμήν so be it, truly, amen

αν (untranslated; occurs with the various moods and often with

relative pronouns)

ἄρα therefore, then

γέ indeed (emphasizes the word it goes with)

ἴδε look! notice, behold ἰδού look! notice, behold

μέν indeed (often with the relative pronoun), on the one hand

ναί yes, indeed

#### **Adverbs**

There are many ways in Greek by which the verb may be modified in an adverbial sense of time, manner or place. In English, an adverb is often designated by the addition of the —ly ending (he went <u>quickly</u>). We can often convert adjectives into adverbs by adding the —ly ending (he was an articulate [adj.] speaker; he spoke articulately [adv.]).

In Greek we are familiar with several ways the verb may be modified in time, manner and place already. One may use a participle in an adverbial manner (After leaving the store, he went home; vid. chs. 20/21 Translating Participles—adverbial sense). Secondly, the articular infinitive is also used in an adverbial manner (before Phillip called you, I saw you....; vid. ch. 22 Articular Infinitives). Thirdly, many prepositional phrases have an adverbial verb modifying function and indeed some adverbs actually became more prepositional in their function and are classed as "adverbial prepositions" (i.e. ἔξω outside). Indeed, some words are classified as both improper prepositions and adverbs and some are marked by the  $-\theta \epsilon v$  ending (ἀπίσω (prep. + genitive=after; ὅπισθεν adv. "from behind"). Fourthly, as in English where an adjective can be converted into an adverb by changing the ending (articulate/articulately) so in Greek using the genitive plural form an adverb may be formed by shifting the  $-\omega v$  ending to an  $-\omega \varsigma$  (e.g.  $\kappa \alpha \lambda \tilde{\omega} v$  [good] becomes  $\kappa \alpha \lambda \tilde{\omega} \varsigma$  [well] (Stevens, 87f.). Finally, there are explicit adverbs which help develop the meaning of the verb in time, manner, and location.

**Time:** αὔριον (tomorrow), σήμερον (today), ἐχθές (yesterday), νῦν (now) and

τότε (then), πώποτε (ever, at any time)

**Manner:** οὕτως (thus/in this manner), ταγέως (quickly)

**Location:** ἄνω (above), ἄνωθεν (from above), κάτω (below), ἐκεῖ (there),

έκεῖθεν (from there), ὧδε (here), ἐντεῦθεν (from there);

vid. Porter, Idioms, 125.

### **Clause Type Introduction**

We have studied nouns, verbs, prepositions, and other parts of speech. After studying single words, we must move on to larger grammatical constructions. Clauses are a group of connected words that contain a verb. Clauses can function substantively (like a noun), adjectivally, or adverbially. We have already seen clauses in the four types of conditional clauses (if x then y). The following will be an initial exploration into several types of dependent clauses. For higher level analysis one will find wonderful resources in S. Porter's Idioms of the Greek New Testament (Sheffield, 1999), S. Levinsohn's Discourse Features of New Testament Greek (SIL, 2000) and Katharine Barnwell's Introduction to Semantics and Translation (SIL, 1980).

#### 1. Substantive

I do not have what I need (functions as the object)

#### 2. Adjective

He bought the ball that Coach Kessler had signed.

#### 3. Adverb

I will come when I have finished playing with Elliott.

The various clause types follow. The four types of conditional clauses were covered in chapter 23, on the subjunctive verb.

### **Purpose Clauses**

A purpose clause gives an explanation of the object or goal that was pursued by the main verb. They are retrospective, looking back and giving an explanation for why something has occured. I stopped quickly to avoid running over Zach's bike. Greek expresses purpose in at least three ways (Dana and Mantey, Manual Grammar, 283–84):

### 1. With an infinitive:

Μη νομίσητε ὅτι η λθον καταλύσαι τὸν νόμον. Do not think that I came to destroy the law (Mat. 5:17).

2. With ἵνα or ὅπως + subjunctive:

η̃λθεν . . . ἵνα μαρτυρήση περὶ τοῦ φωτός. He came that he might bear witness concerning the light (Jn. 1:7).

3. With  $\varepsilon i c$  or  $\pi \rho o c$  followed by an articular infinitive:

ποιοῦσιν πρὸς τὸ θεαθῆναι τοῖς ἀνθρώποις. They do [them] to be seen by men (Mat. 23:5).

### **Result Clauses**

Result clauses describe the results that flow from the main verb. There are several ways in which result clauses are marked in Greek. The difference between purpose and result is often subtle in English.

1. The most common is ιστε or ιστε or ιστε infinitive:

```
καὶ ἐὰν ἔχω πᾶσαν τὴν πίστιν ὥστε ὄρη μεθιστάναι And if I have all faith, so as to remove mountains (1 Cor. 13:2)
```

2. ὥστε or ὅτι + indicative:

```
ἄστε τὸν υἱὸν τὸν μονογενῆ ἔδωκεν
So that he gave his unique Son (Jn. 3:16)
```

#### **Cause Clauses**

Cause clauses are prospective, looking forward to a goal with intention. They are often introduced with "because." These types of clauses are generally introduced by conjunctions like  $\delta\tau\iota$  or  $\dot{\epsilon}\pi\epsilon\dot{\iota}$ . They can be formed by participles and infintives as well (Porter, Idioms, 237).

### For example:

```
Jn 14:19 ὅτι ἐγὼ ζῶ καὶ ὑμεῖς ζήσετε because I live you shall also live.
```

### **Temporal Clauses**

There are several ways to form clauses that indicate events taking place before, while, or after the time of the main verb (Dana and Mantey, Manual Grammar, 280–82):

1. With an indicative verb introduced by various prepositions and particles:

```
    when ὅτε, ἐπειδή, ὡς
    whenever ὅταν
    while ἕως, ἄχρι, οὖ
    until ἕως, ἄχρι
    since ὡς, οὖ
```

ὅτε ἐτέλεσεν ὁ Ἰησοῦς τοὺς λόγους τούτους, μετῆρεν. When Jesus had finished these words, he departed (Mat. 19:1).

2. With the subjunctive and various prepositions or particles:

```
whenever ὅταν, ἐπάν
until ἕως, ἄχρι, μέχρι
ἐκεῖ μένετε ἕως ἂν ἐξέλθητε ἐκεῖθεν.
Remain there [in that place] until you leave there (Mk. 6:10).
```

3. With  $\pi \rho i v$  + infinitive indicating "before":

εἴρηκα ὑμῖν πρὶν γενέσθαι.

I have told you before it comes to pass (Jn. 14:29).

4. With a participle:

καὶ ἐξελθὼν εἶδεν πολὺν ὅχλον.

And when he came forth, he saw the great crowd (Mat. 14:14).

### Vocabulary

δύο	two (135)
δώδεκα	twelve (75)
εἷς, μία, ἕν	one (344)
έκατόν	one hundred (11)
έπτά	seven (88)
μηδείς, μηδεμία, μηδέν	no, no one (90)
οὐδείς, οὐδεμία, οὐδέν	no, no one (234)
πέντε	five (36)
τρεῖς, τρία	three (68)
χιλιάς, -άδος, ἡ	thousand (23)

# **CHAPTER 28**

### **Case Revisited**

You will be able to—

- 1. recognize and translate the various nuances of the Greek case system (genitive, dative).
- 2. gain more practice in translating and working with Greek,
- 3. translate John 1:11–20, and
- 4. master ten more high-frequency vocabulary words.

### **Introduction to Deep Case Structure**

In chapter 4, the Greek five-case structure was introduced (nominative, genitive, dative, accusative, and vocative). In order to translate correctly, one must be aware of the great variation in the ways these cases are utilized in Greek. This chapter will show some of the translation options for the genitive and dative cases. Context will ultimately determine which option should be employed. One of the major problems with having just one year of Greek is a "this equals that" view of translation. This section is meant to expose you to some of the wide variety and numerous possibilities that come with a deeper knowledge of Greek. This is a mere introduction to the next level of expanding your understanding of Greek.

#### **Genitive Introduction**

Until now, we have seen the genitive as a case used for possession, translated "of." The genitive, however, is used much more widely than that. Its broader meaning is descriptive and often specifies more exactly, defines more precisely, or limits the scope of the word to which it is connected. Thus the genitive has an adjectival function. It also functions like an adverb when it specifies time and place.

#### **Possessive Genitive**

The possessive genitive may be translated "of" or as a possessive noun or pronoun (his/her). Possessive answers: whose? Descriptive answers: which?

```
τὴν κοιλίαν τῆς μητρός the mother's womb (Jn. 3:4) τὴν δόξαν αὐτοῦ his glory (Jn. 1:14)
```

#### **Relational Genitive**

```
The relational genitive specifies a family relationship (son, parent, wife).
```

```
ἡ μήτηρ αὐτοῦ his mother (Jn. 2:5)
Σίμων Ἰωάννου Simon, [son] of John (Jn. 21:15)
Μαρία ἡ τοῦ Κλωπᾶ
Mary the [wife] of Clopas (Jn. 19:25)
```

### **Descriptive Genitive**

The descriptive genitive qualifies the noun, describing it in more detail.

```
Ο ζῆλος τοῦ οἴκου σου the zeal of your house (Jn. 2:17) [specifies the focus of the zeal] τοῦ ναοῦ τοῦ σώματος αὐτοῦ the temple of his body (Jn. 2:21)
```

### **Subjective Genitive**

The word in the genitive functions as the subject or produces the action of the verbal idea implied in the noun it describes.

```
ή ἐπιθυμία τῆς σαρκός the lust of the flesh (1 Jn. 2:16) [the flesh lusts] ή ἐπιθυμία τῶν ὀφθαλμῶν the lust of the eyes (1 Jn. 2:16) [the eyes lust]
```

#### **Objective Genitive**

The genitive receives the action. It acts like an object to the action of the word it modifies. These categories are not mutually exclusive. Sometimes a genitive may be both objective and descriptive or just plain ambiguous at times.

```
ή δὲ τοῦ πνεύματος βλασφημία the blasphemy against the Spirit (Mat. 12:31) [blaspheme the Holy Spirit] ὁ θερισμὸς τῆς γῆς the harvest of the earth (Rev. 14:15) [harvest the earth]
```

#### **Time Genitive**

Genitives of time function like adverbs. Genitives of time express time "within which" something happens.

```
ἦλθεν πρὸς αὐτὸν νυκτός. he came to him during the night (Jn. 3:2).
```

```
ἕως τῶν ἡμερῶν Δαυίδ until the days of David (Acts 7:45)
```

### **Agency Genitive**

The agency genitive identifies the agent that has been involved in an action.

**ἔσονται πάντες διδακτοὶ θεοῦ**.

They shall all be taught by God (Jn. 6:45) (God is the agent teaching).

### **Deeper into the Dative**

In chapter 4, the dative was given as the indirect object case (He hit the ball to Elliott). It is also used to express self-interest, means, location, and point of time.

### **Indirect Object**

```
εἶπεν αὐτοῖς Λύσατε.
He said to them, "Destroy" (Jn. 2:19).
```

Perschbacher (New Testament Greek Syntax, 144–52), Wallace (Beyond the Basics, 137–75), and Dana and Mantey (Manual Grammar, 83–91) provide rich discussions that have been utilized here and that go beyond our present level of discussion. Daniel Wallace's Basics of New Testament Syntax: An Intermediate Greek Grammar (Zondervan, 2000) and David Black's It's Still Greek to Me (Baker, 1998) are the most readable and excellent introductions to the next level.

#### **Dative of Interest**

The dative of interest may express advantage or disadvantage. When expressing advantage, it may be translated "to" or "for." When expressing disadvantage, "against" may be used (Wallace, Beyond the Basics, 142f.).

```
ὥστε μαρτυρεῖτε ἑαυτοῖς so that you witness against yourselves (Mat. 23:31)
```

```
Μὴ θησαυρίζετε ὑμῖν θησαυροὺς ἐπὶ τῆς γῆς. Do not store up for yourselves treasure on earth (Mat. 6:19).
```

#### **Dative of Location**

The dative is often used with the prepositions  $\dot{\epsilon}v$  (in) and  $\pi\rho\delta\varsigma$  (to, toward) to reference a particular physical location. However, the dative may also be used alone to indicate location.

```
οί . . . μαθηταὶ τῷ πλοιαρίῳ ἦλθον. the disciples came in a small boat (Jn. 21:8). ό δὲ δοῦλος οὐ μένει ἐν τῆ οἰκίᾳ. But the slave does not remain in the house (Jn. 8:35).
```

### **Dative of Sphere**

The dative of sphere refers to an abstract realm, whereas the dative of location refers to a specific physical location.

```
ἕκαστος καθώς προήρηται τῆ καρδία
Let each one as he has purposed in [the sphere of his] heart (2 Cor. 9:7)
καὶ εὐθὺς ἐπιγνοὺς ὁ Ἰησοῦς τῷ πνεύματι αὐτοῦ
And immediately Jesus knew in [the sphere of] his spirit (Mk. 2:8).
```

#### **Instrumental Dative**

The dative often indicates the means by which something happens. It can designate the instrument (impersonal) or agent (personal) that performs the action.

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εἰς ὑπακοὴν ἐθνῶν, λόγῳ καὶ ἔργῳ to the obedience of the Gentiles <u>by word</u> and deed (Rom. 15:18) χάριτί ἐστε σεσφσμένοι. You have been saved by grace (Eph. 2:5).
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#### **Dative of Time**

The dative may be used to refer to a particular point in time, in contrast to the genitive, which describes time as time within which or time during which.

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Καὶ τῆ ἡμέρα τῆ τρίτη γάμος ἐγένετο.
And on the third day there was a wedding (Jn. 2:1).
 Ἡν δὲ σάββατον ἐν ἐκείνη τῆ ἡμέρα.
```

And it was the Sabbath on that day (Jn. 5:9).

The nominative and accusative could also be explored in this deeper way in any of the intermediate or advanced grammars (Robertson, Wallace, Moulton, Burton, Dana/Mantey, or the many Grace Theological Journal articles by James Boyer [vid. web site or digital disk], etc). One interesting study which needs to be embarked on is also the various uses of the article (cf. S. M. Baugh, <u>A First John Reader</u> (P. & R. Publishing 1999; 83-92; Dan Wallace is the king of the article as seen in pages 93-128 of his shorter intermediate grammar--<u>The Basics of New Testament Syntax</u>, or 206-290 of his massive grammar Greek Grammar Beyond the Basics).

### Vocabulary

ἀσπάζομαι	I greet (59)
δέχομαι	I take, receive (56)
διδάσκαλος, -ου, ὁ	teacher (59)
έπερωτάω	I ask (56)
θεωρέω	I look at (58)
λίθος, -ου, ὁ	stone (59)
συνάγω	I gather (59)
τοιοῦτος, -αύτη, -οῦτον	such (57)
ύπάρχω	I am, exist (60)
χαρά, -ᾶς, ἡ	joy (59)

Well, the end has finally arrived. You have learned the basics of Greek grammar. Where do you go from here?

There are basically three directions you may want to explore at this point:

- 1. Rapid reading of the New Testament (see the 1 John and John 1-5 easy reader supplied on this disk),
- 2. Vocabulary development (check out the Vocabulary Builder on the disk. It will take you down to all the words used nine times or more in the NT).
- 3. For more in-depth syntax I suggest Daniel Wallace's second-year grammar, The Basics of New Testament Syntax [see below], or David Black's useful guide, It's Still Greek to Me [see below]), Stanley Porter's Idioms of the Greek New Testament, and Stephen Levinsohn's Discourse Features of New Testament Greek.

### **Indispensable Books**

The Greek New Testament. Ed. B. Aland, K. Aland, J. Karavidopoulos, C. M. Martini, B. M. Metzger. 4th rev. ed. Stuttgart: United Bible Societies, 1993. Usually cited as UBS<sup>4</sup>; or

Novum Testamentum Graece. Ed. E. and E. Nestle, B. and K. Aland, J. Karavidopoulos, C. M. Martini, B. M. Metzger. 27th ed. Stuttgart: Deutsche Bibelgesellschaft, 1993. Usually cited as NA<sup>27</sup>.

There is also a copy of the complete Westcott/Hort/Robinson New Testament text both on the web site and on this disk.

A Greek-English Lexicon of the New Testament and Other Early Chrisitan Literature. Ed. W. Bauer, F. W. Danker, W. F. Arndt, and F. W. Gingrich, 3d ed. (Chicago: University of Chicago Press, 2000). Expensive but a foundational tool! Usually cited as BDAG.

### **Rapid Reading Tools**

A rapid reading tool saves you from the drudgery of looking words up in the BDAG Greek lexicon. Start with reading John 1–5 on the Mastering New Testament Greek disk. First John has also been added in an easy-reader style. The point of these tools is to help you do pleasure reading in the Greek New Testament. Yes, it should be a pleasure and a delight.

### **Other Reading Helps**

Kubo, Sakae. A Reader's Greek-English Lexicon of the New Testament. Grand Rapids: Zondervan, 1975.

Perhaps the way I enjoy reading the most is using Bible Works 7.0. This is the most excellent concordancing reading tool available anywhere. It is published by Hermeneutica and currently sells for about \$350. It has full texts of the Septuagint, New Testament in Greek, numerous English, Spanish, German, French, Latin, and other translations. When you run your mouse across a word it automatically gives you the translation and parsing. Click on a word, and it will do a concordance search for the word in all the Septuagint, New Testament, or whatever. It's an incredible tool and helps make reading Greek a pure pleasure. New Greek concordancing/reading programs by Logos, Accordance (Mac only), or Bible Windows may also fill a similar software role.

### **Vocabulary Builders**

Three slender paperbacks and an ebook list the words of the Greek New Testament by frequency:

Hildebrandt, Ted. Vocabulary Frequency List ebook. See the Adobe Acrobat PDF files included on the Mastering New Testament Greek disk at the end of this textbook, if you want to print the vocab list, and see the Vocabulary Builder if you want an interactive flashcard-like approach on the computer. This list teaches you over 1,200 of the most frequently used Greek words, and it's already on your disk.

Metzger, Bruce M. Lexical Aids for Students of New Testament Greek. 3d ed. Grand Rapids: Baker, 1998.

Robinson, Thomas. Mastering Greek Vocabulary. Peabody, Mass.: Hendrickson, 1991.

Trenchard, Warren. The Student's Complete Vocabulary Guide to the Greek New Testament. Grand Rapids: Zondervan, 1992.

### **Advanced Studies**

Grammars to work with at this point:

Barnwell, Katharine. Introduction to Semantics and Translation. Horsleys Green, UK.: Summer Institute of Linguistics, 1980.

Black, David Alan. It's Still Greek to Me. Grand Rapids: Baker, 1998. Good for second-year Greek.

---. (ed.) Linguistics and New Testament Interpretation: Essays on Discourse Analysis.

Nashville: Broadman & Holman, 1992.

Boyer, James...see a series of his excellent articles in the Grace Theological Journal listed online and on this disk.

- Burton, Ernest De Witt. Syntax of the Moods and Tenses in New Testament Greek. Edinburgh: T. & T. Clark, 1898 [vid. web site and this disk]
- Carson, D. A. Exegetical Falacies. 2<sup>nd</sup> ed. Grand Rapids: Baker Book House, 1996.
- Decker, Rodney J. Temporal Deixis of the Greek Verb in the Gospel of Mark with Reference to Verbal Aspect. New York: Peter Lang, 2001.
- Duvall, J. S. and George H. Guthrie. Biblical Greek Exegesis: A Graded Approach to Learning Intermediate and Advanced Greek. Grand Rapids: Zondervan, 1998.
- Erickson, Richard. A Beginner's Guide to New Testament Exegesis. Downers Grove: InterVarsity Press, 2005.
- Fanning, Buist. M. Verbal Aspect in New Testament Greek. Oxford: Clarendon Press, 1990.
- Levinsohn, Stephen. Discourse Features of New Testament Greek. Dallas: SIL International, 2000.
- Louw, J. P. Semantics of New Testament Greek. Philadelphia: Fortress Press, 1982.
- Moulton, James H., Wilbert F. Howard, and Nigel Turner. A Grammar of New Testament Greek. 4 vols. Edinburgh: T. & T. Clark, 1908-76.
- Perschbacher, Wesley J. New Testament Greek Syntax. Chicago: Moody, 1995. Useful.
- Porter, Stanley. Idioms of the Greek New Testament. Sheffield: Sheffield Academic Press, 1999.
- ---. Studies in the Greek New Testament: Theory and Practice. New York: Peter Lang, 1996
- ---. A Handbook to the Exegesis of the New Testament. Leiden: Brill, 2002.
- Robertson, A. T. A Grammar of the Greek New Testament in the Light of Historical Research. Nashville: Broadman Press, 1923.
- Silva, Moises. Biblical Words and Their Meanings: An Introduction to Lexical Semantics. Grand Rapids: Zondervan 1983.
- Wallace, Daniel B. Greek Grammar beyond the Basics: An Exegetical Syntax of the Greek New Testament. Grand Rapids: Zondervan, 1996. Massive and comprehensive.
- ——. The Basics of New Testament Syntax: An Intermediate Greek Grammar. Grand Rapids: Zondervan, 2000. Greek grammar lite.

#### Workbook Readers

- Guthrie, George, and J. S. Duvall. Biblical Greek Exegesis: A Graded Approach to Learning Intermediate and Advanced Greek. Grand Rapids: Zondervan, 1998.
- Levinsohn, Stephen. Discourse Features of New Testament Greek. Dallas: SIL International, 2000. A favorite of mine.
- Mounce, William D. A Graded Reader of Biblical Greek. Grand Rapids: Zondervan, 1996. This is good for the summer after your first year.

### **Exegetical Dictionaries**

For extensive word studies, the following dictionaries are very helpful:

- Balz, Horst, and Gerhard Schneider, eds. Exegetical Dictionary of the New Testament. 3 vols. Grand Rapids: Eerdmans, 1990–93.
- Brown, Colin, ed. New International Dictionary of New Testament Theology. 4 vols. Grand Rapids: Zondervan, 1975–86. Highly recommended.
- Kittel, Gerhard, and Gerhard Friedrich, eds. Theological Dictionary of the New Testament. Trans. G. W. Bromiley. 10 vols. Grand Rapids: Eerdmans, 1964–76. Heavy! See James Barr's critique of TDNT in his book The Semantics of Biblical Language (London: Oxford University Press, 1961).

These dictionary sets are fairly expensive but extremely helpful in their exhaustive treatment of Greek words both in and outside of the New Testament. Colin Brown is my favorite.

### **Concordances**

- Moulton, W. F., and A. S. Geden, A Concordance to the Greek Testament. Edinburgh: T. & T. Clark, 1963.
- Electronic Greek concordances are quite helpful. The best is Bible Works 7.0 (Win) from Hermeneutica (about \$350). It allows for advanced grammatical/morphological searches or simple word searches in any of over thirteen languages. Programs by Logos, Accordance, and Bible Windows should also be explored to see what works best for you.

I hope you have enjoyed your study of Greek. This is a good time to return to why we have undertaken this endeavor. The New Testament tells us about the person and work of Jesus, God's Son. It is the story of the journey of an early Christian community called the church. Its words come with the power and authority of God and are refreshment for the soul, giving eternal guidance that transcends our postmodern culture. If you have come to the end of this study hating it because it was hard, you have accomplished little. If you have come to love the language and now find that one of your greatest joys is to sit and read the pages of the New Testament directly from the Greek text, you have gained a

valuable resource. The goal for this course was to develop a love and passion for reading the New Testament in Greek. It has been hard, but the best things in life don't come easy. You be the judge of how well the goal was accomplished.

It has made me laugh when I realize that the computer medium has allowed me to share in your journey and to help you master New Testament Greek. Hours and hours of 5:00 A.M. typing and editing are finally over. I hope this new format brings glory to God and his awesome Son! Amen!

τὸ τέλος—the end

# **Works Cited**

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- Dana, H. E., and Julius R. Mantey. A Manual Grammar of the Greek New Testament. New York: Macmillan, 1957.
- Hansen, Hardy, and Gerald M. Quinn. Greek: An Intensive Course. 2d rev. ed. New York: Fordham University Press, 1992.
- Hewitt, James A. New Testament Greek: A Beginning and Intermediate Grammar. Peabody, Mass.: Hendrickson, 1986.
- Machen, J. Gresham. New Testament Greek for Beginners. New York: Macmillan, 1923.
- Mounce, William D. Basics of Biblical Greek: Grammar. Grand Rapids: Zondervan, 1993.
- Perschbacher, Wesley J. New Testament Greek Syntax. Chicago: Moody, 1995.
- Porter, Stanley. Idioms of the Greek New Testament. Sheffield: Sheffield Academic Press, 1999.
- Stevens, Gerald L. New Testament Greek. 2d ed. Lanham, Md.: University Press of America, 1997.
- Summers, Ray. Essentials of New Testament Greek. Nashville: Broadman, 1950.
- Wallace, Daniel B. Greek Grammar beyond the Basics: An Exegetical Syntax of the New Testament. Grand Rapids: Zondervan, 1996.
- Wenham, John W. The Elements of New Testament Greek. Cambridge: Cambridge University Press, 1965.

# **Appendix 1**

### Vocabulary Lists by Chapter

In parentheses is the number of times the word occurs in the Greek New Testament.

#### Chapter 1

ἄγγελος, -ου, ὁ angel (175)—angel ἀμήν truly, verily (129)—amen

ἄνθρωπος, -ου, ὁ man, human (550)—anthropology

ἐγώ I (1,175)—ego

θεός, -οῦ, ὁ God (1,317)—theology καί and, even, also (9,153) καρδία, -ας, ἡ heart (156)—cardiac

λέγω I say (2,354)

προφήτης, -ου, ὁ prophet (144)—prophet

Χριστός, -οῦ, ὁ Christ, Messiah, anointed one (529)—Christ

#### Chapter 2

ἀδελφός, -οῦ, ὁ
 ἀκούω
 δόξα, -ης, ἡ
 glory, fame (166)
 ἔχω
 κόσμος, -ου, ἡ
 κύριος, -ου, ὁ
 λόνος, ου, ὁ
 νατι (330)

λόγος, -ου, ὁ word (330)
Πέτρος, -ου, ὁ Peter (156)
υἰός, -ου, ὁ son (377)
Φαρισαῖος, -ου, ὁ Pharisee (98)

#### Chapter 3

ἀλλά but, yet (638)
 ἀπόστολος, -ου, ὁ apostle, sent one (80)
 βλέπω I see (133)
 γάρ for, then (1,041)

γάρ for, then (1,04 γινώσκω I know (222) Ἰησοῦς, -οῦ, ὁ Jesus (917)

λαμβάνω I take, receive (258)

λύω I loose (42) οὐρανός, -οῦ, ὁ heaven (273) πιστεύω I believe (241)

#### Chapter 4

ἀγαπάω I love (143)
 γράφω I write (191)
 δέ but, and (2,792)
 δοῦλος, -ου, ὁ servant, slave (124)

εύρίσκω I find (176) ἱερόν, -οῦ, τό temple (71) λαός, -οῦ, ὁ people (142)

νόμος, -ου, ὁ	law (194)
οἶκος, -ου, ὁ	house (114)
ώς	as, about, how (504)
Chapter 5	
άγάπη, -ης, ή	love (116)
άλήθεια, -ας, ή	truth (109)
άμαρτία, -ας, ή	sin (173)
βασιλεία, -ας, ή	kingdom (162)
γραφή, -ῆς, ἡ	writing, Scripture (50)
γραφη, -ης, η ἐγείρω	I raise up (144)
εγειρω ἐκκλησία, -ας, ἡ	assembly, church (114)
έργον, -ου, τό	work (169)
μαθητής, -οῦ, ὁ	disciple (261)
ώρα, -ας, ή	hour (106)
	nour (100)
Chapter 6	
ἀπό	from (with gen.) (646)
διά	through (with gen.) (667)
	on account of (with acc.)
είς	into (with acc.) (1,768)
έκ	out of (with gen.) (914)
έν	in (with dat.) (2,752)
ἐπί	on, over (with gen.) (890)
	on, at, on the basis of, against (with dat.)
,	on, to, toward, against (with acc.)
κατά	down, against (with gen.) (473)
,	according to (with acc.)
μετά	with (with gen.) (469)
	after, behind (with acc.)
περί	about, concerning (with gen.) (333)
ποός	around, near (with acc.) to (with acc.) (700)
πρός	to (with acc.) (700)
Chapter 7	
άγαθός, -ή, -όν	good (102)
άγιος, -α, -ον	holy (233)
δίκαιος, -α, -ον	righteous (79)
εἰμί	I am (2,460)
Ίουδαῖος, -α, -ον	Jewish, a Jew (195)
μέγας, μεγάλη, μέγα	great, large (243)
νεκρός, -ά, -όν	dead (128)
οὐ, οὐκ, οὐχ	no, not (1,606)
πρῶτος, -η, -ον	first (155)
φωνή, -ῆς, ἡ	voice (139)
Chapter 8	
αὐτός, -ή, -ό	he/she/it (5595)
γῆ, -ῆς, ἡ	earth, land, region (250)
έγώ, ἡμεῖς	I, we (2666)
ἡμέρα, -ας, ἡ	day (389)
ὅτι ~	that, because (1,296)
οὖν	so, then, therefore (499)

ὄχλος, -ου, ὁ	crowd (175)
παρά	from (with gen.) (194)
	beside, with (with dat.)
	alongside, beside (with acc.)
σύ, ὑμεῖς	you, you (pl.) (2,905)
ύπό	by, at the hands of (with gen.)
	under, below (with acc.) (220)
Chapter 9	
	Longway (221)
ἀποκρίνομαι ἀποστέλλω	I answer (231)
	I send (132) I throw (122)
βάλλω	I become (669)
γίνομαι	I come in (194)
εἰσέρχομαι	I go out (218)
ἐξέρχομαι ἔρχομαι	I come, go (634)
θέλω	I wish (208)
οὕτως	thus, so (208)
πορεύομαι	I go (153)
•	1 go (133)
Chapter 10	
ζωή, -ῆς, ἡ	life (135)
θάνατος, -ου, ὁ	death (120)
κρίνω	I judge (114)
μένω	I remain (118)
μόνος, -η, -ον	only, alone (114)
νῦν	now (147)
οὐδέ	and not, nor (143)
Παῦλος, -ου, ὁ	Paul (158)
σώζω	I save (106)
τότε	then (160)
Chapter 11	
ἀπέρχομαι	I go away, leave (117)
ἐκεῖνος, -η, -ο	that (265)
Ίουδαῖος, -α, -ον	Jewish, a Jew (195)
καθώς	as, just as (182)
ὄς, ἥ, ὄ	who, which (1365)
ὄταν	when, whenever (123)
οὖτος, αὖτη, τοῦτο	this (1388)
πάλιν	again, back (141)
Πέτρος, -ου, ὁ	Peter (150)
ύπέρ	for, about (gen.) (150)
	above, beyond (acc.)
Chapter 12	
ἀποθνήσκω	I die (111)
ἐκεῖ	there (105)
<b>ἕ</b> ως	until (146)
ίδού	behold (200)
ΐνα	in order that (663)
Ίωάννης, -ου, ὁ	John (135)
μέν	on the one hand, indeed (179)

ὅλος, -η, -ον	whole, entire (109)
őτε	when (103)
σύν	with (128)
Chapter 13	
ἀνήρ, ἀνδρός, ὁ	man, husband (216)
βασιλεύς, -έως, δ	king (115)
δύναμις, -εως, ή	power, miracle (119)
ὄνομα, -ματος, τό	name, reputation (231)
πᾶς, πᾶσα, πᾶν	all, each, every (1244)
πατήρ, πατρός, δ	father (413)
πίστις, πίστεως, ἡ	faith, belief (243)
πνεῦμα, -ατος, τό	spirit, wind (379)
σάρξ, σαρκός, ἡ	flesh, body (147)
χάρις, -ιτος, ή	grace, kindness (155)
Chapter 14	blood (07)
αἷμα, -ματος, τό	blood (97) Lraise take up (101)
αἴρω διδάσκω	I raise, take up (101)
	I teach (97)
ἴδιος, -α, -ον	one's own (114)
καλός, -ή, -όν μέλλω	good (100) I am about to, intend (109)
όδός, -οῦ, ἡ	
•	way (101)
πολύς, πολλή, πολύ	much, many (416)
σῶμα, -ματος, τό	body(142) soul, life (103)
ψυχή, -ῆς, ἡ	soui, inc (103)
Chapter 15	4 4 2 2
ἄλλος, -η, -ο	other (155)
ἄρτος, -ου, ὁ	bread (97)
δεῖ	it is necessary (101)
έξουσία, -ας, ή	authority (100)
ἕτερος, -α, -ον ,	different (98)
έτι	yet, still (93)
ὀφθαλμός, -οῦ, ὁ	eye (100)
τέκνον, -ου, τό	child (99)
τόπος, -ου, ὁ	place (94)
φῶς, φωτός, τό	light (73)
Chapter 16	
αἰών, -ῶνος, ὁ	age, eternity (122)
ἀλλήλων	one another (100)
άρχιερεύς, -έως, δ	high priest (122)
γυνή, -αικός, ἡ	woman (215)
δύναμαι	I can, am able (210)
ἔθνος, -ους, τό	nation (162)
ὄσος, -η, -ον	as great as (110)
πόλις, -εως, ἡ	city (162)
τέ	and, and so (215)
χείρ, χειρός, ἡ	hand (177)
Chapter 17	

εἰ	if, that (504)
ἐσθίω	I eat (158)
ζάω	I live (140)
ζητέω	I seek (117)
ή	or, either (343)
καλέω	I call (148)
λαλέω	I speak, say (296)
παρακαλέω	I urge, exhort (109)
πληρόω	I complete, fill (86)
ποιέω	I do, make (568)

### **Chapter 18**

I beget (97)
righteousness (92)
if, when (351)
peace (92)
I know (318)
house (93)
I see (454)
I walk, live (95)
how (103)
I fear (95)

### Chapter 19

ἀκολουθέω	I follow (90)
ἐνώπιον	before (94)
θάλασσα, -ης, ή	sea, lake (91)
κάθημαι	I sit (91)
καιρός, -οῦ, ὁ	time (85)

oὕτε and not, neither/nor (87)

πίπτω I fall (90) πούς, ποδός, ὁ foot (93)

προσέρχομαι Ι come/go to (86) προσεύχομαι Ι pray (85)

### Chapter 20

ἀναβαίνω	I go up (82)
ἄρχω	I rule, begin (mid) (86)
ἕκαστος, -η, -ον	each, every (82)
ἐκβάλλω	I drive out (81)
κάγώ	and I, but I (81)
καταβαίνω	I go down (83)
μᾶλλον	more, rather (81)
μήτηρ, -ός, ἡ	mother (83)
őπου	where, since (82)
őστε	therefore, so that (83)

### Chapter 21

άνοίγω	I open (77)	
βαπτίζω	I baptize (77)	
εὐαγγέλιον, -ου, τό	gospel (76)	
μαρτυρέω	I witness (76)	
πέμπω	I send (79)	

πονηρός, -ά, -όν	evil, bad (78)
πρόσωπον, -ου, τό	face (76)
σημεῖον, -ου, τό	sign, miracle (77)
στόμα, -ατος, τό	mouth (78)
ύπάγω	I go away (79)
Chapter 22	
αἰτέω	I ask (70)
αἰώνιος, -ον	eternal (71)
ἀποκτείνω	I kill (74)
κεφαλή, -ῆς, ἡ	head (75)
πίνω	I drink (73)
πλοῖον, -ου, τό	boat (68)
πῦρ, -ός, τό	fire (71)
τηρέω	I keep, guard (70)
ὕδωρ, -ατος, τό	water (76)
χαίρω	I rejoice (74)
Chapter 23	
ἄγω	I lead, bring (67)
ἀπολύω	I set free (66)
εἴτε	if, whether (65)
έντολή, -ῆς, ἡ	commandment (68)
καρπός, -οῦ, ὁ	fruit (66)
πιστός, -ή, -όν	faithful (67)
πρεσβύτερος, -α,-ον	elder (66)
ρημα, -ατος, τό	word (68)
σάββατον, -ου, τό	Sabbath (68)
φέρω	I bear, carry (66)
Chapter 24	
άγαπητός, -ή, -όν	beloved (61)
γραμματεύς, -έως, ὁ	scribe (63)
γραμματεύς, -εως, ο δαιμόνιον, -ου, τό	demon (63)
δοκέω	I think (62)
δοξάζω	I glorify, honor (61)
έξω	outside (63)
έρωτάω	I ask (63)
θέλημα, -ατος, τό	will (62)
θρόνος, -ου, ὁ	throne (62)
ὄρος, -ους, τό	mountain (63)
Chapter 25	
	I raise great (108)
ἀνίστημι ἀπόλλυμι	I raise, erect (108) I destroy (90)
απολικομι ἀφίημι	I let go, dismiss (143)
δίδωμι	I give, put (415)
ήδη	now, already (61)
ήση ἵστημι	I set, stand (154)
κηρύσσω	I proclaim (61)
παραδίδωμι	I entrust (119)
τίθημι	I put, place (100)
φημί	I say (66)
1 11	J (/

### Chapter 26

έαυτοῦ, -ῆς	of him/her/itself (319)
ἐμός, -ή, -όν	my, mine (76)
ίμάτιον, -ου, τό	garment (60)
νύξ, νυκτός, ἡ	night (61)
δστις, ήτις, δτι	whoever (153)
ποῦ	where? (48)
προσκυνέω	I worship (60)
τις, τι	someone, something (525)
τίς, τί	who? which? (555)
δδε	here, hither (61)

#### Chapter 27

Chapter 27		
δύο	two (135)	
δώδεκα	twelve (75)	
εἷς, μία, ἕν	one (344)	
έκατόν	one hundred (11)	
έπτά	seven (88)	
μηδείς, μηδεμία, μηδέν	no, no one (90)	
οὐδείς, οὐδεμία, οὐδέν	no, no one (234)	
πέντε	five (36)	
τρεῖς, τρία	three (68)	
χιλιάς, -άδος, ἡ	thousand (23)	
Chapter 28		

#### Chapter 28

ἀσπάζομαι	I greet (59)
δέχομαι	I take, receive (56)
διδάσκαλος, -ου, ὁ	teacher (59)
έπερωτάω	I ask (56)
θεωρέω	I look at (58)
λίθος, -ου, ὁ	stone (59)
συνάγω	I gather (59)
τοιοῦτος, -αύτη,	such (57)
-οῦτον	
ύπάρχω	I am, exist (60)
χαρά, -ᾶς, ἡ	joy (59)

τὸ τέλος—the end

# Appendix 2

# **Paradigms**

### Verbs

### **Present Tense**

<b>Present Active Indicative (PAI) P</b>	aradigm
Singular	Plural

1.	λύω	I loose/am loosi	ng	λυόμεν	We loose/ are loosing
2.	λύεις	You loose/are lo	oosing	λύετε	You loose/are loosing
3.	λύει	He/she/it	looses/is	λύουσι(ν)	They loose/are loosing
		loosing			

### **Primary Pronominal Suffixes**

-ω	I	-ομεν	We
-εις	You (thou)	-ετε	You (you-all)
-81	He/she/it	-0000(v)	Thev

### **Present Middle Indicative Paradigm λύω**

	Singular		Piurai	
1.	λύομαι	I am loosing	λυόμεθα	We are loosing
		(for myself)		(for ourselves)
2.	λύη	You are loosing	λύεσθε	You are loosing
		(for yourself)		(for yourselves)
3.	λύεται	He/she/it is loosing	λύονται	They are loosing
		(for himself/herself/itself)		(for themselves)

# Present Passive Indicative Paradigm Singular

	Singular		Plural	
1.	λύομαι	I am being loosed	λυόμεθα	We are being loosed
2.	λύη	You are being loosed	λύεσθε	You are being loosed
3.	λύεται	He/she/it is being loosed	λύονται	They are being loosed

### Middle/Passive Primary Endings Singular Plural

	Singular	Plural
1.	-ομαι	-ομεθα
2.	-η (-σαι)	-εσθε
3.	-εται	-ονται

### Present of εἰμί

Singular			Piurai		
1.	εἰμί	I am	ἐσμέν	We are	
2.	દોં	You are	ἐστέ	You are	
3.	ἐστί(ν)	He/she/it is	εἰσί(ν)	They are	

## **Contract Verbs**

	<b>Present Active</b>	Indicative of ἀγαπά	ω	
	Singular		Plural	
1.	ἀγαπῷ (αω)	I love	άγαπῶμεν (αομεν)	We love
2.	ἀγαπᾶς (αεις)	You love	άγαπᾶτε (αετε)	You love
3.	άγαπῷ (αει)	He/she/it loves	άγαπῶσι(ν) (αουσι)	They love
	<b>Present Active</b>	Indicative of ποιέω		
	Singular		Plural	
1.	ποιὧ (εω)	I do	ποιοῦμεν (εομεν)	We do
2.	ποιεῖς (εεις)	You do	ποιεῖτε (εετε)	You do
3.	ποιεῖ (εει)	He/she/it does	ποιοῦσι(ν) (εουσι)	They do
	<b>Present Active</b>	Indicative of πληρό	ω	
	Singular		Plural	
1.	πληρῶ (οω)	I fill	πληροῦμεν (οομεν)	We fill
2.	πληροῖς (οεις)	You fill	πληροῦτε (οετε)	You fill
3.	πληροῖ (οει)	He/she/it fills	πληροῦσι(ν) (οουσι)	They fill

#### **Present Active Participles**

3	1	3
Masculine	<b>Feminine</b>	Neuter
λύων	λύουσα	λῦον
λύοντος	λυούσης	λύοντος
λύοντι	λυούση	λύοντι
λύοντα	λύουσαν	λῦον
λύοντες	λύουσαι	λύοντα
λυόντων	λυουσῶν	λυόντων
λύουσι(ν)	λυούσαις	λύουσι(ν)
λύοντας	λυούσας	λύοντα
	λύων λύοντος λύοντα λύοντες λυόντων λύουσι(ν)	λύων λύουσα λύοντος λυούσης λύοντι λυούση λύοντα λύουσαν λύοντες λύουσαι λυόντων λυουσῶν λύουσι(ν) λυούσαις

## **Present Middle/Passive Participles**

	2	1	2
Singular	Masculine	<b>Feminine</b>	Neuter
Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου
Dat.	λυομένφ	λυομένη	λυομένω
Acc.	λυόμενον	λυομένην	λυόμενον
Plural			
Nom.	λυόμενοι	λυόμεναι	λυόμενα
Gen.	λυομένων	λυομένων	λυομένων
Dat.	λυομένοις	λυομέναις	λυομένοις
Acc.	λυομένους	λυομένας	λυόμενα

## Present Active Participle of εἰμί

	3	1	3
Singular	Masculine	<b>Feminine</b>	Neuter
Nom.	őν	οὖσα	őν
Gen.	ὄντος	οὔσης	ὄντος
Dat.	ὄντι	οὔση	ὄντι
Acc.	ὄντα	οὖσαν	őν
Plural			
Nom.	ὄντες	οὖσαι	ὄντα
Gen.	ὄντων	οὐσῶν	ὄντων
Dat.	οὖσι(ν)	οὔσαις	οὖσι(ν)
Acc.	ὄντας	οὔσας	ὄντα

## **Future Tense**

# Future Active Indicative Paradigm

	Singular		Plural	
1.	λύσω	I will loose	λύσομεν	We will loose
2.	λύσεις	You will loose	λύσετε	You will loose
3.	λύσει	He/she/it will loose	λύσουσι(ν)	They will loose

## **Future Middle Indicative Paradigm**

	Singular	9	Plural	
1.	λύσομαι	I will loose	λυσόμεθα	We will loose
		(for myself)		(for ourselves)
2.	λύση	You will loose	λύσεσθε	You will loose
		(for yourself)		(for yourselves)
3.	λύσεται	He/she/it will loose	λύσονται	They will loose
		(for himself/herself/itself)		(for themselves)

## Future Passive Indicative of λύω

	Singular		Plural	
1.	λυθήσομαι	I will be	λυθησόμεθα	We will be
		loosed		loosed
2.	λυθήση	You will be loosed	λυθήσεσθε	You will be loosed
3.	λυθήσεται	He/she/it will be loosed	λυθήσονται	They will be loosed

## Future of εἰμί

	Singular		Plural	
1.	ἔσομαι	I will be	ἐσόμεθα	We will be
2.	ἔση	You will be	ἔσεσθε	You will be
3.	ἔσται	He/she/it will be	ἔσονται	They will be

## **Imperfect Tense**

	Imperfect Active Indicative of λύω				
	Singular		Plural		
1.	ἔλυον	I was loosing	έλύομεν	We were loosing	
2.	<b>ἔλυες</b>	You were loosing	έλύετε	You were loosing	
3.	<b>ἔλυε(ν)</b>	He/she/it was loosing	έλυον	They were loosing	

#### **Secondary Active Endings**

	Singular	Plural
1.	-v	-μεν
2.	-ς	-τε
3.	3-	-ν

Learn:  $v \in \varepsilon$   $\mu \varepsilon v \tau \varepsilon v (n s e men te n)$ 

#### Imperfect Middle/Passive Indicative of λύω

	Singular		Plural	
1.	έλυόμην	I was being loosed	έλυόμεθα	We were being loosed
2.	ἐλύου	You were being loosed	<i>ἐ</i> λύεσθε	You were being loosed
3.	έλύετο	He/she/it was being loosed	ἐλύοντο	They were being loosed

#### **Secondary Middle/Passive Endings**

	Singular	Plural
1.	-μην	-μεθα
2.	-ov	-εσθε
3.	-το	-οντο

## Imperfect of εἰμί

Singular			Plural		
1.	ήμην	I was	ἦμεν	We were	
2.	ἦς	You were	ἦτε	You were	
3.	ἦν	He/she/it was	ἦσαν	They were	

#### **Aorist Tense**

_						
	First Aorist Active Indicative of λύω					
	Singular		Plural			
1.	<i>ἔ</i> λυσα	I loosed	<i>ἐ</i> λύσαμεν	We loosed		
2.	<i>ἔ</i> λυσας	You loosed	έλύσατε	You loosed		
3.	<b>ἔλυσε(ν)</b>	He/she/it loosed	<i>έ</i> λυσαν	They loosed		

**Note**: -,  $\sigma$ ,  $\epsilon$ ,  $\mu\epsilon\nu$ ,  $\tau\epsilon$ ,  $\nu$  endings are the same as the imperfects except in the first person singular, where the  $\nu$  is dropped.

First Aorist Middle Indicative of λύω

	Singular		Plural	
1.	ἐλυσάμην	I loosed	έλυσάμεθα	We loosed
		(for myself)		(for ourselves)
2.	ἐλύσω	You loosed	έλύσασθε	You loosed
		(for yourself)		(for yourselves)
3.	έλύσατο	He/she/it loosed	<i>ἐ</i> λύσαντο	They loosed
		(for himself/herself/itself)		(for themselves)

#### First Aorist Passive Indicative of λύω

	Singular		Plural	
1.	<b>ἐλύθην</b>	I was loosed	έλύθημεν	We were loosed
2.	έλύθης	You were loosed	<i>ἐ</i> λύθητε	You were loosed
3.	έλύθη	He/she/it was loosed	<i>ἐ</i> λύθησαν	They were loosed

First Aorist Active	<b>Participles</b>	(recognize these	forms)
	I all tierpies	(1 cco Sille cliese	1011115,

)
Neuter
ῦσαν
ύσαντος
ύσαντι
ῦσαν
ύσαντα
υσάντων
ύσασι(ν)
ύσαντα

## First Aorist Middle Participles

2	1	2
Masculine	Feminine	Neuter
λυσάμενος	λυσαμένη	λυσάμενον
λυσαμένου	λυσαμένης	λυσαμένου
λυσαμένφ	λυσαμένη	λυσαμένφ
λυσάμενον	λυσαμένην	λυσάμενον
λυσάμενοι	λυσάμεναι	λυσάμενα
λυσαμένων	λυσαμένων	λυσαμένων
λυσαμένοις	λυσαμέναις	λυσαμένοις
λυσαμένους	λυσαμένας	λυσάμενα
	λυσάμενος λυσαμένου λυσαμένω λυσάμενον λυσάμενοι λυσαμένων λυσαμένοις	λυσάμενος λυσαμένη λυσαμένου λυσαμένης λυσαμένω λυσαμένην λυσάμενον λυσαμένην λυσάμενοι λυσάμεναι λυσαμένων λυσαμένων λυσαμένοις λυσαμέναις

## **First Aorist Passive Participles**

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος
Dat.	λυθέντι	λυθείση	λυθέντι
Acc.	λυθέντα	λυθεῖσαν	λυθέν
Plural			
Nom.	λυθέντες	λυθεῖσαι	λυθέντα
Gen.	λυθέντων	λυθεισῶν	λυθέντων
Dat.	λυθεῖσι(ν)	λυθείσαις	λυθεῖσι(ν)
Acc.	λυθέντας	λυθείσας	λυθέντα

## Second Aorist Active Indicative of λαμβάνω Singular Plural

1.	<i>ἔ</i> λαβον	I took	έλάβομεν	We took
2.	<sub>έ</sub> λαβες	You took	έλάβετε	You took
3.	<b>ἔλαβε(ν)</b>	He/she/it took	<sub>έ</sub> λαβον	They took

**Note**: v,  $\sigma$ ,  $\varepsilon$ ,  $\mu \varepsilon v$ ,  $\tau \varepsilon$ , v endings are the same as the imperfects.

## Second Aorist Middle Indicative of γίνομαι Singular Plural

1.	ἐγενόμην	I became	ἐγενόμεθα	We became
2.	ἐγένου	You became	<b>ἐ</b> γένεσθε	You became
3.	έγένετο	He/she/it became	ἐγένοντο	They became

**Note**:  $\mu\eta\nu$ ,  $\sigma\nu$ ,  $\tau\sigma$ ,  $\mu\epsilon\theta\alpha$ ,  $\epsilon\sigma\theta\epsilon$ ,  $\sigma\sigma$  endings are the same as the imperfects.

## **Perfect Tense**

	Perfect Active Indicative of λύω				
	Singular		Plural		
1.	λέλυκα	I have loosed	λελύκαμεν	We have loosed	
2.	λέλυκας	You have loosed	λελύκατε	You have loosed	
3.	λέλυκε(ν)	He/she/it has loosed	λελύκασι(ν)	They have loosed	

#### Perfect Middle/Passive Indicative of λύω

	Singular				Plural	
1.	λέλυμαι	I have been	ı loosed	1	λελύμεθα	We have been loosed
2.	λέλυσαι	You have been loosed		λέλυσθε	You have been loosed	
3.	λέλυται	He/she/it	has	been	λέλυνται	They have been loosed

## **Perfect Active Participles**

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος
Dat.	λελυκότι	λελυκυία	λελυκότι
Acc.	λελυκότα	λελυκυῖαν	λελυκός
Plural			•
Nom.	λελυκότες	λελυκυῖαι	λελυκότα
Gen.	λελυκότων	λελυκυιῶν	λελυκότων
Dat.	λελυκόσι(ν)	λελυκυίας	λελυκόσι(ν)
Acc.	λελυκότας	λελυκυίας	λελυκότα

## **Perfect Middle/Passive Participles**

	2	1	2
Singular	Masculine	<b>Feminine</b>	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου
Dat.	λελυμένდ	λελυμένη	λελυμένდ
Acc.	λελυμένον	λελυμένην	λελυμένον
Plural			
Nom.	λελυμένοι	λελυμέναι	λελυμένα
Gen.	λελυμένων	λελυμένων	λελυμένων
Dat.	λελυμένοις	λελυμέναις	λελυμένοις
Acc.	λελυμένους	λελυμένας	λελυμένα

#### **Infinitive Forms**

## **Present Infinitive**

Active Middle Passive λύειν λύεσθαι λύεσθαι

#### **First Aorist Infinitive**

Active Middle Passive λῦσαι λύσασθαι λυθῆναι

#### Second Aorist Infinitive (λείπω, to leave)

Active Middle Passive λιπεῖν λιπέσθαι λειφθῆναι

#### **Perfect Infinitive**

Active Middle Passive λελυκέναι λελύσθαι λελύσθαι

## Present Infinitive of εἰμί: εἶναι

## **Subjunctive Mood**

Presen	f Ci	ıhinn	ctiva	of lim
r i eseii		,,,,,,,	CHVE	OI AUW

I I COCIIC DUD	junctive of 70000	
Active	Singular	Plural
	1. λύω	λύωμεν
	2. λύης	λύητε
	3. λύη	λύωσι(ν)
Middle/Passive	Singular	Plural
	1. λύωμαι	λυώμεθα
	2. λύη	λύησθε
	3. λύηται	λύωνται

#### First Agrist Subjunctive of λύφ

Subjunctive of A	υω
Singular	Plural
1. λύσω	λύσωμεν
2. λύσης	λύσητε
3. λύση	λύσωσι(ν)
Singular	Plural
1. λύσωμαι	λυσώμεθα
2. λύση	λύσησθε
3. λύσηται	λύσωνται
Singular	Plural
$1$ . $λυθ$ $\tilde{ω}$	λυθῶμεν
$2$ . $λυθ$ $\tilde{\eta}$ ς	λυθῆτε
$3$ . λυ $\theta$ $ ilde{\eta}$	λυθῶσι(ν)
	Singular 1. λύσω 2. λύσης 3. λύση Singular 1. λύσωμαι 2. λύση 3. λύση 3. λύσηται Singular 1. λυθῶ 2. λυθῆς

# Second Aorist Active Subjunctive Forms of λείπω (to leave, fall short) (no sigma)

Singular	Plural	
1. λίπω	λίπωμεν	
2. λίπης	λίπητε	
3. λίπη	λίπωσι(ν)	

## Subjunctive of εἰμί

Singular	Plural
1. ð	ὧμεν
2. ἦς	ἦτε
3. ຖ້	ὧσι(ν)

## **Imperative Mood**

Present	t Imperative	of line
1103011	i imberauyi	עטא זט י

Active	Singular	Plural
	2. λὖε	λύετε
	3. λυέτω	λυέτωσαν
Middle/Passive	Singular	Plural
	2. λύου	λύεσθε
	3 λυέσθω	λυέσθωσαν

## First Aorist Imperative of λύω

Active		Passive	
Singular	Plural	Singular	Plural
2. λῦσον	λύσατε	λύθητι	λύθητε
3. λυσάτω	λυσάτωσαν	λυθήτω	λυθήτωσαν
Middle			
Singular	Plural		
2. λῦσαι	λύσασθε		
3. λυσάσθω	λυσάσθωσαν		

## Second Aorist Imperative of λείπω (I leave)

λιπέσθωσαν

Active		<b>Passive</b>	
Singular	Plural	Singular	Plural
1. λίπε	λίπετε	λείφθητι	λείφθητε
2. λιπέτω	λιπέτωσαν	λειφθήτω	λειφθήτωσαν
Middle			
Singular	Plural		
1. λιποῦ	λίπεσθε		

## Imperative of εἰμί

2. λιπέσθω

Singular	Plural	
2. ἴσθι	ἔστε	
3. ἔστω	ἔστωσαν	

## -μι Verbs

## δίδωμι Paradigms (I give [root δο])

Active Inc	dicatives			
Present	Imperfect	Future	Aorist	Perfect
Singular	_			
1. δίδωμι	ἐδίδουν	δώσω	<b>ἔ</b> δωκα	δέδωκα
2. δίδως	ἐδίδους	δώσεις	<b>ἔ</b> δωκας	δέδωκας
3. δίδωσι(ν)	έδίδου	δώσει	<b>ἔδωκε(ν)</b>	δέδωκε(ν)
Plural				
1. δίδομεν	ἐδίδομεν	δώσομεν	ἐδώκαμεν	δεδώκαμεν
2. δίδοτε	<b>ἐδίδοτε</b>	δώσετε	έδώκατε	δεδώκατε
3. διδόασι(ν)	ἐδίδοσαν	δώσουσι(ν)	<b>ἔδωκαν</b>	δέδωκαν

## **Present Middle/Passive Indicative**

#### (note how regular) Singular Plural

	Singular	Plural
1.	δίδομαι	διδόμεθα
2.	δίδοσαι	δίδοσθε
3.	δίδοται	δίδονται

## **Other Moods**

Active			
Present	Aorist	Present	Aorist
Subjunctive	Subjunctive	<b>Imperative</b>	<b>Imperative</b>
Singular			
1. διδῶ	$\delta  ilde{\omega}$	_	_
2. διδῷς	δῷς	δίδου	δός
3. διδῷ	$\delta  ilde{arphi}$	διδότω	δότω
Plural			
1. διδῶμεν	δῶμεν	_	_
2. διδῶτε	δῶτε	δίδοτε	δότε
3. διδῶσι(ν)	$\delta \tilde{\omega} \sigma \iota(v)$	διδότωσαν	δότωσαν

	Present Infinitive	Aorist Infinitive
Active	διδόναι	δοῦναι
Middle	δίδοσθαι	δόσθαι
Passive	δίδοσθαι	δοθῆναι

# Present Participles we Masc.

Active

Nom.	διδούς	διδοῦσα	διδόν
Gen.	διδόντος	διδούσης	διδόντος
Mid/Pass			
Nom.	διδόμενος	διδομένη	διδόμενον
Gen.	διδομένου	διδομένης	διδομένου

Fem.

Neut.

## Aorist Participles (just pop the δι off the present ptc.)

Active	Masc.	Fem.	Neut.
Nom.	δούς	δοῦσα	δόν
Gen.	δόντος	δούσης	δόντος
Middle			
Nom.	δόμενος	δομένη	δόμενον
Gen.	δομένου	δομένης	δομένου
<b>Passive</b>			
Nom.	δοθείς	δοθεῖσα	δοθέν
Gen.	δοθέντος	δοθείσης	δοθέντος

## Perfect Participles (shift the $\delta\iota$ to $\delta\epsilon$ + perf. $\kappa o\tau/\kappa \upsilon\iota$ )

Active	Masc.	Fem.	Neut.
Nom.	δεδωκώς	δεδωκυΐα	δεδωκός
Gen.	δεδωκότος	δεδωκυίας	δεδωκότος
Mid/Pass	no perf. κ		
Nom.	δεδόμενος	δεδομένη	δεδόμενον
Gen.	διδομένου	δεδομένης	δεδομένου

## Other - µı Verb Paradigms

## **Present Active Indicative**

## Singular

1. ἵστημι	τίθημι	δείκνυμι
2. ἵστης	τίθης	δείκνυς/δεικνύεις
<ol> <li>ίστησι(ν)</li> </ol>	τίθησι(ν)	δείκνυσι(ν)
Plural		
1. ἵσταμεν	τίθεμεν	δείκνυμεν
2 "	′0	٠.

2. ἴστατε τίθετε δείκνυτε 3. ἱστᾶσι(ν) τιθέασι(ν) δεικνύασι(ν)

## **Second Declension Nouns**

## Masculine Second Declension Forms (Stem Ending in o)

	Singular		Plural		
Nom.	λόγος	a word	λόγοι	words	(subject of sentence)
Gen.	λόγου	of a word	λόγων	of words	(possessive)
Dat.	λόγῳ	to a word	λόγοις	to words	(indirect object)
Acc.	λόγον	a word	λόγους	words	(direct object)
Voc.	λόγε	O word	λόγοι	O words	(direct address)

## Neuter Second Declension Forms (Stem Ending in o)

iερόν = temple Singular

	Singular	•	Plural		
Nom.	ίερόν	a temple	ίερά	temples	(subject of sentence)
Gen.	ίεροῦ	of a temple	ίερῶν	of temples	(possessive)
Dat.	ίερῷ	to a temple	ίεροῖς	to temples	(indirect object)
Acc.	ίερόν	a temple	ίερά	temples	(direct object)
Voc.	ίερόν	O temple	ίερά	O temples	(direct address)

## Feminine First Declension Forms (Stem Ending in $\eta$ )

γραφή = writing, Scripture

	Singular		Plural		
Nom.	γραφή	a writing	γραφαί	writings	(subject of sentence)
Gen.	γραφῆς	of a writing	γραφῶν	of writings	(possessive)
Dat.	γραφῆ	to a writing	γραφαῖς	to writings	(indirect object)
Acc.	γραφήν	a writing	γραφάς	writings	(direct object)
Voc.	γραφή	O writing	γραφαί	O writings	(direct address)

## Feminine First Declension Forms (Stem Ending in $\alpha$ )

őρα = hour

	Singular	•	Plural		
Nom./Voc.	őρα	hour	ὧραι	hours	(subject of sentence)
Gen.	ὥρας	of an hour	ώρῶν	of hours	(possessive)
Dat.	ὥρᾳ	for an hour	ὥραις	for hours	(indirect object)
Acc.	ὥραν	hour	ὥρας	hours	(direct object)

## Masculine First Declension Forms (Stem Ending in $\eta$ )

προφήτης = prophet

	Singular		Plural		
Nom.	προφήτης	prophet	προφῆται	prophets	(subject)
Gen.	προφήτου	of a prophet	προφητῶν	of prophets	(possessive)
Dat.	προφήτη	to a prophet	προφήταις	to prophets	(indirect object)
Acc.	προφήτην	prophet	προφήτας	prophets	(direct object)
Voc.	προφῆτα	O prophet	προφῆται	O prophets	(direct address)

## **Third Declension Nouns**

## Kappa Final Stems

σάρξ, σαρκός (flesh)

	Singular	Plural
Nom./Voc.	σάρξ	σάρκες
Gen.	σαρκός	σαρκῶν
Dat.	σαρκί	σαρξί(ν)
Acc.	σάρκα	σάρκας

#### Tau/Delta Final Stems

χάρις, χάριτος, ἡ (grace)

	Singular	Plural
Nom./Voc.	χάρις	χάριτες
Gen.	χάριτος	χαρίτων
Dat.	χάριτι	χάρισι(ν)
Acc.	χάριτα	χάριτας

## **Iota Final Stems**

πίστις, πίστεως, ἡ (faith)

	Singular	Plural
Nom./Voc.	πίστις	πίστεις
Gen.	πίστεως	πίστεων
Dat.	πίστει	πίστεσι(ν)
Acc.	πίστιν	πίστεις

## -ματ Final Stems

## ὄνομα, ὀνόματος, τό (name) Singular Plural

	Singular	Plural
Nom./Voc.	ὄνομα	ὀνόματα
Gen.	ὀνόματος	ὀνομάτων
Dat.	ὀνόματι	ὀνόμασι(ν)
Acc.	ὄνομα	ὀνόματα

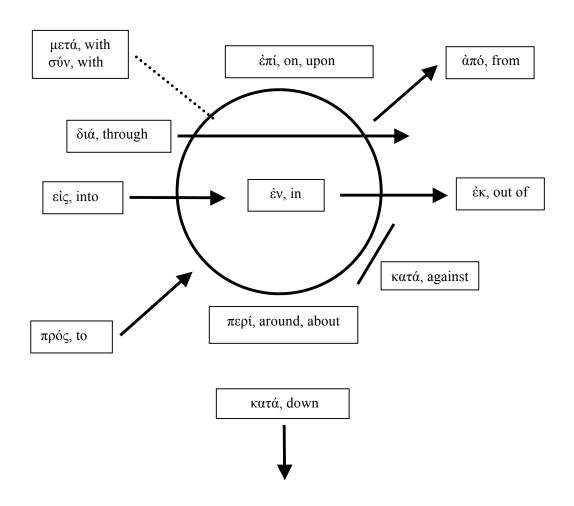
## πᾶς (all)

	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	$\pi \tilde{lpha} \varsigma$	πᾶσα	$\pi \tilde{\alpha} \nu$	πάντες	πᾶσαι	πάντα
Gen.	παντός	πάσης	παντός	πάντων	$\pi \alpha \sigma \tilde{\omega} v$	πάντων
Dat.	παντί	πάση	παντί	πᾶσι(ν)	πάσαις	πᾶσι(ν)
Acc.	πάντα	πᾶσαν	$\pi \tilde{\alpha} v$	πάντας	πάσας	πάντα

## **Definite Article ("the") Forms**

	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ò	ή	τό	oi	αi˙	τά
Gen.	τοῦ	τῆς	τοῦ	τῶν	$\tau \tilde{\omega} \nu$	τῶν
Dat.	$ au  ilde{\omega}$	τῆ	τῷ	τοῖς	ταῖς	τοῖς
Acc.	τόν	τήν	τó	τούς	τάς	τά

## **Chart of Prepositions**



## Adjectives

Paradigm o	f άγαθός (	(good)
------------	------------	--------

	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ
Dat.	$\dot{lpha}\gammalpha heta ilde{lpha}$	ἀγαθῆ	ἀγαθῷ
Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν
Plural			
Nom.	ἀγαθοί	ἀγαθαί	ἀγαθά
Gen.	$\dot{\alpha}\gamma\alpha\theta\tilde{\omega}\nu$	ἀγαθῶν	ἀγαθῶν
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς
Acc.	ἀγαθούς	ἀγαθάς	ἀγαθά

# Paradigm for adjectives ending in ε, ι, or ρ δίκαιος (righteous)

	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	δίκαιος	δικαία	δίκαιον
Gen.	δικαίου	δικαίας	δικαίου
Dat.	δικαίφ	δικαία	δικαίφ
Acc.	δίκαιον	δικαίαν	δίκαιον
Voc.	δίκαιε	δικαία	δίκαιον
Plural			
Nom./Voc.	δίκαιοι	δίκαιαι	δίκαια
Gen.	δικαίων	δικαίων	δικαίων
Dat.	δικαίοις	δικαίαις	δικαίοις
Acc.	δικαίους	δικαίας	δίκαια

## **Pronouns**

## **Personal Pronouns**

First	Person	Paradigm
-------	--------	----------

	Singul	ar	Plural		
Nom.	ἐγώ	I	ήμεῖς	we	
Gen.	μου	of me/my	ήμῶν	of us/our	
Dat.	μοι	to me/for me	ήμῖν	to us/for us	
Acc.	με	me	ἡμᾶς	us	

# Second Person Paradigm

	Singula	ar	Plural		
Nom.	σύ	you	ύμεῖς	you (you-all)	
Gen.	σου	of you/your	ύμῶν	your	
Dat.	σοι	to/for you	ύμῖν	to/for you	
Acc.	σε	you	ύμᾶς	you	

## Third Person Paradigm: Three Genders

## Masculine

	Singular		Plural	
Nom.	αὐτός	he	αὐτοί	they
Gen.	αὐτοῦ	his	αὐτῶν	their
Dat.	αὐτῷ	to/for him	αὐτοῖς	to/for them
Acc.	αὐτόν	him	αὐτούς	them

## **Feminine**

	Singular	•	Plural	
Nom.	αὐτή	she	αὐταί	they
Gen.	αὐτῆς	hers	αὐτῶν	their
Dat.	αὐτῆ	to/for her	αὐταῖς	to/for them
Acc.	αὐτήν	her	αὐτάς	them

## Neuter

	Singular		Plural	
Nom.	αὐτό	it	αὐτά	they
Gen.	αὐτοῦ	its	αὐτῶν	their
Dat.	αὐτῷ	to/for it	αὐτοῖς	to/for them
Acc.	αὐτό	it	αὐτά	them

## **Demonstrative Pronouns**

ĖK	εῖνος (that/	those)				
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ἐκεῖνος	ἐκείνη	ἐκεῖνο	ἐκεῖνοι	ἐκεῖναι	ἐκεῖνα
Gen.	ἐκείνου	ἐκείνης	ἐκείνου	ἐκείνων	ἐκείνων	ἐκείνων
Dat.	ἐκείνῷ	ἐκείνῃ	ἐκείνῷ	ἐκείνοις	ἐκείναις	ἐκείνοις
Acc.	ἐκεῖνον	ἐκείνην	ἐκεῖνο	ἐκείνους	ἐκείνας	ἐκεῖνα
oั	τος (this/th	ese)				
	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	οὖτος	αὕτη	τοῦτο	οὖτοι	αδται	ταῦτα
Gen.	τούτου	ταύτης	τούτου	τούτων	τούτων	τούτων
Dat.	τούτῳ	ταύτη	τούτῳ	τούτοις	ταύταις	τούτοις

## **Relative Pronouns**

τοῦτον

ταύτην

Acc.

őç	(who/whi	ch)				
	Singular	•		Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	őς	ή	ő	oἵ	αἵ	ő
Gen.	$o\tilde{v}$	ἧς	$\mathrm{o} \tilde{\mathrm{v}}$	ὧν	ὧν	ὧν
Dat.	$\tilde{\phi}$	η̈́	$\tilde{\phi}$	οἷς	αἷς	οἷς
Acc.	őν	ἥν	ő	οὕς	ἄς	ő

τοῦτο

τούτους

ταύτας

ταῦτα

## **Reflexive Pronouns**

# First Person (myself)

	Singular		Plural		
	2	1	2	1	
	Masc.	Fem.	Masc.	Fem.	
Gen.	έμαυτοῦ	έμαυτῆς	έαυτῶν	έαυτῶν	
Dat.	<b>ἐμαυτ</b> ῷ	έμαυτῆ	έαυτοῖς	έαυταῖς	
Acc.	<b>ἐμαυτόν</b>	έμαυτήν	έαυτούς	έαυτάς	

## **Second Person (yourself)**

	Singular		Plural	
	Masc.	Fem.	Masc.	Fem.
Gen.	σεαυτοῦ	σεαυτῆς	έαυτῶν	έαυτῶν
Dat.	σεαυτῷ	σεαυτῆ	έαυτοῖς	έαυταῖς
Acc.	σεαυτόν	σεαυτήν	έαυτούς	έαυτάς

# Third Person (himself/herself/itself) Singular Plural

	Singular			Plural			
	2	2 1 2		2 1		2	
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	
Gen.	έαυτοῦ	έαυτῆς	έαυτοῦ	έαυτῶν	έαυτῶν	έαυτῶν	
Dat.	έαυτῷ	έαυτῆ	έαυτῷ	έαυτοῖς	έαυταῖς	έαυτοῖς	
Acc.	έαυτόν	έαυτήν	έαυτό	έαυτούς	έαυτάς	έαυτά	

## Appendix 3

## **Chapter Summaries**

## **Chapter 1 Summary: The Alphabet**

```
\alpha / A
             Alpha sounds like "a" in father.
\beta / B
             Beta sounds like "b" in Bible.
             Gamma sounds like "g" in gone.
γ/Γ
             Delta sounds like "d" in dog.
\delta / \Delta
ε/Ε
             Epsilon sounds like "e" in met.
\zeta/Z
             Zeta sounds like "z" in daze when it begins a word, dz when it's in the
             middle of a word.
             Eta sounds like "e" in obey.
\eta / H
\theta / \Theta
             Theta sounds like "th" in think.
ι/I
             Iota short sounds like the "i" in sit.
             Iota long sounds like the "i" in machine.
             In initial position on Hebrew name, it sounds like a "y."
\kappa / K
             Kappa sounds like "k" in kitchen.
\lambda / \Lambda
             Lambda sounds like "l" in law.
\mu / M
             Mu sounds like "m" in mother.
             Nu sounds like "n" in new.
\nu / N
ξ/Ξ
             Xsi sounds like "x" in axe.
o/O
             Omicron sounds like "o" in not.
             Some pronounce it like modern Greek long "o" as in "obey."
\pi/\Pi
             Pi sounds like "p" in peach.
\rho / P
             Rho sounds like "r" in rod.
\sigma / \Sigma
             Sigma sounds like "s" in set.
             Sigma looks like ς when it comes at the end of a word (final sigma)—
             σοφός (wise).
\tau / T
             Tau sounds like "t" in talk.
υ/Υ
             Upsilon sounds like "u" in "universe."
φ/Φ
             Phi sounds like "ph" in phone.
             Chi sounds like "ch" in chemical.
\chi / X
\psi / \Psi
             Psi sounds like "ps" in lips.
\omega / \Omega
             Omega sounds like "o" in tone.
```

- $\triangleright$  Vowels: Short: ε, ο; Long: η, ω; Either: α, ι, υ
- Eight diphthongs: αι—ai as in aisle, ει—ei as in eight, οι—oi as in oil, νι—ui as in suite, αν—au as in sauerkaut, εν, ην—eu as in feud, ον—ou as in soup (two letters, one sound)
- Iota subscripts: α, η, ω
- Nasal gamma: g sound changes to an n sound when put before: γ, κ, χ, ξ. ἀγγελός pronounced: "angelos." This is called a "nasal gamma."

## Chapter 2 Summary: Accents, Syllables, and English Grammar

#### **Four Syllable Rules**

- 1. A consonant or pronounceable consonant cluster (i.e., any consonant combination that can begin a Greek word) goes with the vowel that follows it.
- 2. Split two consonants if they are the same letter or if they create an unpronounceable combination (i.e., any consonant combination that cannot begin a Greek word).
- 3. Split two vowels (except for diphthongs), allowing only one vowel or diphthong per syllable.
- 4. Split compound words into their original parts before applying the rules of syllable division.

#### **Syllable Names**

Antepenult	Penult	Ultima	ma	
	κό	σμος	world	
προ	φή	της	prophet	
ά	δελ	φός	brother	

#### Three Accents

- 1. Acute ( ') angles upward, originally indicating a rising pitch. λέγω
- 2. Grave ( `) angles downward, originally indicating a falling pitch. ἀδελφὸς
- 3. Circumflex ( ~) angles upward then downward, originally indicating a rising then falling pitch. αὐτοῦ

#### **Potential Accent Placement**

- 1 Acute may occur on any of the last three syllables.
- 2. Circumflex may occur only on the last two syllables (but only if the vowel is long).
- 3. Grave may occur only on the last syllable.

#### **Six Accent Rules**

- 1. Nouns are retentive. They attempt to keep their accents on the syllable of the base form.
- 2. Verbs are recessive. Their accent recedes toward the first syllable as far as possible.
- 3. If the ultima is long, then the antepenult cannot be accented.
- 4. If the ultima is long and the penult is accented, then that accent must be an acute.
- 5. If the ultima is short and the penult is both long and accented, that accent must be a circumflex.
- 6. If an acute is on the ultima, it becomes a grave when followed by another word.

#### **Words with No Accents**

- 1. Proclitic comes before the word that carries the accent. ὁ λόγος
- 2. Enclitic comes after the word that carries the accent. πρῶτός μου

#### **Breathing Marks**

- 1. Smooth breathing ( ') does not affect pronunciation: ἀδελφός
- 2. Rough breathing (') adds an "h" sound before the sound of the initial vowel: υίος

#### **Punctuation Marks**

1. Period ( . )	λόγος.
2. Comma ( , )	λόγος,
3. Colon ( · )	λόγος.
4. Question Mark (;)	λόγος;

#### **Apostrophe**

Vowels that drop out are marked with an apostrophe (e.g., it's).

 $\delta$ ιά + αὐτοῦ becomes  $\delta$ ι αὐτοῦ

#### **Coronis**

καί + ἐγώ becomes κἀγώ (Jn. 1:31, 33) (internal breathing mark)

#### Diaeresis (")

'H σα ΐ ας Isaiah (Jn. 1:23) (shows a vowel is pronounced separately)

#### **Quick Review of English Grammar / Parts of Speech**

- 1. Noun names a person, place, thing or idea (e.g., book).
- 2. Adjective is a word used to qualify the meaning of the noun (e.g., good book).
- 3. Definite Article is a word that specifies a particular noun (e.g., <u>the</u> book). The indefinite article is "a."
- 4. Pronoun is a word used instead of a noun (e.g., the book, it).
- 5. Preposition is a relational word that connects an object (often a noun) to its antecedent (e.g., <u>in</u> the book).
- 6. Verb is often an action or state-of-being word that makes a statement, asks a question, or gives a command (e.g., read).
- 7. Adverb qualifies the meaning of the verb (e.g., read quickly).
- 8. Particle is indeclinable and assists in expressing the meaning of the sentence.

#### Sentence Parts (Σψνταχ)

The sentence is divided into two parts:

- 1. Subject, about which something is said. Terry went to the store.
- 2. Predicate, what is said about the subject. Joy <u>walked</u> home. Predicate Nominative: It is  $\underline{I}$ .

#### Phrase

A phrase is a group of words used as a single part of speech (e.g., Read in the morning).

#### Clause

A clause is a group of words that includes a subject and predicate. A clause has a verb; a phrase does not (e.g., The person who owns the store).

#### Vanquishing Verbs

Tense generally describes the time of action (present, future, past). However, Greek tenses are used to denote aspect, or type, of action, rather than time. Joy walks everyday (present tense).

Aspect denotes the type of action:

In progress, immediacy, foregrounded (the event as a process): I was studying.

Complete whole (the event simply happened): I studied.

Perfect (the event happened, with effects continuing into the present): I have studied.

Voice shows who does or receives the action of the verb.

Active: Subject does the action: Zachary shot the ball.

Middle: Subject does action on or for itself: Zachary was hit.

Passive: Subject is acted upon: Zachary hit himself.

Mood shows how something is said

Indicative: Statement of fact: He learned Greek well.

Subjunctive: Desire, prossible: He may learn Greek well.

Imperative: Command: Learn Greek!

Optative: Wish, remote possibility: Oh that you might learn Greek

#### **Nouns**

Nouns in Greek have gender, number and case.

Gender: The Greek has masculine, feminine, and neuter genders.

Number: As an "s" often marks an English word as being plural, Greek has, likewise, endings that mark whether a noun is singular or plural (e.g., book, books).

Case: In English we have three cases that are seen in how we use our pronouns.

1. Subjective or Nominative Case:

She = subject (She did it.)

2. Objective or Accusative Case:

Her = object (The car hit her.)

3. Possessive or Genitive Case:

Hers = possessive (The car was  $\underline{\text{hers}}$ .)

#### Greek adds two more cases:

4. Dative case: The case marking the indirect object. (I told the story to the apostles.)

5. Vocative case: The case of direct address.

(O Lord, save me.)

## **Chapter 3 Summary: Present Active Verbs**

Verbs are words of action or state of being.

Tense: Present, past, future. (I swim, I swam, I will swim). In Greek, tense forms are used not so much to refer to time (when the event happened), but to aktionsart (how the action takes place [punctiliar, durative, iterative, inceptive, gnomic/omnitemporal, timeless) but most of all to aspect (how the writer portrays the action of the verb): Present/imperfect: progress, immediacy, description, foregrounding; aorist: whole/complete background; and perfect/pluperfect: state of affairs, frontgrounding dwelt upon action.

#### Voice

- 1. Active voice: The subject does the action of the verb. (He hit the ball.)
- 2. Passive voice: The subject receives the action of the verb. (He was hit by the ball.)
- 3. Middle voice: Emphasizes the subject's participation in the action of the verb (most frequently translated active), for the interest or benefit of the subject (loose [for herself]; more rarely the subject acts on him/herself (reflexive), or members of a group interact among themselves (reciprocal). Middles will usually be translated active. Some consider many of the middles as deponent (missing the active form) hence they are translated as active as well.

#### Mood

Mood refers to the kind of reality of the action, or how the action of the verb is regarded.

- 1. Indicative mood: The verb portrays reality or indicates that something simply happened.
- 2. Imperative mood: The verb gives a command, entreaty or exhortation.
- 3. Subjunctive mood: The verb expresses a wish, possibility, or potentiality.

#### Person

- 1. First person indicates the person(s) speaking (I studied Greek.)
- 2. Second person indicates the person(s) spoken to (you [singular or plural]). (You studied Greek.)
- 3. Third person indicates the person(s) or thing(s) spoken about (he, she, they, it). (She studied Greek.)

#### **Number and Agreement**

Verbs must agree with their subjects in both person and number.

He rides the wave. They ride the wave.

#### **Translation**

We will translate the Present tense either undefined (event simply happens) or continuous aspect (event was a process). The present tense form however can refer to events past, present, future, omnitemporal or timeless. It is important to realize that aspect seems to be more the function of the present tense form (progress, immediacy, description, foregrounding material). The time will be more a function of the adverbial, prepositional or conjunctions of the context than of the strict tense form.

1. Undefined action: I loose. I run

2. Continuous action: I am loosing, I am running

#### **Historical Present**

Greek will often use the present tense to reference an event that actually happened in the past.

## Present Active Indicative (PAI) Paradigm

Singular		Plural	
1. λύω	I loose/am loosing	λυόμεν	We loose/ are loosing
2. λύεις	You loose/are loosing	λύετε	You loose/are loosing
3. λύει	He/she/it looses/is loosing	λύουσι(ν)	They loose/are loosing

#### **Pronominal Suffixes**

-ω	I	-ομεν	we
-εις	you	-ετε	you (you-all)
-ει	he/she/it	-ουσι(ν)	they

## Movable Nu (v)

Sometimes a nu ( $\nu$ ) is added to the end of words ending in  $\sigma\iota$  or  $\epsilon$ , especially when it is followed by a word that begins with a vowel.

## **Parsing Format**

Tense, voice, mood, person, number, lexical from, English meaning. λύω PAI, 1 sg. from λύω "I loose, destroy"

## **Chapter 4 Summary: Second Declension Nouns**

A noun is commonly defined as a word that stands for a person, place or thing. Natanya = person; store = place; book = thing.

#### **Declensions: First, Second, Third**

A declension is a grouping of nouns that are inflected with a shared set of endings.

- 1. First declension nouns are characterized by an  $\eta$  or  $\alpha$  and are mostly feminine.
- 2. The second declension nouns are characterized by an o as the final letter of the stem. They are largely masculine or neuter.
- 3. Third declension nouns have stems that end in a consonant.

#### Article "the"

Greek nouns are assumed to be indefinite unless marked by the definite article ("the").  $\dot{o}$  = masculine ("the");  $\dot{\eta}$  = feminine ("the");  $\tau \dot{o}$  = neuter ("the"). The article can also, at points, be translated as a personal pronoun (I, you, he/she/it, they), a demonstrative pronoun (this/that//these/those) or a relative pronoun (who/which). Sometimes with names and abstracts it is best left untranslated.

#### Gender

Greek nouns are masculine, feminine, or neuter in gender. Often this gender is more a syntactic feature than a metaphysical statement as many inanimate objects are given grammatical gender. Gender is indicated by the definite article.

#### **Number and Agreement**

As in English, Greek has both singular and plural nouns. The verb must match the number of the subject noun the same way as in English: Students <u>love</u> Greek. The student <u>loves</u> Greek.

#### **Case Inflectional Forms**

There are five inflectional forms that mark the various cases or roles that nouns play in sentences.

Nominative form marks the subject of the sentence.

Music calms the heart.

Genitive form expresses a description or possession.

The Pharisee went to the house of God.

Dative form marks the indirect object, agency, location etc. (to, by, for, at, with):

He spoke a word to the apostle.

Accusative form indicates the object of the sentence.

Joy saw the ball.

Vocative form is used for direct address.

O Lord, how majestic is your name.

## **Masculine Second Declension Forms**

 $\lambda \acute{o} \gamma o \varsigma = word$ 

	Singular		Plural		
Nom.	λόγος	a word	λόγοι	words	(subject of sentence)
Gen.	λόγου	of a word	λόγων	of words	(possessive)
Dat.	λόγω	to a word	λόγοις	to words	(indirect object)
Acc.	λόγον	a word	λόγους	words	(direct object)
Voc.	λόγε	O word	λόγοι	O words	(direct address)

## **Neuter Second Declension Forms**

iερόν = temple

	Singular		Plural		
Nom.	ίερόν	a temple	ίερά	temples	(subject of sentence)
Gen.	ίεροῦ	of a temple	ίερῶν	of temples	(possessive)
Dat.	ίερῷ	to a temple	ίεροῖς	to temples	(indirect object)
Acc.	ίερόν	a temple	ίερά	temples	(direct object)
Voc.	ίερόν	O temple	ίερά	O temples	(direct address)

## **Chapter 5 Summary: First Declension Nouns**

## Feminine First Declension Forms (Stem Ending in $\eta$ )

	Singular		Plural		
Nom.	γραφή	a writing	γραφαί	writings	(subject of sentence)
Gen.	γραφῆς	of a writing	γραφῶν	of writings	(possessive)
Dat.	γραφῆ	to a writing	γραφαῖς	to writings	(indirect object)
Acc.	γραφήν	a writing	γραφάς	writings	(direct object)
Voc.	γραφή	O writing	γραφαί	O writings	(direct address)

# Feminine First Declension Forms (Stem Ending in $\alpha$ ) pages pages pages pages properties of the following pages p

	Singula	ar	Plural		
Nom./Voc.	őρα	hour	ὧραι	hours	(subject of sentence)
Gen.	őρας	of an hour	ώρῶν	of hours	(possessive)
Dat.	őρą	for an hour	ὥραις	for hours	(indirect object)
Acc.	ὥραν	hour	ὥρας	hours	(direct object)

# Masculine First Declension Forms προφήτης = prophet

	Singular		Plural		
Nom.	προφήτης	prophet	προφῆται	prophets	(subject)
Gen.	προφήτου	of a prophet	προφητῶν	of prophets	(possessive)
Dat.	προφήτη	to a prophet	προφήταις	to prophets	(indirect object)
Acc.	προφήτην	prophet	προφήτας	prophets	(direct object)
Voc.	προφῆτα	O prophet	προφῆται	O prophets	(direct address)

## The Article

λόγος	"word" or "a word"	Nom. sg. masc. (Acts 13:15)
ὁ λόγος	"the word"	Nom. sg. masc. (Jn. 1:1)

#### **Article Forms**

	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	ò	ή	τό	oi	αί	τά
Gen.	τοῦ	τῆς	τοῦ	τῶν	τῶν	τῶν
Dat.	τῷ	τῆ	$ au  ilde{\phi}$	τοῖς	ταῖς	τοῖς
Acc.	τόν	τήν	τó	τούς	τάς	τά

## **Chapter 6 Summary: Prepositions**

## **Definition of Preposition**

Prepositions are usually small function words that link or relate two words together. Often they tell position in space or time: Put the book <u>on</u> the table.

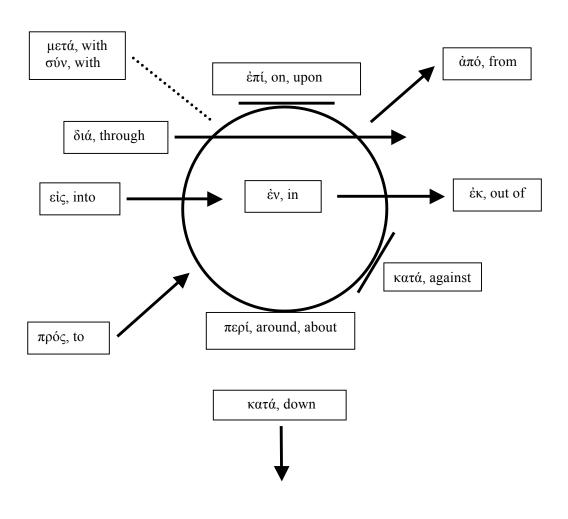
#### **Prepositional Phrase**

A phrase is a string of closely connected words.

A prepositional phrase is usually composed of a preposition followed by a noun which is called the object of the preposition.

Prep. + noun = in + the car ("the car" is the object of the preposition "in")

## **Chart of Prepositions**



Memory Verse: John 1:1

Έν in	ἀρχῃ beginn	ning	ἦν was	ò the	λόγος, Word,	
καὶ	ò	λόγος		ἦν	πρὸς	τὸν θεόν.
and	the	Word		was	with	God.

## **Chapter 7 Summary: Adjectives**

#### **Definition**

An adjective is a word used to modify a noun or pronoun. The <u>soft</u> snow.

## **Three Uses of Adjectives**

- 1. An attributive adjective attributes a characteristic to the noun it modifies. The good book
- 2. A predicate adjective assigns a characteristic to the subject of the sentence. The book is good.
- 3. As a substantive, an adjective acts independently, as a noun itself. The good die young.

# Adjective Paradigm ἀγαθός (good)

Declension	2	1	2
Singular	Masc.	Fem.	Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ
Dat.	ἀγαθῷ	ἀγαθῆ	ἀγαθῷ
Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν
Plural			
Nom.	ἀγαθοί	ἀγαθαί	ἀγαθά
Gen.	ἀγαθῶν	ἀγαθῶν	ἀγαθῶν
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς
Acc.	ἀγαθούς	ἀγαθάς	ἀγαθά

#### Attributive position = Adjective has article

ὁ ἀγαθὸς λόγος the good word ὁ λόγος ὁ ἀγαθός the good word

#### **Predicate position = Adjective has no article**

ἀγαθὸς ὁ λόγος the word is good ὁ λόγος ἀγαθὸς the word is good

## Substantive use: Adjective used as a noun

The substantive use often has the article.

οί δὲ δίκαιοι εἰς ζωὴν αἰώνιον

and the <u>righteous</u> unto eternal life (Mat. 25:46)

#### Present Indicative of ἐιμί

Singular		Plural	
εἰμί	I am	ἐσμέν	We are
εἶ	You are	ἐστέ	You are
ἐστί(ν)	He/she/it is	εἰσί(ν)	They are

#### οὐ, οὐκ, and οὐχ

- 1. où before a consonant;
- 2. οὐκ before a vowel with a smooth breathing mark; and
- 3. οὐχ before a vowel with a rough breathing mark.

Memory Verse: John 1:1

Έν In	ἀρχῆ beginn	ning	ἦν was	ò the	λόγος, Word,	
καὶ and	ò the	λόγος Word	ἦν was	πρὸς with	τὸν the	θεόν, God,
καὶ and	θεὸς God	ἦν was	ò the	λόγος. word.		

**Note**: ὁ λόγος is the subject of the last clause.

## **Chapter 8 Summary: Personal Pronouns**

**Definition**: A pronoun is a word that stands in place of a noun usually for brevity or to avoid repetition. The person or object to which the pronoun refers is called its "antecedent."  $\underline{\text{It}}$  (the ball) hit  $\underline{\text{him}}$  (Elliott) in the head.

#### **Types of Pronouns**

- 1. Personal pronouns stand in for a person: Bill did it. He was there.
- 2. Demonstrative pronouns point to a person or object that is near (this/these) or far (that/those): This book belongs to that student.
- 3. Relative pronouns relate a subordinate clause to a noun: It is a great person  $\underline{\text{who}}$  attempts to master Greek.
- 4. Reciprocal pronouns state an interchange between two things/persons: They loved <u>one</u> another.
- 5. Reflexive pronouns direct the action of the verb back to the subject: She hid <u>herself</u> behind the door.
- 6. Interrogative pronouns ask a question: Who broke the chair?

#### First Person Pronoun Paradigm

	Singular		Plural	
Nom.	ἐγώ	I	ήμεῖς	we
Gen.	μου	of me/my	ἡμῶν	of us/our
Dat.	μοι	to me/for me	ἡμῖν	to us/for us
Acc.	με	me	ήμᾶς	us

#### **Second Person Pronoun Paradigm**

	Singular		Plural	
Nom.	σύ	you	ύμεῖς	you
Gen.	σου	of you/your	ύμῶν	your
Dat.	σοι	to/for you	ύμῖν	to/for you
Acc.	σε	you	ύμᾶς	you

**Pronoun Enclitics**: Many personal pronouns are enclitics

(e.g., μου, μοι, με, σου, σοι, σε).

<b>Declension Format</b> :	Person +	Case +	Number
ἐγώ	First	nominative	singular (I)
σοί	Second	dative	singular (to you)

## Third Person Pronoun Paradigm: 3 Genders

#### Masculine

	Singular		Plural	
Nom.	αὐτός	he	αὐτοί	they
Gen.	αὐτοῦ	his	αὐτῶν	their
Dat.	αὐτῷ	to/for him	αὐτοῖς	to/for them
Acc.	αὐτόν	him	αὐτούς	them

		Feminine		
	Singular		Plural	
Nom.	αὐτή	she	αὐταί	they
Gen.	αὐτῆς	hers	αὐτῶν	their
Dat.	αὐτῆ	to/for her	αὐταῖς	to/for them
Acc.	αὐτήν	her	αὐτάς	them
		Neuter		
	Singular		Plural	
Nom.	αὐτό	it	αὐτά	they
Gen.	αὐτοῦ	its	αὐτῶν	their
Dat.	αὐτῷ	to/for it	αὐτοῖς	to/for them
Acc.	αὐτό	it	αὐτά	them

#### **Three Uses**

αὐτός can be used in three ways:

- 1. As a pronoun, matching its antecedent in number and gender and translated as "he," "she," "it," or "they."
- 2. As a reflexive intensifier, when  $\alpha \dot{\sigma} \dot{\sigma} \dot{\sigma}$  is used as an adjective in the predicate position (usually in the nominative case) it is translated reflexively (e.g. he himself will get the car).
- 3. Adjective meaning "same," when αὐτός is used in the attributive position.

## **Chapter 9 Summary: Present Middle/Passive Verbs**

**Definitions**: There are two voices in English.

In the active voice, the subject of the sentence does the action: Zach hits the ball. In the passive voice, the subject is acted on by the verb: Zach was hit by the ball.

Aktionsart: Punctiliar (single point in time): Zach is hit by the ball.

Continuous: Zach is being hit by the ball.

The middle has two functions:

- 1. As a true middle it is translated as active emphasizing the subject's participation in the action of the verb. Some see most middles (75 percent) are deponent and should be translated as active (Mounce): "Tanya splashed Rebekah."
- 2. As expressing self-interest (you loose [for yourself]), or rarely reflexive sense (he loosed himself).

#### Present Middle Indicative Paradigm λύω

Singular	9	Plural	
1. λύομαι	I am loosing	λυόμεθα	We are loosing
•	(for myself)	•	(for ourselves)
2. λύη	You are loosing	λύεσθε	You are loosing
	(for yourself)		(for yourselves)
3. λύεται	He/she/it is loosing	λύονται	They are loosing
	(for himself/herself/itself)		(for themselves)

#### **Present Passive Indicative Paradigm**

Singular		Plural	
1. λύομαι	I am being loosed	λυόμεθα	We are being loosed
2. λύη	You are being loosed	λύεσθε	You are being loosed
3. λύεται	He/she/it is being loosed	λύονται	They are being loosed

## **Present Middle/Passive Indicative Primary Endings**

Singular	Plural
1ομαι	-ομεθα
2η (-σαι)	-εσθε
3εται	-ονται

#### "Deponent" Verbs

Deponent verbs are middle in form but translated as actives. This is a debated topic in Greek. Others, including this writer, will simply take most of these forms as true middles (emphasizing the subject's participation in the aciton of the verb and translating them active). They have no active form and are easy to tell in vocabulary lists because they have the middle ending -oµαι.

#### Frequently Used "Deponent" Verbs

ἀποκρίνομαι	I answer (231)
εἰσέρχομαι	I come in (194)
ἔρχομαι	I come, go (634)
ἐξέρχομαι	I go out (218)
γίνομαι	I become (669)
πορεύομαι	I go (132)

## **Accompanying Cases**

Often with passives there is a need to express the agent, instrument, or means by which the subject is acted on, by

- 1. using ὑπό or διά with the genitive to expresses agency (e.g., Elliott was hit by Zach.), or
- 2. using the dative case to indicate means or instrument. The translation will use "with" or "by" (e.g., Elliott was hit by the ball).

#### **Compound Verbs**

ἔρχομαι I go in, enter

εἰσέρχομαι I go in, enter (εἰς prefix). ἐξέρχομαι I go out, leave ἐκ prefix). διέρχομαι I go through (διά prefix).

## **Chapter 10 Summary: Future Verbs**

#### Introduction

In the present tense we say, "We go to college." In the past we say, "We went to college." In the future we say, "We will go to college."

## Future Active Indicative Paradigm <mark>λύω</mark>

Singular		Plural	
1. λύσω	I will loose	λύσομεν	We will loose
2. λύσεις	You will loose	λύσετε	You will loose
3. λύσει	He/she/it will loose	λύσουσι(ν)	They will loose

## **Future Middle Indicative Paradigm**

Singular	9	Plural	
1. λύσομαι	I will loose	λυσόμεθα	We will loose
·	(for myself)	·	(for ourselves)
2. λύση	You will loose	λύσεσθε	You will loose
	(for yourself)		(for yourselves)
3. λύσεται	He/she/ it will loose	λύσονται	They will loose
	(for himself/herself/itself)		(for themselves)

#### **Future Connective σ Transformations**

Velars	Dentals
$\kappa$ , $\gamma$ , or $\chi + \sigma = \xi$	$\tau$ , $\delta$ , or $\theta + \sigma = \sigma$
Labials	Liquid (Lemoners)
$\pi$ , $\beta$ , or $\varphi + \sigma = \psi$	$\lambda$ , $\mu$ , $\nu$ , or $\rho + \sigma = \tilde{\omega}$
Sibilants	
$\sigma$ or $\zeta + \sigma = \sigma$	

## Future of the Verb of Being: εἰμί (I am)

Singular	S	Plural	
1. ἔσομαι	I will be	ἐσόμεθα	We will be
2. ἔση	You will be	ἔσεσθε	You will be
3. ἔσται	He/she/it will be	ἔσονται	They will be

## "Deponent" (lacking an active form) Futures

Sometimes there are verbs that in the present tense are not deponent but in the future they are:

Present	Future	
ἀκούω	ἀκούσομαι	I will hear
λαμβάνω	λήμψομαι	I will take, receive
γινώσκω	γνώσομαι	I will know
Irregula	nr Futures	

1 i esciit	ruture	
ἔρχομαι	έλεύσομαι	I will come, go
γινώσκω	γνώσομαι	I will know
λέγω	έρῶ	I will say

# **Chapter 11 Summary: Demonstrative, Relative, Reflexive, and Reciprocal Pronouns**

#### **Demonstrative Pronouns**

Demonstratives are pointers. They point to things near ("this/these") or things far ("that/those"). "These" and "those" are the plural forms.

ἐκεῖνος that (plural = those)οὖτος / αὕτη / τοῦτο this (plural = these)

#### ἐκεῖνος (that/those)

Singular			Plural		
2	1	2	2	1	2
Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
ἐκεῖνος	ἐκείνη	ἐκεῖνο	ἐκεῖνοι	ἐκεῖναι	ἐκεῖνα
ἐκείνου	ἐκείνης	ἐκείνου	ἐκείνων	ἐκείνων	ἐκείνων
ἐκείνῳ	ἐκείνῃ	ἐκείνῷ	ἐκείνοις	ἐκείναις	ἐκείνοις
ἐκεῖνον	ἐκείνην	ἐκεῖνο	ἐκείνους	ἐκείνας	ἐκεῖνα
	2 Masc. ἐκεῖνος ἐκείνου ἐκείνῳ	2 1  Masc. Fem. ἐκεῖνος ἐκείνη ἐκείνου ἐκείνης ἐκείνφ ἐκείνη	2 1 2  Masc. Fem. Neut. ἐκεῖνος ἐκείνη ἐκεῖνο ἐκείνου ἐκείνης ἐκείνου ἐκείνφ ἐκείνη ἐκείνφ	2 1 2 2  Masc. Fem. Neut. Masc. ἐκεῖνος ἐκεῖνη ἐκεῖνο ἐκεῖνοι ἐκείνης ἐκείνου ἐκείνων ἐκείνων ἐκείνω ἐκείνως	2 1 2 1 Masc. Fem. Neut. Masc. Fem. ἐκεῖνος ἐκεῖνη ἐκεῖνο ἐκεῖνοι ἐκεῖναι ἐκεῖνον ἐκείνον ἐκείνων ἐκείνων ἐκείνων ἐκείνως ἐκείνως ἐκείνως

## οὖτος (this/these)

	Singular			Plural		
	2	1	2	2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	οὖτος	αὕτη	τοῦτο	οὖτοι	αδται	ταῦτα
Gen.	τούτου	ταύτης	τούτου	τούτων	τούτων	τούτων
Dat.	τούτφ	ταύτη	τούτῳ	τούτοις	ταύταις	τούτοις
Acc.	τοῦτον	ταύτην	τοῦτο	τούτους	ταύτας	ταῦτα

#### **Relative Pronouns**

Relative pronouns are words like who, whom, which, that, and whose.

#### ὄς (who/which)

_	Singular			Plural		
	2	2 1		2	1	2
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	őς	ή	ő	οἵ	αἵ	ő
Gen.	ov	ή̈ς	οὖ	$\delta v$	δίν	ὧν
Dat.	$\tilde{\Phi}$	ĥ	$\tilde{\Phi}$	οἷς	αἷς	οἷς
Acc.	őν	ἥν	ő	οὕς	ἅς	ά

#### Reflexive/Reciprocal Pronouns

Reflexive pronouns are used to indicate that the antecedent is acting on itself. This is similar to one of the functions of the middle voice in Greek.

Terry threw himself into the water from the bridge.

Reciprocal pronouns are used to indicate that several subjects are acting on each other. ἀλλήλων("one another") is the reciprocal pronoun.

## Reflexive Pronouns First Person (myself)

	Singular		Plural	
	2	1	2	1
	Masc.	Fem.	Masc.	Fem.
Gen.	<b>ἐμαυτο</b> ῦ	έμαυτῆς	έαυτῶν	έαυτῶν
Dat.	<b>ἐμαυτ</b> ῷ	έμαυτῆ	έαυτοῖς	έαυταῖς
Acc.	<b>ἐμαυτόν</b>	<b>ἐμαυτήν</b>	έαυτούς	έαυτάς

## **Second Person (yourself)**

	Singular		Plural	
	2	1	2	1
	Masc.	Fem.	Masc.	Fem.
Gen.	σεαυτοῦ	σεαυτῆς	έαυτῶν	έαυτῶν
Dat.	σεαυτῷ	σεαυτῆ	έαυτοῖς	έαυταῖς
Acc.	σεαυτόν	σεαυτήν	έαυτούς	έαυτάς

# Third Person (himself/herself/itself)

	Singular			Plural	Plural		
	2	1	2	2	1	2	
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	
Gen.	έαυτοῦ	έαυτῆς	έαυτοῦ	έαυτῶν	έαυτῶν	έαυτῶν	
Dat.	έαυτῷ	έαυτῆ	έαυτῷ	έαυτοῖς	έαυταῖς	έαυτοῖς	
Acc.	έαυτόν	έαυτήν	έαυτό	έαυτούς	έαυτάς	έαυτά	

## **Chapter 12 Summary: Imperfect Verbs**

## **Greek Imperfect**

The Greek imperfect tense is used for unfolding action in progress or dwelled upon action. In English, it will usually be translated with the helping verb was/were + the participle form of the verb (e.g., was singing).

Augment +	Verb stem +	Connecting	Secondary	
		vowel +	active endings	
+ 3	$\lambda v +$	0 +	$\nu =$	ἔλυον
Aug	Stem	CV	Ending	

The connecting vowel: o before  $\mu$  and  $\nu$  and  $\epsilon$  elsewhere

#### Imperfect Active Indicative of λύω

Singular		Plural	
1. ἔλυον	I was loosing	ἐλύομεν	We were loosing
2. ἔλυες	You were loosing	έλύετε	You were loosing
3. ἔλυε(ν)	He/she/it was loosing	έλυον	They were loosing

## **Secondary Active Endings**

Singular	Plur
1. <b>-</b> v	-μεν
2ς	-τε
3ε	-v

Learn: ἔλυον, ς, ε, μεν, τε, ν (n s e men t e n)

## Imperfect Middle/Passive Indicative of λύω

Singular		Plural	
1. ἐλυόμην	I was being loosed	έλυόμεθα	We were being loosed
2. ἐλύου	You were being loosed	<b>ἐ</b> λύεσθε	You were being loosed
3. ἐλύετο	He/she/it was being loosed	έλύοντο	They were being loosed
	loosea		

#### **Secondary Middle/Passive Endings**

Singular	Plura
1μην	-μεθα
2ου	$-\sigma\theta\epsilon$
3το	-ντο

Learn: ἐλυόμην, ου, το, μεθα, εσθε, οντο

### **Augments**

The augment (prefix) is added in four ways:

- 1. Before consonants it is  $\varepsilon$ .
- 2. Before vowels the augment contracts with the vowel according to the following rules:

Vowels	Diphthongs
$\varepsilon + \alpha = \eta$	$\varepsilon + \alpha \iota = \eta$
$\varepsilon + \varepsilon = \eta$	$\varepsilon + \varepsilon \iota = \eta$
$\varepsilon + \eta = \eta$	$\dot{\omega} = io + 3$
$\varepsilon + \iota = \iota$	$\varepsilon + \alpha v = \eta v$
$\omega = 0 + 3$	$\varepsilon + \varepsilon v = \eta v$
$\varepsilon + \upsilon = \upsilon$	

## Four patterns:

- 1.  $\alpha$  and  $\epsilon$  lengthen to  $\eta$
- 2. o lengthens to  $\omega$
- 3. t ending a diphthong subscripts
- 4. υ ending a diphthong stays strong
- 3. Compound verbs with prepositions ending in a consonant: insert the augment between the prepositional prefix and the verb stem. ἐκβάλλω becomes ἐξέβαλλον.
- 4. Compound verbs with prepositions ending in a vowel: the final vowel of the preposition is dropped and the ε augment inserted in its place. ἀποκτείνω becomes ἀπέκτεινον.

### Imperfect Indicative of εἰμί

Singular		Plural	
1. ήμην	I was	ἦμεν	We were
2. ἦς	You were	ἦτε	You were
3. ຖິ້ນ	He/she/it was	ἦσαν	They were

# Memory Verse: Mat. 6:9, the Lord's Prayer

Πάτερ Father	ἡμῶν our,	ò the	one	ἐν in	τοῖς the	οὐρανοῖς· heavens;	
άγιασθήτω hallowed be		τò the	ővoµ name		σου· your		

# **Chapter 13 Summary: Third Declension Nouns**

### **Transformations**

Labials:  $\pi$ ,  $\beta$ , or  $\phi + \sigma = \psi$ Velars:  $\kappa$ ,  $\gamma$ , or  $\chi + \sigma = \xi$ Dentals:  $\tau$ ,  $\delta$ , or  $\theta + \sigma = \sigma$ 

Nu drops out when followed by a sigma.

# Tau/Delta Final Stems

# χάρις, χάριτος, ἡ (grace)

Varbasi Varbasasi -1 (8-1011)				
	Singular	Plural		
Nom./Voc.	χάρις	χάριτες		
Gen.	χάριτος	χαρίτων		
Dat.	χάριτι	χάρισι(ν)		
Acc.	χάριτα	χάριτας		

#### **Iota Final Stems**

# πίστις, πίστεως, ἡ (faith) Singular Plural

	Singular	Plural
Nom./Voc.	πίστις	πίστεις
Gen.	πίστεως	πίστεων
Dat.	πίστει	πίστεσι(ν)
Acc.	πίστιν	πίστεις

### -ματ Final Stems

# ὄνομα, ὀνόματος, τό (name)

	Singular	Plural
Nom./Voc.	ὄνομα	ὀνόματα
Gen.	ὀνόματος	ὀνομάτων
Dat.	ὀνόματι	ὀνόμασι(ν)
Acc.	ὄνομα	ὀνόματα

# πᾶς (all)

	Singular			Plural		
	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom.	$\pi \tilde{\alpha} \varsigma$	πᾶσα	$\pi \tilde{\alpha} \nu$	πάντες	πᾶσαι	πάντα
Gen.	παντός	πάσης	παντός	πάντων	πασῶν	πάντων
Dat.	παντί	πάση	παντί	πᾶσι(ν)	πάσαις	πᾶσι(ν)
Acc.	πάντα	πᾶσαν	$\pi \tilde{\alpha} v$	πάντας	πάσας	πάντα

# Memory Verse: Mat 6:10a

έλθέτω	ή	βασιλεία	σου·
Let come	the	kingdom	your;
γενηθήτω	τò	θέλημά	σου.
let happen	the	will	your.

# **Chapter 14 Summary: Second Aorist Verbs**

**Form**: The second agrist is built from the second agrist verb stem. It is preceded by an  $(\varepsilon)$  augment and followed by secondary endings like the imperfect. The agrist is understood as a backgrounding tense form portraying a complete or wholistic action. It is the most frequently used tense form and the least semantically marked base for general writing.

Augment +	Verb stem +	Connecting vowel +	Secondary endings	
+ 3	λαβ +	0 +	$\nu =$	<i>ἔ</i> λαβον
Aug	Stem	CV	Ending	

The connecting vowel is o before  $\mu$  and  $\nu$  and  $\epsilon$  elsewhere

# Second Aorist Active Indicative of λαμβάνω

	Singular		Piurai	
1.	<i>ἔ</i> λαβον	I took	έλάβομεν	We took
2.	<sub>έλαβες</sub>	You took	έλάβετε	You took
3.	<b>ἔλαβε(ν)</b>	He/she/it took	<sub>έλαβον</sub>	They took

**Note**: The  $\nu$ ,  $\sigma$ ,  $\varepsilon$ ,  $\mu \varepsilon \nu$ ,  $\tau \varepsilon$ ,  $\nu$  endings are the same as for the imperfects.

# Second Aorist Middle Indicative of γίνομαι

	Singular		Piurai	
1.	ἐγενόμην	I became	ἐγενόμεθα	We became
2.	ἐγένου	You became	<sub>έγένεσ</sub> θε	You became
3.	ἐγένετο	He/she/it became	ἐγένοντο	They became

**Note**: The unv, ov,  $\tau_0$ ,  $\mu\epsilon\theta\alpha$ ,  $\epsilon\sigma\theta\epsilon$ , ovto endings are the same as for the imperfects.

### **Augments**

Aorist augments = Imperfect augments

#### **Aorist Stems of Verbs**

Here is a list of second agrist forms of verbs already learned. Master these forms.

Present	Aorist	
ἀπέρχομαι	ἀπῆλθον	I departed
ἀποθνήσκω	ἀπέθανον	I died
βάλλω	<b>ἔβαλον</b>	I threw
<b></b> δράω	εἶδον	I saw (cf. βλέπω, ὄψομαι)
γίνομαι	ἐγενόμην	I became
γινώσκω	ἔγνων	I knew
εἰσέρχομαι	εἰσῆλθον	I entered
ἐξέρχομαι	έξῆλθον	I went out
ἔρχομαι	ἦλθον	I came, went
εύρίσκω	εὖρον	I found
ἔχω	ἔσχον	I had
λαμβάνω	<i>ἔλαβον</i>	I took
λέγω	εἶπον	I said

Memory Verse: Mat. 6:10c

ώς	ἐν	οὐρανῷ	καὶ	έπὶ	γῆς·
as	in	heaven	so also	on	earth;

# **Chapter 15 Summary: First Aorist Verbs**

### **Comparison with Greek**

Like English with the past, Greek forms the agrist in two ways. The first agrist is formed off the present stem, with an augment and a suffixed  $\sigma\alpha$ . The second agrist is built from a different agrist stem, which adds endings identical to the imperfect. The agrist is understood as a backgrounding tense form portraying a complete or wholistic action. It is the most frequently used tense form and the least semantically marked base for general writing.

#### **First Aorist Form**

	-			
Augment +	Verb stem +	Tense formative +	Secondary endings	
+ 3	λυ +	$\sigma\alpha$ +	$\varsigma =$	<i>ἔ</i> λυσας
Aug	Stem	Tense connective	Ending	

### **Aorist Active Indicative of λύω**

	Singular		Plural	
1.	<i>ἔλ</i> υσα	I loosed	έλύσαμεν	We loosed
2.	<i>ἔ</i> λυσας	You loosed	έλύσατε	You loosed
3.	<b>ἔλυσε(ν)</b>	He/she/it loosed	<i>ἔλυσαν</i>	They loosed

**Note**: The -,  $\sigma$ ,  $\varepsilon$ ,  $\mu \varepsilon v$ ,  $\tau \varepsilon$ ,  $\nu$  endings are the same as the imperfects except that in the first person singular the  $\nu$  is dropped.

#### Aorist Middle Indicative of λύω

	Singular		Plural	
1.	έλυσάμην	I loosed	έλυσάμεθα	We loosed
		(for myself)		(for ourselves)
2.	ἐλύσω	You loosed	<i>ἐ</i> λύσασθε	You loosed
		(for yourself)		(for yourselves)
3.	έλύσατο	He/she/it loosed	έλύσαντο	They loosed
		(for himself/herself/itself)		(for themselves)

**Note**: The  $\mu\eta\nu$ ,  $\omega$ ,  $\tau\sigma$ ,  $\mu\epsilon\theta\alpha$ ,  $\sigma\theta\epsilon$ ,  $\nu\tau\sigma$  endings are the same as the imperfects except in the second person singular, where the  $\sigma\sigma$  shifts to  $\sigma\sigma$ .

### **Ending Transformations**

The sigma ending is added in basically the same way as the sigma was added for future tense verbs (see chap. 10).

```
Velars (\kappa, \gamma, \text{ or } \chi) + \sigma becomes \xi

διδάσκω + \sigma\alpha = \dot{\epsilon}\deltaίδαξα

Labials (\pi, \beta, \text{ or } \phi) + \sigma becomes \psi

βλέπω + \sigma\alpha = \dot{\epsilon}\beta\lambda\epsilon\psi\alpha

Dentals (\tau, \delta, \text{ or } \theta) + \sigma drops the dental

\pi\epsilonίθω + \sigma\alpha = \dot{\epsilon}\pi\epsilonισα
```

With liquids ( $\lambda$  and  $\rho$ ) and nasals ( $\mu$  and  $\nu$ ), lemoners, often the sigma is dropped and the preceding vowel in the stem is changed.  $\mu$ ένω +  $\sigma$ α = ἔμεινα

# **Aorist Stems of Verbs**

Here is a list of first agrist active indicative forms of verbs already learned.

Present	First Aorist	
ἀκούω	<b>ἤκουσα</b>	I heard
άποστέλλω	ἀπέστειλα	I sent
βλέπω	<mark>ἔ</mark> βλεψα	I saw
γράφω	ἔγραψα	I wrote
διδάσκω	έδίδαξα	I taught
πιστεύω	έπίστευσα	I believed
θέλω	ήθέλησα	I wished
μένω	ἔμεινα	I remained
κρίνω	ἔκρινα	I judged
σώζω	ἔσωσα	I saved

**Memory Verse: Mat. 6:11** 

τὸν	ἄρτον	ήμῶν	τὸν	ἐπιούσιον
the	bread	our	the	daily portion

δὸς ἡμῖν σήμερον· Give us today;

# **Chapter 16 Summary: Aorist and Future Passive Verbs**

### Introduction

Passive verbs go with subjects acted on by the action of the verbs. In English, we form the past passive indicative by using a helping verb (e.g., I <u>was</u> struck by the foul ball). Similarly, the future passive indicative is formed with the helping "will be" (e.g., I will be flown to Indianapolis).

Form: The agrist passives are formed by adding  $\theta \eta$  before the ending:

 $\vec{\epsilon}$  +  $\lambda \upsilon$  +  $\theta \eta$  +  $\upsilon$  =  $\vec{\epsilon} \lambda \dot{\upsilon} \theta \eta \upsilon$  Aug. Stem Passive connective Ending I was loosed

The future passives add  $\theta\eta\sigma$  before the ending and drop the augment.

 $\lambda \upsilon + \theta \eta \sigma + o \mu \alpha \iota = \lambda \upsilon \theta \dot{\eta} \sigma \sigma \mu \alpha \iota$ Stem Passive connective Ending I will be loosed

### **Passive Connective Transformations**

### **Consonant Shifts**

#### First Aorist Passive Indicative of λύω

Singular		Plural		
1. ἐλύθην	I was loosed	<b>ἐλύθημεν</b>	We were loosed	
2. ἐλύθης	You were loosed	<i>ἐ</i> λύθητε	You were loosed	
3. ἐλύθη	He/she/it was loosed	<i>ἐ</i> λύθησαν	They were loosed	

#### Future Passive Indicative of λύω

Singular		Plural	
1. λυθήσομαι	I will be loosed	λυθησόμεθα	We will be loosed
2. λυθήση	You will be loosed	λυθήσεσθε	You will be loosed
3. λυθήσεται	He/she/it will be loosed	λυθήσονται	They will be loosed

# **Passive Stems**

<b>Present Active</b>	<b>Aorist Passive</b>	<b>Future Passive</b>	
ἀποστέλλω	ἀπεστάλην	_	
βάλλω	ἐβλήθην	βληθήσομαι	
γίνομαι	<b>ἐγενήθην</b>	_	
γινώσκω	έγνώσθη <b>ν</b>	γνωσθήσομαι	
διδάσκω	<b>ἐδιδάχθην</b>	_	
δύναμαι	ἠδυνήθην	_	
έγείρω	ἠγέρθην	έγερθήσομαι	
εύρίσκω	εύρέθην	εύρεθήσομαι	
θέλω	ήθελήθη <b>ν</b>	_	
κρίνω	ἐκρίθην	ἐκριθήσομαι	
λαμβάνω	έλήμφθην	_	
λέγω	ἐρρέθην		
πιστεύω	έπιστεύθην		
πορεύομαι	έπορεύθην	_	
σώζω	<sub>έ</sub> σώθην	σωθήσομαι	
<b>Memory Verse</b> :	Mat. 6:12a		
καὶ ἄφες	ήμῖν τὰ	ὀφειλήματα	ἡμῶν,
and forgive	for us the	debts	our

# **Chapter 17 Summary: Contract Verbs**

#### Introduction

Verbs with stems ending in  $\alpha$ ,  $\epsilon$ , or o are known as contract verbs. For example, in the verb  $\dot{\alpha}\gamma\alpha\pi\dot{\alpha}\omega$  the stems ends with alpha. When pronominal endings are added to the verb, the final vowel of the stem and the connecting vowel of the ending contract according to five rules.

Contractions take place in the present and imperfect tenses.

### **Rules of Contraction**

Rule 1: Likes go long. Two like vowels combine into their common long vowel.

$$\alpha + \alpha = \alpha$$

$$\varepsilon + \eta = \eta$$

$$0 + \omega = \omega$$

Rule 2: O overcomes. An o or  $\omega$  will overcome an  $\alpha$ ,  $\varepsilon$ , or  $\eta$ ; becoming  $\omega$ .

$$\omega = \alpha + \sigma$$

$$\omega = \omega + 3$$

Rule 3: First overcomes. When an  $\alpha$ ,  $\epsilon$ , or  $\eta$  come together, whichever comes first becomes its own matching long vowel.

$$\alpha + \varepsilon$$
 or  $\alpha + \eta = long \alpha$ 

$$\varepsilon + \alpha = \eta$$

Rule 4: Same vowel, diphthong drops. A vowel similar to the first vowel of a diphthong drops out.

$$o + ov = ov$$

$$\epsilon + \epsilon \iota = \epsilon \iota$$

Rule 5: Dissimilar diphthong contracts. A vowel dissimilar to the diphthong that follows it will contract using the preceding rules—

a. unless the third vowel is an upsilon, in which case the upsilon drops out.

b. unless the third vowel is an iota, in which case the iota becomes an iota subscript.

**Exceptions**: 
$$o + \varepsilon \iota = o \iota$$

$$\varepsilon + o\iota = o\iota$$

$$o + \eta = o\iota$$

### Present Active Indicative of ἀγαπάω

	Singular		Plural	
1.	ἀγαπῷ (αω)	I love	άγαπῶμεν (αομεν)	We love
2.	άγαπᾶς (αεις)	You love	άγαπᾶτε (αετε)	You love
3.	άγαπῷ (αει)	He/she/it loves	άγαπῶσι(ν) (αουσι)	They love
	Present Active In Singular	ndicative of ποιέω	Plural	

1.	ποιὧ (εω)	I do	ποιοῦμεν (εομεν)	We do
2.	ποιεῖς (εεις)	You do	ποιεῖτε (εετε)	You do
3.	ποιεῖ (εει)	He/she/it does	ποιοῦσι(ν) (εουσι)	They do

### Present Active Indicative of πληρόω Singular

1.	πληρῶ (οω)	I fill	πληροῦμεν (οομεν)	We fill
2.	πληροῖς (οεις)	You fill	πληροῦτε (οετε)	You fill
3.	πληροῖ (οει)	He/she/it fills	πληροῦσι(ν) (οουσι)	They fill

Plural

# **Memory Verse: Review + Mat. 6: 12b**

καὶ	ἄφες	ἡμῖν	τὰ	ὀφειλήματο	ι ἡμῶν,	
and	forgive	e for us	the	debts	our	
ώς	καὶ	ἡμεῖς	ἀφήκαμεν	τοῖς	ὀφειλέταις	ἡμῶν·
as	also	we	we forgave	the	debtors	our;

# **Chapter 18 Summary: Perfect Verbs**

#### Introduction

The Greek perfect is used to indicate that an action states of being focusing on the action by frontgrounding it. It is used when the action is to be dwelt upon (e.g., "I <u>have</u> prepared for the game").

#### **Perfect Translation**

While the perfect is generally translated into English using the helping verb "have," sometimes the meaning of the verb makes it clear that the action is completed and its effects continue into the present

Redup.	Stem	Perfect connective	Pronominal ending	
$\lambda\epsilon$ +	$\lambda v +$	κα +	τε =	λελύκατε

## **Reduplication Patterns**

Consonantal reduplication: When a verb begins with a consonant, the consonant is doubled and attached to the front of a word with a connecting epsilon ( $\lambda \varepsilon + \lambda \nu \kappa \alpha$ ).

Vocalic reduplication: When a verb begins with a vowel or diphthong, the vowel is lengthened (ἐλπίζω becomes ἤλπικα and αἰτέω becomes ἤτηκα).

Doubled consonant or  $\rho$ : If a word begins with two consonants or a rho, an epsilon is usually added instead of reduplication. ( $\gamma \iota \nu \acute{\omega} \sigma \kappa \omega$ , stem  $\gamma \nu \omega$ -, becomes  $\check{\epsilon} \gamma \nu \omega \kappa \alpha$ ).

Compound verbs: The reduplicated form comes between the verb and the initial preposition: ἀποστέλλω becomes ἀπέσταλκα.

# **Adding Perfect Kappa**

Contract verbs lengthen their final stem vowel preceding the perfect κ ending: ἀγαπάω becomes ἠγάπηκα.

If a verb stem ends in  $\tau$ ,  $\delta$ , or  $\theta$ , the consonant is dropped when the perfect  $\kappa$  is added: ἐλπίζω (stem ἐλπιδ-) becomes ἤλπικα.

#### Perfect Active Indicative of λύω

	Singular		Plural	
1.	λέλυκα	I have loosed	λελύκαμεν	We have loosed
2.	λέλυκας	You have loosed	λελύκατε	You have loosed
3.	λέλυκε(ν)	He/she/it has loosed	λελύκασι(ν)	They have loosed

Note the active secondary endings are used: -,  $\zeta$ ,  $\varepsilon$ ,  $\mu \varepsilon v$ ,  $\tau \varepsilon$ ,  $\nu$ . The first singular drops the  $\nu$ .

#### Perfect Middle/Passive Indicative of λύω

	Singular		Plural	
1.	λέλυμαι	I have been loosed	λελύμεθα	We have been loosed
2.	λέλυσαι	You have been loosed	λέλυσθε	You have been loosed
3.	λέλυται	He/she/it has been loosed	λέλυνται	They have been loosed

### Οἶδα

 $oi\delta \alpha$  is a perfect but translated as a present, with irregular forms:

1.	οἶδα	I know	οἴδαμεν	We know
2.	οἶδας	You know	οἴδατε	You know
3.	οἶδε(ν)	He knows	οἴδασι(ν)	They know

# **Pluperfect Paradigm**

Pluperfect tense is rare and expresses action completed in the past with a terminated effect some time in the past.

1.	έλελύκειν	I had loosed		έλελύκειμεν	We had loosed
2.	έλελύκεις	You had loo	sed	έλελύκειτε	You had loosed
3.	έλελύκει	He/she/it	had	έλελύκεισαν	They had loosed
		loosed			

# **Principal Parts**

For Greek verbs there are six principal parts from which the paradigms are built. You now know how all the parts function.

Present	Future	Aoris	st Active
ἀγαπάω	ἀγαπήσω	ἠγάπι	ησα
Perfect Active	Perfect Mid/Pa	ass	Aorist Passive
ἠγάπηκα	ἠγάπημαι		ἠγαπήθην

### **Perfect Indicative Verb Stems**

<b>Present Active</b>	Perfect Active	Perfect Mid/Pass	
ἀγαπάω	ἠγά <b>π</b> ηκα	ἠγάπημαι	I love
ἀκούω	ἀκήκοα	_	I hear
ἀποστέλλω	ἀπέσταλκα	ἀπέσταλμαι	I send
βάλλω	βέβληκα	βέβλημαι	I throw
γίνομαι	γέγονα	γεγένημαι	I become
γινώσκω	ἔγνωκα	ἔγνωσμαι	I know
γράφω	γέγραφα	γέγραμμαι	I write
ἔρχομαι	έλήλυθα	<del>_</del>	I come
εύρίσκω	εὕρηκα	_	I find
ἔχω	ἔσχηκα	_	I have
καλέω	κέκληκα	κέκλημαι	I call
κρίνω	κέκρικα	κέκριμαι	I judge
λαλέω	λελάληκα	λελάλημαι	I speak
λέγω	εἴρηκα	εἴρημαι	I say
μένω	μεμένηκα	_	I remain
ὸράω	<b>ἑ</b> ώρακα	_	I see
πιστεύω	πεπίστευκα	πεπίστευμαι	I believe
ποιέω	πεποίηκα	πεποίημαι	I do, make
πορεύομαι	_	πεπόρευμαι	I go
σώζω	σέσωκα	σέσφσμαι	I save

# Memory Verse: Mat. 6:13a

καὶ	μὴ	εἰσενέγκης	ήμᾶς	$\varepsilon$ i $\varsigma$	πειρασμόν,
and	not	(you) lead	us	into	temptation,

# **Chapter 19 Summary: Present Participles**

### Introduction

In Greek, participles are used in much the same way as they are in English. Present participles are formed in English by adding "-ing" to the verbal form (e.g., walking). A participle is a verbal (with present, aorist, active/passive tenses) adjective (with gender, number, case).

# Participle as Adjective

You can tell when a participle is being used adjectivally because, as an attributive adjective, it will modify a noun or pronoun (e.g., the running car). It will usually come with a definite article. When translating a Greek present participle, we may use a simple English participle, which is usually a word ending in "ing." A participle, like other adjectives, may be used as a substantive when it has the article and no modified noun or pronoun (e.g., running is fun).

## Participle as Adverb

A participle may be used as an adverb modifying the verb in some way. It usually does not take a definite article (i.e., it is anarthrous). Often the adverbial participles will be translated as a temporal clause. If the present tense is used, it will refer to something that happens at the same time as the main verb (e.g. while walking). If an aorist tense participle is used, the action of the participle was before the action of the main verb (e.g., after walking). If a perfect tense participle is used, its action was completed, with continuing results (e.g., after having walked) or state of affairs

### **Translating Participles**

The adjectival participle will often be translated by using the English participle ("-ing") with some connecting words such as "who," "which," or "the one who" (e.g., <u>The one speaking</u> to me wrote the book).

### **Present Participle Forms**

In the masculine and neuter the sign of the participle  $(ov\tau)$  is added, followed by the third declension noun endings:

$$\lambda v + ov\tau + o\varsigma = \lambda ύ ov\tau o\varsigma$$

The present active feminine participle is formed by using ovc as the sign of the participle, to which the first declension endings are suffixed:

$$\lambda v + ov\sigma + \eta \zeta = \lambda voύση\zeta$$

Middle/passives participles are formed using the present verb stem adding -oµev as a middle/passive participle indicator and the second declension case endings for the masculine and neuter:

$$\lambda v + o \mu \epsilon v + o \zeta = \lambda v \delta \mu \epsilon v o \zeta$$

The feminine uses first declension endings:

$$λυ + ομεν + η = λυομένη$$

Present	Adverbial participle	Adjectival	Adjectival substantive
Participle	has no Art	attributive has Art.	has Art. but no
		before noun it	noun/pronoun to
		modifies.	modify.
Active	while loosing	the loosing girl	the one loosing
Middle	while loosing himself	the girl loosing	the ones loosing
		herself	themselves
Passive	while being loosed	the girl being	the one being loosed
		loosed	

# **Present Active Participles**

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος
Dat.	λύοντι	λυούση	λύοντι
Acc.	λύοντα	λύουσαν	λῦον
Plural			
Nom.	λύοντες	λύουσαι	λύοντα
Gen.	λυόντων	λυουσῶν	λυόντων
Dat.	λύουσι(ν)	λυούσαις	λύουσι(ν)
Acc.	λύοντας	λυούσας	λύοντα

# Present Middle/Passive Participles (recognize these)

	3		3
Singular	Masculine	Feminine	Neuter
Nom.	λυόμενος	λυομένη	λυόμενον
Gen.	λυομένου	λυομένης	λυομένου
Dat.	λυομένω	λυομένη	λυομένდ
Acc.	λυόμενον	λυομένην	λυόμενον
Plural			
Nom.	λυόμενοι	λυόμεναι	λυόμενα
Gen.	λυομένων	λυομένων	λυομένων
Dat.	λυομένοις	λυομέναις	λυομένοις
Acc.	λυομένους	λυομένας	λυόμενα

# Present Active Participle of εἰμί

Tresent Active I articipie of Gipt				
	3	1	3	
Singular	Masculine	Feminine	Neuter	
Nom.	ὤν	οὖσα	ὄν	
Gen.	ὄντος	οὔσης	ὄντος	
Dat.	ὄντι	οὔση	ὄντι	
Acc.	ὄντα	οὖσαν	ὄν	
Plural				
Nom.	ὄντες	οὖσαι	ὄντα	
Gen.	ὄντων	οὐσῶν	ὄντων	
Dat.	οὖσι(ν)	οὔσαις	οὖσι(ν)	
Acc.	ὄντας	οὔσας	ὄντα	

# **Present Active Participles (know these forms)**

Nom. λύων λύουσα λῦον Gen. λύοντος λυούσης λύοντος

# **Present Middle/Passive Participles**

Nom. λυόμενος λυομένη λυόμενον Gen. λυομένου λυομένου λυομένου

# **Memory Verse: Review + Mat. 6:13b**

καὶ	μὴ	εἰσενέγ		ἡμᾶς	εἰς	πειρασμόν,
and	not	(you) le		us	into	temptation
ἀλλὰ	ῥῦσαι	leliver	ἡμᾶς	ἀπὸ	τοῦ	πονηροῦ.
but	(you) d		us	from	the	evil (one).

# **Chapter 20 Summary: Aorist Participles**

# **Translating Participles**

The aorist adjectival participle will often be translated by using the English participle ("-ing" or "-ed") with some connecting word like "who," "which," or "the one who" (e.g., <u>The one who spoke</u> to me wrote the book). Adverbial participles will often be translated in a temporal clause by using "while, after, or before" (e.g., After laughing, the boy left).

# First Aorist Participle Forms

		1		
Stem	Aor.	Ptc. ντ	Third Declension	Aorist Active Ptc.
λυ +	$\sigma\alpha$ +	ντ +	$o\varsigma =$	λύσαντος
Stem	Aor.	Ptc. σ	First Declension	Aorist Active Ptc.
λυ +	$\sigma\alpha$ +	$\sigma$ +	$\eta \varsigma =$	λυσάσης
Stem	Aor.	Mid. Ptc.	Second Declension	Aorist Middle Ptc.
λυ +	σα +	μεν +	ος =	λυσάμενος
Stem	Aor. Pass.	Ptc. ντ	Third Declension	Aorist Passive Ptc.
λυ +	$+3\theta$	ντ +	$o_{\zeta} =$	λυθέντος

## First Aorist Active Participles (recognize these forms)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος
Dat.	λύσαντι	λυσάση	λύσαντι
Acc.	λύσαντα	λύσασαν	λῦσαν
Plural			
Nom.	λύσαντες	λύσασαι	λύσαντα
Gen.	λυσάντων	λυσασῶν	λυσάντων
Dat.	λύσασι(ν)	λυσάσαις	λύσασι(ν)
Acc.	λύσαντας	λυσάσας	λύσαντα

# First Aorist Middle Participles

2	i 1	2
Masculine	Feminine	Neuter
λυσάμενος	λυσαμένη	λυσάμενον
λυσαμένου	λυσαμένης	λυσαμένου
λυσαμένφ	λυσαμένη	λυσαμένφ
λυσάμενον	λυσαμένην	λυσάμενον
λυσάμενοι	λυσάμεναι	λυσάμενα
λυσαμένων	λυσαμένων	λυσαμένων
λυσαμένοις	λυσαμέναις	λυσαμένοις
λυσαμένους	λυσαμένας	λυσάμενα
	λυσάμενος λυσαμένου λυσαμένφ λυσάμενον λυσάμενοι λυσαμένων λυσαμένοις	λυσάμενος λυσαμένη λυσαμένου λυσαμένης λυσαμένω λυσαμένη λυσάμενον λυσαμένην λυσάμενοι λυσάμεναι λυσαμένων λυσαμένων λυσαμένοις λυσαμέναις

# First Aorist Passive Participles

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος
Dat.	λυθέντι	λυθείση	λυθέντι
Acc.	λυθέντα	λυθεῖσαν	λυθέν
Plural			
Nom.	λυθέντες	λυθεῖσαι	λυθέντα
Gen.	λυθέντων	λυθεισῶν	λυθέντων
Dat.	λυθεῖσι(ν)	λυθείσαις	λυθεῖσι(ν)
Acc.	λυθέντας	λυθείσας	λυθέντα

# First Aorist Active Participles (know these forms cold)

	3	1	3
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος

# First Aorist Middle Participles

	2	1	2
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου

# First Aorist Passive Participles

	3	1	3
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος

Aorist Participle	Adverbial participle has no Art.	3	Adjectival substantive has Art. but no noun to modify.
Active	after loosing	(the girl) who loosed	the one who loosed
Middle	after loosing himself	(the girl) who loosed herself	the ones who loosed
			themselves
Passive	after being loosed	(the girl) who was loosed	the one who was loosed

# **Chapter 21 Summary: Perfect Participles**

### Introduction

Perfect participles are used when the action being described an existing state of affairs. Perfect participles can be translated by using the helping verb "having" (e.g., having spoken). When used adverbially, the temporal preposition "after" may be used (e.g., after having driven).

### **Perfect Participle Forms**

 $\lambda \epsilon + \lambda \upsilon + \kappa + o\tau + o\varsigma = \lambda \epsilon \lambda \upsilon \kappa \acute{o} to\varsigma$  $\lambda \epsilon + \lambda \upsilon + \mu \epsilon \upsilon + o\varsigma = \lambda \epsilon \lambda \upsilon \mu \acute{e} vo\varsigma$ 

### Perfect Active Participles (be able to recognize)

	3	1	3
Singular	Masculine	<b>Feminine</b>	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος
Dat.	λελυκότι	λελυκυία	λελυκότι
Acc.	λελυκότα	λελυκυῖαν	λελυκός
Plural			
Nom.	λελυκότες	λελυκυῖαι	λελυκότα
Gen.	λελυκότων	λελυκυιῶν	λελυκότων
Dat.	λελυκόσι(ν)	λελυκυίαις	λελυκόσι(ν)
Acc.	λελυκότας	λελυκυίας	λελυκότα

### **Perfect Middle/Passive Participles**

	2	1	2
Singular	Masculine	<b>Feminine</b>	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου
Dat.	λελυμένდ	λελυμένη	λελυμένφ
Acc.	λελυμένον	λελυμένην	λελυμένον
Plural			
Nom.	λελυμένοι	λελυμέναι	λελυμένα
Gen.	λελυμένων	λελυμένων	λελυμένων
Dat.	λελυμένοις	λελυμέναις	λελυμένοις
Acc.	λελυμένους	λελυμένας	λελυμένα

### Perfect Active Participles (know these by heart)

	3	1	3
Singular	Masculine	Feminine	Neuter
Nom.	λελυκώς	λελυκυῖα	λελυκός
Gen.	λελυκότος	λελυκυίας	λελυκότος

### **Perfect Middle/Passives Participles**

	2	1	2
Singular	Masculine	Feminine	Neuter
Nom.	λελυμένος	λελυμένη	λελυμένον
Gen.	λελυμένου	λελυμένης	λελυμένου

**Participle Translation Charts (DA = definite article)** 

Active Participle	Adverbial has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.
Present	While loosing	(The boy) who is loosing	The one loosing
Aorist	After loosing	(The girl) who was loosing (The girl) who	The one who was loosing The one who loosed
		loosed	
Perfect	After having loosed	(The crowd) having loosed	The ones having loosed

Middle Participle	Adverbial has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.	
Present	While loosing himself	(The boy) who is loosing	The one loosing	
Aorist	After loosing herself	(The girl) who was loosing (The girl) who	The one who was loosing The one who loosed	
		loosed		
Perfect	After having loosed themselves	(The crowd) having loosed themselves	The ones having loosed themselves	

As usual, the deponents may look middle/passive but are translated as active.

Passive Participle	Adverbial has no Art	Adjectival attributive has Art. before noun it modifies.	Adjectival substantive has Art. but no noun.	
Present	While being loosed	(The boy) who is being loosed	The one being loosed	
	4.0. 1 : 1 1		m 1 1 :	
Aorist	After being loosed	(The girl) who was	The one who was being	
		being loosed	loosed	
Perfect	After having been	(The crowd) having	The ones having been	
	loosed	been loosed	loosed	

# **Introduction to Periphrastics**

εἰμί + participle is a periphrastic construction. Translate the periphrastic form as the normal tense of the verb. Mounce's chart is helpful at this point (Basics, 277):

### Translated Tense Periphrastic Construction

Present Present εἰμί + Present participle Imperfect εἰμί Imperfect + Present participle Future Future εἰμί + Present participle Perfect Present εἰμί + Perfect participle Pluperfect Imperfect εἰμί + Perfect participle **Future Perfect** Future εἰμί + Perfect participle

### **Genitive Absolutes**

A genitive absolute links a participle and a noun or pronoun in the genitive case and is only loosely connected to the rest of the sentence. The subject of the sentence is not the subject of this participial construction.

Participle (gen.) + noun/pronoun (gen.)

ό γὰρ Ἰησοῦς ἐξένευσεν ὄχλου ὄντος ἐν τῷ τόπῳ.

For Jesus had withdrawn, a crowd being in the place (Jn. 5:13).

# **Chapter 22 Summary: Infinitives**

#### Introduction

Infinitives are verbal nouns usually indicated in English by a "to" + verb (e.g., He went inside to <u>call</u> a friend.). While in English an infinitive does not take a subject, it may take an object or be modified by some qualifier.

**For example**: "He came to put the ball in the box" uses "the ball" as the object and "in the box," which describes location, to modify the infinitive "to put." With Greek infinitives, the tense indicates aspect rather than time of action:

- > Present represents progress/immediacy foregrounding action.
- Aorist indicates complete/whole background action.
- Perfect represents state of affairs frontground/dwelt upon action.

As a noun, an infinitive can be the subject of a sentence or the object of a finite verb. In Greek an infinitive may go with a noun in the accusative that functions as its subject.

#### **Translations**

```
Present = to continue to call (to call)
Past = to call
Perfect = to have called
```

#### **Infinitive Forms**

Active	Passive	
<b>Present Infin</b>	itive	
λύειν	λύεσθαι	λύεσθαι
First Aorist l	<b>Infinitive</b>	
λῦσαι	λύσασθαι	λυθῆναι
Second Aoris	st Infinitive (λείπ	ω, to leave)
λιπεῖν	λιπέσθαι	λειφθῆναι
<b>Perfect Infin</b>	itive	
λελυκέναι	λελύσθαι	λελύσθαι
<b>Present Infin</b>	itive of εἰμί	
εἶναι		

#### **Articular Infinitive**

A Greek infinitive may also function adverbially by telling when a verbal action took place. Greek expresses this function by using a preposition + an article + infinitive.

```
+ infinitive
                                             = because
διά
               + article
                             + infinitive
                                             = in order that
               + article
είς
                             + infinitive
                                             = when, while
έv
               + article
                             + infinitive
                                             = after
μετά
               + article
               + article
                             + infinitive
                                             = before
πρίν
                             + infinitive
                                             = before
πρό
               + article
               + article
                             + infinitive
                                             = in order that
πρός
```

# **Complementary Infintives**

```
δεῖ + infinitive = It is necessary to 

ἔξεστι(ν) + infinitive = It is permitted to 

δύναμαι + infinitive = I am able to 

μέλλω + infinitive = I am about to
```

# **Infinitives for Indirect Discourse**

Indirect discourse can be expressed with the infinitive + an accusative or with ὅτι as an introductory word.

# **Chapter 23 Summary: Subjunctive Verbs**

#### Introduction

There are three Greek moods of potential:

- 1. Subjunctive is the realm of the possible. "May" or "might" is often used in translation (e.g., Zach <u>may wash</u> the car.)
- 2. Imperative indicates expected action. The imperative usually expresses a command (e.g., Zach, <u>wash</u> the car!)
- 3. Optative indicates a hoped-for circumstance that is often a remote possibility. In Greek it is often used in prayer. (e.g., Oh, that Zach would wash the car.)
  - > Present represents progress/immediacy foregrounding action.
  - > Aorist indicates complete/whole background action.
  - Perfect is used for state of affairs frontground/dwelt upon action.

# **Introduction to the Subjunctive**

The subjunctive mood is the mood of potential or possibility. "May" and "might" are the two key words often used in translating subjunctives.

#### **Form**

The subjunctive present (continuous action) is built from the present verb stem as follows:

 $\lambda v + \omega + \mu \varepsilon v = \lambda \dot{v} \omega \mu \varepsilon v$  We may continue loosing

The subjunctive agrist (complete, whole) is built from the agrist verb stem with a sigma and the same endings as the present. There is no initial augment.

$$\lambda v + \sigma + \omega + \mu \epsilon v = \lambda \dot{v} \sigma \omega \mu \epsilon v$$
 We may loose

# Present/Unfolding, In progress Action Subjunctive of λόω (chant Present & First Aorist)

Active	Singular	Plural	
	1. λύω	λύωμεν	
	2. λύης	λύητε	
	3. λύη	λύωσι(ν)	
Middle/	Singular	Plural	
<b>Passive</b>			
	1. λύωμαι	λυώμεθα	
	2. λύη	λύησθε	
	3. λύηται	λύωνται	

### Aorist Action Subjunctive of λύω

Active	Singular	Plural		
	1. λύσω	λύσωμεν		
	2. λύσης	λύσητε		
	3. λύση	λύσωσι(ν)		
Middle	Singular	Plural		
	1. λύσωμαι	λυσώμεθα		
	2. λύση	λύσησθε		
	3. λύσηται	λύσωνται		
<b>Passive</b>	Singular	Plural		
	1. $λυθ$ $\tilde{ω}$	λυθῶμεν		
	2. λυθῆς	λυθῆτε		
	3. λυθῆ	λυθῶσι(ν)		

# Second Aorist Subjunctive Forms of λείπω (to leave, fall short) (no sigma)

Singular	Plural
1. λίπω	λίπωμεν
2. λίπης	λίπητε
3. λίπη	λίπωσι(ν)

### Subjunctive of εἰμί

Singular	Plural
1. ã	ѽμεν
2. ἦς	ἦτε
3. $\tilde{\tilde{\eta}}$	$\dot{\tilde{\omega}}$ $\sigma$ ı $(v)$

### **Subjunctive Triggers**

ΐνα	in order that (used most often)
ἐάν	if
ὄς ἄν	whoever
ἕως	until

### **Four Types of Conditionals**

Conditions have two parts: the protasis (if) and the apodosis (then). The protasis presents the condition and the apodosis tells the consequence.

- 1. First class condition: Reality (e.g., If you are led by the Spirit, you are not under the law.) Form: εἰ + indicative verb (protasis) + any apodosis.
  - Function: Affirms the reality of the condition (protasis).
- 2. Second class condition: Impossibility (contrary to fact) (e.g., If you had been here, my brother would not have died.)
  - Form:  $\varepsilon i$  + secondary indicative verb (protasis) +  $\alpha v$  + secondary indicative verb (apodosis) Function: The condition is contrary to fact.
- 3. Third class condition: Possibility (e.g., If you release him, you are not Caesar's friend.) Form: ἐάν + subjunctive (protasis) + any apodosis
  - Function: Possible condition.
- 4. Fourth class condition: Possibility (rare) (e.g., If you should suffer, . . .)
  - Form:  $\varepsilon i$  + optative mood (protasis) + optative (apodosis) rare
  - Context will often indicate the level of probability.

### **Various Subjunctive Functions**

- 1. Hortatory subjunctive urges the speaker and listeners to a certain behavior or mind-set. This use requires the first person.
  - Διέλθωμεν, . . . καὶ ἴδωμεν. Let us go . . . and let us see (cf. Lk. 2:15).
- Subordinate purpose clause is often introduced by ἵνα + subjunctive.
   ἵνα μαρτυρήση περὶ τοῦ φωτός, in order that he might witness concerning the light (Jn. 1:7).
- 3. Prohibitive subjunctive uses the agrist with a negative and prohibits an action. 
  μἢ εἰσενέγκης ἡμᾶς εἰς πειρασμόν, Lead us not into temptation (Mat. 6:13).
- 4. Deliberative subjunctive often is a rhetorical device not calling for an answer. τί εἴπω ὑμῖν; What shall I say to you? (1 Cor. 11:22).

## **Negative Questions**

When a question begins with où, the expected answer is "yes." When a question begins with  $\mu\dot{\eta}$ , the expected answer is "no." One way to remember this is, "May" ( $\mu\dot{\eta}$ ) means "nay."

## **Optatives**

There are only sixty-seven optatives in the New Testament. We will not learn a paradigm, but you should be aware that they exist, express a "wish," and that their form is characterized by the connective ot, at, or at (Oh that . . .):

γένοιτο, aorist dep. third sing., from γίνομαι, "Oh may it be"

# **Chapter 24 Summary: Imperative Verbs**

### Introduction

The imperative mood is used to express a command, entreaty, or prohibition. In English the imperative is used only with the second person (e.g., [You] get in the car!). The Greek imperative occurs in the present and agrist tenses. Both second and third person ("Let him/her/it") forms may be used.

Present represents progress/immediacy foregrounding action.

Aorist indicates complete/whole background action.

Perfect is used for state of affairs frontground/dwelt upon action.

#### **Form**

Learn the little rhythm:

	2 sg	3 sg	2 pl	3 pl
Present Active	3	τω	τε	τωσαν
Present Mid/Pass	ου	$\sigma\theta\omega$	$\sigma\theta\epsilon$	σθωσαν
First Aorist Active	ν	τω	τε	τωσαν
First Aorist Middle	αι	$\sigma\theta\omega$	$\sigma\theta\epsilon$	σθωσαν
First Aorist Passive	τι	τω	τε	τωσαν

### Present Action Imperative of λύω

		. •		
Δ	c	tı	v	e
4 B	•	u		·

Singular		Plural	
2. λῦε	You loose!	λύετε	You loose!
3. λυέτω	Let him loose!	λυέτωσαν	Let them loose!

### Middle/Passive

Singular		Plural	
2. λύου	You be loosed!	λύεσθε	You be loosed!
3. λυέσθω	Let him be loosed!	λυέσθωσαν	Let them be loosed!

### First Aorist Action Imperative of λύω

Active	-	<b>Passive</b>	
Singular	Plural	Singular	Plural
2. λῦσον	λύσατε	λύθητι	λύθητε
3. λυσάτω	λυσάτωσαν	λυθήτω	λυθήτωσαν
Middle			
Singular	Plural		
2. λῦσαι	λύσασθε		
3. λυσάσθω	λυσάσθωσαν		

### Second Aorist Action Imperative of λείπω (I leave)

Active		Passive		
Singular	Plural	Singular	Plural	
2. λίπε	λίπετε	λείφθητι	λείφθητε	
3. λιπέτω	λιπέτωσαν	λειφθήτω	λειφθήτωσαν	

### Middle

 Singular
 Plural

 2. λιποῦ
 λίπεσθε

 3. λιπέσθω
 λιπέσθωσαν

# Imperative of εἰμί

 Singular
 Plural

 2. ἴσθι
 ἔστε

 3. ἔστω
 ἔστωσαν

### **Various Functions**

1. As a command:

ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν. Love your enemies! (Mat. 5:44).

2. As a prohibition:

Mὴ φοβοῦ, τὸ μικρὸν ποίμνιον fear not, little flock! (Lk. 12:32).

3. As an entreaty, especially when speaking to a superior:

Πάτερ ἅγιε, τήρησον αὐτοὺς ἐν τῷ ὀνόματί σου.

Holy Father, keep them in your name (Jn. 17:11).

# Chapter 25 Summary: The -µı Verbs

#### Introduction

There are four types of -µı verbs:

- 1. Omicron class (δίδωμι, I give), with the root δο-.
- 2. Alpha class (ἴστημι, I set, stand), with the root στα-.
- 3. Epsilon class ( $\tau i\theta \eta \mu \iota$ , I put), with the root  $\theta \epsilon$ -.
- 4. Upsilon (δείκνυμι, I show, explain), with the root δεικνυ-.

### **Formation Rules**

- 1. In the present and imperfect, the initial consonant is reduplicated and connected with an iota (cf. perfect). δο (the root of δίδωμι) becomes διδο.
- 2.  $-\mu\iota$  verbs do not take a connecting vowel before the pronominal endings. Rather, the root's final vowel may be retained, lengthened, or omitted. διδο becomes διδω.
- 3. The present form takes the following pronominal endings:

Singular	Plural
-μι	-μεν
-ς	-τε
-σι	-ασι

4. Most of the - $\mu$ u verbs use the tense suffix  $\kappa\alpha$  rather than the normal  $\sigma\alpha$  (e.g.,  $\xi\delta\omega\kappa\alpha$ ). Don't confuse this with the perfects.

# δίδωμι Paradigms (I give [root δο])

Active Inc	dicatives			
Present	<b>Imperfect</b>	Future	Aorist	Perfect
Singular				
1. δίδωμι	ἐδίδουν	δώσω	ἔδωκα	δέδωκα
2. δίδως	ἐδίδους	δώσεις	ἔδωκας	δέδωκας
3. δίδωσι(ν)	ἐδίδου	δώσει	<b>ἔδωκε(ν)</b>	δέδωκε(ν)
Plural				
1. δίδομεν	ἐδίδομεν	δώσομεν	έδώκαμεν	δεδώκαμεν
2. δίδοτε	ἐδίδοτε	δώσετε	έδώκατε	δεδώκατε
3. διδόασι(ν)	ἐδίδοσαν	δώσουσι(ν)	ἔδωκαν	δέδωκαν

### Other Moods

Active			
Present	Aorist	Present	Aorist
Subjunctive	Subjunctive	<b>Imperative</b>	<b>Imperative</b>
Singular			
1. διδῶ	$\delta  ilde{\omega}$		
2. διδῷς	δῷς	δίδου	δός
3. διδῷ	$\delta  ilde{\wp}$	διδότω	δότω
Plural			
1. διδῶμεν	δῶμεν		_
2. διδῶτε	δῶτε	δίδοτε	δότε
<ol> <li>διδῶσι(ν)</li> </ol>	$\delta \tilde{\omega} \sigma \iota(v)$	διδότωσαν	δότωσαν

### **Infinitives**

**Present Infinitive** Aorist Infinitive

Active διδόναι δοῦναι Μiddle δίδοσθαι δόσθαι δοθῆναι δοθῆναι

# Present Middle/Passive (note how regular)

Singular	Plural
1. δίδομαι	διδόμεθα
2. δίδοσαι	δίδοσθε
3. δίδοται	δίδονται

# Present Paradigms of Other - µu Verbs

### Singular

1. ἵστημι τίθημι δείκνυμι

2. ἴστης τίθης δείκνυς/δεικνύεις 3. ἴστησι(ν) τίθησι(ν) δείκνυσι(ν)

### Plural

1. ἵσταμεν τίθεμεν δείκνυμεν 2. ἵστατε τίθετε δείκνυτε 3. ἱστᾶσι(ν) τιθέασι(ν) δεικνύασι(ν)

### **Present Participles**

Active	Masc.	Fem.	Neut.
Nom.	διδούς	διδοῦσα	διδόν
Gen.	διδόντος	διδούσης	διδόντος

### Mid/Pass

Nom. διδόμενος διδομένη διδόμενον Gen. διδομένου διδομένου διδομένου

### Aorist Participles (just pop the δι off the present ptc.)

Active	Masc.	Fem.	Neut.
Nom.	δούς	δοῦσα	δόν
Gen.	δόντος	δούσης	δόντος
Middle			
Nom.	δόμενος	δομένη	δόμενον
Gen.	δομένου	δομένης	δομένου
<b>Passive</b>			
Nom.	δοθείς	δοθεῖσα	δοθέν
Gen.	δοθέντος	δοθείσης	δοθέντος

# Perfect Participles (shift the $\,\delta\iota$ to $\delta\epsilon$ + perf. $\kappa o\tau/\kappa \upsilon\iota$ )

Active	Masc.	Fem.	Neut.
Nom.	δεδωκώς	δεδωκυῖα	δεδωκός
Gen.	δεδωκότος	δεδωκυίας	δεδωκότος
Mid/Pass	no perf. κ		
Nom.	δεδόμενος	δεδομένη	δεδόμενον
Gen.	διδομένου	δεδομένης	δεδομένου

# **Chapter 26 Summary: Numbers and Interrogatives**

#### Introduction

Thus far we have looked at personal (e.g., ἐγώ), relative (e.g., ὅς), demonstrative (e.g., οὖτος), reflexive pronouns (myself, yourself, him/her/itself), and reciprocal (e.g., ἀλλήλων) pronouns. In this section we will examine indefinite pronouns (someone/something) and reflexive pronouns (myself, yourself, him/her/itself).

# Indefinite Pronouns (τις/τι, someone, anything)

This form is an enclitic and often combined with ὅς (ὅστις).

	Singular		Plural	
	Masc./Fem.	Neut.	Masc./Fem.	Neut.
Nom.	τις	τι	τινές	τινά
Gen.	τινός	τινός	τινῶν	τινῶν
Dat.	τινί	τινί	τισί(ν)	τισί(ν)
Acc.	τινά	τι	τινάς	τινά

Note that the word is an enclitic, with no accent or with an accent on the second syllable. The interrogative  $\tau i \zeta / \tau i$  (who? which? what?) has the accent on the first syllable and is not an enclitic.

### Interrogative Pronoun (τίς/τί who? which? what?)

	Singular		Plural	
	Masc. and Neut.		Masc. and	Neut.
	Fem.		Fem.	
Nom.	τίς	τί	τίνες	τίνα
Gen.	τίνος	τίνος	τίνων	τίνων
Dat.	τίνι	τίνι	τίσι(ν)	τίσι(ν)
Acc.	τίνα	τί	τίνας	τίνα

Note that the acute accent on  $\tau i \zeta$  and  $\tau i$  never changes to a grave accent.

### **Interrogatives**

when?
where?
how?
who? which? what?
why?
why?

#### **Greek Numbers**

There are two types of numbers:

- 1. Cardinal numbers (1, 2, 3, and counting)
- 2. Ordinal numbers (first, second, and third, telling order in a list)

In Greek ordinal numbers are expressed as shown:

```
πρῶτος, -η, -ον first δεύτερος, -α, -ον second τρίτος, -η, -ον third
```

# **Cardinal Numbers**

Cardin	ai Numbe	rs				
Cardi	nal number	s function li	ke adjectives:			
~ ,	•	1	<b>"</b>			
εἷς, μία,	εν	1	ἕξ	6		
δύο		2	έπτά	7		
τρεῖς, τρ		3	ὀκτώ	8		
τέσσαρε	ς, -ων	4	έννέα	9		
πέντε		5	δέκα	10		
δώδεκα		12				
έκατόν		100				
χίλιοι, -ο	αι, -α	1,000				
Teens						
ένδεκα	δώδεκ	α τρ	ισκαίδεκα	δεκατέσσαρες	δεκαπέντε	
11	12	13		14	15	
Tens						
εἵκοσι	τριάκο	οντα τεσ	σσαράκοντα	πεντήκοντα	ἑξήκοντα	
20	30	40		50	60	
Nu	mber One					
	Masc.	Fem.	Neut.			
Nom.	εἷς	μία	ἕν			
Gen.	ἑνός	μιᾶς	ένός			
Dat.	ένί	μιᾶ	ένί			
Acc.	ενι ἕνα	μίαν	ἕν			
1100.	CVU	μιων	Gv			

# **Chapter 27 Summary: Comparatives, Adverbs, Conjunctions, and Clause Types**

## **Comparative Adjectives**

Greek uses either the endings  $-\iota\omega\nu$  or  $-\tau\epsilon\rho\sigma\varsigma$ ,  $-\alpha$ ,  $-\sigma\nu$ , or the particle  $\mathring{\eta}$  (than) to indicate a comparative.

### For example:

μέγας (great) μείζων (greater) μικρός (small) μικρότερος (smaller)

# **Superlative Adjectives**

Adjective	Comparative	Superlative
μικρός (little)	ἐλάσσων (less)	ἐλάχιστος (least)
μέγας (great)	μείζων (greater)	μειζότερος (greatest)

### **Conjunctions: Structural Markers**

### Temporal

αχρι	until	3το	when
ἐπεί	when	πρίν	before
έπειδή	when	ώς	when, as
ἕως	until		

### Causal (retrospective, explanation why)

γάρ	for	ὅτι	because
διότι	because	ώς	since
ἐπεί	since	έπειδή	since

### Purpose (prospective, goal, intention)

### Result

ώστε so that

ἴνα (may also sometimes mean) so that

 $\dot{\omega}$ ς so as  $\ddot{\omega}$ τι so that

### Continuative

δέ	and, now	őτι	that
ἵνα	that	οὖν	then, now
καί	and	τέ	and

### Adversative

ἀλλά	but	μέντοι	however
δέ	but	ovv	however
καί	but		

#### **Particles**

άμήν so be it, truly, amen ἄν (untranslated; occurs with the various moods and often with relative pronouns) ἄρα therefore, then indeed (emphasizes the word it goes with) γέ look! notice, behold ίδε look! notice, behold ίδού μέν indeed (often with the relative pronoun), on the one hand ναί yes, indeed

#### **Adverbs**

In Greek we are familiar with several ways the verb may be modified in time, manner and place already.

- 1) One may use a participle in an adverbial manner (After leaving the store, he went home;
- 2) The articular infinitive is also used in an adverbial manner (before Phillip called you, I saw you...;).
- 3) Many prepositional phrases have an adverbial verb modifying function and indeed some adverbs actually became more prepositional in their function and are classed as "adverbial prepositions" (i.e.  $\xi\xi\omega$  outside). Indeed, some words are classified as both improper preposition and adverb and some are marked by the  $-\theta\epsilon\nu$  ending  $(\delta\pi i\sigma\omega)$  (prep. + genitive=after;  $\delta\pi\iota\sigma\theta\epsilon\nu$  adv. "from behind").
- 4) As in English where an adjective can be converted into an adverb by changing the ending (articulate/articulately) so in Greek using the genitive plural form an adverb may be form shifting the  $-\omega v$  ending to an  $-\omega \zeta$  (e.g.  $\kappa \alpha \lambda \tilde{\omega} v$  [good] becomes  $\kappa \alpha \lambda \tilde{\omega} \zeta$  [well].
- 5) There are explicit adverbs which help develop the meaning of the verb in time, manner, and location.

**Time:** αὔριον (tomorrow), σήμερον (today), ἐχθές (yesterday), νῦν (now) and

τότε (then), πώποτε (ever, at any time)

Manner: οὕτως (thus/in this manner), ταχέως (quickly)

**Location:** ἄνω (above), ἄνωθεν (from above), κάτω (below), ἐκεῖ (there),

ἐκεῖθεν (from there), ὧδε (here), ἐντεῦθεν (from there);

## **Clause Type Introduction**

1. Substantive

I do not have what I need (functions as the object).

2. Adjective

He bought the ball that Coach Kessler had signed (restrictive clause).

3. Adverb

I will come when I have finished playing with Elliott (modifies the verb).

### **Purpose Clauses**

- 1. With an infinitive.
- 2. With ἵνα or ὅπως + subjunctive.
- 3. With  $\varepsilon i \zeta$  or  $\pi \rho \delta \zeta$  followed by an articular infinitive.

#### **Result Clauses**

- 1. The most common is ισστε or ισς + infinitive.
- 2. ὥστε or ὅτι + indicative.

# Temporal Clauses are formed—

1. With an indicative verb introduced by various prepositions and particles:

 ὅτε, ἐπειδή, ὡς
 when

 ὅταν
 whenever

 ἔως, ἄχρι, οὖ
 while

 ἔως, ἄχρι
 until

 ὡς, οὖ
 since

2. With the subjunctive with various prepositions or particles:

ὅταν, ἐπάν whenever ξως, ἄχρι, μέχρι until

- 3. With  $\pi \rho i \nu$  + infinitive indicating "before"
- 4. With a participle meaning "while" or "after"

# **Chapter 28 Summary: Case Revisited [TP ROADS]**

### **Genitive Introduction**

Until now, we have seen the genitive as a case used for possession, translated "of."

#### **Possessive Genitive**

The possessive genitive may be translated "of" or with a possessive noun or pronoun (his/her). τὴν κοιλίαν τῆς μητρός the mother's womb (Jn. 3:4)

#### **Relational Genitive**

The relational genitive specifies a family relationship (son, parent, wife).

Σίμων Ἰωάννου Simon, [son] of John (Jn. 21:15)

# **Descriptive Genitive**

The descriptive genitive qualifies the noun, describing it in more detail.

Ο ζῆλος τοῦ οἴκου σου the zeal of your house (Jn. 2:17) (specifies the type of zeal)

# **Subjective Genitive**

The word in the genitive functions as the subject or produces the action of the verbal idea implied in the noun it describes.

ή ἐπιθυμία τῆς σαρκός the lust of the flesh (1 Jn. 2:16) (the flesh lusts)

### **Objective Genitive**

The word in the genitive receives the action. It acts like an object to the action of the word it modifies. These categories are not mutually exclusive. Sometimes a genitive may be both objective and descriptive.

ή δὲ τοῦ πνεύματος βλασφημία the blasphemy against the Spirit (Mat. 12:31)

#### **Time Genitive**

The genitive of time functions like an adverb. It expresses time "within which" something happens.

ἥλθεν πρὸς αὐτὸν νυκτός He came to him during the night (Jn. 3:2).

### **Agency Genitive**

The agency genitive identifies the agent that has been involved in an action.

ἔσονται πάντες διδακτοὶ θεοῦ.

They shall all be taught by God (Jn. 6:45).

## **Deeper into the Dative [II LIST]**

In chapter 4, the dative was given as the indirect object case (He hit the ball to Elliott). It is also used to express self-interest, means, location, and point of time.

# **Appendix 3 Chapter Summaries**

#### **Indirect Object**

εἶπεν αὐτοῖς Λύσατε

He said to them, "Destroy" (Jn. 2:19).

The dative often accompanies the preposition ev.

#### **Dative of Interest**

The dative of interest may express advantage or disadvantage. When expressing advantage, it may be translated "to" or "for." When expressing disadvantage, "against" may be used (Wallace, Beyond the Basics, 142f.).

ώστε μαρτυρεῖτε ἑαυτοῖς so that you witness <u>against yourselves</u> (Mat. 23:31)

#### **Dative of Location**

The dative is often used with the prepositions  $\dot{\epsilon}v$  (in) and  $\pi\rho\delta\varsigma$  (to, toward) to reference a particular physical location. However, the dative may also be used alone to indicate location.

οί . . . μαθηταὶ τῷ πλοιαρίῳ ἦλθον.

the disciples came in a small boat (Jn. 21:8).

## **Dative of Sphere**

The dative of sphere refers to an abstract realm, whereas the dative of location refers to a specific physical location.

ἕκαστος καθὼς προήρηται τῆ καρδία

Let each one as he has purposed in [his] heart (2 Cor. 9:7)

## **Instrumental Dative**

The dative often indicates the means by which something happens. It can designate the instrument (impersonal) or agent (personal) that performs the action.

είς ύπακοὴν έθνῶν, λόγω καὶ ἔργω

to the obedience of the Gentiles by word and deed (Rom. 15:18)

#### **Dative of Time**

The dative may be used to refer to a particular point in time, in contrast to the genitive which describes time as time within which or time during which.

Καὶ τῆ ἡμέρα τῆ τρίτη γάμος ἐγένετο

And on the third day there was a wedding (Jn. 2:1).

# **Appendix 4**

# **Verb Principal Parts**

# **Verbs Occurring Nine or More Times in the New Testament**

Verbs are listed in their present active indicative first person singular forms. Deponent verbs appear in the present middle/passive indicative form. Additional principal parts (PP) appearing in the New Testament are listed below the main entry in the following order: future active, aorist active, perfect active, perfect middle/passive, aorist passive.

Greek Verb	English Meaning(s)	Times in N.T.
άγαθοποιέω	I do good	9
PP:, ἡγαθοποίησο ἀγαλλιάω	α,,,	
άγαλλιάω	I exult, am glad	11
ΡΡ:, ἠγαλλίασα,	, , , ἠγαλλιάθην	
PP:, ἠγαλλίασα, _ ἀγαπάω	I love	143
ΡΡ: ἀγαπήσω, ἠγάπης	σα, ἠγάπηκα, ἠγάπημαι, ἠγαπήθην	
άγιάζω	I consecrate, make holy, sanctify	28
PP:, ἡγίασα,,	, ἡγίασμαι, ἡγιάσθην	
	I do not know	22
PP:, ἠγνόησα, ἀγοράζω	_,,	
ἀγοράζω	I buy	30
PP:, ἠγόρασα,	_, ἠγόρασμαι, ἠγοράσθην	
ἄγω	I lead, bring, arrest	69
PP: ἄξω, ἤγαγον, ἀδικέω	,, ἤχθην	
άδικέω	I wrong, do wrong	28
ΡΡ: ἀδικήσω, ἠδίκησο	α, ἠδίκηκα,, ἠδικήθην	
	I reject, nullify	16
ΡΡ: ἀθετήσω, ἠθέτησ	α,,, I take up, take away, raise	
αἴρω	I take up, take away, raise	101
PP: ἀρῶ, ἦρα, ἦρκα, ῖ	ἦρμαι, ἤρθην	
αἰτέω	I ask	70
ΡΡ: αἰτήσω, ἤτησα, ἤ	τηκα,,	
ἀκολουθέω	I follow, accompany	90
ΡΡ: ἀκολουθήσω, ἠκο	ολούθησα, ἠκολούθηκα,,	
ἀκούω	I hear, understand, learn	428
ΡΡ: ἀκούσω, ἤκουσα,	, ἀκήκοα,, ἠκούσθην	
άλείφω	I anoint	9
PP:, ἤλειψα,, ἁμαστάνω	,,	
άμαρτάνω	I sin	43
ΡΡ: ἁμαρτήσω, ἡμάρι	τησα, ἡμάρτηκα,,	
	I go up, ascend	82
ΡΡ: ἀναβήσομαι, ἀνέβ	Βην, ἀναβέβηκα,,	
άναβλέπω	I look up receive sight	25
PP:, ἀνέβλεψα, _	,,	
PP:, ἀνέβλεψα, _ ἀναγγέλλω	I announce, report	14

ΡΡ: ἀναγγελῶ, ἀνήγγειλα,, ἀνηγγέλην	
ἀναγινώσκω I read, read aloud	32
PP:, ἀνέγνων,, ἀνεγνώσθην	5-2
ἀναγκάζω Ι compel, urge	9
ἀναγκάζω I compel, urge PP:, ἠνάγκασα,, ἠναγκάσθην	
ἀνάγω I lead up; Mid.: set sail	23
PP:, ἀνήγαγον,, ἀνήχθην	
ἀναιρέω I take away, kill	24
ΡΡ: ἀνελῶ, ἀνεῖλον,, ἀνηρέθην	
ἀνάκειμαι I recline (at table) ἀνακρίνω I examine, question, judge	14
ἀνακρίνω I examine, question, judge	16
ΡΡ:, ἀνέκρινα,, ἀνεκρίθην	10
ἀναλαμβάνω I take up	13
ΡΡ:, ἀνέλαβον,, ἀνελήμφθην	10
ἀναπαύω I refresh; Mid: take rest	12
ΡΡ: ἀναπαύσω, ἀνέπαυσα,, ἀναπέπαυμαι, ἀνεπαύθην	10
ἀναπίπτω I recline	12
PP:, ἀνέπεσον,, ἀναστρέφω	0
αναστρεφω Ιονειτικη, return	9
PP: ἀναστρέψω, ἀνέστρεψα,, ἀνεστράφην ἀνατέλλω Ι rise	9
PP:, ἀνέτειλα, ἀνατέταλκα,,	9
άναφέρω I bring up, offer	10
PP· ἀνώνεντα	10
PP:, ἀνήνεγκα,,,,,,	14
PP· ἀνενώουσα	1 1
PP:, ἀνεχώρησα,,, ἀνέχω I endure	15
	10
PP: ἀνέξω, ἀνέσχον,,, ἀνθίστημι Ι resist, oppose	14
ΡΡ:, ἀντέστην, ἀνθέστηκα,,	
ἀνίστημι I raise, cause to rise	108
ΡΡ: ἀναστήσω, ἀνέστησα,,,	
ἀνοίγω Ι open	77
ΡΡ: ἀνοίξω, ἠνέφξα, ἀνέφγα, ἀνέφγμαι, ἠνοίχθην	
ἀντιλέγω I speak against, oppose	11
PP:, ἀντεῖπον,,, ἀπαγγέλλω	
ἀπαγγέλλω I announce, report	45
ΡΡ: ἀπαγγελῶ, ἀπήγγειλα,, ἀπηγγέλην	
ἀπάγω I lead away	15
PP:, ἀπήγαγον,, ἀπήχθην	
ἀπαρνέομαι Ι deny	11
ΡΡ: ἀπαρνήσομαι, ἀπηρνησάμην,, ἀπηρνήθην	
ἀπειθέω I disbelieve, disobey	14
PP:, ἠπείθησα,,, ἀπέρχομαι	115
ἀπέρχομαι I depart	117
PP: ἀπελεύσομαι, ἀπῆλθον, ἀπελήλυθα,,	10
ἀπέχω I have received, am distant	19
ἀποδίδωμι I give back, pay	48
PP: ἀποδώσω, ἀπέδωκα,, ἀπεδόθην ἀποδοκιμάζω Ι reject	9
. ,	9
PP:, ἀπεδοκίμασα,, ἀποδεδοκίμασμαι, ἀπεδοκιμάσθην	

ἀποθνήσκω Ι die	111
PP: ἀποθανοῦμαι, ἀπέθανον,,, ἀποκαλύπτω Ι reveal, uncover	26
ΡΡ: ἀποκαλύψω, ἀπεκάλυψα,,, ἀπεκαλύφθην	20
ἀποκρίνομαι I answer, reply	230
PP:, ἀπεκρινάμην,, ἀπεκρίθην ἀποκτείνω Ι kill	74
ΡΡ: ἀποκτενῶ, ἀπέκτεινα,, ἀπεκτάνθην	/
απολαμβανω I take aside, receive	10
PP: ἀπολήμψομαι, ἀπέλαβον,,, aπόλλυμι I destroy, ruin; Mid.: I die	90
ΡΡ: ἀπολέσω, ἀπώλεσα, ἀπολώλεκα,,	70
ἀπολογέομαι I defend myself	10
ΡΡ:, ἀπελογησάμην,, ἀπελογήθην	10
ἀπολύω I release, divorce	66
ΡΡ: ἀπολύσω, ἀπέλυσα, , ἀπολέλυμαι, ἀπελύθην	
ἀποστέλλω I send, send out	132
ΡΡ: ἀποστέλῶ, ἀπέστειλα, ἀπέσταλκα, ἀπέσταλμαι,	152
ἀπεστάλην	
ἀποστρέφω I turn away	9
ΡΡ: ἀποστρέψω, ἀπέστρεψα,, ἀπέστραμμαι, ἀπεστράφην	
ἀποτίθημι I take off, lay aside	9
ΡΡ· ἀπέθηκα	
PP:, ἀπέθηκα,,, ἄπτω	39
PP· muca	37
PP:, ἦψα,,,,,,,,	17
	1 /
PP: ἀρέσω, ἤρεσα,,, ἀρνέομαι	33
ΡΡ: ἀρνήσομαι, ἠρνησάμην,, ἤρνημαι,	
άρπάζω Ι seize	14
ΡΡ: ἀρπάσω, ἥρπασα, , , ἡρπάσθην	
ἄρχω I rule; Mid.: begin	86
PP: ἄρξομαι, ἠρξάμην,,,	
PP: ἄρξομαι, ἠρξάμην,,,,,,,,, I am weak, sick, powerless	33
PP:, ἠσθένησα, ἠσθένηκα,,	
άσπάζομαι Ι greet, salute	59
PP:, ἠσπασάμην,,,	
PP:, ἠσπασάμην,,,, , , ,	14
PP:, ἠτένισα,,,, αὐξάνω	
αὐξάνω I grow, increase	23
PP: αὐξήσω, ηὕξησα,, ηὐξήθην ἀφαιρέω Ι take away, cut off	
ἀφαιρέω I take away, cut off	10
ΡΡ: ἀφελῶ, ἀφεῖλον,, ἀφηρέθην	
ἀφίημι I permit, let go, forgive	143
ΡΡ: ἀφήσω, ἀφῆκα,, ἀφέωμαι, ἀφέθην	
ἀφίστημι I mislead, withdraw, depart	14
ΡΡ: ἀποστήσομαι, ἀπέστησα,,,	
ἀφορίζω Ι separate	10
ΡΡ: ἀφορίσω, ἀφώρισα,, ἀφώρισμαι, ἀφωρίσθην	
βάλλω I throw, put	122
ΡΡ: βαλῶ, ἔβαλον, βέβληκα, βέβλημαι, ἐβλήθην	

βαπτίζω I baptize	77
ΡΡ: βαπτίσω, ἐβάπτισα,, βεβάπτισ	
βασανίζω I torment	12
PP:, ἐβασάνισα,, ἔβασαν	ίσθην
βασιλεύω I rule, reign	21
PP: βασιλεύσω, ἐβασίλευσα,,	
βαστάζω I bear, carry	27
PP: βαστάσω, ἐβάστασα,,, βλασφημέω I blaspheme, 1	revile 34
βλασφημέω I blaspheme, 1 PP:, ἐβλασφήμησα,,, ἐβλ	
βλέπω I see, look at	132
	132
PP: βλέψω, ἔβλεψα,,,,,,,,,,,	12
PP: βοήσω, ἐβόησα,,,	
βόσκω I feed, graze	9
βούλομαι I wish, want, α	determine 37
PP:,,, ἐβουλήθην	
γαμέω Ι marry	28
ΡΡ:, ἐγάμησα/ἔγημα, γεγάμηκα, _	, ἐγαμήθην
γέμω Ι fill	
γεννάω I give birth to	, become the father of, produce 97
ΡΡ: γεννήσω, ἐγέννησα, γεγέννηκα, γε	-
γεύομαι I taste, eat	15
ΡΡ: γεύσομαι, ἐγευσάμην,,,	
γίνομαι I become, am,	, happen 669
ΡΡ: γενήσομαι, έγενόμην, γέγονα, γεγε	
γινώσκω Ι know, learn,	realize 222
ΡΡ: γνώσομαι, ἔγνων, ἔγνωκα, ἔγνωσμ	
γνωρίζω I make known	
ΡΡ: γνωρίσω, ἐγνώρισα,, ἐγν	
γράφω I write	191
ΡΡ: γράψω, ἔγραψα, γέγραφα, γέγραμι	
γρηγορέω I watch, keep	awake 22
PP:, ἐγρηγόρησα,,, δαιμονίζομαι	
δαιμονίζομαι I am possesse	d by a demon 13
11,,, τοαιμονισσήν	
δεῖ it is necessary	
δείκνυμι I show, explai	
ΡΡ: δείξω, ἔδειξα, δέδειχα,, ἐδείχθ	
δεόμαι I ask, beg, pra	22
PP:,, ἐδεήθην	1.5
δέρω I beat	15
PP:, ἔδειρα,,, ἐδάρην δέχομαι Ι take, receive	56
δέχομαι I take, receive PP:, ἐδεξάμην,, δέδεγμαι, ἐδέ	
δέω Ι tie, bind	43
PP:, ἔδησα, δέδεκα, δέδεμαι, ἐδέθ	
διάκονέω I serve, minist	
ΡΡ: διακονήσω, διηκόνησα,,,	•
διακρίνω I judge, discri	minate 19
ΡΡ:, διέκρινα,, , διεκρίθην	

	I dispute	13
ΡΡ:, διελεξάμην, _	,, διελεχθην	17
διαλογίζομαι διαμαρτύρομαι	I debate, reason	16
διαμαρτυρομαι	I warn, testify solemnly	15
PP:, διεμαρτυράμη διαμερίζω	\(\bar{V}, \ldots, \dots	4.4
διαμερίζω	I divide, distribute	11
PP:, διεμέρισα,	_, διαμεμέρισμαι, διεμερίσθην	_
διασκορπίζω	Ι scatter , διεσκόρπισμαι, διεσκορπίσθην	9
ΡΡ:, διεσκόρπισα,	, διεσκόρπισμαι, διεσκορπίσθην	,
διατάσσω	I command, order	16
ΡΡ: διατάξω, διέταξα, δ	διατέταχα, διατέταγμαι, διετάχθην	
διατρίβω	I stay, remain	9
PP:, διέτριψα,	,, I differ, carry through	
διαφέρω	I differ, carry through	13
PP:, διήνεγκα, διδάσκω	, ,	
διδάσκω	I teach	97
ΡΡ: διδάξω, ἐδίδαξα,	, , ἐδιδάγθην	
ΡΡ: διδάξω, ἐδίδαξα, _ δίδωμι	I give, entrust, vield	415
ΡΡ: δώσω, ἔδωκα, δέδο	οκα δέδομαι έδόθην	- -
	I pass through	43
	θον, διελήλυθα,,	15
δικαιόω		39
	σα,, δεδικαίωμαι, έδικαιώθην	3)
	I thirst	16
		10
PP: διψήσω, ἐδίψησα, διώκω		15
διώκω	s s s s s s s s s s s s s s s s s s s	45
ΡΡ: διώξω, ἐδίωξα,	_, οεοιωγμαι, εοιωχθην	(2
	I think, suppose, seem	62
ΡΡ: δόξω, έδοξα,,	I prove by testing, approve	22
δοκιμάζω	I prove by testing, approve	22
	ασα,, δεδοκίμασμαι,	
δοξάζω	I glorify, honor, praise	61
ΡΡ: δοξάσω, ἐδόξασα,	, δεδόξασμαι, έδοξάσθην	
δουλεύω	I serve, obey	25
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ΡΡ:, ἐπαρρησιασάμ		
πάσχω	I suffer, endure	42
ΡΡ:, ἔπαθον, πέπον		
πατάσσω	I strike, hit	10
	,	10
PP: πατάξω, ἐπάταξα, _ παύω	,, I cease, stop	15
ΡΡ: παύσομαι, ἔπαυσα,		
πείθω	I persuade, convince	52
	οιθα, πέπεισμαι, ἐπείσθην	
	I hunger	23
ΡΡ: πεινάσω, ἐπείνασα,		
πειράζω	I test, tempt	38
ΡΡ: ἐπείρασα.	, πεπείρασμαι, ἐπειράσθην	
πέμπω	w 4	79
ΡΡ: πέμψω, ἔπεμψα,		
πενθέω	I grieve	10
ΡΡ: πενθήσω, ἐπένθησο	$\mathcal{C}$	
περιβάλλω	I clothe, put around	23
• •	ιον,, περιβέβλημαι,	
περιπατέω	I walk, live	95
ΡΡ: περιπατήσω, περιεπ		
περισσεύω	I abound, am rich	39
PP:, ἐπερίσσευσα, _ περιτέμνω	I circumcise	17
	_, περιτέτμημαι, περιετμήθην	
	I take, seize	12
PP:, ἐπίασα,, _		
πίμπλημι	I fill	24
PP:, ἔπλησα,, _	, ἐπλήσθην	
πίνω	I drink	73

ΡΡ: πίομαι, ἔπιον, πέπωκα,,	
πιποάσκω I sell	9
ΡΡ:, πέπρακα, πέπραμαι, ἐπράθην	
πίπτω I fall	90
ΡΡ: πεσοῦμαι, ἔπεσον, πέπτωκα,,	
πιστεύω I believe (in), have faith (in)	241
ΡΡ: πιστεύσω, ἐπίστευσα, πεπίστευκα, πεπίστευμαι, ἐπιστεύ	•
πλανάω I lead astray, misguide	39
ΡΡ: πλανήσω, ἐπλάνησα,, πεπλάνημαι, ἐπλανήθην	0
πλεονάζω I grow, increase	9
PP:, ἐπλεόνασα,,,,,,,,,	10
$\pi\lambda\eta\theta$ ύνω I multiply, increase	12
PP: πληθυνῶ, ἐπλήθυνα,, ἐπληθύνθην	0.6
πληρόω I fill, finish, fulfill	86
PP: πληρώσω, ἐπλήρωσα, πεπλήρωκα, πεπλήρωμαι, ἐπληρά	12
πλουτέω I am rich, generous	12
PP:, ἐπλούτησα, πεπλούτηκα,, ποιέω Ι do, make	568
ΡΡ: ποιήσω, ἐποίησα, πεποίηκα, πεποίημαι,	308
ποιμαίνω I shepherd, protect, rule	11
PP: ποιμανῶ, ἐποίμανα,,,	11
πορεύομαι Ι go, live	153
ΡΡ: πορεύσομαι,, πεπόρευμαι, ἐπορεύθην	133
ποτίζω I give to drink, water	15
ΡΡ:, ἐπότισα, πεπότικα,, ἐποτίσθην	10
πράσσω I do, perform	39
PP: π <mark>ρά</mark> ξω, ἔπραξα, πέπραχα, πέπραγμαι,	
προάγω I lead forth, go before	20
ΡΡ: πρόαξω, προήγαγον,,,	
$\pi \circ \circ \circ \pi \circ \circ$	
λέγω, εἶπον) I foretell	12
προέρχομαι I proceed	9
ΡΡ: προελεύσομαι, προῆλθον,,	
προπέμπω I accompany, help on one's journey	9
ΡΡ:, προέπεμψα,, προεπέμφθην	
προσδέχομαι I receive, wait for	14
PP:, προσεδεξάμην,,,	
προσδοκάω I wait for, expect	16
προσέρχομαι I come to, go to	86
PP:, προσῆλθον, προσελήλυθα,,	
προσεύχομαι I pray	85
ΡΡ: προσεύξομαι, προσηυξάμην,,,	2.4
προσέχω I attend to, pay attention to	24
PP:,, προσέσχηκα,,	20
προσκαλέομαι I summon, invite, call	29
PP:, προσεκαλεσάμην,, προσκέλημαι,	10
προσκαρτερέω I continue in/with	10
PP: προσκαρτερήσω,,,,, προσκυνέω Ι worship	60
προσκυνέω I worship PP: προσκυνήσω, προσεκύνησα,,,	00
προσλαμβάνω Ι receive, accept	12
προσπαμράνω 1 10001/0, αυτομί	12

PP· ποοσέλαβον	προσείληφα,,	
	I add to, increase	18
ΡΡ:, προσέθηκα, _		
προσφέρω	I bring to, offer	47
	προσενήνοχα,, προσηνέχθην	
προφητεύω		28
	οφήτευσα,,,	
πυνθάνομαι	I inquire, ask	12
PP:, ἐπυθόμην, πωλέω	,, 	22
		22
PP:, ἐπώλησα, _ ῥύομαι	,, Lrescue deliver	17
P. φύσομαι έφουσαι	ιην,, ἐρρύσθην	1 /
σαλεύω	I shake	15
	, σεσάλευμαι, ἐσαλεύθην	
	I sound the trumpet	12
PP: σαλπίσω, ἐσάλπισ	īa,,	
σέβομαι	I worship I am silent	10
σιγάω	I am silent	10
· PP:, ἐσίγησα,	, σεσίμημαι,	
σιωπάω	I am silent	10
ΡΡ: σιωπήσω, ἐσιώπη	σα,,,	20
σκανοαλίζω	I cause to stumble, cause to sin	29
σποίος	,,, ἐσκανδαλίσθην Ι sow (seed)	52
σπείρω PP:, ἔσπειρα,		32
	I have compassion, pity	12
PP:,,		12
σπουδάζω	I hasten, am eager	11
ΡΡ: σπουδάσω, ἐσπού		
σταυρόω	I crucify	46
	ρωσα,, ἐσταύρωμαι, ἐσταυρώθην	
στήκω (cf. ἵστημι)		10
PP:,, ἕστηκα,	,	
	I establish, support	13
	α,, ἐστήριγμαι, ἐστηρίχθην	
στρέφω	I turn, change	21
ΡΡ:, ἔστρεψα,	_,, εστραφην	10
συζητέω συλλαμβάνω	I discuss, dispute I seize, conceive, arrest	10 16
	τ seize, concerve, arrest νέλαβον, συνείληφα,, συνελήμφθην	10
συμφέρω	I bring together	15
PP:, συνήνεγκα, _		10
συνάγω	I gather together, invite	59
•	ον,, συνῆγμαι, συνήχθην	
συνέρχομαι	I come together	30
PP:, συνῆλθον, σι	ονελήλυθα,,	
συνέχω	I oppress, hold fast, urge on	12
PP: συνέξω, συνέσχον συνίημι	,,,	
		26
ΡΡ: συνήσω, συνῆκα,		

συνίστημι	I commend; Intrans: stand with	16
PP:, συνέστησα, στ σφάζω	υνεστηκα,, I slay, murder	10
PP: σφάξω, ἔσφαξα,		10
σφραγίζω	I seal, mark	15
ΡΡ:, ἐσφράγισα,	, ἐσφράγισμαι, ἐσφραγίσθην	
σχίζω	I split, divide, tear	11
ΡΡ: σχίσω, ἔσχισα,	,, ἐσχίσθην	
σώζω	I save, rescue	106
	ωκα, σέσφσμαι, ἐσώθην	1.4
ταπεινόω	I humble	14
	νωσα,, ἐταπεινώθην	17
	I trouble, disturb τετάραγμαι, ἐταράχθην	17
	I fulfill, make perfect	23
	τελείωκα, τετελείωμαι, ἐτελειώθην	23
τελευτάω	I die	11
PP:, ἐτελεύτησα, τ		11
τελέω	I finish, complete, fulfill	28
	ετέλεκα, τετέλεκα, τετέλεσμαι, ἐτελέσθην	
τηρέω	I keep, guard	70
	τετεήρηκα, τετήρημαι, έτηρήθην	
τίθημι	I put, place, set	100
ΡΡ: θήσω, ἔθηκα, τέθει	κα, τέθειμαι, ἐτέθην	
	I give birth to, bear	18
ΡΡ: τέξομαι, ἔτεκον,	,, ἐτέχθην	
τιμάω	I honor	21
ΡΡ: τιμήσω, ἐτίμησα, _		
τολμάω	I dare	16
ΡΡ: τολμήσω, ἐτόλμησ	α,,,	
	I feed, nourish, train	9
PP:, ἔθρεψα,,		20
τρέχω	I run	20
τρεχω PP:, ἔδραμον,, τυγχάνω	Table in Language	10
τυγχάνω	1 obtain, nappen	12
ΡΡ: τεύξομαι, ἔτυχον, τ	ετευχά,, I smite, hit	12
τύπτω ὑγιαίνω	I am healthy	13 12
ύπάγω	I go away, go depart	79
ύπακούω	I obey, follow	21
		21
PP:, ὑπήκουσα, ὑπαντάω	_',, I meet, go to meet	10
ΡΡ: , ὑπήντησα,		
PP:, ὑπήντησα, ὑπάρχω	I am, exist	60
ύπομένω	I remain, endure	17
ΡΡ: ὑπομενῶ, ὑπέμεινα	ι, ύπομεμένηκα,,	
ύποστρέφω	I return, turn back	35
ΡΡ: ὑποστρέψω, ὑπέστ	ρεψα,,	
ύποτάσσω	I subject, subordinate	38
	ύποτέταγμαι, ύπετάγην	
ύστερέω	I lack, miss	16

PP· ήστέουσα ήσ	τέρηκα,, ὑστερήθην	
	I lift up, exalt	20
ΡΡ: ὑψώσω, ὕψωσα,		
φαίνω	I shine, appear	31
ΡΡ: φανήσομαι, ἔφανα		
φανερόω	I reveal, make known	49
ΡΡ: φανερώσω, ἐφανέρ	οωσα,, πεφανέρωμαι, ἐφανερώθην	
	I spare, refrain	10
ΡΡ: φείσομαι, ἐφεισάμ	ην,,	
φέρω	I bear, carry, endure	66
PP: οἴσω, ἤνεγκα,	,, ἠνέχθην	
	I flee, escape	29
ΡΡ: φεύξομαι, ἔφυγον,	,,	
φημί	I say	66
ΡΡ:, έφη,,	I say , I ruin, corrupt, destroy , ἐωθάοην	0
φθείρω	I ruin, corrupt, destroy	9
·,	, εφθαρην	25
φιλέω PP:, ἐφίλησα, πεφ	1 love, like	25
φοβέομαι	ιληκα,,	95
ου·	Í fear	93
PP:,,,	, εφορησην I kill, murder	12
PP: φονεύσω, ἐφόνευσ		12
φρονέω	I think	26
ΡΡ. φοονήσω		20
PP: φρονήσω,, φυλάσσω	-,, I guard_protect	31
ΡΡ: φυλάξω, ἐφύλαξα,		
φυτεύω	I plant	11
•	_, πεφύτευμαι, ἐφυτεύθην	
φωνέω	I call	43
ΡΡ: φωνήσω, ἐφώνησο	ι,, ἐφωνήθην	
φωτίζω	I give light, enlighten	11
ΡΡ: φωτίσω, ἐφώτισα,	, πεφώτισμαι, ἐφωτίσθην	
χαίρω	I rejoice	74
ΡΡ: χαρήσομαι,, _	,, ἐχάρην	
χαρίζομαι	I forgive, give freely	23
	άμην,, κεχάρισμαι, ἐχαρίσθην	4.6
, , ,	I eat to the full, am satisfied	16
PP:, ἐχόρτασα,	_,, εχορτασθην	1.1
χράομαι	I use, employ	11
PP:, ἐχρησάμην, _	, κεχρημαι, I warn	0
χρηματίζω	τ warn άτισα,, κεχρημάτισμαι, έχρηματίσθην	9
	I make room, give way	10
χωρέω  PP: νωρήσω ένώρησα		10
PP: χωρήσω, ἐχώρησα χωρίζω	I separate, depart	13
	- 1 separate, αεραιτ 	13
ψεύδομαι	, κεχωρισμαί, εχωρισσήν I lie	12
PP: ψεύσομαι, έψευσά		12
ἀφελέω	I profit, benefit	15
•	τα,, ἀφελήθην	
1 1 7 1 1		

# **Appendix 5**

# **Total Review Quick Starters**

Six Principal parts: λύω (PAI); λύσω (FAI); ἔλυσα (AAI); λέλυκα (RAI); λέλυ μαι (R M/PI); ἔλύθην (API)

# Present Active Future Active I loose/am loosing I will loose (+ σ) λύ ω λύ σω λύ σεις λύ σεις λύ σις λύ σει λύ σομεν λύ σομεν λύ σετε λύ σουσι(ν)

#### Present Mid/Pass Future Middle

I am loosed I will loose myself

#### Remember LeMoNeRs

Contract Verbs	Future Passive
ἀγαπάω	I will be loosed
ποιέω	λυθήσ ομαι

πληρόω λυθήσ η

λυθήσ εται λυθησ όμεθα λυθήσ εσθε λυθήσ ονται

Primary Active Endings:

 $\omega$ , eig, ei, omen, ete, ousi( $\nu$ )

Primary Mid/Pass Endings:

ομαι, η, εται, ομεθα, εσθε, ονται

Six Principal parts:

λύω (PAI); λύσω (FAI); ἔλυσα (AAI); λέλυκα (RAI); λέλυ μαι (R M/PI); ἐλύθην (API)

# **Secondary Endings**

Imperfect Act	1 <sup>st</sup> Aorist Act	2 <sup>nd</sup> Aorist Act	Perfect Active
I was loosing (Aug)	I loosed (Aug+ $\sigma\alpha$ )	I took (Aug+Root)	I have loosed
<b>ἔλυ ον</b>	<i>ἔ</i> λυσα	<b>ἔλαβο</b> ν	λέλυκα
<b>ἔ</b> λυ ες	<i>ἔλ</i> υσα ς	<b>ἔλαβε</b> ς	λέλυκα ς
<b>ἔλυ ε(ν)</b>	<b>ἔλυσ ε(ν)</b>	<b>ἔλαβε</b> (ν)	λέλυκε (ν)
έλύ ομε <b>ν</b>	<i>ἐλ</i> ύσα μεν	έλάβο μεν	λελύκα μεν
<b>ἐ</b> λύ ετε	έλύσα τε	έλάβε τε	λελύκα τε
<b>ἔλυ ον</b>	<i>ἐ</i> λύσα ν	<i>ἔλαβο</i> ν	λελύκα σι(ν)

Impf Mid/Pass	1 <sup>st</sup> Aorist Mid	2 <sup>nd</sup> Aorist Mid	Perfect Mid/Pass
I was being loosed	I loosed myself I be	came	I have been loosed
έλυ όμην	έλυσά μην	έγενό μην	λέλυ μαι
έλύ ου	έλύσ ω	έγέν ου	λέλυ σαι
έλύ ετο	<i>ἐ</i> λύσα το	έγένε το	λέλυ ται
έλυ όμεθα	έλυσά μεθα	έγενό μεθα	λέλυ μεθα
έλύ εσθε	έλυσα σθε	έγένε σθε	λέλυ σθε
έλύ οντο	<i>ἐ</i> λύσα ντο	έγένο ντο	λέλυ νται
			$(Redup + \kappa\alpha)$

1st Aorist Pass	2 <sup>nd</sup> Aor Pass	Pluperfect
I was loosed	I was raised	I had loosed
έλύθη v	ἠγέρθη ν	έλελύκει ν
έλύθη ς	ἠγέρθη ς	έλελύκει ς
<b>ἐλύθη</b>	ἠγέρθη	έλελύκει
έλύθη μεν	ἠγέρθη μεν	έλελύκει μεν
έλύθη τε	ἠγέρθη τε	έλελύκει τε
έλύθη σαν	ἠγέρθη σαν	έλελύκει σαν

εἰμί: I am, I was, I will be

εἰμί, εἶ, ἐστίν, ἐσμέν ἐστέ, εἰσί(ν) Secondary Active Endings: (Aug. or Redupl.)

ἤμην, ἦς, ἦν ἦμεν, ἦτε, ἦσαν ν, ς, ε, μεν, τε, ν

ἔσομαι, ἔση, ἔσται, Secondary Mid. Endings:

έσόμεθα, ἔσεσθε, ἔσονται ομην, ου, ετο, ομεθα, εσθε, οντο

#### **Nouns**

Nom. =	Nom. = Subject; Gen. = of a word; Dat. = to/by/for/at a word; Acc. = Object					
	2	1	2		Article	
	word (m.)	writing (f.)	temple (n.)	the (m.)	<b>the</b> (f.)	<b>the</b> (n.)
Nom. Sg.	λόγος	γραφή	ίερόν	ò	ή	τό
Gen. Sg.	λόγου	γραφῆς	ίεροῦ	τοῦ	τῆς	τοῦ
Dat. Sg.	λόγῳ	γραφῆ	ίερῷ	τῷ	τῆ	τῷ
Acc. Sg.	λόγον	γραφήν	ίερόν	τόν	τήν	τό
Nom. Pl.	λόγοι	γραφαί	ίερά	oi	αί	τά
Gen. Pl.	λόγων	γραφῶν	ίερῶν	τῶν	τῶν	τῶν
Dat. Pl.	λόγοις	γραφαῖς	ίεροῖς	τοῖς	ταῖς	τοῖς
Acc. Pl.	λόγους	γραφάς	ίερά	τούς	τάς	τά

	3	3	3
	grace (f.)	faith (f.)	name (n.)
Nom. Sg.	χάρις	πίστις	ὄνομα
Gen. Sg.	χάριτος	πίστεως	ὀνόματος
Dat. Sg.	χάριτι	πίστει	ὀνόματι
Acc. Sg.	χάριτα	πίστιν	ὄνομα
Nom. Pl.	χάριτες	πίστεις	ὀνόματα
Gen. Pl.	χαρίτων	πίστεων	ὀνομάτων
Dat. Pl.	χάρισι(ν)	πίστεσι(ν)	ὀνόμασι(ν)
Acc. Pl.	χάριτας	πίστεις	ὀνόματα

All-ways remember:  $\pi \tilde{\alpha} \varsigma$ ,  $\pi \tilde{\alpha} \sigma \alpha$ ,  $\pi \tilde{\alpha} v$ 

### **Pronouns**

## **Personal Pronouns**

	I	you	he	she	it
Nom. Sg.	ἐγώ	σύ	αὐτός	αὐτή	αὐτό
Gen. Sg.	μου	σου	αὐτοῦ	αὐτῆς	αὐτοῦ
Dat. Sg.	μοι	σοι	αὐτῷ	αὐτῆ	αὐτῷ
Acc. Sg.	με	σε	αὐτόν	αὐτήν	αὐτό
Nom. Pl.	ήμεῖς	ύμεῖς	αὐτοί	αὐταί	αὐτά
Gen. Pl.	ήμῶν	ύμῶν	αὐτῶν	αὐτῶν	αὐτῶν
Dat. Pl.	ήμῖν	ύμῖν	αὐτοίς	αὐταῖς	αὐτοῖς
Acc. Pl.	ήμάς	ύμᾶς	αὐτούς	αὐτάς	αὐτά

## **Demonstrative Pronouns**

This:	ούτος ,	τούτου,	τούτῳ,	τούτον	ούτοι,	τούτων,	τούτοις ,	τούτους
	αὕτη,	ταύτης ,	ταύτη,	ταύτην	αδται,	τούτων,	ταύταις,	ταύτας
	τοῦτο ,	τούτου,	τούτῳ,	τούτο	ταῦτα	τούτων,	τούτοις ,	ταῦτα
That:	ἐκεῖνος,	ἐκείνη,	ἐκεῖνο	(2-1-2)	regular)			
	ἐκείνου	ἐκείνης,	ἐκείνο	υ etc.				

## **Reciprocal Pronoun**

ἀλλήλωνone another

PΔ	lative	Dron	Allne
Ke	иние	rron	OHIIS

	who (m.)	who (f.)	which (n.)
Nom. Sg.	őς	ή	ő
Gen. Sg.	$o\tilde{v}$	ή̃ς ἧ	οὖ
Dat. Sg.	$\tilde{\phi}$	ή̈́	$\tilde{\Phi}$
Acc. Sg.	őν	ἥν	ő
Nom. Pl.	oἵ	αἵ	ά
Gen. Pl.	ὧν	ὧν	ὧν
Dat. Pl.	οἷς	αἷς	οἷς
Acc. Pl.	οὕς	ἅς	ä

#### **Reflexive Pronouns**

έμαυτοῦ, ἐμαυτῷ ... ἐμαυτῆς, ἐμαυτῆ ... myself σεαυτοῦ, σεαυτῷ ... σεαυτῆς, σεαυτῆ ... yourself ἑαυτοῦ, ἑαυτῆς, ἑαυτοῦ himself, herself, itself

# **Participle Paradise**

# Present Active Participles (while loosing(-Art), one loosing(Subst. -Noun), the soldier loosing(+Art)

	3	1	3
Nom.	λύων	λύουσα	λῦον
Gen.	λύοντος	λυούσης	λύοντος

# Present Middle/Passive Participles (while being loosed, one being loosed...)

	2	1	2
Nom.	λυόμενος	λυομένη	λυόμενον
Gen	λυομένου	λυομένης	λυομένου

## Present Active Participle of εἰμι (while being, one being, the soldier being)

	3	1	3
Nom.	ών	οὖσα	őν
Gen.	ὄντος	οὔσης	ὄντος

## First Aorist Active Participles (after loosing, one loosed, the soldier who loosed)

	3	1	3
Nom.	λύσας	λύσασα	λῦσαν
Gen.	λύσαντος	λυσάσης	λύσαντος

## First Aorist Middle Participles (after loosing herself, one who loosed herself, ...)

	Z	1	Z
Nom.	λυσάμενος	λυσαμένη	λυσάμενον
Gen.	λυσαμένου	λυσαμένης	λυσαμένου

## First Aorist Passive Participles (after being loosed, one being loosed...)

	3	1	3
Nom.	λυθείς	λυθεῖσα	λυθέν
Gen.	λυθέντος	λυθείσης	λυθέντος

#### Second Aorists Ptc. (after seeing, after coming, after saying)...present Ptc. endings

ίδων, ἰδόντος, ἰδόντι ... (εἰδόν I saw) ἐλθών, ἐλθόντος, ἐλθόντι ... (ἠλθον I came) εἰπών, εἰπόντος, εἰπόντι ... (εἰπον I said)

## Perfect Active Participles (after having loosed, one who has loosed...)

1

Nom. λελυκώς λελυκυῖα λελυκός Gen. λελυκότος λελυκυίας λελυκότος

#### Perfect Middle/Passive Participles (after having been loosed, one who has been loosed)

2 1 2

Nom. λελυμένος λελυμένη λελυμένον Gen. λελυμένου λελυμένης λελυμένου

#### **Verb Principle Parts**

## 5 verbal bad boys (cf. Appendix #4)

<b>Present Form</b>	Future	2nd Aorist	Perfect Aor.	Pass.
ἔρχομαι	έλεύσομαι	ἦλθον	<i>ἐ</i> λήλυθα	
βλέπω/ὁράω	ὄψομαι	εἶδον	<b>ἑ</b> ώρακα	ὤφθην
λέγω	έρ <u>ῶ</u>	εἶπον	εἴρηκα	ἐρρέθην
φέρω	οἴσω	ἤνεγκα	ἐνήνοχα	ἠνέχθην
ἐσθίω	φάγομαι	ἔφαγον		

#### **Periphrastics:**

Translated tense Periphrastic Construction Present  $\epsilon i \mu i \mu i \mu$  Present Ptc Imperfect  $\epsilon i \mu i \mu i \mu$  Present Ptc

Future Future sim + Present Ptc

 $\begin{array}{lll} \mbox{Perfect} & \mbox{Present $\epsilon i \mu \acute{i}$} & + \mbox{ Perf Ptc} \\ \mbox{Pluperfect} & \mbox{Imperfect $\epsilon i \mu \acute{i}$} & + \mbox{ Perf Ptc} \\ \mbox{Future $\epsilon i \mu \acute{i}$} & + \mbox{ Perf Ptc} \\ \mbox{Future $\epsilon i \mu \acute{i}$} & + \mbox{ Perf Ptc} \\ \end{array}$ 

#### **Greek Tricky Little Buggers**

 $\dot{\eta}$  = Art. Nom. Sg. Fem (the)  $\dot{o}$  = Art. Masc. Sg. Nom. (the)

 $\dot{\tilde{\eta}}\varsigma = 2^{\text{rd}} \text{ Sg. IAI } \epsilon i \mu i \text{ you were}$ 

 $\ddot{\eta}$  = Relative Pron. Fem. (who)  $\ddot{o}$  = Rel. Pron. Masc. (who)

ης = Rel. Pron. Fem. Gen. Sg.

 $\mathring{\eta}$  = Conjunction = or, than, either  $\mathring{\eta}$ v = 3<sup>rd</sup> Sg. IAI εἰμί s/he was

 $\tilde{\eta} = 3^{\text{rd}} \text{ Sg. PASubjunctive from } \tilde{\epsilon}i\mu i \text{ (may s/he)}$   $\tilde{\eta} v = \text{Rel. Pron. Fem. Acc. Sg. (who)}$ 

αὐτή = 3<sup>rd</sup> Sg. Fem. Nom. -she (αὑτός) οὐ = Neg. Adv. "no"

αὕτη = Dem. Pron. Fem. Nom. Sg.—this (οὖτος) οὖ = Rel. Pron. Gen. Sg. "who"

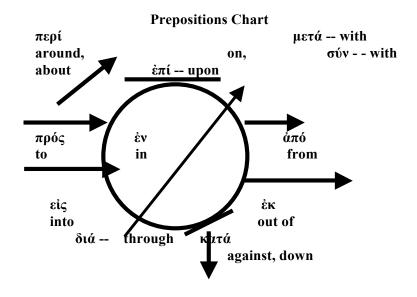
## Adjectives:

Attributive: The good person (2 forms) -- adj has Article ὁ ἀγαθός ἄνθρωπος οι ὁ ἄνθρωπος ὁ ἀγαθός

Predicate: The person is good. (2 forms) -- **no Article on adj** ὁ ἄνθρωπος ἀγαθός or ἀγαθός ὁ ἄνθρωπος

Substantive: the good one: Adjective plays noun when **no noun** modified found:

Adjective Paradigm: 2-1-2 ἀγαθός, ἀγαθή, ἀγαθόν



# Moody Review Charts: Infinitives, Imperatives, Subjunctives

Infinitives	Imperatives	
Present - to continue to loose	Present	Aorist
λύειν λύεσθαι	2 λῦε	λῦσον
First Aorist - to loose	3 λυέτω	λυσάτω
λῦσαι λύσασθαι λυθῆναι	2 λυετε	λῦσατε
Second Aorist	3 λυέτωσαν	λυσάτωσαν
λαβεῖν λαβέσθαι λαβῆναι Middle	e/Pass Middle	
Perfect to have loosed	2 λύου	λῦσαι
λελυκέναι λελύσθαι	3 λυέσθω	λυσάσθω
	2 λύεσθε	λύσασθε
Endings	3 λυέσθωσαν	λυσάσθωσαν
εῖν εσθαι (Present)		Passive
εῖν εσθαι ῆναι (2nd Aorist)		λύθητι
αι ασθαι ῆναι (1 <sup>st</sup> Aorist)		λυθήτω
ναι σθαι (Perfect)		λύθητε
		λυθήτωσαν

#### Endings - rap

Mi Verbs -- διδωμι (δο); ἵστημι (στα); τίθημι (θε); δείκνυμι (δεικν)

**Present**: δίδωμι, δίδως, δίδωσι, δίδομεν, δίδοτε, δίδοασι Spanish endings:  $-\mu$ ι,  $-\alpha$ ,  $-\sigma$ ι,  $-\mu$ εν, -τε,  $-\alpha$ σι

## Present & Imperfect take δι—

**Perfect**: add  $\delta$  redup to the Aorist

Imperf: ἐδίδουν, ἐδίδους, ἐδίδου, ἐδίδομεν, ἐδίδοτε, ἐδίδοσαν Future: δώσω, δώσεις, δώσει, δώσομεν, δώσετε, δώσουσι Aorist: ἔδωκα, ἔδωκας, ἔδωκε, ἐδώκαμεν, ἐδώκατε, ἔδωκαν

Subjunctive: Present δίδῶ, διδῷς, διδῷ, διδῷμεν...

**Aorist**: δῶ, δῷς, δῷ, δῶμεν ... Pres Imper: δίδου, διδότω... Aor: δός, δότω...

Present "tense": immediacy, process, foreground

**Aorist "tense":** complete, wholistic, it happened (simply), background **Perfect "tense":** frontground, more distant, overviewish, reflective

## **Moody Review Charts: Subjunctives**

Subjunctives (I may/might, let us)

 Present
 Aorist

 λύω
 λύσω

 λύης
 λύσης

λύη λύση λύωμεν λύσωμεν

λύητε λύσητε λύωσι λύσωσι

Mid/Pass Middle
λύωμαι λύσωμαι
λύη λύση
λύηται λύηται
λυώμεθα λυσώμεθα
λύησθε λύσησθε
λύωνται λύσωνται

Passive λυθῶ

λυθῆς λυθῆ λυθῶμεν λυθῆτε

λυθῶσι

## **Endings**

-ω, -ης, -η, -ωμεν, -ητε, -ωσι (Active)

-μαι, -η, -ηται, -ωμεθα, -ησθε, -ωνται (M/P and Aor Mid)

 $-\tilde{\omega}$ ,  $-\tilde{\eta}\varsigma$ ,  $-\tilde{\eta}$ ,  $-\tilde{\omega}\mu\epsilon\nu$ ,  $-\tilde{\eta}\tau\epsilon$ ,  $-\tilde{\omega}\sigma\iota$  (Aor Pass)

τις/τι [someone/anything]; τίς/τί [who/which/what?];

εἷς/μία/ἕν, δύο, τρεῖς, τέσσαρες, πέντε, ἕξ, ἑπτά, ὀκτώ, ἐννέα, δέκα, δώδεκα,

έκατόν, χίλιοι

Genitive: R TOP ADS: Relational [wife of], Time [during], Objective [blasphemy of God],

Possessive [of], Agency [by], Descriptive, Subjective [lust of flesh]

Dative: II LIST: Indirect Object [spoke to him]; Interest [for]; Location [in],

Instrumental [by]; Sphere [in]; Time [on/at]; Comparative/Superlatives/Elative:...

# Appendix 6

# 27 Greek Chants

# Chant #1: Present Active Indicative (PAI) Verb

λύω	(I loose/am loosing)	λύομεν	(we loose/are loosing)
λύεις	(you loose/are loosing)	λύετε	(you loose/are loosing)
λύει	(s/he/it looses/is loosing)	λύουσι(ν)	(they loose/are loosing)

## **Chant #2: 2-1-2 Nouns**

2	1	2
λόγος (word: Subject)	γραφή (writing: Subject)	ίερόν (temple: Subject)
λόγου (of a word)	γραφῆς (of a writing)	ίεροῦ (of a temple)
λόγω (to/by/for a word)	γραφῆ (to/by/for a writing)	iερῷ (to/by/for a temple)
λόγον (word: Object)	γραφήν (writing: Object)	ίερόν (temple: Object)
λόγοι (words: Subject)	γραφαί (writings: Subject)	ίερά (temples: Subject)
λόγων (of words)	γραφῶν (of writings)	ίερῶν (of temples)
λόγοις (to/by/for words)	γραφαῖς (to/by/for writings)	ίεροῖς (to/by/for temples)
λόγους (words: Object)	γραφάς (writings: Object)	ίερά (temples: Object)

## **Chant #3: 11 Prepositional Moves**

```
(hands pat on head)
       (right hand pointing finger circle head)
περί
       (finger point "to" heart)
πρός
είς
        (hands "into" heart—collapse chest)
διά
      (finger pushing again "through" the back)
        (arms "in" hugging self)
έv
        (finger push "out" from heart; close)
ἐκ
        (arms extend out fingers pointing "out" front)
ἀπό
        (hands push against each other in front)
κατά
      (one arm wave around shoulder of invisible buddy--with)
σύν
        (two arms around shoulders of invisible buddy both sides--with)
```

#### Chant #4: Present Act Indicative (PAI) εἰμί Verb

εἰμί	(I am)	ἐσμέν	(we are)
દોં	(you are)	ἐστέ	(you are)
ἐστίν	(s/he/it is)	εἰσί(ν)	(they are)

# **Appendix 6 Greek Chants**

#### Chant #5: Personal Pronoun—Cow call

2<sup>nd</sup> Person Sg. 1<sup>st</sup> Person Sg. 1<sup>st</sup> Person Pl. ἐγώ (I: Suibect) (vou: Subject) ἡμεῖς (we: Subject) σύ ήμῶν μου (my) (vour) (our) σου μοι (to/for/at me) σοι (to/for/at you) ήμῖν (to/for/at us) με (me: Object) (you: Object) (us: Object) ήμᾶς σε αὐτός (he) αὐτή (she) αὐτό (it)

## Chant #6: Present Middle/Passive Indicative (PM/PI) Verb

λύομαι (I am loosed/loose myself)  $-\eta$ , -εται, -όμεθα, -εσθε, -ονται

### Chant #7: Future Active Indicative (FAI) Verb

λύσω (I will loose) λύσομεν (we will loose) λύσεις (you will loose) λύσετε (you will loose) λύσει (s/he/it will loose) λύσουσι(ν) (they will loose)

#### Chant #8: Future Middle Indicative (FMI) Verb

λύσομαι (I will loose myself) -η, -εται, -ομεθα, -εσθε, -ονται

# Chant #9: Imperfect Active Indicative (IAI) Verb

ἔλυον (I was loosing) -ν, -ς, -ε, -μεν, -τε, -ν

#### Chant #10: Imperfect Middle/Passive Indicative (IM/PI) Verb

έλυόμην (I was being loosed) -ου, -ετο, -ομεθα, -εσθε, -οντο

#### Chant #11: Imperfect Act Indicative (IAI) εἰμί Verb

ημην (I was) ημεν (we were) ης (you were) ητε (you were) ητε (you were) ητε (you were) ητε (they were)

### Chant #12: 3-3-3 Nouns

3 3 χάρις ὄνομα (name: Subject) (grace: Subject) πίστις (faith: Subject) ὀνόματος (of a name) γάριτος (of grace) πίστεως (of faith) γάριτι (to/for/at grace) πίστει (to/for/at faith) ονόματι (to/for/at a name) χάριτα (grace: Object) πίστιν (faith: Object) őνομα (name: Object) χάριτες (graces: Subject) πίστεις (faiths: Subject) ὀνόματα (names: Subject) χαρίτων (of graces) πίστεων (of faiths) ονομάτων (of names) χάρισι(ν) (to/for/at graces) πίστεσι(ν) (to/for/at faiths) ονόμασι(ν) (to/for names) γάριτας (graces: Object) πίστεις (faiths: Object) ὀνόματα (names: Object)

# **Appendix 6 Greek Chants**

# Chant #13: First Aorist Active Indicative (AAI) Verb

ἕλυσα (I loosed) (-- pronounce noise sound "aahh") --, - $\varsigma$ , - $\varepsilon$ , - $\iota$ , - $\iota$ εν, - $\iota$ ε, - $\iota$ 

## Chant #14: First Aorist Middle Indicative (AMI) Verb

έλυσάμην (I loosed myself) -ω, -ατο, -άμεθα, -ασθε, -αντο

## Chant #15: First Aorist Passive Indicative (API) Verb

έλύθην (I was loosed) (-- pronounce noise sound "aahh") -ν, -ζ, --, -μεν, -τε, -σαν

## Chant #16: Future Passive Indicative (FPI) Verb

λύθησομαι (I will be loosed) (-- pronounce noise sound "aahh") -η, -εται, -ομεθα, -εσθε, -ονται

# Chant #17: Perfect Active Indicative (RAI) Verb

λέλυκα (I have loosed) (-- pronounce noise sound "aahh") --, -ς, -ε, -μεν, -τε, -σι

#### Chant #18: Perfect Middle/Passive Indicative (RM/PI) Verb

λέλυμαι (I have been loosed) -σαι, -ται, -μεθα, -σθε, -νται

#### Chant #19: 5 Verbal Bad Boys (chant)—to be developed

Present Form	Future	2nd Aorist	Perfect	Aor. Pass.
ἔρχομαι	έλεύσομαι	ἦλθον	έλήλυθα	
<b></b> οράω	ὄψομαι	εἶδον	έώρακα	ἄφθην
λέγω	ἐρῶ	εἶπον	εἴρηκα	ἐρρέθην
φέρω	οἴσω	ἤνεγκα	ἐνήνοχα	ἠνέχθην
ἐσθίω	φάγομαι	ἔφαγον		

#### **Chant #20: Present Active Participles (PAPtc)**

Present Active Participles (while loosing(-DA), one loosing(Subst. -Noun), the soldier loosing(+DA))

3 1 3 Nom. λύων λύουσα λύοντος λυούσης λύοντος

# **Chant #21: Aorist Active Participles (AAPtc)**

First Aorist Active Participles (after loosing, one loosed, the soldier who loosed)

3 1 3 Nom. λύσας λύσασα λῆσαν Gen. λύσαντος λυσάσης λύσαντος

# First Aorist Passive Participles (after being loosed, one being loosed...)

3 1 3 Nom. λυθείς λυθεῖσα λυθέν Gen. λυθέντος λυθείσης λυθέντος

# **Appendix 6 Greek Chants**

## **Chant #22: Perfect Active Participles (RAPtc)**

Perfect Active Participles (after having loosed, one who has loosed...)

3 1 3

Nom. λελυκώς λελυκυῖα λελυκός Gen. λελυκότος λελυκύτος λελυκότος

## **Chant #23: Infinitive Endings (to loose)**

Present εῖν εσθαι

Perfect ναι σθαι

## Chant: #24: Subjunctive (I may loose)

λύω, -λυης, λυη, λύωμεν, λύητε, λύωσι(ν) Present Active Subj. λύωμαι, -η, ηται, -ωμεθα, -ησθε, -ωνται Present Mid./Pass. Subj.

# Chant #25: Imperative Endings Chant—you loose

Present (e toe-te-toesan, etc.)

-e,  $-\tau\omega$ ,  $-\tau\varepsilon$ ,  $-\tau\omega\sigma\alpha\nu$  (Active)

-ou,  $-\sigma\theta\omega$ ,  $-\sigma\theta\epsilon$ ,  $-\sigma\theta\omega\sigma\alpha\nu$  (M/Pass)

**First Aorist** 

-v,  $-\tau\omega$ ,  $-\tau\varepsilon$ ,  $-\tau\omega\sigma\alpha v$  (Active)

-ai,  $-\sigma\theta\omega$ ,  $-\sigma\theta\epsilon$ ,  $-\sigma\theta\omega\sigma\alpha\nu$  (Mid)

 $-\tau \iota$ ,  $-\tau \omega$ ,  $-\tau \varepsilon$ ,  $-\tau \omega \sigma \alpha v$  (Pass)

#### Chant #26: -μι Verb endings (Spanish endings)—δίδωμι (I give)

δίδωμι: - $\mu$ ι, - $\zeta$ , - $\sigma$ ι, - $\mu$ εν, - $\tau$ ε, - $\alpha$ σι

#### Chant #27: Counting to ten

εἷς 1 ἕξ 6 δύο 2 έπτά 7 τρεῖς 3 ὀκτώ 8 9 ἐννέα τέσσαρες 4 πέντε δέκα 10

#### **Chant #28:**

Genitive = TP ROADS: time [--], possession, relational, objective, agency, descriptive, subjective

Dative = II LIST: indirect obj., interest, location, instrumental, sphere, time [\*]

# **Appendix 7**

# Lord's Prayer (Mat. 6:9b-13)

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς· ἀγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφήκαμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειρασμὸν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

# **Words Occurring Nine or More Times in the New Testament**

abandon, I abandon καταλείπω able ίκανός, -ή, -όν able, I am able δύναμαι able, I am able ἰσχύω abolish, I abolish καταργέω abound, I abound περισσεύω about περί (+ gen.) about περί (+ acc.)

aboutώςaboutώσείabout to, I am about toμέλλωaboveἄνωaboveἐπάνω

ἐπάνω (+ gen.) above ἐπί (+ dat.) above above ύπέρ (+ acc.) above all μάλιστα Abraham Άβραάμ, δ abyss ἄβυσσος, -ου, ή accept, I accept παραλαμβάνω accept, I accept προσλαμβάνω accompany, I accompany ἀκολουθέω accompany, I accompany προπέμπω according to κατά (+ acc.) account, I account λογίζομαι ἀκριβῶς accurately accusation αἰτία, -ας, ἡ accuse, I accuse κατηγορέω accuser (devil) σατανᾶς, -ᾶ, ὁ Achaia Αχαΐα, -ας, ή achieve, I achieve κατεργάζομαι Adam Άδάμ, ὁ add to, I add to προστίθημι admit, I admit έξομολογέω

adultery, I commit

adorn, I adorn

adultery μοιχεύω afar μακρόθεν afford, I afford παρέχω after μετά (+ acc.) after ὀπίσω

κοσμέω

afterward ὕστερος, -α, -ον

again ἄνωθεν again πάλιν

againstκατά (+ gen.)againstμετά (+ gen.)againstπρός (+ acc.)ageαἰών, -ῶνος, ὁAgrippaἉγρίππας, -α, ὁakin toσυγγενής, -ες

alas οὐαί

alien  $\begin{array}{ll} \text{Sénoc, -$\eta$, -ov} \\ \text{alive, I make alive} & \zeta \phi \circ \pi \circ \text{i} \text{s} \omega \\ \text{all} & \breve{\alpha} \pi \alpha \varsigma, -\alpha \sigma \alpha, -\alpha v \\ \text{all} & \pi \widetilde{\alpha} \varsigma, \pi \widetilde{\alpha} \sigma \alpha, \pi \widetilde{\alpha} v \end{array}$ 

Almighty παντοκράτωρ, -ορος, ὁ alms ἐλεημοσύνη, -ης, ἡ alone μόνος, -η, -ον alongside of παρά (+ acc.)

already  $\eta \delta \eta$  also  $\kappa \alpha i$ 

altar θυσιαστήριον, -ου, τό

always πάντοτε
am amazed, I am amazed ἐξίστημι
am, I am γίνομαι
am, I am εἰμί
am, I am ὑπάρχω
amaze, I amaze ἐξίστημι
amazed, I am amazed ἐκπλήσσομαι

amen  $\begin{array}{ccc} \text{amen} & & \text{d}\mu \acute{\eta}\nu \\ \text{among} & & \text{\'e}\nu \ (+ \ \text{dat.}) \\ \text{Ananias} & & \text{A}\nu \alpha \nu \acute{\iota} \alpha \varsigma, \ -\text{o}\nu, \ \acute{o} \\ \text{ancestor} & & \pi \alpha \tau \acute{\eta} \rho, \ \pi \alpha \tau \rho \acute{o}\varsigma, \ \acute{o} \\ \text{ancient} & & \text{d}\rho \chi \alpha \~{\iota} \circ \varsigma, \ -\alpha \acute{\iota} \alpha, \ \alpha \~{\iota} \circ \nu \end{array}$ 

and δέ and καί and τέ and from there κάκεῖθεν and I κάγώ and if κἄν and not μήτε and not οὐδέ and not οὔτε

and that one  $\kappa \mathring{\alpha} \kappa \tilde{\epsilon} \tilde{\iota} v \circ \zeta$ ,  $-\eta$ , -o and then  $\kappa \mathring{\alpha} \kappa \tilde{\epsilon} \tilde{\iota} \theta \epsilon v$  and there  $\kappa \mathring{\alpha} \kappa \tilde{\epsilon} \tilde{\iota}$ 

Andrew Άνδρέας, -ου, ὁ angel ἄγγελος, -ου, ὁ θυμός, -οῦ, ὁ anger anger ὀργή, -ῆς, ἡ animal ζῷον, -ου, τό announce, I announce ἀναγγέλλω announce, I announce ἀπαγγέλλω announce, I announce έπαγγέλλομαι

anoint, I anoint ἀλείφω

Anointed one Χριστός, -οῦ, ὁ another ἄλλος, -η, -ον another **ἕτερος**, -α, -ον another's άλλότριος, -α, -ον answer, I answer άποκρίνομαι Antioch Αντιόχεια, -ας, ή anxious, I am anxious μεριμνάω any πᾶς, πᾶσα, πᾶν anyone τὶς, τὶ apart from χωρίς (+ gen.) **Apollos** Άπολλῶς, -ῶ, ὁ ἀπόστολος, -ου, ὁ apostle appear, I appear ἐπέρχομαι appear, I appear φαίνω appearance πρόσωπον, -ου, τό appoint, I appoint καθίστημι/καθιστάνω apportion, I apportion μετρέω apprentice μαθητής, -οῦ, ὁ approach, I approach παρίστημι approve, I approve δοκιμάζω archetype τύπος, -ου, ό arm χείρ, χειρός, ή παρεμβολή, -ῆς, ἡ army around περί (+ acc.) arrest, I arrest ἄγω έπιλαμβάνομαι arrest, I arrest arrest, I arrest συλλαμβάνω παρουσία, -ας, ή arrival arrive, I arrive καταντάω arrive, I arrive παρέρχομαι arrive, I arrive παραγίνομαι arrived, I have arrived πάρειμι καθάπερ as καθώς as as οίος,  $-\alpha$ , -ovώς as ώσεί as as a gift δωρέαν as far as ἄχρι, ἄχρις (+ gen.) as far as ἕως (+ gen.) as far as μέχρι ( + gen.) őσος, -η, -ον as great as as many as őσος, -η, -ον ascend, I ascend ἀναβαίνω ashamed, I am ashamed έπαισχύνομαι Asia Άσία, -ας, ἡ ask, I ask αίτέω ask, I ask δεόμαι ask, I ask έπερωτάω

ask, I ask

ask, I ask

έρωτάω

πυνθάνομαι

assembly έκκλησία, -ας, ή assistant ύπηρέτης, -ου, ὁ astonished, I am astonished έκπλήσσομαι astray, I lead astray πλανάω ἐπί (+ dat.) παρά (+ acc.) at πρός (+ dat.)at at all πώς at all times πάντοτε at some time ποτέ at that time τότε at the same time ἄμα attack, I attack ἐπέρχομαι attack, I attack έφίστημι attain, I attain κρατέω attend to, I attend to προσέχω authority έξουσία, -ας, ή away ἔξω **Babylon** Βαβυλών, -ῶνος, ἡ bad κακός, -ή, -όν bad πονηρός, -ά, -όν badly κακῶς baptism βάπτισμα, -ατος, τό Baptist (John the Baptist) βαπτιστής, -οῦ, ὁ baptize, I baptize βαπτίζω Barabbas Βαραββᾶς, -ᾶ, ὁ Barnabas Βαρναβᾶς, -ᾶ, ὁ barracks παρεμβολή, -ῆς, ἡ basis θεμελιον, -ου, τό bear witness. I bear witness μαρτυρέω bear, I bear βαστάζω bear, I bear τίκτω bear, I bear φέρω beat, I beat δέρω beautiful καλός, -ή, -όν beautifully καλῶς because of διά (+ acc.) because διότι because ἐπεί because έπειδή because ὅτι because of χάριν (+ gen.) become, I become γίνομαι bed κλίνη, -ης, ή bed κράβαττος, -ου, δ before **ἔμπροσθεν** before ἐνώπιον (+ gen.)

before

before

πρίν (+ gen.)

πρό (+ gen.)

before πρότερος, -α, -ον beg, I beg δεόμαι

begin, I begin

(in middle voice) ἄρχω beginning ἀρχή, -ῆς, ἡ behavior ἀναστροφή, -ῆς, ἡ behind μετά (+ acc.) behind ὁπίσω

behold! (you) behold! ἰδού (see εἶδον)

behold, (you) behold ἴδε

belief πίστις, -εως, ή believe (in), I believe (in) πιστεύω believer (subst.) πιστός, -ή, -όν γαστήρ, -τρός, ἡ belly belly κοιλία, -ας, ή belong to one ίδιος, -α, -ον beloved άγαπητός, -ή, -όν beloved φίλος, -η, -ον

 below
 κάτω

 below
 ὑποκάτω

 benefit, I benefit
 ὡφελέω

 beside
 παρά (+ dat.)

 Bethany
 Βηθανία, -ας, ἡ

 betray, I betray
 παραδίδωμι

better κρείσσων/κρειττων, -ον

between μεταξύ

between μεταξύ (+ gen.) beyond πέραν (+ gen.)

bind, I bind δέω

bird πετεινόν, -οῦ, τό

birth to, I give birth to γεννάω birth to, I give birth to τίκτω blaspheme, I blaspheme βλασφημέω βλασφημία, -ας,  $\dot{η}$ 

bless, I bless εὐλογέω

blessed μακάριος, -α, -ον blessing εὐλογία, -ας, ἡ blind (person) τυφλός, -ή, -όν blood αἷμα, -ατος, τό blow πληγή, -ῆς, ἡ boast, I boast καυχάομαι

boasting καύχημα, -ατος, τό boasting καύχησις, -εως, ή boat πλοῖον, -ου, τό body σάρξ, σαρκός, ή boldness παρρησία, -ας, ή bond δεσμός, -οῦ, ὁ book βιβλίον, -ου, τό book βίβλος, -ου, ή both άμφότεροι, -αι, -α boundary **ὅριον**, -ου, τό

bowels σπλάγνον, -ου, τό bowl φιάλη, -ης, ή boy παῖς, παιδός, ὁ, ἡ κλάδος, -ου, ὁ branch bread ἄρτος, -ου, ὁ break, I break κλάω breath πνεῦμα, -ατος, τό bridegroom νυμφίος, -ου, ὁ bright λαμπρός, -ά, -όν bright λευκός, -ή, -όν bring down, I bring down κατάγω bring out, I bring out έξάγω bring to naught, I bring to naught καταργέω bring to, I bring to προσφέρω bring together, I bring together συμφέρω bring up, I bring up ἀναφέρω bring, I bring ἄγω bring, I bring κομίζω brother άδελφός, -οῦ, ὁ build, I build οἰκοδομέω building οἰκοδομή, -ῆς, ἡ burn down, I burn down κατακαίω burn, I burn καίω bury, I bury θάπτω but ἀλλά δέ but but πλήν but not μηδέ buy, I buy άγοράζω by ἀπό (+ gen.) by διά (+ gen.) ἐν (+ dat.) by by μετά ( + gen.) by παρά (+ gen.) by πρός (+ dat.)by ὑπό (+ gen.) Caesar Καῖσαρ, -αρος, ὁ Caesarea Καισάρεια, -ας, ή Caiaphas Καϊάφας, -α, ὁ calculate, I calculate λογίζομαι call κλῆσις, -εως, ή call, I call ἐπικαλέω call, I call καλέω call, I call παρακαλέω call, I call προσκαλέομαι call, I call φωνέω called κλητός, -ή -όν calling κλῆσις, -εως, ή

camp

παρεμβολή, -ῆς, ἡ

Capernaum Καφαρναούμ, ή captain έκατοντάρχης, -ου, ὁ στρατηγός, -ου, ὁ captain care for, I care for έπισκέπτομαι carefully ἀκριβῶς

carry through,

I carry through διαφέρω carry, I carry βαστάζω carry, I carry φέρω cast out, I cast out έκβάλλω catch, I catch έπιλαμβάνομαι catch, I catch καταλαμβάνω αἰτία, -ας, ἡ cause cause of stumbling σκάνδαλον, -ου, τό

cause to rise,

I cause to rise ἀνίστημι

cause to sin,

I cause to sin σκανδαλίζω

cause to stumble,

σκανδαλίζω I cause to stumble cease, I cease παύω

centurion έκατοντάρχης, -ου, ὁ

Cephas Κηφᾶς, -ᾶ, ὁ chain άλυσις, -εως, ή

change my mind,

I change my mind μετανοέω change, I change στρέφω charge, I charge παραγγέλλω παρθένος, -ου, ή/ὁ chaste chief priest άρχιερεύς, -έως, ὁ child νήπιος, -α, -ον child παιδίον, -ου, τό child παῖς, παιδός, ὁ, ἡ child τέκνον, -ου, τό choose, I choose ἐκλέγομαι chosen ἐκλεκτός, -ή, -όν Christ Χριστός, -οῦ, ὁ church έκκλησία, -ας, ή church (unified) σῶμα, -ατος, τό circumcise, I circumcise περιτέμνω circumcision περιτομή, -ῆς, ἡ

city πόλις, -εως, ή clean καθαρός, -ά, -όν cleanse, I cleanse καθαρίζω clothe, I clothe ἐνδύω clothe, I clothe περιβάλλω cloud νεφέλη, -ης, ή cock άλέκτωρ, -ορος, δ colt πῶλος, -ου, ὁ come down, I come down κατέρχομαι come in, I come in εἰσέρχομαι

come near, I come near ἐγγίζω come to know, I come to know ἐπιγινώσκω καταντάω come to, I come to come to, I come to προσέρχομαι come together, I come together συνέργομαι come upon, I come upon έπέρχομαι come upon, I come upon ἐπιπίπτω come upon, I come upon έφίστημι δεῦτε come! ἔργομαι come, I come come, I come παραγίνομαι come, I have come ήκω coming παρουσία, -ας, ή command, I command διατάσσω command, I command έντέλλομαι command, I command έπιτάσσω command, I command κελεύω command, I command παραγγέλλω στρατηγός, -ου, ὁ commander commandment έντολή, -ῆς, ἡ commend, I commend συνίστημι commit adultery. I commit adultery μοιγεύω κοινός, -ή, -όν common communion κοινωνία, -ας, ή comparable ἄξιος, -α, -ον compare, I compare ομοιόω compassion σπλάγνον, -ου, τό compassion, I have compassion σπλαγχνίζομαι compel, I compel ἀναγκάζω τέλειος, -α, -ον complete complete, I complete έπιτελέω complete, I complete τελέω conceal, I conceal κρύπτω conceive, I conceive συλλαμβάνω concerning περί (+ gen.) condemn, I condemn κατακρίνω condemnation κρίσις, -εως, ή confess, I confess έξομολογέω confess, I confess όμολογέω confidence παρρησία, -ας, ή conflict πόλεμος, -ου, ὁ confuse, I confuse έξίστημι congregation έκκλησία, -ας, ή conquer, I conquer καθαιρέω conquer, I conquer νικάω conscience συνείδησις, -εως, ή

consecrate, I consecrate

άγιάζω

consecrated άγιος, -ια, -ον consider! (you) consider ίδού (see εἶδον) consider, I consider ἐμβλέπω consider. I consider κατανοέω considerable ίκανός, -ή, -όν consolation παράκλησις, -εως, ή console, I console παρακαλέω

consume, I consume κατακαίω

continue in/with,

covetousness

I continue in/with προσκαρτερέω continue. I continue ἐπιμένω convict, I convict έλέγχω convince, I convince πείθω corner γωνία, -ας, ή corpse σῶμα, -ατος, τό

corrupt, I corrupt φθείρω costly τίμιος, -α, -ον couch κλίνη, -ης, ή council συνέδριον, -ου, τό counsel βουλή, -ῆς, ἡ άγρός, -οῦ, ὁ country country (open) χώρα, -ας, ή courtyard αὐλή, -ῆς, ἡ covenant διαθήκη, -ης, ή

πλεονεξία, -ας, ή

κτίζω create, I create

crippled χωλός, -ή, -όν καρπός, -οῦ, ὁ crop σταυρός, -οῦ, ὁ cross crowd λαός, -οῦ, ὁ ὄχλος, -ου, ὁ crowd στέφανος, -ου, ό crown

crucify, I crucify σταυρόω

κλάσμα, -ατος, τό crumb cry aloud, I cry aloud βοάω

cry out, I cry out κράζω crying

κλαυθμός, -οῦ, ὁ cup ποτήριον, -ου, τό cup φιάλη, -ης, ή custom ἔθος, -ους, τό cut off, I cut off ἀφαιρέω cut off, I cut off **ἐκκόπτω** cut out, I cut out ἐκκόπτω

Δαμασκός, -οῦ, ἡ Damascus danger κίνδυνος, -ου, ό

dare, I dare τολμάω darkness σκοτία, -ας, ή darkness σκότος, -ους, τό daughter θυγάτηρ, -τρός, ή

David Δαυίδ, ὁ dawn άνατολή, -ῆς, ἡ

day ήμέρα, -ας, ή daylight ήμέρα, -ας, ή deacon διάκονος, -ου, ὁ, ἡ dead νεκρός, -ά, -όν dead person (subst.) νεκρός, -ά, -όν deaf κωφός, -ή, -όν death θάνατος, -ου, ὁ debate, I debate διαλογίζομαι deceit δόλος, -ου, ὁ decide, I decide κρίνω

decision κρίμα, -ατος, τό

declare, I declare λέγω

decree διαθήκη, -ης, ή deed ἔργον, -ου, τό deed πρᾶγμα, -ατος, τό

defend myself,

I defend myself άπολογέομαι defile, I defile κοινόω delight χαρά, -ᾶς, ἡ deliver, I deliver έπιδίδωμι deliver, I deliver ρύομαι

deliverance σωτηρία, -ας, ή delusion πλάνη, -ης, ή demon δαιμόνιον, -ου, τό

demonstrate,

I demonstrate ένδείκνυμι denarius (silver coin) δηνάριον, -ου, τό άπαρνέομαι deny, I deny deny, I deny άρνέομαι depart, I depart ἀναχωρέω depart, I depart ἀπέργομαι depart, I depart ἀφίστημι depart, I depart μεταβαίνω depart, I depart ύπάγω depart, I depart χωρίζω descend, I descend καταβαίνω descendant τέκνον, -ου, τό descendant υίὸς, -οῦ, ὁ descendants σπέρμα, -ατος, τό desert ἔρημος, -ου, ἡ deserted ἔρημος, -ον desire έπιθυμία, -ας, ή desire θέλημα, -ατος, τό

desire, I desire έπιθυμέω desire, I desire ἐπιποθέω desire, I desire ζητέω desire, I desire θέλω despise, I despise έξουθενέω despise, I despise καταφρονέω destroy, I destroy ἀπόλλυμι destroy, I destroy καθαιρέω

destroy, I destroy καταλύω destroy, I destroy λύω destroy, I destroy φθείρω destruction ἀπώλεια, -ας, ἡ

destruction απωλεια, -ας, τ determine, I determine βούλομαι διάβολος, -ον devour, I devour κατεσθίω

disbelieve, I disbelieve ἀπειθέω disciple μαθητής, -οῦ, ὁ

discriminate,

I discriminate διακρίνω discuss, I discuss συζητέω disease νόσος, -ου, ή άδικος, -ον disobey, I disobey άπειθέω στάσις, -εως, ή

dispute, I dispute
dispute, I dispute
dispute, I dispute
distant, I am distant
distracted, I am distracted
distribute, I distribute
disturb, I disturb

διαλέγομαι
συζητέω
μεριμνάω
μεριμνάω
ταράσσω

diverse ποικίλος, -η, -ον divide, I divide σχίζω

divide, I divide
divide, I divide
divorce, I divorce
do good, I do good
do wrong, I do wrong
do, I do
ποιέω

do, I do πράσσω donkey, young donkey πῶλος, -ου, ὁ door θύρα, -ας, ἡ πύλη, -ης, ἡ dove περιστερά, -ᾶς, ἡ

 down
 κάτω

 down from
 κατά (+ gen.)

 dragon
 δράκων, -οντος, ὁ

 drink, I drink
 πίνω

 drink, I give to drink
 ποτίζω

 dry up, I dry up
 ξηραίνω

 dumb/mute
 κωφός, -ή, -όν

 during
 διά (+ gen.)

 during
 κατά (+ acc.)

 dwell, I dwell
 κατοικέω

each ἀνά (+ acc.) each έκαστος, -η, -ον eager, I am eager σπουδάζω eagerness σπουδή, -ῆς, ἡ ear οὖς, ἀτός, τό earlier πρῶτος, -η, -ον early πρωΐ early in the morning πρωΐ earth γῆ, γῆς, ἡ earthquake σεισμός, -οῦ, ὁ east άνατολή, -ῆς, ἡ eat to the full, I eat to the full χορτάζω eat up, I eat up κατεσθίω eat, I eat γεύομαι eat, I eat ἐσθίω eating βρῶσις, -εως, ή edification οἰκοδομή, -ῆς, ἡ edify, I edify οἰκοδομέω educate, I educate παιδεύω Egypt Αἴγυπτος, -ου, ή either/or elder πρεσβύτερος, -α, -ον elect ἐκλεκτός, -ή, -όν Elijah Ήλίας, -ου, ὁ Elizabeth Έλισάβετ, ἡ embark, I embark έμβαίνω employ, I employ χράομαι empty κενός, -ή, -όν end ἔσχατος, -η, -ον end τέλος, -ους, τό endurance ύπομονή, -ῆς, ἡ endure, I endure ἀνέχω endure, I endure πάσχω endure, I endure ύπομένω endure, I endure φέρω enemy έχθρός, -ά, -όν enlighten, I enlighten φωτίζω enter, I enter εἰσέρχομαι enter, I enter είσπορεύομαι entertain, I entertain ξενίζω entirely őλος, -η, -ov πυλών, -ῶνος, ὁ entrance δέησις, -εως, ή entreaty entrust, I entrust δίδωμι entrust, I entrust παραδίδωμι envy φθόνος, -ου, ὁ **Ephesus** Έφεσος, -ου, ή epistle έπιστολή, -ῆς, ἡ erect, I erect οἰκοδομέω πλάνη, -ης, ή error

escape, I escape φεύγω μάλιστα establish, I establish στηρίζω eternal αἰώνιος, -α, -ον eternity αἰών, -ῶνος, ὁ

even γέ ἔτι even καί even καθάπερ even as καθώς even as even as **ώσπερ** ὄψιος, -α, -ον evening ποτέ ever

 every
 ἕκαστος, -η, -ον

 every
 πᾶς, πᾶσα, πᾶν

 evil
 κακία, -ας, ἡ

 evil
 κακός, -ή, -όν

 evil
 πονηρός, -ά, -όν

 evil spirit
 δαιμόνιον, -ου, τό

exalt, I exalt ὑψόω

exalted  $\dot{\nu}$ ψηλός, -ή, -όν examine, I examine  $\dot{\alpha}$ νακρίνω example  $\dot{\tau}\dot{\nu}$ πος, -ου, ό

exceedingly λίαν exceedingly σφόδρα except αλλα

except πλήν (+ gen.) excuse, I make excuse παραιτέομαι exhort, I exhort παρακαλέω

exhortation παράκλησις, -εως, ή

exist, I exist ὑπάρχω expect, I expect προσδοκάω explain, I explain δείκνυμι expose, I expose ελέγχω exult, I exult ἀγαλλιάω

όφθαλμός, -οῦ, ὁ eye face πρόσωπον, -ου, τό faction αἵρεσις, -εως, ή fail. I fail ἐκπίπτω faith πίστις, -εως, ή faithful πιστός, -ή, -όν faithless ἄπιστος, -ον fall asleep, I fall asleep κοιμάομαι fall away, I fall away ἐκπίπτω fall upon, I fall upon ἐπιπίπτω

fall, I fall πίπτω false prophet ψευδοπροφήτης, -ου, ὁ falsehood <math>ψευδος, -ους, τό family γενεά, -ᾶς, ἡ family <math>γένος, -ους, τό famine λιμός, -οῦ, ὁ,

far away (from) μακράν

farmer  $\gamma \epsilon \omega \rho \gamma \delta \varsigma, \text{ -00, } \delta$  fast, I fast  $\nu \eta \sigma \tau \epsilon \dot{\nu} \omega$ 

father πατήρ, πατρός, ὁ

father,

fill, I fill

I become the father of γεννάω

favor εὐδοκία, -ας, ή favor χάρις, -ιτος, ή favor χάρισμα, -ατος, τό fear φόβος, -ου, ὁ fear. I fear φοβέομαι feast έορτή, -ῆς, ἡ feed, I feed βόσκω feed, I feed τρέφω

Felix Φῆλιξ, -ικος, ὁ σύνδουλος, -ου, ὁ fellow slave fellow worker συνεργός, -όν fellow countryperson συγγενής, -ές fellowship κοινωνία, -ας, ή Festus Φῆστος, -ου, ὁ fetter δεσμός, -οῦ, ὁ few όλίγος, -η, -ον field άγρός, -οῦ, ὁ field χώρα, -ας, ή field χωρίον, -ου, τό fig tree συκῆ, -ῆς, ἡ fill, I fill γέμω

πίμπλημι

fill, I fill πληρόω find, I find εύρίσκω finish, I finish έπιτελέω finish, I finish πληρόω finish, I finish τελέω fire πῦρ, -ός, τό first ἀπαρχή, -ῆς, ἡ first πρῶτος, -η, -ον first fruits ἀπαρχή, -ῆς, ἡ fish ίχθύς, -ύος, ὁ fish net δίκτυον, -ου, τό fit, I fit καταρτίζω five πέντε

flee, I flee φεύγω flesh σάρξ, σαρκός, ή follow, I follow ἀκολουθέω follow, I follow ύπακούω food ἄρτος, -ου, ὁ food βρῶμα, -ατος, τό food βρῶσις, -εως, ή food τροφή, -ῆς, ἡ fool (subst.) μωρός, -ά, -όν

foolish ἄφρων, -ον

for ἐπεί (+ acc.)

for őti

foretell, I foretell προεῖπον (cf. προλέγω)

forgive, I forgive αφίημι forgive, I forgive χαρίζομαι former πρότερος, -α, -ον fornication πορνεία, -ας, ἡ fornicator <math>πόρνος, -ου, ὁ ἐγκαταλείπω

fortress παρεμβολή, -ῆς, ἡ fortunate μακάριος, -α, -ον τεσσαράκοντα forty foundation θεμελιον, -ου, τό foundation θεμέλιος, -ου, ό foundation καταβολή, -ῆς, ἡ fountain  $\pi$ ηγή, -ῆς, ἡ four τέσσαρες, -α fourth (part) τέταρτος, -η, -ον free έλεύθερος, -α, -ον

έλευθερία, -ας, ή

frequently πολλάκις friend φίλος, -η, -ον from ἀπό (+ gen.) from ἐκ (+ gen.) from παρά (+ gen.) from afar μακρόθεν from above ἄνωθεν from here έντεῦθεν

freedom

from Nazareth Ναζωραῖος, -ου, ὁ

from that place ἐκεῖθεν from this έντεῦθεν from where ὄθεν from where? πόθεν from within ἔσωθεν from without **ἔξωθεν** fruit καρπός, -οῦ, ὁ fulfill, I fulfill πληρόω fulfill, I fulfill τελειόω fulfill, I fulfill τελέω

full μεστός, -ή, -όν

full πλήρης, -ες fullness πλήρωμα, -ατος, τό gain, I gain κερδαίνω Galilean Γαλιλαῖος, -α, -ον Galilee Γαλιλαία, -ας, ή garment ίμάτιον, -ου, τό gate  $\pi$ ύλη, -ης, ή πυλών, -ῶνος, ὁ gateway gather together, I gather together συνάγω gaze upon, I gaze upon άτενίζω Gehenna γέεννα, -ης, ή generation γενεά , -ᾶς, ἡ generous, I am generous πλουτέω Gentile Έλλην, -ηνος, ό άκροβυστία, -ας, ή Gentiles Gentiles ἔθνος, -ους, τό gentleness πραΰτης, -ητος, ή gift δωρέα, -ᾶς, ἡ gift δῶρον, -ου, τό gift χάρισμα, -ατος, τό girl θυγάτηρ, -τρός, ή παῖς, παιδός, ὁ, ἡ girl give back, I give back άποδίδωμι give freely, I give freely χαρίζομαι give thanks, I give thanks εὐχαριστέω give way, I give way χωρέω δίδωμι give, I give glad, I am glad ἀγαλλιάω glorify, I glorify δοξάζω δόξα, -ης, ή glory go away, I go away ύπάγω go before, I go before προάγω go down, I go down καταβαίνω go down, I go down κατέρχομαι go in, I go in εἰσέρχομαι go in, I go in είσπορεύομαι go out, I go out έκπορεύομαι go out, I go out έξέρχομαι go to meet, I go to meet ύπαντάω go to, I go to προσέργομαι go up, I go up ἀναβαίνω go, I go πορεύομαι go, I go **ἔρχομαι** ύπάγω go, I go goal τέλος, -ους, τό God θεός, -οῦ, ὁ, ἡ god θεός, -οῦ, ὁ, ἡ God οὐρανός, -οῦ, ὁ goddess θεός, -οῦ, ὁ, ἡ godless ἀσεβής, -ές

godliness εὐσέβεια, -ας, ή gold χρυσίον, -ου, τό gold χρυσός, -οῦ, ὁ golden χρυσοῦς, -ῆ, -οῦν good άγαθός, -ή, -όν good καλός, -ή, -όν εὐαγγέλιον, -ου, τό good news good will εὐδοκία, -ας, ή goodness χρηστότης, -ητος, ή goods (pl) σκεῦος, -ους, τό gospel εὐαγγέλιον, -ου, τό governor ήγεμών, -όνος, ὁ grace (divine) χάρις, -ιτος, ή grain σῖτος, -ου, ὁ grasp, I grasp κρατέω χόρτος, -ου, ὁ grass μνημεῖον, -ου, τό grave graze, I graze βόσκω great great

μέγας, μεγάλη, μέγα πολύς, πολλή, πολύ greater περισσότερος, -α, -ον,

greatly λίαν greatly σφόδρα

greediness πλεονεξία, -ας, ή Greek Έλλην, -ηνος, ό ἀσπάζομαι greet, I greet greeting ἀσπασμός, -οῦ, ὁ grief λύπη, -ης, ή grieve, I grieve λυπέω grieve, I grieve πενθέω grow, I grow αὐξάνω grow, I grow πλεονάζω

guard (a guard) φυλακή, -ῆς, ἡ guard, I guard τηρέω guard, I guard φυλάσσω guide, I guide ήγέομαι guile δόλος, -ου, ὁ guilty ἔνοχος, -ον Hades (hell) **ἄδης, -ου, ό** hair θρίξ, τριχός, ή hand χείρ, χειρός, ή hand over, I hand over έπιδίδωμι hand over, I hand over παραδίδωμι happen, I happen γίνομαι happen, I happen τυγχάνω

happy μακάριος, -α, -ον harvest θερισμός, -οῦ, ὁ

harvest, I harvest θερίζω

haste σπουδή, -ῆς, ἡ hasten, I hasten σπουδάζω hate, I hate μισέω

have faith (in),
I have faith (in) πιστεύω
have, I have ἔχω

χόρτος, -ου, ὁ hay he αὐτός, -ή, -ό he οὖτος, αὕτη, τοῦτο head κεφαλή, -ῆς, ἡ heal, I heal θεραπεύω heal, I heal **ἰ**άομαι healthy ύγιής, -ές healthy, I am healthy ἰσχύω healthy, I am healthy ύγιαίνω hear, I hear ἀκούω hearing άκοή, -ῆς, ἡ heart καρδία, -ας, ή heart σπλάγνον, -ου, τό heathen Έλλην, -ηνος, ό heathen/Gentiles ἔθνος, -ους, τό heaven οὐρανός, -οῦ, ὁ heavenly έπουράνιος, -ιον heavenly οὐράνιος, -ον heir κληρονόμος, -ου, ὁ

help on one's journey,

hell

hell (Hades)

I help on one's journey προπέμπω helper προπέμπω συνεργός, -όν

γέεννα, -ης, ή

**ἄδης, -ου, ό** 

here ὧδε

Herod  $Hρ \dot{\phi} \delta \eta \varsigma$ , -ου,  $\dot{o}$  hidden κρυπτός, - $\dot{\eta}$ , - $\dot{o}$ ν

hide, I hide κρύπτω

high  $\dot{\nu}$ ψηλός, -ή, -όν high priest ἀρχιερεύς, -έως, ὁ highest  $\ddot{\nu}$ ψιστος, -η, -ον hill ὅρος, -ους, τό hinder, I hinder Κωλύω Υέεννα, -ης, ἡ

hit, I hit πατάσσω hit, I hit τύπτω hither ὧδε hold back, I hold back κατέχω hold fast, I hold fast συνέχω

hope ἐλπίς, -ίδος, ἡ

hope, I hope **ἐλπίζω** horn κέρας, -ατος, τό horse ἵππος, -ου, ὁ έχθρός, -ά, -όν hostile hour **ὅρα, -ας, ἡ** house οἰκία, -ας, ή οἶκος, -ου, ὁ house οἰκοδεσπότης, -ου, ὁ house master householder οἰκοδεσπότης, -ου, ὁ how **ὅπως** how great? πόσος, -η, -ον how much? πόσος, -η, -ον how?  $\pi \tilde{\omega} \varsigma$ however πλήν human ἄνθρωπος, -ου, ὁ humankind κόσμος, -ου, ὁ humble, I humble ταπεινόω humility πραΰτης, -ητος, ή hunger λιμός, -οῦ, ὁ, hunger, I hunger πεινάω husband άνήρ, άνδρός, ό husband ἄνθρωπος, -ου, ὁ hypocrite ύποκριτής, -οῦ, ὁ έγώ, έμοῦ; ἡμεῖς, ἡμῶν I also κάγώ I die τελευτάω I manifest **ἐμφανίζω** I proclaim κηρύσσω I sleep καθεύδω I stand ΐστημι idol εἴδωλον, -ου, τό if έάν if εi if εἴτε ignorant ἄφρων, -ον image εἴδωλον, -ου, τό image εἰκών, -όνος, ἡ image τύπος, -ου, ὁ immediately ἄρτι immediately εὐθέως immediately εὐθύς immediately παραχρῆμα immorality πορνεία, -ας, ή impious ἀσεβής, -ές impossible άδύνατος, -ον ἀκάθαρτος, -ον impure impurity άκαθαρσία, -ας, ή

in

in

in behalf of, for

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ἐν (+ dat.)

ἐπί (+ dat.) ἔσω

ὑπέρ (+ gen.)

in front of **ἔμπροσθεν** in order that ἐπί (+ acc.) in order that ίνα in order that **ὅπως** in order that őστε in presence of παρά (+ dat.) in this manner ούτως, ούτω in vain κενός, -ή, -όν incapable άδύνατος, -ον increase, I increase αὐξάνω increase, I increase πλεονάζω increase, I increase πληθύνω increase, I increase προστίθημι indeed γέ indeed μέν indeed μήν infant νήπιος, -α, -ον παιδίον, -ου, τό infant inflict upon, I inflict upon έπιτίθημι inhabit, I inhabit κατοικέω inherit, I inherit κληρονομέω inheritance κληρονομία, -ας, ή injustice άδικία, -ας, ή inquire, I inquire πυνθάνομαι inside ἔσω inside ἔσωθεν instead of ἀντί (+ gen.) instruction διδασκαλία, -ας, ή insult, I insult όνειδίζω intellect νοῦς, νοός, ὁ είς (+ acc.) into invite, I invite καλέω invite, I invite προσκαλέομαι invite, I invite συνάγω invoke, I invoke (in middle voice) έπικαλέω involved in ἔνοχος, -ον Isaac Ίσαάκ, ὁ Isaiah Ήσαΐας, -ου, ό **Iscariot** Ίσκαριώθ, Ίσκαριώτης, ὁ island νῆσος, -ου, ἡ Israel Ίσραήλ, ὁ Israelite Ίσραηλίτης, -ου, ὁ αὐτός, -ή, -ό it is a concern μέλει it is lawful ἔξεστι it is necessary δεῖ it, this one οὖτος, αὕτη, τοῦτο

Jacob

James

jealousy

Ίακώβ, ὁ

Ίάκωβος, -ου, ὁ

ζῆλος, -ου, ὁ

jealousy φθόνος, -ου, ὁ Jerusalem Ίεροσόλυμα, τά/ἡ Jerusalem Ίερουσαλήμ, ή Ίησοῦς, -οῦ, ὁ Jesus Jew Ίουδαῖος, -α, -ον Jewish Ίουδαῖος, -α, -ον John Ίωάννης, -ου, ὁ join, I join κολλάω Jonah Ίωνᾶς, -ᾶ, ὁ

Joppa Ίόππη, -ης, ἡ Jordan (river) Ίορδάνης, -ου, ὁ Joseph Ίωσήφ, δ Joshua Ίησοῦς, -οῦ, ὁ journey όδός, -οῦ, ἡ joy χαρά, -ᾶς, ἡ Judea Ίουδαία, -ας, ή Judah Ἰούδας, -α, ὁ Judas Ίούδας, -α, ὁ judge κριτής, -οῦ, ὁ judge κτίσις, -εως, ή judge, I judge ἀνακρίνω judge, I judge διακρίνω

judge, I judge κρίνω judgment κρίμα, -ατος, τό judgment κρίσις, -εως, ή judgment ὀργή, -ῆς, ἡ judgment seat βῆμα, -ατος, τό jurisdiction έξουσία, -ας, ή just δίκαιος, -α, -ον just as καθάπερ just as **ώσπερ** ἄρτι just now

justice δικαιοσύνη, -ης, ή

justify, I justify δικαιόω keep awake, I keep awake γρηγορέω keep, I keep ἔχω keep, I keep τηρέω kill, I kill ἀναιρέω kill, I kill άποκτείνω kill, I kill θανατόω kill, I kill θύω kill, I kill φονεύω

knock, I knock κρούω know (not), I do not know ἀγνοέω know, I know γινώσκω

know, I know οἴδα (perfect from εἰδ-)

knowledge γνῶσις, -εως, ή knowledge έπίγνωσις, -εως, ή known γνωστός, -ή, -όν known, I make known φανερόω labor κόπος, -ου, ὁ labor, I labor κοπιάω lack, I lack ύστερέω laid, I am laid κεῖμαι lake λίμνη, -ης, ή lamb άρνίον, -ου, τό παραλυτικός, -ή, -όν lame lame χωλός, -ή, -όν lamp λαμπάς, -άδος, ή lamp λύχνος, -ου, ὁ lampstand λυχνία, -ας, ή land γῆ, γῆς, ἡ land χώρα, -ας, ή language γλῶσσα, -ῆς, ἡ large μέγας, μεγάλη, μέγα last ἔσχατος, -η, -ον late ὄψιος, -α, -ον later ύστερος, -α, -ον law νόμος, -ου, ὁ Law νόμος, -ου, ὁ law, pertaining to the law νομικός, -ή, -όν lawless ἄνομος, -ον lawlessness άνομία, -ας, ή lawyer (subst.) νομικός, -ή, -όν lay aside, I lay aside ἀποτίθημι lay on, I lay on έπιβάλλω lay upon, I lay upon έπιτίθημι Lazarus Λάζαρος, -ου, ὁ lead away, I lead away ἀπάγω lead forth, I lead forth προάγω lead in, I lead in εἰσάγω lead out, I lead out ἐξάγω lead up, I lead up ἀνάγω lead, I lead ἄγω lead, I lead ήγέομαι leader ήγεμών, -όνος, ὁ learn, I learn ἀκούω learn, I learn γινώσκω learn, I learn μανθάνω least έλάχιστος, -η, -ον leather bottle ἀσκός, -οῦ, ὁ leave behind, έγκαταλείπω I leave behind leave. I leave καταλείπω leaven ζύμη, -ης, ή left (as opposed to right) εὐώνυμος, -ον

leper

λεπρός, -ά, -όν

leprous λεπρός, -ά, -όν

lest μήποτε let go, I let go ἀφίημι let go, I let go ἐάω let it be so ἀμήν

letter  $\dot{\epsilon}$ πιστολή, -ῆς, ἡ letter (of the alphabet)  $\gamma$ ράμμα, -ατος, τό

letter (of the alphabet)

liable

ενοχος, -ον

liar

μεύστης, -ου, ὁ

ελευθερία, -ας, ἡ

licentiousness

lie

μεύδος, -ους, τό

κατάκειμαι

μεύδουμαι

lie, I lie ψεύδομαι lie, I lie (recline) κεῖμαι life βίος, -ου, ὁ life ζωή, -ῆς, ἡ lift up, I lift up ὑψόω

light  $\phi \tilde{\omega} \varsigma, \, \phi \omega \tau \acute{o} \varsigma, \, \tau \acute{o}$ 

light, I give light φωτίζω

 $\begin{array}{ll} lightning & \dot{\alpha}\sigma\tau\rho\alpha\pi\dot{\eta},\,-\tilde{\eta}\varsigma,\,\dot{\eta} \\ like & \ddot{\sigma}\mu\sigma\iota\sigma\varsigma,\,-\alpha,\,-\sigma\nu \end{array}$ 

like τοιοῦτος, -αύτη, -οῦτον

 like
 ώσεί

 like, I like
 φιλέω

 like, I make like
 ὁμοιόω

 liken, I liken
 ὁμοιόω

 likeness
 εἰκών, -όνος, ἡ

 likewise
 ὁμοίως

 likewise
 ὡσαύτως

 lion
 λέων, -οντος, ὁ

 little
 μικρός, -ά, -όν

live, I live εἰμί live, I live ζάω live, I live κάθημαι live, I live κατοικέω live, I live μένω live, I live οἰκέω live, I live περιπατέω live, I live πορεύομαι living body σῶμα, -ατος, τό living thing ζῷον, -ου, τό

lock, I lock κλείω lodge, I lodge καταλύω look at, I look at βλέπω look at, I look at ἐμβλέπω look at, I look at θεάομαι look at, I look at θεωρέω

look down on,

I look down on καταφρονέω

look intently,

I look intently ἀτενίζω look up, I look up ἀναβλέπω look, (you) look ἴδε (see εἶδον)

loose, I loose λύω

lord  $\delta \epsilon \sigma \pi \delta \tau \eta \varsigma$ , -ου,  $\delta$  Lord  $\kappa \dot{\nu} \rho \iota \iota \iota \varsigma$ , -ου,  $\dot{\delta}$  lot  $\kappa \lambda \tilde{\eta} \rho \iota \varsigma$ , -ου,  $\dot{\delta}$  love  $\dot{\alpha} \gamma \dot{\alpha} \pi \eta$ , -ης,  $\dot{\eta}$  love, I love  $\dot{\alpha} \gamma \alpha \pi \dot{\alpha} \omega$  love, I love  $\phi \iota \lambda \dot{\epsilon} \omega$ 

MacedoniaΜακεδονία, -ας, ἡMagdaleneΜαγδαληνή, -ῆς, ἡmaid servantπαιδίσκη, -ης, ἡmajestyδόξα, -ης, ἡ

make ashamed,

I make ashamed ἐντρέπω

make common,

I make common κοινόω

make known,

I make known γνωρίζω make, I make κτίζω make, I make ποιέω male ἄρσην, -εν malice κακία, -ας, ή ἀνήρ, ἀνδρός, ὁ man ἄνθρωπος, -ου, ὁ man οἰκονομία, -ας, ή management οἰκονόμος, -ου, ὁ manager manifest φανερός, -ά, -όν manner τρόπος, -ου, ὁ πολύς, πολλή, πολύ many

mark τύπος, -ου, ὁ mark, I mark σφραγίζω marketplace άγορά, -ᾶς, ἡ marriage γάμος, -ου, ὁ marry, I marry γαμέω Martha Μάρθα, -ας, ή martyr μάρτυς, -υρος, ό marvel, I marvel θαυμάζω Mary Μαρία, -ας, ή master δεσπότης, -ου, ό κύριος, -ου, ὁ master

master $\dot{\rho}\alpha\beta\beta$ ί,  $\dot{o}$ matter $\pi\rho\tilde{\alpha}\gamma\mu\alpha$ ,  $-\alpha\tau\sigma\varsigma$ , τ $\dot{o}$ mattress $\kappa\rho\dot{\alpha}\beta\alpha\tau\tau\sigma\varsigma$ ,  $-\sigma\upsilon$ ,  $\dot{o}$ measure $\mu\dot{\epsilon}\tau\rho\sigma\nu$ ,  $-\sigma\upsilon$ , τ $\dot{o}$ 

measure, I measure μετρέω

measuring rod κάλαμος, -ου, ὁ meat offered to an idol κάλαμος, -ον

meet, I meet ὑπαντάω

 member
 ἀδελφός, -οῦ, ὁ

 member
 μέλος, -ους, τό

 mend, I mend
 καταρτίζω

 mercy
 ἔλεος, -ους, τό

 mercy, I have mercy
 ἐλεέω

messenger ἄγγελος, -ου, ὁ messenger άπόστολος, -ου, ὁ Messiah Χριστός, -οῦ, ὁ middle μέσος, -η, -ον might κράτος, -ους, τό mighty ίσχυρός, -ά, -όν μνᾶ, μνᾶς, ἡ mina (large monetary unit) mind καρδία, -ας, ή mind νοῦς, νοός, ὁ mind, διάνοια, -ας, ή mine έμός, -ή, -όν minister, I minister διάκονέω ministry διακονία, -ας, ή miracle δύναμις, -εως, ὁ miracle σημεῖον, -ου, τό Miriam Μαριάμ, ή misguide, I misguide πλανάω mislead, I mislead ἀφίστημι miss. I miss ύστερέω mock, I mock έμπαίζω

 money
 ἀργύριον, -ου, τό

 month
 μήν, μηνός, ὁ

 monument
 μνῆμα, -ατος, τό

 monument
 μνημεῖον, -ου, τό

 moon
 σελήνη, -ης, ἡ

 more
 μᾶλλον

more περισσότερος, -α, -ον,

more abundantly περισσοτέρως more severe χείρων, -ον more than έπάνω more than παρά (+ acc.) Moses Μωϋσῆς, -έως, ὁ mother μήτηρ, μητρός, ή mountain ὄρος, -ους, τό mouth στόμα, -ατος, τό much πολύς, πολλή, πολύ

multiply, I multiply πληθύνω multitude ὄχλος, -ου, ὁ multitude πλῆθος, -ους, τό murder φόνος, -ου, ὁ murder, I murder σφάζω murder, I murder φονεύω mute/dumb κωφός, -ή, -όν έμός, -ή, -όν my mystery μυστήριον, -ου, τό naked γυμνός, -ή, -όν

ὄνομα, -ατος, τό name έπικαλέω name, I name name, I name ονομάζω nation ἔθνος, -ους, τό nation φυλή, -ῆς, ἡ nature φύσις, -εως, ή Nazarene Ναζωραῖος, -ου, ὁ Ναζαρέθ, Ναζαρέτ Nazareth

 near
  $\dot{\epsilon}\gamma\gamma\dot{\nu}\varsigma$  

 near
  $\dot{\epsilon}\pi\dot{\iota}$  (+ gen.)

 near
  $\pi\lambda\eta\sigma\dot{\iota}$ ον (+ gen.)

 near
  $\pi\rho\dot{\varsigma}\varsigma$  (+ dat.)

 necessity
  $\dot{\alpha}\nu\dot{\alpha}\gamma\kappa\eta$ , -ης,  $\dot{\eta}$  

 need
  $\dot{\nu}\sigma\tau\dot{\epsilon}\rho\eta\mu\alpha$ , - $\alpha\tau\sigma\varsigma$ ,  $\tau\dot{\varsigma}$ 

need (a) χρεία, -ας, ή

neighbor (subst. use

of adverb) πλησίον, ὁ neighboring περίχωρος, -ον

neither μήτε neither οὐδέ neither οὐδέ neither οὐδέποτε never οὐδέποτε new καινός, -ή, -όν new νέος, -α, -ον next εἶτα

night vυξ, vυκτός, η ninth ἔνατος, -η, -ον

no longer μηκέτι no longer οὐκέτι

no one μηδείς, μηδεμία, μηδέν no one οὐδείς, οὐδεμία, οὐδέν nobody μηδεμία, μηδέν

noise  $\varphi\omega\nu\dot{\eta}$ ,  $-\tilde{\eta}\varsigma$ ,  $\dot{\eta}$ 

none οὐδείς, οὐδεμία, οὐδέν

 nor
 μηδέ

 nor
 μήτε

 nor
 οὐδέ

 nor
 οὕτε

not (question implies "yes") οὐ, οὐκ, οὐχ, οὐχί

 $\begin{array}{lll} \text{not (question implies "no")} & \mu \acute{\eta} \\ \text{not even} & \mu \eta \delta \acute{\epsilon} \\ \text{not even} & o \mathring{\upsilon} \delta \acute{\epsilon} \\ \text{not know, I do not know} & \mathring{\alpha} \gamma vo \acute{\epsilon} \omega \\ \text{not yet} & o \mathring{\upsilon} \pi \omega \end{array}$ 

nothing μηδείς, μηδεμία, μηδέν nothing οὐδείς, οὐδεμία, οὐδέν

 notice, I notice
 κατανοέω

 nourish, I nourish
 τρέφω

 now
 ἄρτι

 now
 ἤδη

 now
 νῦν

νυνί now nullify, I nullify άθετέω number άριθμός, -οῦ, ὁ O!oath, an oath ὄρκος, -ου, ὁ ύπακοή, -ῆς, ἡ obedience obey, I obey δουλεύω obey, I obey ύπακούω object σκεῦος, -ους, τό observe, I observe κατανοέω obtain. I obtain τυγχάνω occasion **ὅρα, -ας, ἡ** occur, I occur εἰμί of ἀπό (+ gen.) of παρά (+ gen.) of herself έαυτοῦ, -ῆς, of himself έαυτοῦ, -ῆς, of itself έαυτοῦ, -ῆς, of myself έμαυτοῦ, -ῆς of what sort οίος,  $-\alpha$ , -ovof what sort? ποῖος, -α, -ον offer, I offer ἀναφέρω offer, I offer παρέχω offer, I offer προσφέρω offering θυσία, -ας, ή offering, act of offering προσφορά, -ᾶς, ἡ office οἰκονομία, -ας, ἡ often πολλάκις μύρον, -ου, τό ointment old άρχαῖος, -αία, αῖον old παλαιός, -ά -όν older one πρεσβύτερος, -α, -ον olive oil **ἔλαιον**, -ου, τό olive tree έλαία, -ας, ή omen τέρας, -ατος, τό ἐπί (+ gen.) on ἐπί (+ dat.) on on ἐπί (+ acc.) πρός (+ dat.)on on account of διά (+ acc.) on account of ἕνεκα (+ gen.) on the one hand μέν on the other side, (land) πέραν once **ἄπαξ** ποτέ once once for all **ἄπαξ** one εἷς, μία, ἕν one another άλλήλων one hundred έκατόν one's own ίδιος, -α, -ον μονογενής, -ές only

only μόνος, -η, -ον only πλήν ἀνοίγω open, I open opinion γνώμη, -ης, ή oppose, I oppose άνθίστημι oppose, I oppose άντιλέγω oppress, I oppress θλίβω oppress, I oppress συνέχω oppression θλῖψις, -εως, ή or ή order έντολή, -ῆς, ἡ order τάξις, -εως, ή order, I order διατάσσω order, I order έπιτάσσω order, I order κελεύω order, I order παραγγέλλω other ἄλλος, -η, -ον other **ἕτερος**, -α, -ον other λοιπός, -ή, -όν other(s) λοιπός, -ου, ό ought, I ought ὀφείλω out ἔξω ἐκ (+ gen.) out of outside ĕξω outside ἔξω (+ gen.) **ἔ**ξωθεν outside ἐπάνω over ἐπάνω (+ gen.) over over ἐπί (+ gen.) overtake, I overtake καταλαμβάνω overturn, I overturn άναστρέφω owe, I owe ὀφείλω pain λύπη, -ης, ή palace αὐλή, -ῆς, ἡ parable παραβολή, -ῆς, ἡ paralytic παραλυτικός, -ή, -όν pardon ἄφεσις, -εως, ή parent γονεύς, -έως, ὁ part μέλος, -ους, τό μέρος, -ους, τό part κοινωνός, -οῦ, ὁ, partner αίρεσις, -εως, ή party pass away, I pass away παρέρχομαι pass by, I pass by παράγω pass by, I pass by παρέρχομαι pass over, I pass over μεταβαίνω pass through, I pass through διέρχομαι passion έπιθυμία, -ας, ή passion θυμός, -οῦ, ὁ πάσχα, τό Passover

patience μακροθυμία, -ας, -ή patience ύπομονή, -ῆς, ἡ patient, I am μακροθυμέω Παῦλος, -ου, ὁ Paul pay attention to, I pay attention to προσέχω pay, I pay άποδίδωμι peace εἰρήνη, -ης, ή pearl μαργαρίτης, -ου, ὁ people λαός, -οῦ, ὁ people φυλή, -ῆς, ἡ perceived, I perceived εἶδον perfect τέλειος, -α, -ον perfect, I make perfect τελειόω perfect, I perfect καταρτίζω perform, I perform έπιτελέω perform, I perform πράσσω perfume μύρον, -ου, τό perhaps μήποτε permit, I permit ἀφίημι permit, I permit ἐάω permit, I permit έπιτρέπω persecute, I persecute διώκω διωγμός, -οῦ, ὁ persecution persist, I persist έπιμένω πρόσωπον, -ου, τό person ψυχή, -ῆς, ἡ person persuade, I persuade πείθω Peter Πέτρος, -ου, ὁ petition δέησις, -εως, ή Pharisee Φαρισαῖος, -ου, ὁ Philip Φίλιππος, -ου, ὁ pick out, I pick out ἐκλέγομαι εὐσέβεια, -ας, ή piety pig χοῖρος, -ου, ὁ pigeon περιστερά, -ᾶς, ἡ Pilate Πιλᾶτος, -ου, ὁ pity, I pity σπλαγχνίζομαι place τόπος, -ου, ὁ place χωρίον, -ου, τό place, I place τίθημι plague  $\pi$ ληγή, -ῆς, ἡ plan οἰκονομία, -ας, ή plan πρόθεσις, -εως, ή plant, I plant φυτεύω please, I please ἀρέσκω pleased with, I am pleased with εὐδοκέω pleasing εὐάρεστος, -ον poor πτωχός, -ή, -όν

portion

κλῆρος, -ου, ὁ

position τάξις, -εως, ή possessed by a demon, I am possessed δαιμονίζομαι pour out, I pour out ἐκγέω pour out, I pour out ἐκχύννομαι power δύναμις, -εως, ὁ έξουσία, -ας, ή power power ίσχύς, -ύος, ή κράτος, -ους, τό power χείρ, χειρός, ή power powerful δυνατός, -ή, -όν powerful, I am powerful δύναμαι άδύνατος, -ον powerless powerless άσθενής, -ές powerless, I am powerless ἀσθενέω praise ἔπαινος, -ου, ὁ praise εὐλογία, -ας, ή praise, I praise δοξάζω pray, I pray δεόμαι pray, I pray προσεύχομαι prayer προσευχή, -ῆς, ἡ preach κηρύσσω preach good news, I preach good news εὐαγγελίζω preach, I preach προφητεύω preaching κήρυγμα, -ατος, τό precious τίμιος, -α, -ον prepare, I prepare έτοιμάζω prepare, I prepare κατασκευάζω prepared **ἕτοιμος**, -η, -ον presence παρουσία, -ας, ή present, I am present πάρειμι present, I am present παρίστημι press, I press θλίβω price τιμή, -ῆς, ἡ pride καύχημα, -ατος, τό pride καύχησις, -εως, ή priest ίερεύς, -έως, ὁ principle νόμος, -ου, ὁ prison φυλακή, -ῆς, ἡ prisoner δέσμιος, -ου, ὁ proceed, I proceed προέρχομαι proclaim, I proclaim εὐαγγελίζω proclaim, I proclaim καταγγέλλω κήρυγμα, -ατος, τό proclamation produce, I produce γεννάω produce, I produce ἐνεργέω profit, I profit κερδαίνω profit, I profit ἀφελέω έπαγγελία, -ας, ή promise promise, I promise έξομολογέω

promise, I promise έπαγγέλλομαι promise, I promise **ομολογέω** pronounce righteous, I pronounce righteous δικαιόω proof μαρτύριον, -ου, τό prophecy προφητεία, -ας, ή prophesy, I prophesy προφητεύω prophet προφήτης, -ου, ὁ prostitute πόρνη, -ης, ἡ protect, I protect ποιμαίνω protect, I protect φυλάσσω proud ύψηλός, -ή, -όν prove by testing, I prove by testing δοκιμάζω prudent φρόνιμος, -ον punishment έκδίκησις, -εως, ή καθαρός, -ά, -όν pure purify, I purify καθαρίζω purpose βουλή, -ῆς, ἡ γνώμη, -ης, ή purpose πρόθεσις, -εως, ή purpose pursue, I pursue διώκω put around, I put around περιβάλλω put in order, I put in order κοσμέω put on, I put on ἐνδύω put on, I put on **ἐπιβάλλω** put to death, I put to death θανατόω βάλλω put, I put put, I put τίθημι quantity μέτρον, -ου, τό ἀνακρίνω question, I question question, I question έπερωτάω questioning διαλογισμός, -οῦ, ὁ (questions with negative answers) μήτι quickly ταχέως quickly ταχύ (from ταχύς) rabbi ραββί, δ race γενεά , -ᾶς, ἡ γένος, -ους, τό race raise up, I raise up ἐγείρω raise, I raise αἴρω raise, I raise ἀνίστημι rather άλλά rather μᾶλλον read aloud, I read aloud ἀναγινώσκω read, I read ἀναγινώσκω ready **ἕτοιμος**, -η, -ον real ὄντως realize, I realize γινώσκω

really

γέ

really ὅντως reap, I reap θερίζω reason, I reason διαλογίζομαι reasoning διαλογισμός, -οῦ, ὁ rebellion στάσις, -εως, ἡ ἐπιτιμάω

receive, I receive

(in middle voice) κομίζω

receive sight, I receive

sight ἀναβλέπω receive, I receive ἀπολαμβάνω receive, I receive δέχομαι receive, I receive λαμβάνω receive, I receive παραλαμβάνω receive, I receive προσδέχομαι receive, I receive προσλαμβάνω

received, I have received ἀπέχω reckon, I reckon λογίζομαι recline, I recline ἀναπίπτω recline, I recline (at table) ἀνάκειμαι recognize, I recognize ἐπιγινώσκω

redemption ἀπολύτρωσις, -εως, ἡ reed κάλαμος, -ου, ὁ

refrain, I refrain (from) φείδομαι refresh, I refresh ἀναπαύω refuse, I refuse άρνέομαι refuse, I refuse παραιτέομαι regard, I regard ήγέομαι regarding περί (+ acc.) region γῆ, γῆς, ἡ region **ὅριον**, -ου, τό region

region χώρα, -ας, † regulation δικαίωμα, -ατος, τό

reign, I reign βασιλεύω reject, I reject ἀθετέω reject, I reject ἀποδοκιμάζω reject, I reject παραιτέομαι rejoice, I rejoice εὐφραίνω rejoice, I rejoice χαίρω

related συγγενής, -ες relative συγγενής, -ες

release ἀπολύτρωσις, -εως, ή

release, I release ἀπολύω remain, I remain διατρίβω remain, I remain μένω remain, I remain ύπομένω remaining λοιπός, -ή, -όν remember, I remember μιμνήσκομαι remember, I remember μνημονεύω remission ἄφεσις, -εως, ή

repent, I repent μετανοέω μετάνοια, -ας, ή repentance reply, I reply ἀποκρίνομαι report άκοή, -ῆς, ἡ report, I report ἀναγγέλλω report, I report ἀπαγγέλλω reproach, I reproach ὀνειδίζω reprove, I reprove ἐλέγχω

reputation μαρτυρία, ας, ή reputation ὄνομα, -ατος, τό

request, I request έρωτάω request, I request ζητέω request, I request παραιτέομαι rescue, I rescue **ρ**ύομαι rescue, I rescue σώζω resist, I resist άνθίστημι respected τίμιος, -α, -ον rest κατάπαυσις, -εως, ή rest (the others) λοιπός, -ου, ὁ

restore, I restore ἐγείρω

resurrection ἀνάστασις, -εως, ή

return, I return ἀναστρέφω return, I return ἐπιστρέφω return, I return ὑποστρέφω reveal, I reveal ἀποκαλύπτω reveal, I reveal ἐμφανίζω reveal, I reveal φανερόω

revelation ἀποκάλυψις, -εως, ή revile, I revile βλασφημέω reward μισθός, -οῦ, ὁ rich πλούσιος, -α, -ον rich, I am rich περισσεύω πλουτέω rich, I am rich right (hand) δεξιός, -ά, -όν righteous δίκαιος, -α, -ον

δικαίωμα, -ατος, τό

righteousness δικαιοσύνη, -ης, ή rise, I rise ἀνατέλλω risk κίνδυνος, -ου, ὁ river ποταμός, -οῦ, ὁ road όδός, -οῦ, ἡ robber ληστής, -οῦ, ὁ robe στολή, -ῆς, ἡ rock πέτρα, -ας, ή rod ράβδος, -ου, ή Roman Ρωμαῖος, -α, -ον Roman; a Roman (subst.) Ρωμαῖος, -α, -ον

room, I make room γωρέω

righteous deed

rooster ἀλέκτωρ, -ορος, ὁ root ῥίζα, -ης, ἡ

ruin, I ruin ἀπόλλυμι ruin, I ruin φθείρω

rule κράτος, -ους, τό

 rule, I rule
 ἄρχω

 rule, I rule
 βασιλεύω

 rule, I rule
 ποιμαίνω

 ruler
 ἀρχή, -ῆς, ἡ

 ruler
 ἄρχων, -οντος, ὁ

 ruler of all
 παντοκράτωρ, -ορος, ὁ

run, I run τρέχω

rust βρῶσις, -εως, ἡ Sabbath σάββατον, -ου, τό sacrifice θυσία, -ας, ἡ

sacrifice, I sacrifice θύω

Sadducee Σαδδουκαῖος, -ου, ὁ

said, I said εἰπόν saints (pl.) άγιος, -ια, -ον salute, I salute ἀσπάζομαι salvation σωτηρία, -ας, ή Samaria Σαμάρεια, -ας, ή Samaritan Σαμαρίτης, -ου, δ same αὐτός, -ή, -ό sanctification άγιασμός, -ου, ὁ

sanctify, I sanctify ἀγιάζω

sandal  $\dot{\omega}\pi \acute{o} \delta \eta \mu \alpha$ ,  $-\alpha \tau o \zeta$ , τό Sanhedrin  $\sigma \upsilon v \acute{e} \delta \rho \iota \upsilon v$ ,  $- \circ \upsilon$ , τό Satan  $\sigma \alpha \tau \alpha v \ddot{\alpha} \zeta$ ,  $- \ddot{\alpha}$ ,  $\dot{o}$  satisfied, I am satisfied  $\chi o \rho \tau \dot{\alpha} \zeta \omega$  Saul  $\chi \sigma \upsilon \lambda$ ,  $\dot{o}$  Saul  $\chi \sigma \upsilon \lambda$ 

save, I save σώζω

Savior σωτήρ, -ῆρος, ὁ

 saw, I saw
 εἶδον

 say, I say
 λαλέω

 say, I say
 λέγω

 say, I say
 φημί

saying **ρημα, -ατος, τό** scatter, I scatter διασκορπίζω scepter ράβδος, -ου, ή γραμματεύς, -έως, ὁ scribe Scripture γραφή, -ῆς, ἡ scroll βιβλίον, -ου, τό θάλασσα, -ης, ή sea seal σφραγίς, -ῖδος, ἡ

seal, I seal σφραγίζω search for, I search for ἐπιζητέω season καιρός, -οῦ, ὁ seat, I seat καθίζω

secondδεύτερος, -α, -ονsecretμυστήριον, -ου, τόsectαἵρεσις, -εως, ἡ

see! (you) see! ίδού (see εἶδον) see, I see βλέπω see, I see θεάομαι θεωρέω see, I see see, I see δράω seed σπέρμα, -ατος, τό ζητέω seek, I seek δοκέω seem, I seem seize, I seize άρπάζω καταλαμβάνω seize, I seize seize, I seize λαμβάνω seize, I seize πιάζω seize, I seize συλλαμβάνω select ἐκλεκτός, -ή, -όν self αὐτός, -ή, -ό self ψυχή, -ῆς, ἡ sell, I sell πιπράσκω sell, I sell πωλέω send for, I send for μεταπέμπω send forth, I send forth έξαποστέλλω send out, I send out ἀποστέλλω send, I send ἀποστέλλω send, I send πέμπω sensuality ἀσέλγεια, -ας, ή separate, I separate ἀφορίζω separate, I separate μερίζω separate, I separate χωρίζω δράκων, -οντος, ὁ serpent servant διάκονος, -ου, ὁ, ἡ servant δοῦλος, -ου, ὁ ύπηρέτης, -ου, ὁ servant διάκονέω serve, I serve serve, I serve δουλεύω serve, I serve λατρεύω service διακονία, -ας, ή set ΐστημι set before, I set before παρατίθημι set sail, I set sail (in middle voice) ἀνάγω καθίστημι/καθιστάνω set, I set set, I set τίθημι setting forth πρόθεσις, -εως, ή seven έπτά seventh **ἕ**βδομος, -η, -ον sexually immoral person πόρνος, -ου, ὁ shake, I shake σαλεύω shame, I put to shame καταισχύνω sharer κοινωνός, -οῦ, ὁ, she αὐτός, -ή, -ό οὖτος, αὕτη, τοῦτο she,

πρόβατον, -ου, τό

sheep

 $\begin{array}{ll} shepherd & \pi οιμήν, -ένος, ὁ \\ shepherd, I shepherd & \pi οιμαίνω \\ shine, I shine & φαίνω \end{array}$ 

shining λαμπρός, -ά, -όν shirt χιτών, -ῶνος, ὁ show forth, I show forth ένδείκνυμι show, I show δείκνυμι shut, I shut κλείω sick άσθενής, -ές sick πονηρός, -ά, -όν sick, I am sick ἀσθενέω

sick, I am sick ασθενέω sickness ασθενεία, -ας, ἡ Sidon Σιδών, -ῶνος, ἡ sight ϭφθαλμός, -οῦ, ὁ sign σημεῖον, -ου, τό Silas Σιλᾶς, -ᾶ, ὁ silent, I am silent σιφπάω

silver ἀργύριον, -ου, τό similar ὅμοιος, -α, -ον similarly ὡσαύτως Simon Σίμων, -ωνος, ὁ sin ἀμαρτία, -ας, ἡ sin παράπτωμα, -ατος, τό

 sin, I sin
 ἀμαρτάνω

 since
 ἐπεί

 since
 ἐπειδή

 since
 ὅπου

sinful άμαρτωλός, -όν single εἷς, μία, ἕν άμαρτωλός, -όν sinner κύριος, -ου, ὁ sir sister άδελφή, -ῆς, ἡ κάθημαι sit, I sit sit, I sit καθίζω ξξ six

sixth **ἕκτος**, -η, -ον sixty έξήκοντα sky οὐρανός, -οῦ, ὁ slander βλασφημία, -ας, ή slanderous διάβολος, -ον δοῦλος, -ου, ὁ slave slay, I slay σφάζω sleep, I sleep κοιμάομαι μικρός, -ά, -όν small small όλίγος, -η, -ον smallest έλάχιστος, -η, -ον

smite, I smite τύπτω

smoke καπνός, -οῦ, ὁ snake ὄφις, -εως, ὁ

so ἄρα

γάρ SO so όμοίως ούτως, ούτω so so so great τοσοῦτος, -αύτη, -οῦτον τοσοῦτος, -αύτη, -οῦτον so much so that ΐνα so that **3το**ω Sodom Σόδομα, -ων, τά soldier στρατιώτης, -ου, ὁ Solomon Σολομών, -ῶνος, ὁ somehow πώς someone ἀνήρ, ἀνδρός, ὁ someone εἷς, μία, ἕν τὶς, τὶ someone something τὶς, τὶ υίὸς, -οῦ, ὁ son soul ψυχή, -ῆς, ἡ sound φωνή, -ῆς, ἡ source ρίζα, -ης, ή sow (seed), I sow (seed) σπείρω spare, I spare φείδομαι speak against, I speak against ἀντιλέγω speak freely, I speak freely παρρησιάζομαι speak, I speak λαλέω spirit πνεῦμα, -ατος, τό Spirit πνεῦμα, -ατος, τό spiritual πνευματικός, -ή, -όν split, I split σχίζω spring  $\pi\eta\gamma\dot{\eta}$ ,  $-\tilde{\eta}\zeta$ ,  $\dot{\eta}$ staff ράβδος, -ου, ή stand by, I stand by παρίστημι stand fast, I stand fast στήκω (cf. ἵστημι) stand over, I stand over έφίστημι stand with, I stand with (intrans.) συνίστημι stand, I stand στήκω (cf. ἵστημι) star άστήρ, -έρος, ό startle, I startle ξενίζω statement λόγος, -οῦ, ὁ stay, I stay διατρίβω stay, I stay μένω steadfastness μακροθυμία, -ας, -ή steal, I steal κλέπτω step in, I step in έμβαίνω οἰκονόμος, -ου, ὁ steward (house) stick ράβδος, -ου, ή still ἔτι stomach στόμα, -ατος, τό

λίθος, -ου, ὁ

stone

stone, I stone  $\lambda \iota \theta \acute{\alpha} \zeta \omega$  stop, I stop  $\pi \alpha \acute{\nu} \omega$ 

storehouse θησαυρός, -οῦ, ὁ strange άλλότριος, -α, -ον strange ξένος, -η, -ον street πλατεῖα, -ας, ἡ strength ίσγύς, -ύος, ή stretch out, I stretch out ἐκτείνω strife ἔρις, -ιδος, ή strife στάσις, -εως, ή

 strife
 ερις, -ιοος, η

 strike, I strike
 πατάσσω

 strong
 δυνατός, -ή, -όν

strong iσχυρός, -ά, -όν strong, I am strong iσχύω subject, I subject ὑποτάσσω

subordinate,

I subordinate ὑποτάσσω

such τοιοῦτος, -αύτη, -οῦτον

such as  $\tilde{olog}$ ,  $-\alpha$ , -ov

such as this τοιοῦτος, -αύτη, -οῦτον

suffer, I suffer πάσχω

suffering πάθημα, -ατος, τό sufficient iκανός, -ή, -όν summon, I summon προσκαλέομαι sun ἥλιος, -ου, ὁ supper δεῖπνον, -ου, τό

support, I support στηρίζω suppose, I suppose δοκέω suppose, I suppose νομίζω suppress, I suppress κατέχω surrender, I surrender έπιδίδωμι swear, I swear ὄμνυμι swine χοῖρος, -ου, ὁ sword μάχαιρα, -ης, ή synagogue συναγωγή, -ῆς, ἡ synagogue leader άρχισυνάγωγος, -ου, ὁ

tabernacle σκηνή, -ῆς, ἡ table τράπεζα, -ης, ἡ take aside, I take aside ἀπολαμβάνω

take away, I take away αἴρω take away, I take away ἀναιρέω take away, I take away ἀφαιρέω

take hold of,

I take hold of ἐπιλαμβάνομαι take off, I take off ἀποτίθημι

take rest, I take rest

(in middle voice)ἀναπαύωtake up, I take upαἴρωtake up, I take upἀναλαμβάνωtake, I takeδέχομαι

take, I take παραλαμβάνω take, I take πιάζω talent (large unit of money) τάλαντον, -ου, τό taste, I taste γεύομαι tax collector τελώνης, -ου, ό teach, I teach διδάσκω teach, I teach παιδεύω teacher διδάσκαλος, -ου, ὁ teacher ραββί, δ teaching διδασκαλία, -ας, ή teaching διδαχή, -ῆς, ἡ δάκρυον, -ου, τό tear tear down, I tear down καθαιρέω tear, I tear σχίζω tell, I tell λέγω temple ναός, -οῦ, ὁ temple (precinct) ίερόν, -οῦ, τό tempt, I tempt πειράζω temptation πειρασμός, -οῦ, ὁ σκάνδαλον, -ου, τό temptation ten δέκα tent σκηνή, -ῆς, ἡ φόβος, -ου, ὁ terror test πειρασμός, -οῦ, ὁ test, I test πειράζω testify solemnly, I testify solemnly διαμαρτύρομαι testify, I testify μαρτυρέω testimony μαρτυρία, ας, ή testimony, a testimony μαρτύριον, -ου, τό than ή thanks χάρις, -ιτος, ή thanksgiving εὐχαριστία, -ας, ἡ that ἐπί (+ acc.) that ίνα that **ὅπως** that őτι that ώς that (one) έκεῖνος, -η, -ο that not μήποτε the ό, ἡ, τό then ἄρα then γάρ δέ then εἶτα then then ἔπειτα then τότε then, so, therefore οὖν there ἐκεῖ therefore ἄρα

therefore

διότι

therefore  $\rm \hspace{0.8mm} \hspace{0.8m$ 

thief  $\begin{array}{c} \kappa\lambda \acute{\epsilon}\pi\tau\eta\varsigma, \text{ -ou, \'o} \\ \text{thing} \end{array}$   $\dot{\rho}\eta\mu\alpha, \text{ -atos, t\'o}$ 

this οὖτος, αὕτη, τοῦτο this (here) őδε, ήδε, τόδε this one οὖτος, αὕτη, τοῦτο **Thomas** Θωμᾶς, -ᾶ, ὁ thorn ἄκανθα, -ης, ή thorn bush ἄκανθα, -ης, ή thousand χίλιοι, -αι, -α thousand, a χιλιάς, -άδος, ή three τρεῖς, τρία three times τρίς

throne  $\begin{array}{ll} \text{throne} & \text{ $\theta\rho\acute{o}vo\varsigma, -ov, \acute{o}$} \\ \text{through} & \text{ $\delta\iota\acute{a}$ (+ gen.)$} \\ \text{throw, I throw} & \text{ $\beta\acute{a}\lambda\lambda\omega$} \\ \text{thunder} & \text{ $\beta\rhoovt\acute{\eta}, -\~{\eta}\varsigma, \acute{\eta}$} \\ \text{thus} & \text{ $o\~{v}\tau\omega\varsigma, o\~{v}\tau\omega$} \\ \end{array}$ 

tie, I tie δέω

time ήμέρα, -ας, ή χρόνος, -ου, ὁ time time (appointed) καιρός, -οῦ, ὁ Timothy Τιμόθεος, -ου, ὁ title ὄνομα, -ατος, τό Titus Τίτος, -ου, ὁ είς (+ acc.) to to ἐπί (+ acc.) πρός (+ acc.) to

to which οὖ τοday σήμερον together ἄμα τοgether ὁμοθυμαδ

 $\begin{array}{ll} together & \hbox{$\dot{o}$}\mu o \theta \upsilon \mu \alpha \delta \acute{o}v \\ tomb & \mu v \eta \mu \alpha, -\alpha \tau o \varsigma, \tau \acute{o} \\ tomb & \mu v \eta \mu \epsilon \~{i}ov, -o \upsilon, \tau \acute{o} \end{array}$ 

 $\begin{array}{lll} tomorrow & αύριον \\ tomorrow & ἐπαύριον \\ tone & φωνή, -ῆς, ἡ \\ tongue & γλῶσσα, -ῆς, ἡ \\ tooth & ὀδούς, -όντος, ὁ \\ torment, I torment & βασανίζω \end{array}$ 

tradition παράδοσις, -εως, ή train, I train παιδεύω train, I train τρέφω σκάνδαλον, -ου, τό trap treasure θησαυρός, -οῦ, ὁ tree δένδρον, -ου, τό ξύλον, -ου, τό tree παράπτωμα, -ατος, τό trespass tribe φυλή, -ῆς, ἡ tribune (military) commanding 1,000 χιλίαρχος, -ου, ό trouble θλῖψις, -εως, ή κόπος, -ου, ὁ trouble trouble, I trouble ταράσσω true άληθής, -ές άληθινός, -ή, -όν true truly ἀληθῶς truly ἀμήν truly ναί trumpet σάλπιγξ, -ιγγος, ή trumpet, I sound the trumpet σαλπίζω trust πίστις, -εως, ή trusting πιστός, -ή, -όν trustworthy πιστός, -ή, -όν truth άλήθεια, -ας, ή χιτών, -ῶνος, ὁ tunic turn away, I turn away άποστρέφω turn back, I turn back ύποστρέφω turn to, I turn to έπιστρέφω turn. I turn στρέφω δώδεκα twelve twenty εἴκοσι two δύο Tyre Τύρος, -ου, ή unbelief άπιστία, -ας, ή unbelieving ἄπιστος, -ον unchastity πορνεία, -ας, ή uncircumcision άκροβυστία, -ας, ή unclean ἀκάθαρτος, -ον unclean κοινός, -ή, -όν uncleanness άκαθαρσία, -ας, ή uncover, I uncover ἀποκαλύπτω under ὑπό (+ gen.) under ύποκάτω understand, I understand ἀκούω understand, I understand έπίσταμαι

διάνοια, -ας, ή

oἴδα (perfect from είδ-)

νοέω

συνίημι

understand, I understand

understand. I understand

understand, I understand

understanding

understandingνοῦς, νοός, ὁundertakingπρᾶγμα, -ατος, τόunderworldἄβυσσος, -ου, ἡ

 undeservedly
 δωρέαν

 unique
 μονογενής, -ές

 unite, I unite
 κολλάω

 universe
 κόσμος, -ου, ὁ

 unjust
 ἄδικος, -ον

 unleavened
 ἄζυμος, -ον

 unrighteousness
 ἀδικία, -ας, ἡ

until ἕως

until

until  $\xi \omega \zeta$  (+ gen.)
until  $\mu \dot{\epsilon} \chi \rho \iota$ up  $\dot{\alpha} \nu \dot{\alpha}$  (+ acc.)
upright  $\delta \iota \kappa \alpha \iota \circ \zeta, -\alpha, -\circ \nu$ upward  $\dot{\alpha} \nu \dot{\alpha}$  (+ acc.)

ἄχρι, ἄχρις

 upward
 ἄνω

 urge on, I urge on
 συνέχω

 urge, I urge
 ἀναγκάζω

 urge, I urge
 παρακαλέω

 use, I use
 χράομαι

 varied
 ποικίλος, -η, -ον

 vengeance
 ἐκδίκησις, -εως, ἡ

verily ἀμήν very λίαν

vessel σκεῦος, -ους, τό vestibule πυλών, -ῶνος, ὁ village κώμη, -ης, ή vine ἄμπελος, -ου, ή άμπελών, -ῶνος, ὁ vineyard virgin παρθένος, -ου, ή/δ visible φανερός, -ά, -όν vision **ὅραμα, -ατος, τό** visit, I visit έπισκέπτομαι voice φωνή, -ῆς, ἡ μισθός, -οῦ, ὁ wages wait for, I wait for προσδέχομαι wait for, I wait for προσδοκάω

wait upon, I wait upon διάκονέω wake, I wake έγείρω walk, I walk περιπατέω wall (city wall) τεῖχος, -ους, τό wandering  $\pi$ λάνη, -ης, ή want, I want βούλομαι war πόλεμος, -ου, ὁ warn, I warn διαμαρτύρομαι warn, I warn έπιτιμάω χρηματίζω warn, I warn wash, I wash νίπτω

watch (of the night) φυλακή, -ῆς, ἡ

water, I water ποτίζω way ὁδός, -οῦ, ἡ way (of life) τρόπος, -ου, ὁ Way, the Way ὁδός, -οῦ, ἡ

we ἐγώ, ἐμοῦ; ἡμεῖς, ἡμῶν

 we
 ἡμεῖς

 weak
 ἀσθενής, -ές

 weak, I am weak
 ἀσθενέω

 weakness
 ἀσθένεια, -ας, ἡ

 wealth
 πλοῦτος, -ου, ὁ

wear, I wear ἐνδύω wedding γάμος, -ου, ὁ weep, I weep κλαίω

weeping δάκρυον, -ου, τό

well  $\begin{array}{ccc} \text{well} & \kappa \alpha \lambda \tilde{\omega} \varsigma \\ \text{what} & \text{\"{o}} \varsigma, \, \tilde{\eta}, \, \tilde{\sigma} \end{array}$ 

what is right χρηστότης, -ητος, ή

what?  $\pi o \tilde{i} o \varsigma, -\alpha, -o v$  what?  $\tau i \varsigma, \tau i$ 

whatever  $\mathring{\text{o}}$   $\mathring{\text{o$ 

when őτε when? ποτέ whence őθεν whenever őταν where őπου where oδ where? ποῦ whether εi whether εἴτε which ὄς, ἥ, ὅ which? ποῖος, -α, -ον which? τίς, τί whichever **ὅστις, ἥτις, ὅτι** 

while ὅτε

1:

white λευκός, -ή, -όν

whither?  $\pi o \tilde{v}$  who  $\tilde{o} \varsigma, \tilde{\eta}, \tilde{o}$  who?  $\tilde{\tau} \dot{\varsigma}, \tau \dot{\iota}$ 

whoever ὄστις, ἥτις, ὅτι whole őλος, -η, -ov whole ύγιής, -ές why? τίς, τί widow χήρα, -ας, ή wife γυνή, -αικός, ή wild beast θηρίον, -ου, τό wilderness ἔρημος, -ου, ἡ

will θέλημα, -ατος, τό will, I will θέλω wind ἄνεμος, -ου, ὁ wind πνεῦμα, -ατος, τό wine οἶνος, -ου, ὁ wineskin ἀσκός, -οῦ, ὁ wisdom γνῶσις, -εως, ή wisdom σοφία, -ας, ή wise σοφός, -ή, -όν wise φρόνιμος, -ον wish θέλημα, -ατος, τό βούλομαι wish, I wish wish, I wish θέλω with μετά ( + gen.) with παρά (+ gen.) with παρά (+ dat.) with περί (+ acc.) πρός (+ acc.) with with σύν (+ dat.) with one mind όμοθυμαδόν withdraw, I withdraw ἀφίστημι wither, I wither ξηραίνω without χωρίς (+ gen.) witness μαρτυρία, ας, ή witness μαρτύριον, -ου, τό μάρτυς, -υρος, ὁ witness οὐαί woe woman γυνή, -αικός, ή womb γαστήρ, -τρός, ή womb κοιλία, -ας, ή τέρας, -ατος, τό wonder wonder, I wonder θαυμάζω wood ξύλον, -ου, τό λόγος, -οῦ, ὁ word Word λόγος, -οῦ, ὁ word ρημα, -ατος, τό work ἔργον, -ου, τό work hard. I work hard κοπιάω work out, I work out κατεργάζομαι work, I work ἐνεργέω work, I work έργάζομαι workman έργάτης, -ου, ό world κόσμος, -ου, ὁ world (inhabited) οἰκουμένη, -ης, ή worse χείρων, -ον worship, I worship λατρεύω worship, I worship προσκυνέω worship, I worship σέβομαι worthy άξιος, -α, -ον wound πληγή, -ῆς, ἡ wrath θυμός, -οῦ, ὁ

wrath (of God)  $\dot{o}$ ργή, -ῆς, ἡ wreath  $\dot{o}$ τέφανος, -ου,  $\dot{o}$ 

write, I write  $\begin{array}{ll} \gamma \rho \acute{\alpha} \phi \omega \\ \text{writing} & \gamma \rho \alpha \phi \acute{\eta}, \ - \widetilde{\eta} \varsigma, \ \acute{\eta} \\ \text{writings} & \gamma \rho \acute{\alpha} \mu \mu \alpha, \ - \alpha \tau o \varsigma, \ \tau \acute{o} \end{array}$ 

wrong, I wrong ἀδικέω

year ἐνιαυτός, -οῦ, ὁ year ἔτος, -ους, τό yeast ζύμη, -ης, ἡ

 yes
 ναί

 yet
 ἔτι

 yield, I yield
 δίδωμι

you σύ, σού; ὑμεῖς, ὑμῶν

 you-all
 ὑμείς, ὑμῶν

 young
 νέος, -α, -ον

 young person
 νεανίσκος, -ου, ὁ

 your
 σός, σή, σόν

 your
 ὑμέτερος, -α, -ον

 yours
 σός, σή, σόν

yourself,

of yourself (reflexive) σεαυτοῦ, -ῆς youth νεανίσκος, -ου, ὁ zeal ζῆλος, -ου, ὁ zealous, I am zealous ζηλόω

Zebedee Zεβεδαῖος, -ου, ὁ Zechariah Zαχαρίας, -ου, ὁ

#### **Words Occurring Nine or More Times in the New Testament**

Verbs are listed in their present active indicative first person singular forms. Deponent verbs appear in the present middle/passive indicative form. Additional principal parts (PP) appearing in the New Testament are listed below the main entry in the following order:

future active	agrist active	nerfect active	perfect middle/passive,	antist nassive
ruture active,	aorist active,	periect active,	pericet initiatie/passive,	aorist passive.

PP:					
11.	,	,	,	,	

			Times in N.T.
Greek Word	English Meaning(s)	-	(all uses)
	Abraham	Verb	
ἄβυσσος, -ου, ή		Noun	
άγαθοποιέω	I do good	Verb	9
ΡΡ:, ἠγαθοποίησα	···		
άγαθός, -ή, -όν άγαλλιάω	good	Adj	102
άγαλλιάω	I exult, am glad	Verb	11
· PP:, ἠγαλλίασα, _ ἀγαπάω	,, ήγαλλιάθην		
		Verb	143
	α, ἠγάπηκα, ἠγάπημαι, ἠγαπήθην		
ἀγάπη, -ης, ἡ		Noun	
	beloved	Adj	
άγγελος, -ου, ό	angel, messenger I consecrate, make holy, sanctify	Noun	
<b>ἁγιάζ</b> ω	I consecrate, make holy, sanctify	Verb	28
PP:, ἡγίασα,,			
άγιασμός, -ου, ὁ	sanctification, holiness	Noun	
άγιος, -ια, -ον	holy, consecrated; Pl.: saints I do not know	Adj	
άγνοέω	I do not know	Verb	22
' PP:, ἠγνόησα, ἀγορά, -ᾶς, ἡ ἀγοράζω	·,		
ἀγορά, -ᾶς, ἡ	marketplace	Noun	11
ἀγοράζω	I buy	Verb	30
PP:, ἠγόρασα,	, ἠγόρασμαι, ἠγοράσθην		
Άγρίππας, -α, δ	Agrippa	Noun	11
ἀγρός, -οῦ, ὁ	field, country	Noun	36
	I lead, bring, arrest	Verb	69
ΡΡ: ἄξω, ἤγαγον,,	, ἤχθην		
Άδάμ, ὁ	Adam	Noun	9
άδελφή, -ῆς, ἡ		Noun	26
ἀδελφός, -οῦ, ὁ	brother, member	Noun	343
ἄδης, -ου, ὁ	Hades (hell)	Noun	10
ἀδικέω	Hades (hell) I wrong, do wrong	Verb	28
ΡΡ: ἀδικήσω, ἠδίκησα	, ἠδίκηκα,, ἠδικήθην		

à Sucia ac à	unrightaguanasa injustica	Noun	25
άδικία, -ας, ή	unrighteousness, injustice		12
ἄδικος, -ον	unjust, dishonest	Adj	
άδύνατος, -ον	powerless, incapable, impossible	Adj	10
ἄζυμος, -ον	unleavened	Adj	9
άθετέω	I reject, nullify	Verb	16
ΡΡ: ἀθετήσω, ἠθέτησα,			
Αἴγυπτος, -ου, ἡ	Egypt	Noun	25
αἷμα, -ατος, τό	blood	Noun	97
αἵρεσις, -εως, ἡ	sect, faction, party	Noun	9
αἴρω	I take up, take away, raise	Verb	101
PP: ἀρῶ, ἦρα, ἦρκα, ἦρ	μαι, ἤρθην		
αίτέω	I ask	Verb	70
ΡΡ: αἰτήσω, ἤτησα, ἤτη	ικα,,		
αἰτία, -ας, ἡ	cause, accusation	Noun	20
αἰών, -ῶνος, ὁ	age, eternity	Noun	122
αἰώνιος, -α, -ον	eternal	Adj	71
ἀκαθαρσία, -ας, ἡ	uncleanness, impurity	Noun	10
ἀκάθαρτος, -ον	unclean, impure	Adj	32
ἄκανθα, -ης, ή	thorn, thorn bush	Noun	14
ἀκοή, -ῆς, ἡ	report, hearing	Noun	24
άκολουθέω	I follow, accompany	Verb	90
PP: ἀκολουθήσω, ἠκολ		V <b>C</b> 10	70
ἀκούω	I hear, understand, learn	Verb	428
PP: ἀκούσω, ἤκουσα, ἀ		VCIO	720
άκριβῶς	accurately, carefully	Adv	9
		Noun	_
ἀκροβυστία, -ας, ἡ	uncircumcision, Gentiles		20
άλείφω	I anoint	Verb	9
PP:, ἤλειψα,, _		<b>3.</b> T	10
άλέκτωρ, -ορος, δ	rooster, cock	Noun	12
άλήθεια, -ας, ή	truth	Noun	109
άληθής, -ές	true, honest	Adj	26
άληθινός, -ή, -όν	true	Adj	28
ἀληθῶς	truly	Adv	18
ἀλλά	but, except, rather	Conj	637
άλλήλων	one another	Adj	100
ἄλλος, -η, -ον	other, another	Adj	154
άλλότριος, -α, -ον	another's, strange	Adj	14
ἄλυσις, -εως, ή	chain	Noun	11
ἄμα	at the same time, together	Adv	10
ἁμαρτάνω	I sin	Verb	43
	σα, ἡμάρτηκα,,		
άμαρτία, -ας, ή	sin	Noun	173
άμαρτωλός, -όν	sinful	Adj	47
άμαρτωλός, -όν	sinner	Noun	47
άμήν	truly, amen, let it be so	Particle	129
ἄμπελος, -ου, ἡ	vine	Noun	9
άμπελών, -ῶνος, ὁ	vineyard	Noun	23
άμφότεροι, -αι, -α	both	Adj	14
		-	
ἄν ἀνά (+ 222)	(untranslated contingency)	Particle	166
ἀνά (+ acc.)	upward, up, each	Prep	13
ἀναβαίνω	I go up, ascend	Verb	82

ΡΡ: ἀναβήσομαι, ἀνέβι	ην, ἀναβέβηκα,,		
άναβλέπω	I look up, receive sight	Verb	25
ΡΡ: ἀνέβλεψα.		,	
PP:, ἀνέβλεψα, ἀναγγέλλω	I announce, report	Verb	14
ΡΡ: ἀναγγελῶ, ἀνήγγει	λα,, ἀνηγγέλην		
ἀναγινώσκω	I read, read aloud	Verb	32
PP:, ἀνέγνων,,	άνεννώσθην	,	
ἀνάγκη, -ης, ἡ ἀναγκάζω	necessity	Noun	17
άναγκάζω	L compel urge	Verb	9
PP:, ἠνάγκασα,	ήνανκάσθην	V <b>C</b> 10	
ἀνάγω	I lead up; Mid.: set sail	Verb	23
		V <b>C</b> 10	
PP:, ἀνήγαγον, ἀναιρέω	I take away, kill	Verb	24
PP: ἀνελῶ, ἀνεῖλον,		V <b>C</b> 10	
άνάκειμαι	I recline (at table)	Verb	14
•	I examine, question, judge	Verb	
PP:, ἀνέκρινα,		V C10	10
ἀναλαμβάνω	I take un	Verb	13
		V C10	13
ΡΡ:, άνέλαβον, Άνανίας, -ου, ὁ ἀναπαύω ΡΡ: ἀναπαύσω, ἀνέπαυ	_,, ανολημφοην Ananias	Noun	11
άναπαύω	Lrefresh: Mid : take rest	Verb	
ΡΡ: ἀναπαύσω ἀνέπαυ	σα,, ἀναπέπαυμαι, ἀνεπαύθην	V C10	12
	I recline	Verb	12
ΡΡ:, ἀνέπεσον,		V C10	12
	resurrection	Noun	42
άναστρέφω	I overturn, return	Verb	9
	ρεψα,,, ἀνεστράφην	V CI U	,
άναστορού - ες ή	conduct behavior	Noun	13
ἀναστροφή, -ῆς, ἡ ἀνατέλλω	I rise	Verb	9
PP:, ἀνέτειλα, ἀνα		VCIU	9
		Noun	11
ἀνατολή, -ῆς, ἡ ἀναφέρω	I bring up, offer	Verb	
		VCIU	10
PP:, ἀνήνεγκα, ἀναχωρέω	_,, L doport	Verb	14
DD: ἀνενώοησα	i depart	VEIU	14
PP:, ἀνεχώρησα, _ Άνδρέας, -ου, ὁ	,, Andrew	Noun	13
άνεμος, -ου, ὁ	wind	Noun	31
άνέχω	I endure	Verb	15
		V CI U	13
PP: ἀνέξω, ἀνέσχον, ἀνήρ, ἀνδρός, ὁ	,, man, husband, someone	Noun	216
άνθίστημι	I resist, oppose	Verb	14
ΡΡ:, ἀντέστην, ἀνθ		VCIU	14
ἄνθρωπος, -ου, ὁ	man, human, husband	Noun	550
ανόρωπος, -σο, σ ανίστημι	I raise, cause to rise	Verb	108
••		VCIU	100
PP: ἀναστήσω, ἀνέστη		Vorb	77
ἀνοίγω	I open	Verb	77
	νέφγα, ἀνέφγμαι, ἠνοίχθην	Maria	1.5
ἀνομία, -ας, ἡ	lawless	Noun	15
ἄνομος, -ον	lawless	Adj	9
ἀντί (+ gen.)	instead of, for	Prep Vorb	22
ἀντιλέγω	I speak against, oppose	Verb	11

PP:, ἀντεῖπον, Άντιόχεια, -ας, ἡ	, ,		
Αντιόχεια, -ας, ή	Antioch	Noun	18
ἄνω	above, upward	Adv	9
ἄνωθεν	from above, again	Adv	13
ἄξιος, -α, -ον	worthy, comparable	Adj	41
	I announce, report	Verb	45
• •	λα,, ἀπηγγέλην	, 410	
ἀπάγω		Verb	15
PP:, ἀπήγαγον,		, 610	10
άπαξ	once, once for all	Adv	14
άπαρνέομαι	I deny	7 <b>1</b> G V	11
ΡΡ: ἀπαονήσομαι ἀπη	ονησάμην,, ἀπηρνήθην		11
άπαρχή, -ῆς, ἡ	firstfruits, first	Noun	9
άπας, -ασα, -αν	all	Adj	34
	I disbelieve, disobey	Verb	
		VEID	14
PP:, ἠπείθησα, ἀπέρχομαι	J. donout	Varle	117
ΣΕΡ. ἐὰ - κ΄ - ο του ἐᾶὶ	1 depart	Verb	11/
	θον, ἀπελήλυθα,,	X 71.	10
ἀπέχω	I have received, am distant	Verb	_
ἀπιστία, -ας, ἡ	unbelief	Noun	
ἄπιστος, -ον	unbelieving, faithless	Adj	
ἀπό (+ gen.)	from, of, by	Prep	
άποδίδωμι	I give back, pay	Verb	48
ΡΡ: ἀποδώσω, ἀπέδωκο	α,, άπεδόθην		
ἀποδοκιμάζω	3	Verb	9
	, ἀποδεδοκίμασμαι, ἀπεδοκιμάσθην		
ἀποθνήσκω		Verb	111
ΡΡ: ἀποθανοῦμαι, ἀπέθ			
ἀποκαλύπτω	I reveal, uncover	Verb	26
ΡΡ: ἀποκαλύψω, ἀπεκά	αλυψα,, ἀπεκαλύφθην		
ἀποκάλυψις, -εως, ἡ	revelation	Noun	18
ἀποκρίνομαι	I answer, reply	Verb	230
PP:, ἀπεκρινάμην, ἀποκτείνω	,, ἀπεκρίθην		
ἀποκτείνω	I kill	Verb	74
PP: ἀποκτενῶ, ἀπέκτει	να,, ἀπεκτάνθην		
ἀπολαμβάνω	I take aside, receive	Verb	10
ΡΡ: ἀπολήμψομαι, ἀπέ	λαβον,,		
ἀπόλλυμι	λαβον,,, Mid.: I die	Verb	90
ΡΡ: ἀπολέσω, ἀπώλεσο	ι, ἀπολώλεκα,,		
Απολλῶς, -ῶ, ὁ	Apollos	Noun	10
ἀπολογέομαι	I defend myself	Verb	10
· ·	ν,, ἄπελογήθην		
ἀπολύτρωσις, -εως, ἡ	redemption, release	Noun	10
ἀπολύω	I release, divorce	Verb	66
	,, ἀπολέλυμαι, ἀπελύθην		
ἀποστέλλω	I send, send out	Verb	132
	λα, ἀπέσταλκα, ἀπέσταλμαι,	, 410	10-
ἀπεστάλην	,, witter ton teach,		
ἀπόστολος, -ου, ὁ	apostle, messenger	Noun	80
άποστρέφω	I turn away	Verb	9
	ρεψα, , ἀπέστραμμαι, ἀπεστράφην	, 510	
11. αποστρέψω, απέστ	ροφα,, αποστραμμαί, αποστραφηγ		

	I take off, lay aside	Verb	9
PP:, ἀπέθηκα, ἅπτω	,,	* 7 1	20
PP:, ἀπέθηκα, ἄπτω PP:, ἦψα,, ἀπώλεια, -ας, ἡ	I touch	Verb	39
ΡΡ:, ἡψα,,			1.0
ἀπώλεια, -ας, ἡ	destruction	Noun	18
αρα	so, then, therefore	Particle	
άργύριον, -ου, τό		Noun	20
	I please	Verb	17
PP: ἀρέσω, ἤρεσα, ἀριθμός, -οῦ, ὁ ἀρνέομαι PP: ἀρνήσομαι, ἠονησι	,,		
ἀριθμός, -οῦ, ὁ	number	Noun	18
ἀρνέομαι	I deny, refuse	Verb	33
ἀρνίον, -ου, τό	lamb	Noun	30
άρπάζω	I seize	Verb	14
ΡΡ: ἁρπάσω, ἥρπασα, ͺ			
ἄρσην, -εν	male	Adj	9
ἄρτι	now, just now, immediately	Adv	
ἄρτος, -ου, ὁ	bread, food	Noun	
άρχαῖος, -αία, αῖον	old, ancient	Adj	11
άρχή, -ῆς, ἡ	beginning, ruler	Noun	
άρχιερεύς, -έως, ὁ	high priest, chief priest	Noun	
άρχισυνάγωγος, -ου, ὁ		Noun	9
άρχω	I rule; Mid.: begin	Verb	
DD: Notouga nothumu		VCIU	80
PP: ἄρξομαι, ἠρξάμην,	ruler	Noun	37
ἄρχων, -οντος, ὁ			
ἀσεβής, -ές	godless, impious	Adj	9
ἀσέλγεια, -ας, ἡ	sensuality, licentiousness	Noun	
ἀσθένεια, -ας, ή	weakness, sickness	Noun	
άσθενέω	I am weak, sick, powerless	Verb	33
ΡΡ:, ἠσθένησα, ἠσ			
ἀσθενής, -ές	weak, sick, powerless	Noun	
Άσία, -ας, ή	Asia	Noun	
	wineskin, leather bottle	Noun	12
ἀσπάζομαι	I greet, salute	Verb	59
ΡΡ:, ἠσπασάμην, _	,,		
ἀσπασμός, -οῦ, ὁ	greeting	Noun	10
ἀστήρ, -έρος, ὁ	star	Noun	24
άτενίζω	I look intently, gaze upon	Verb	14
ΡΡ:, ἠτένισα,,	,		
ἀστραπή, -ῆς, ἡ	lightning	Noun	9
αὐλή, -ῆς, ἡ	courtyard, palace	Noun	12
αὐξάνω	I grow, increase	Verb	23
ΡΡ: αὐξήσω, ηὔξησα, _	, , ηὐξήθην		
αὔριον	tomorrow	Adv	14
αὐτός, -ή, -ό	he, she, it	Pron	5596
αὐτός, -ή, -ό	self, same	Pron	5596
άφαιρέω	I take away, cut off	Adj	10
PP: ἀφελῶ, ἀφεῖλον, _			- 0
ἄφεσις, -εως, ή	pardon, remission	Noun	17
	I permit, let go, forgive	Verb	143
ΡΡ: ἀφήσω, ἀφῆκα,		, 010	115
11. ωψησω, ωψηκα, <u> </u>	_, ~~~~~~, ~~~~~~~~~		

ἀφίστημι PP: ἀποστήσομαι, ἀπέσ	I mislead, withdraw, depart	Verb	14
άφορίζω	I separate	Verb	10
	,, ἀφώρισμαι, ἀφωρίσθην	<b>V C</b> 10	10
ἄφρων, -ον	foolish, ignorant	Adj	11
Αχαΐα, -ας, ή	Achaia	Noun	10
ἄχρι, ἄχρις (+ gen.)	as far as	Prep	49
άχρι, άχρις († gen.)	until	Conj	49
Βαβυλών, -ῶνος, ἡ	Babylon	Noun	12
βάλλω	I throw, put	Verb	122
	τ ιποw, ραι ληκα, βέβλημαι, ἐβλήθην	VEID	122
βαπτίζω	I baptize	Verb	77
	τ σαρτίζε ,, βεβάπτισμαι, ἐβαπτίσθην	VEID	//
		Noun	19
1 1 1	•	Noun	12
βαπτιστής, -οῦ, ὁ	Baptist (John the Baptist)		
Βαραββᾶς, -ᾶ, ὁ	Barabbas (son of Abba) Barnabas	Noun	11
Βαρναβᾶς, -ᾶ, ὁ		Noun	28
	I torment	Verb	12
PP:, ἐβασάνισα,	,, εβασανισθην	NT.	1.60
βασιλεία, -ας, ή	kingdom	Noun	162
βασιλεύς, -έως, ὁ	king	Noun	115
βασιλεύω	I rule, reign	Verb	21
ΡΡ: βασιλεύσω, ἐβασίλ		** 1	2.7
βαστάζω	I bear, carry	Verb	27
ΡΡ: βαστάσω, ἐβάστασ	α,,,		
Βηθανία, -ας, ή	Bethany	Noun	12
βῆμα, -ατος, τό	judgment seat	Noun	12
βιβλίον, -ου, τό	book, scroll	Noun	34
βίβλος, -ου, ή	book	Noun	10
βίος, -ου, ὁ	life	Noun	10
βλασφημέω	I blaspheme, revile	Verb	34
PP:, ἐβλασφήμησα	,, έβλασφημήθην		
βλασφημία, -ας, ἡ		Noun	18
βλέπω	I see, look at	Verb	132
ΡΡ: βλέψω, ἔβλεψα, βοάω	_,,		
βοάω	I cry aloud	Verb	12
ΡΡ: βοήσω, ἐβόησα,	_,,		
PP: βοήσω, ἐβόησα, βόσκω	I feed, graze	Verb	9
βουλή, -ῆς, ἡ	counsel, purpose	Noun	12
βούλομαι	I wish, want, determine	Verb	37
PP:,,,	, ἐβουλήθην		
βροντή, -ῆς, ἡ	thunder	Noun	12
βρῶμα, -ατος, τό	food	Noun	17
βρῶσις, -εως, ἡ	eating, food, rust	Noun	11
Γαλιλαία, -ας, ή	Galilee	Noun	61
Γαλιλαῖος, -α, -ον	Galilean	Adj	11
γαμέω	I marry	Verb	28
PP:, ἐγάμησα/ἔγημ	α, γεγάμηκα,, ἐγαμήθην		
γάμος, -ου, δ	marriage, wedding	Noun	16
γάρ	for, so, then	Conj	1041
γαστήρ, -τρός, ἡ	belly, womb	Noun	9

γέ	indeed, really, even	Particle	25
γέεννα, -ης, ή	Gehenna, hell, Hinnom Valley	Noun	12
γέμω	I fill	Verb	11
γενεά , -ᾶς, ἡ	generation, family, race	Noun	43
γεννάω	I give birth to, become the	roun	.5
7011000	father of, produce	Verb	97
ΡΡ· νεννήσω ένέννησο	α, γεγέννηκα, γεγέννημαι, έγεννήθην	V C10	, ,
γένος, -ους, τό	race, family	Noun	20
γεύομαι	I taste, eat	Verb	15
PP: γεύσομαι, έγευσάμ		V C10	13
γεωργός, -οῦ, ὁ	farmer	Noun	19
γᾶωργος, -ου, υ γῆ, γῆς, ἡ	earth, land, region	Noun	250
γίνομαι	I become, am, happen	Verb	669
• •	ην, γέγονα, γεγένημαι, έγενήθην	VCIU	007
γινώσκω	I know, learn, realize	Verb	222
-	τ κποω, τεατή, τεαπέε ἔγνωκα, ἔγνωσμαι, ἐγνώσθην	VCIU	222
	language, tongue	Noun	50
γλῶσσα, -ης, ἡ	purpose, opinion	Noun	9
γνώμη, -ης, ή		Verb	25
γνωρίζω	I make known, reveal	Verb	23
	α,, ἐγνωρίσθην knowledge, wisdom	Noun	29
γνῶσις, -εως, ἡ	G ,		15
γνωστός, -ή, -όν	known	Adj Noun	20
γονεύς, -έως, ὁ	parent	Noun	12
γόνυ, -ατος, τό	knee		
γράμμα, -ατος, τό	letter (of the alphabet), writings	Noun Noun	14
γραμματεύς, -έως, ὁ	scribe		63
γραφή, -ῆς, ἡ	writing, Scripture	Noun	50
γράφω	I write	Verb	191
	έγραφα, γέγραμμαι, έγράφην	X / a mla	22
γρηγορέω	I watch, keep awake	Verb	22
ΡΡ:, ἐγρηγόρησα,		A .1:	1.5
γυμνός, -ή, -όν	naked	Adj	15
γυνή, -αικός, ἡ	woman, wife	Noun	215
γωνία, -ας, ή	corner	Noun	9
δαιμονίζομαι	I am possessed by a demon	Verb	13
PP:,,,		NT	62
δαιμόνιον, -ου, τό	demon, evil spirit	Noun	63
δάκρυον, -ου, τό	tear, weeping	Noun	10
Δαμασκός, -οῦ, ἡ	Damascus	Noun	15
Δαυίδ, ὁ	David	Noun	59
δέ	but, and, then	Conj/	2702
2/		Particle	2792
δέησις, -εως, ή	entreaty, petition	Noun	18
δεῖ	it is necessary (impersonal)	Verb	101
δείκνυμι	I show, explain	Verb	33
ΡΡ: δείξω, ἔδειξα, δέδε		3.7	1.6
δεῖπνον, -ου, τό	supper	Noun	16
δέκα	ten	Adj	25
δένδρον, -ου, τό	tree	Noun	25
δεξιός, -ά, -όν	right (hand)	Adj	54
δεόμαι	I ask, beg, pray	Verb	22

δέρω         I beat         Verb         15           ΡΡ:         , ἔδείμα,         , ἐδάρην           δέσμος, -οι, ὁ         prisoner         Noun         16           δεσκός, -οι, ὁ         prisoner         Noun         18           δεσκότης, -οι, ὁ         master, lord         Noun         10           δεότερος, -α, -ον         second         Ad         12           δέτοριαι         I take, receive         Verb         56           PP:         , δέδεζαμην,         , δέδεγμα, δέδεκα, δέδεγην            δέω         I tie, bind         Verb         43           PP:         , ξόδες α, δέδεκα, δέδεμα, δέδεην            δηγάριον, -ου, τό         denarius (silver coin)         Noun         16           διά (+ acc.)         on account of, because of         Prep         667           διά (+ acc.)         on account of, because of         Prep         667           διά (+ acc.)         on account of, because of         Prep         667           διάβολος, -ου & devil         Noun         33         διάβολος, -ου & devil         Noun         33           διάκονότω, -ας, ἡ         server, minister, wait upon         Verb         37           PP: δι	PP:,,,	, ἐδεήθην		
PP: _ , ξδειρα, _ , _ , ξδάρην	24-0	T hand	Verb	15
δέσμιος, -ου, ό   fetter, bond   Noun   16   δεσμός, -ου, ό   fetter, bond   Noun   10   δεύτε   come!   Adv   12   δεύτερος, -α, -ον   second   Adj   43   δέχομαι   take, receive   Verb   56   PP:, δεδεξάμην   Lite, bind   Verb   43   PP:, δεδεξάμην   δεδεμαι, εδεθην   διά (+ gen.)   through, during, by   Prep   667   διά (+ gen.)   through, during, by   Prep   667   διά (+ acc.)   on account of, because of   Prep   667   διάβολος, -ον   slanderous   Adj   37   διαθήκη, -ης, ή   covenant, decree   Noun   33   διάκονέω   Liseve, minister, wait upon   Verb   37   PP: διακονήσω, διηκόνησω,, διηκονήθην   διακονίσω, -ας, ή   service, ministry   Noun   34   διακονόςω   Lidipute   Verb   19   PP:, διέκρινα,, διεκρθην   διακρίθην   διακρίθην   Lidipute   Verb   19   PP:, διέκρινα,, διεκρθην   διακρίσμος, -οῦ, ό   reasoning, questioning   Noun   14   διαμρετίζω   Lidipute   Verb   15   PP:, διεμερτυράμην,, διεκρθην   διαμρετίζω   Lidipute   Verb   15   PP:, διεμερτοκραμην,, διεμερτοκραμην,, διεμερτοκραμην,, διεκρθην   διαμρετίζω   Lidipute   Verb   15   PP:, διεμερτοκραμην,, διεκρθηπομαι, διεμερτοθην   διαμοκρατίζω   Lidipute   Verb   16   διακοκρατίζω   Lidipute   Verb   16   PP: διεμερτοκραμην,, διεμερτοκραμην,, διεμερτοκραμην   διαμρετίζω   Verb   16   PP: διατάζω, διέταξα, διατέταγμα, διεσκορπίσθην   Verb   16   PP: διατάζω, διέταξα, διατέταγμα, διεσκορπίσθην   Verb   9   PP:, διεμερτοκρα, διεσκορπίσμην,, διεμερτοκραμην   Verb   9   PP:, διεμερτοκραμην   Verb   9   PP:, διέταξω, εδίδαζα,, δεδιδάχθην   Verb   415   PP:	ΡΡ: , ἔδειοα, .	, ἐδάρην		
δεσμός, -00, ό         fetter, bond         Noun         18           δεσπότης, -00, ό         master, lord         Noun         10           δεύτερος, -α, -00         second         Ady         43           δέχομαι         1 take, receive         Verb         56           PP:, έδεξάμην,, δέδεγμα, έδέχθην         Verb         43           δέω         I tie, bind         Verb         43           PP:, έδησα, δέδεκα, δέδεμαι, έδέθην         Noun         16           διά (+ gen.)         through, during, by         Prep         667           διά (+ acc.)         on account of, because of         Prep         667           διάβολος, -ov         slanderous         Adj         37           διάβολος, -ov         devil         Noun         33           διάκονέα         1 serve, minister, wait upon         Verb         37           ΡΕ διακονήσω, διηκόνησα,, διηκονήθην         διακονία, -ας, ἡ         service, ministry         Noun         34           διάκονία, -ας, ἡ         servant, deacon         Noun         29           διακονία, -ας, ἡ         servant, deacon         Noun         29           διακρίνουα,         -, διεκρίθην         διακρίθην           διαλογίζομα<	δέσμιοςου, ὁ	prisoner	Noun	16
δεσπότης, -ου, ό         master, lord         Noun         10           δεύτε         come!         Adv         12           δεύτερος, -α, -ον         second         Adj         43           δέχομαι         I take, receive         Verb         56           PP:, δδεξάμην,, δέδεμαι, δδέθην         Verb         43           δήναριον, -ου, τό         denarius (silver coin)         Noun         16           διά (+ ac.)         on account of, because of         Prep         667           διάβολος, -ον         slanderous         Adj         37           διάβολος, -ον         devil         Noun         37           διάβολος, -ον         devil         Noun         33           διάκονδα, -ος, ή         serve, minister, wait upon         Verb         37           PP: διακονήσω, δηκόνησα,, δικρνήθην         διακονία, -ας, ή         service, ministry         Noun         34           διάκονος, -ου, ό, ή         service, ministry         Noun         34           διάκονος, -ου, ό, ή         service, ministry         Noun         34           διάκονοία, -ας, ή         service, ministry         Noun         34           διάκονοία, -ας, ή         service, ministry         Noun         3		•		
δεῦτε         come!         Ady         12           δέχομαι         I take, receive         Verb         56           PP:, ἐδεξάμην,, δέδεχημ, ἐδέχθην         Verb         43           δένου I tie, bind         Verb         43           PP:, ἔδησα, δέδεκα, δέδεμα, ἐδέθην         Noun         16           δηγάριον, -ου, τό         denarius (silver coin)         Noun         16           διά (+ gen.)         through, during, by         Prep         667           διά (+ acc.)         on account of, because of         Prep         667           διάβολος, -ον         slanderous         Adj         37           διάβολος, -ον         devil         Noun         37           διάκονέο         I serve, minister, wait upon         Verb         37           ΡΕ: διακονήσω, διηκόνησα,,, διηκονήθην         διακονία, -ας, ή         service, ministry         Noun         34           διάκονός, -ου, ό, ή servant, deacon         Noun         29         λιακρίγομα         Verb         19           ΡΕ:, διέκρινα,, διεκρίθην         I disple, discriminate         Verb         19           ΡΕ:, διέκρινα,         - διεκρίθην         Verb         16           διαλογομα,	• •			
δεύτερος, -α, -ον         second         Adj         43           δέχομαι         Τ take, receive         Verb         56           PP:, έδεξάμην,, δέδεγμα, έδέχθην         Verb         43           PP:, ἔδησα, δέδεκα, δέδεμα, ἐδέθην         Noun         16           δηνάριον, -ου, τό denarius (silver coin)         Noun         16           διά (+ gen.)         through, during, by         Prep         667           διά (+ acc.)         on account of, because of         Prep         667           διάβολος, -ον         slanderous         Adj         37           διάβολος, -ον         slanderous         Adj         37           διάβολος, -ον         devil         Noun         33           διάκονέω         1 serve, minister, wait upon         Verb         37           ΡΡ: διακονήσω, διηκόνησα,,, διηκονήθην         διακονόμα, -ας, ή         servece, ministry         Noun         34           διακονόμ, -ας, ή         servant, deacon         Noun         34           διακονόμ, -ας, ή         servant, deacon         Noun         29           διακονόμ, -ας, ή         servant, deacon         Noun         29           ΡΡ:, διεκρινα,,, διεκρίθην         Jeλεγομα         Verb         16 </td <td></td> <td></td> <td></td> <td></td>				
δέχομαι   I take, receive   Verb   56   PP:, ἐδεξάμην,, δέδεγμαι, ἔδέχθην   Verb   43   PP:, ἔδησα, δέδεκα, δέδεμαι, εδέθην   Noun   16   διά (+ gen.)   through, during, by   Prep   667   διά (+ acc.)   on account of, because of   Prep   667   διά (+ acc.)   on account of, because of   Prep   667   διάβολος, -ον   slanderous   Adj   37   διάβολος, -ον   devil   Noun   33   διάκονέω   I serve, minister, wait upon   Verb   37   PP: διακονήσω, διηκόνησα,,, διηκονήθην   διακονία, -ας, ή   service, ministry   Noun   34   διάκονος, -ου, ό, ή   servant, deacon   Noun   29   διακρίνω   I dispute   Verb   19   PP:, διέκρινα,, διεκρίθην   διαλόγομα   I dispute   Verb   13   PP:, διέκρινα,, διελέθην   διαλογισμός, -οῦ, ό   reasoning, questioning   Noun   14   διαμαρτύρομα   I warn, testify solemnly   Verb   15   PP:, διεμέρισα,, διαμέρισμαι, διεμερίσθην   διακογομίζω   I scatter   Verb   19   PP:, διεμέρισα,, διαμεμέρισμαι, διεμερίσθην   διασκορπίζω   I scatter   Verb   19   PP:, διεμέρισα,, διαμέρισμαι, διεσκορπίσθην   διασκορπίζω   I scatter   Verb   9   PP:, διεσκόρπισα,, διασκόρπισμαι, διεσκορπίσθην   διασκορπίζω   I scatter   Verb   9   PP:, διεσκόρπισα,, διασκόρπισμαι, διεσκορπίσθην   διασκορπίζω   I scatter   Verb   9   PP:, διεσκόρπισα,, διασκόρπισμαι, διεσκορπίσθην   διασκορπίζω   I stay, remain   Verb   9   PP:, διαφέρω   I differ, carry through   Verb   13   PP:, διάσκαλος, -ου, ό   teacher   Noun   59   διάσακαλος, -ου, ό   teacher   Noun   59   διάσακαλος, -ου, ό   teacher   Noun   59   διάσακαλος, εδίδαξα,,, έδιδάχθην   διδάσκαλος, δέδωκα,				
PP: , ἐδεξάμην, , δέδεγμαι, ἐδέχθην δέω			5	
PP:, ἔδησα, δέδεκα, δέδεμαι, ἐδέθην δηνάριον, -ου, τό denarius (silver coin) Noun 16 διά (+ gen.) through, during, by Prep 667 διά (+ acc.) on account of, because of Prep 667 διάβολος, -ον slanderous Adj 37 διάβολος, -ον devil Noun 33 διάβολος, -ον devil Noun 33 διάκονέω I serve, minister, wait upon Verb 37 PP: διακονήσω, διηκόνησα,, δηκονήθην διακονία, -ας, ή service, ministry Noun 29 διακονία, -ας, ή service, ministry Noun 29 διακονία, -ας, ή service, ministry Noun 29 διακονία, -ας, ή service, ministry Verb 13 PP:, διέκρινα,, διεκρίθην διαλέγομαι I dispute Verb 13 PP:, διέλεξάμην,, διεκρίθην διαλογιζίζομαι I debate, reason Verb 15 PP:, διεμέρισα,, διαμεμέρισμαι, διεμερίσθην διαμαρτύρομαι I warn, testify solemnly Verb 15 PP:, διεμέρισα,, διαμεμέρισμαι, διεμερίσθην διανοια, -ας, ή the mind, understanding Noun 12 διασκορπίζω I scatter Verb 9 PP:, διεμέρισα,, διακοκόρπισμαι, διεσκορπίσθην διατάσσω I command, order Verb 16 PP:, διεκρίνγα,, διεκκόρπισμα, διεσκορπίσθην διατάσσω I scatter Verb 9 PP:, διεκρίνγα,, διεκρόπισμαι, διεσκορπίσθην διατάσσω I tommand, order Verb 16 PP:, διεκρίνγα,, διεκρόπισμαι, διεσκορπίσθην διατάσσω I tommand, order Verb 16 PP:, διεκρίνγα,, διεκρίντα, διετάταγμαι, διετάχθην διατόβο I stay, remain Verb 9 PP:, διεκρίνγα,, διεκρίν γενα,, διακρίν γενα   1 διασκολία, -ας, ή teaching, instruction Noun 21 διδάσκαλος, -ου, δ teacher Noun 59 διδάσκω I teach Verb 97 PP: διδάδζω, ἐδίδαζα,, _, ἐδίδαχθην διδασκή, -ῆς, ή teaching instruction Noun 30 δίδασμ I give, entrust, yield Verb 415 PP: διδοσο, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην διέργομαι I pass through Verb 415 PP: διδαδος δέδωκα, δέδωκα, δέδομα, ἐδόθην διέργομαι I pass through Verb 415	PP· έδεξάμην	δέδενμαι έδένθην	V C10	50
PP:, ἔδησα, δέδεκα, δέδεμαι, ἐδέθην δηνάριον, -ου, τό denarius (silver coin) Noun 16 διά (+ gen.) through, during, by Prep 667 διά (+ acc.) on account of, because of Prep 667 διάβολος, -ον slanderous Adj 37 διάβολος, -ον devil Noun 33 διάβολος, -ον devil Noun 33 διάκονέω I serve, minister, wait upon Verb 37 PP: διακονήσω, διηκόνησα,, δηκονήθην διακονία, -ας, ή service, ministry Noun 29 διακονία, -ας, ή service, ministry Noun 29 διακονία, -ας, ή service, ministry Noun 29 διακονία, -ας, ή service, ministry Verb 13 PP:, διέκρινα,, διεκρίθην διαλέγομαι I dispute Verb 13 PP:, διέλεξάμην,, διεκρίθην διαλογιζίζομαι I debate, reason Verb 15 PP:, διεμέρισα,, διαμεμέρισμαι, διεμερίσθην διαμαρτύρομαι I warn, testify solemnly Verb 15 PP:, διεμέρισα,, διαμεμέρισμαι, διεμερίσθην διανοια, -ας, ή the mind, understanding Noun 12 διασκορπίζω I scatter Verb 9 PP:, διεμέρισα,, διακοκόρπισμαι, διεσκορπίσθην διατάσσω I command, order Verb 16 PP:, διεκρίνγα,, διεκκόρπισμα, διεσκορπίσθην διατάσσω I scatter Verb 9 PP:, διεκρίνγα,, διεκρόπισμαι, διεσκορπίσθην διατάσσω I tommand, order Verb 16 PP:, διεκρίνγα,, διεκρόπισμαι, διεσκορπίσθην διατάσσω I tommand, order Verb 16 PP:, διεκρίνγα,, διεκρίντα, διετάταγμαι, διετάχθην διατόβο I stay, remain Verb 9 PP:, διεκρίνγα,, διεκρίν γενα,, διακρίν γενα   1 διασκολία, -ας, ή teaching, instruction Noun 21 διδάσκαλος, -ου, δ teacher Noun 59 διδάσκω I teach Verb 97 PP: διδάδζω, ἐδίδαζα,, _, ἐδίδαχθην διδασκή, -ῆς, ή teaching instruction Noun 30 δίδασμ I give, entrust, yield Verb 415 PP: διδοσο, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην διέργομαι I pass through Verb 415 PP: διδαδος δέδωκα, δέδωκα, δέδομα, ἐδόθην διέργομαι I pass through Verb 415	δέω	_, σοσσημαί, σοσχοτήν Ltie hind	Verh	43
δηνάριον, -ου, τό         denarius (silver coin)         Noun         16           διά (+ gen.)         through, during, by         Prep         667           διά (+ acc.)         on account of, because of         Prep         667           διάβολος, -ov         slanderous         Adj         37           διάβολος, -ov         devil         Noun         33           διάκονέω         I serve, minister, wait upon         Verb         37           ΡΡΕ διακονήσω, διηκόνησα,, διηκονήθην         νerb         37           διακονία, -ας, ή         service, ministry         Noun         34           διάκονος, -ου, δ, ή         servant, deacon         Noun         29           διακρίνω         I judge, discriminate         Verb         19           ΡΡΕ, διέκρινα,,, διεκρίθην         Urba         13           ΡΡΕ, διέκρινα,,, διεκρίθην         Verb         13           ΡΡΕ, διέκρισα,, διεκρέρτης         Verb         16           διαλογισμός, -οῦ, δ         reasoning, questioning         Noun         14           διαμαρτύρομα         I divide, distribute         Verb         15           ΡΡ:, διεμέρτοςα,, διαμεμέρτομα, διεμερίσθην         Νουπ         12           διασκορ			V C10	13
διά (+ gen.)         through, during, by         Prep         667           διά (+ acc.)         on account of, because of         Prep         667           διάβολος, -ov         slanderous         Adj         37           διάβολος, -ov         devil         Noun         37           διάβολος, -ov         devil         Noun         33           διάκονέω         I serve, minister, wait upon         Verb         37           PP: διακονήσω, διηκόνησα,         , διηκονήθην         34           διακονία, -ας, ή         service, ministry         Noun         34           διακονία, -ας, ή         servant, deacon         Noun         29           διακρίνω         I judge, discriminate         Verb         19           PP:, διέκρινα,,, διεκρίθην         Verb         19           ΕρΕ:, διέκρινα,, διεκρίθην         Verb         15           διαλογιζομαι         I debate, reason         Verb         16           διαλογισμός, -οῦ, ὁ         reasoning, questioning         Noun         14           διαμορτύρομαι         I warn, testify solemnly         Verb         15           PP:, διεμαρτυράμην,,, Επεμαρτοράμην,,              διαμορ			Noun	16
διά (+ acc.)         on account of, because of         Prep         667           διάβολος, -ov         slanderous         Adj         37           διάβολος, -ov         devil         Noun         37           διαθόκη, -ης, ή         covenant, decree         Noun         33           διακονέω         I serve, minister, wait upon         Verb         37           PP: διακονήσω, διηκόνησα,, διηκονήθην         Νουη         34           διάκονος, -ου, ό, ή         service, ministry         Noun         34           διάκονος, -ου, ό, ή         servant, deacon         Noun         29           διακρίνω         I judge, discriminate         Verb         19           PP:, διέκρινα,, διεκρίθην         Verb         19           ΡΡ:, διέλεξάμην,,, διελέχθην         Verb         16           διαλογισμός, -οῦ, ό         reasoning, questioning         Noun         14           διαμαρτύρομαι         I warn, testify solemnly         Verb         15           PP:, διεμαρτοράμην,          Νεμερίσσα, διεμερίσσα, Νουη         14           διαμαρτύρομαι         I divide, distribute         Verb         15           PP:, διεμαρτοράμην,          διαμερίσση         Verb				
διάβολος, -ον         slanderous         Adj         37           διάβολος, -ον         devil         Noun         37           διάκονέω         I serve, minister, wait upon         Verb         37           ΡΡ: διακονήσω, διηκόνησα,,, διηκονήθην         διακονία, -ας, ή         service, ministry         Noun         34           διάκονος, -ου, ὁ, ή         servant, deacon         Noun         29           διακρίνω         I judge, discriminate         Verb         19           ΡΡ:, διέκρινα,,, διεκρίθην         Verb         13           διαλογίζομαι         I dispute         Verb         13           ΡΡ:, διελεξάμην,,, διελέχθην         Verb         16           διαλογισμός, -οῦ, ὁ         reasoning, questioning         Noun         14           διαμαρτύρομαι         I warn, testify solemnly         Verb         15           ΡΡ:, διεμάρτοράμην,,             ρυ, διεμέρισα,, διαμέτρισμαι, διεμερίσθην         Verb         11           διαμαρτύζω         I divide, distribute         Verb         11           ΡΡ:, διεμέρισα,, διαμέρισα,, διαμέρισα, διεμερίσθην         Νουη         12           διασκορπίζω         I scatter         Verb         9 </td <td>` <b>`</b></td> <td></td> <td>•</td> <td></td>	` <b>`</b>		•	
διάβολος, -ον         devil         Noun         37           διαθήκη, -ης, ή         covenant, decree         Noun         33           διάκονέω         I serve, minister, wait upon         Verb         37           ΡΡ: διακονήσω, διηκόνησω,, διηκονήθην         διάκονος, -ου, ό, ή         service, ministry         Noun         34           διάκονος, -ου, ό, ή         servint, deacon         Noun         29           διακρίνω         I judge, discriminate         Verb         19           PP:, διέκερινα,,, διεκρίθην         Verb         13           διαλόγομαι         I debate, reason         Verb         16           διαλογισμός, -οῦ, ό         reasoning, questioning         Noun         14           διαμαρτύρομαι         I warn, testify solemnly         Verb         15           PP:, διεμαρτυράμην,          Νουη         14           διαμαμερίζωσι         I divide, distribute         Verb         15           PP:, διεμάρισα,, διαμεμέρισμαι, διεμερίσθην         διασκορπίζω         Noun         12           διασκορπίζω         I scatter         Verb         9           PP:, διεσκόρπισα,, διεσκόρπισμα, διεσκορπίσθην         διασκόρως διέταξω, διάταξα, διατέταγμα, διετάχθην         Νουη	,			
διαθήκη, -ης, ή         covenant, decree         Noun         33           διάκονέω         I serve, minister, wait upon         Verb         37           PP: διακονήσω, διηκόνησα,,, διηκονήθην         διακονία, -ας, ή         servent, deacon         Noun         34           διακονος, -ου, ό, ή         servant, deacon         Noun         29           διακρίνω         I judge, discriminate         Verb         19           PP:, διεκρίνα,,, διεκρίθην         Verb         13           ρες, διελεξάμην,,, διελέχθην         Verb         13           νελογοίζομαι         I debate, reason         Verb         16           διαλογισμός, -οῦ, ό         reasoning, questioning         Noun         14           διαμαρτύρομαι         I warn, testify solemnly         Verb         15           PP:, διεμάρτορα,, διαμεμέρισμα, διεμερίσθην         διανοια, -ας, ή         the mind, understanding         Noun         12           διασκορπίζω         I scatter         Verb         9           PP:, διεσκόρπισα,, διεσκόρπισμα, διεσκορπίσθην         διασκορπίσην         Verb         16           ρες διατάζω, διέταξα, διατέταχα, διατέταχημα, διετάχθην         διαφέρω         I stay, remain         Verb         9           ρΡ:, διήνεγκα,			5	
διάκονέω				
PP: διακονήσω, διηκόνησα,, δηκονήθην διακονία, -ας, ή service, ministry Noun 34 διάκονος, -ου, ό, ή servant, deacon Noun 29 διακρίνω Ι judge, discriminate Verb 19 PP:, διέκρινα,, διεκρίθην διαλέγομαι Ι dispute Verb 13 PP:, διελεξάμην,, διελέχθην διαλογίζομαι Ι debate, reason Verb 16 διαλογισμός, -οῦ, ό reasoning, questioning Noun 14 διαμαρτύρομαι Ι warn, testify solemnly Verb 15 PP:, διεμαρτυράμην,,, διεμαρτύράμην,,, διαμαρτύρομαι Ι warn, testify solemnly Verb 15 PP:, διεμαρτυράμην,,, διαμερίζω Ι divide, distribute Verb 11 PP:, διεμαρτυράμην,,, διακορπίζω Ι seatter Verb 9 PP:, διεκκόρπισα,, διακεκόρπισμαι, διεσκορπίσθην διανοια, -ας, ή the mind, understanding Noun 12 διασκορπίζω Ι seatter Verb 9 PP:, διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην διατάσσω Ι command, order Verb 16 PP: διατάζω, διέταζα, διατέταχα, διατέταγμαι, διετάχθην διατρίβω Ι stay, remain Verb 9 PP:, διέτριψα,,, διαφέρω Ι differ, carry through Verb 13 PP:, διήνεγκα,,, διασκαλία, -ας, ή teaching, instruction Noun 21 διδάσκαλος, -ου, ό teacher Noun 59 διδάσκω Ι teach Verb 97 PP: διδάζω, ἐδίδαζα,,, ἐδιδάχθην διδαχή, -ῆς, ή teaching Noun 30 δίδωμι Ι give, entrust, yield Verb 415 PP: δωσω, ἔδωκα, δέδωκα, δέδωμαι, ἐδόθην διέρχομαι Ι pass through Verb 43 PP: διελεύσομαι, διῆλθον, διελήλυθα,,				
διακονία, -ας, ή service, ministry Noun 34 διάκονος, -ου, ό, ή servant, deacon Noun 29 διακρίνω I judge, discriminate Verb 19 PP:, διέκρινα,,, διεκρίθην διαλέγομαι I dispute Verb 13 PP:, διελεξάμην,,, διελέχθην διαλογίζομαι I debate, reason Verb 16 διαλογισμός, -οῦ, ό reasoning, questioning Noun 14 διαμαρτύρομαι I warn, testify solemnly Verb 15 PP:, διεμαρτυράμην,,, διαμεέρισμαι, διεμερίσθην διανοια, -ας, ή the mind, understanding Noun 12 διασκορπίζω I scatter Verb 9 PP:, διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην διατάσσω I command, order Verb 16 PP: διατάξω, διέταξα, διατέταχα, διατέταγμαι, διετάχθην διατρίβω I stay, remain Verb 9 PP:, διέτριψα,,,, διαφέρω I differ, carry through Verb 13 PP:, διάτριψα,,,, διασκορπίς θην διάσκαλος, -ου, ό teacher Noun 59 διδάσκω I teach Verb 97 PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην διδαχή, -ῆς, ή teaching, instruction Noun 21 διδάσκωλος, -ου, ό teacher Noun 59 διδάσκω I teach Verb 97 PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην διδαχή, -ῆς, ή teaching Noun 30 δίδωμι I give, entrust, yield Verb 415 PP: δισοκ, ἔδωκα, δέδομαι, ἐδόθην διέρχομαι I pass through Verb 415 PP: διελεύσομαι, διῆλθον, διελήλυθα,,,		1 serve, minister, wait upon	verb	3/
διάκονος, -ου, ό, ή servant, deacon Noun 29 διακρίνω I judge, discriminate Verb 19 PP:, διέκρινα,,, διεκρίθην Verb 13 PP:, διέκρινα,,, διεκρίθην Verb 13 PP:, διελεξάμην,,, διελέχθην διαλογίζομαι I debate, reason Verb 16 διαλογισμός, -οῦ, ό reasoning, questioning Noun 14 διαμαρτύρομαι I warn, testify solemnly Verb 15 PP:, διεμαρτυράμην,,, διαμερίζω I divide, distribute Verb 11 PP:, διεμέρισα,, διαμεμέρισμαι, διεμερίσθην διάνοια, -ας, ή the mind, understanding Noun 12 διασκορπίζω I scatter Verb 9 PP:, διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην διατάσσω I command, order Verb 16 PP: διατάξω, διέταξα, διατέταχα, διατέταγμαι, διετάχθην διατρίβω I stay, remain Verb 9 PP:, διέτριψα,,,, διάσροω I differ, carry through Verb 13 PP:, διήνεγκα,,,, διάσκαλία, -ας, ή teaching, instruction Noun 21 διδάσκαλος, -ου, ό teacher Noun 59 Λιδασκαλία, -ας, ή teaching, instruction Noun 59 Λιδασκαλία, -ας, ή teaching, instruction Noun 59 Λιδασκαλία, -ης, ή teaching Noun 30 διδασμ I give, entrust, yield Verb 415 PP: διόσω, έδωκα, δέδωκα, δέδομαι, έδοθην διέρχομαι I pass through Verb 415 PP: διελεύσομαι, διῆλθον, διελήλυθα,,,	ΡΡ: οιακονησω, οιηκον	ησα,, οιηκονηθην	<b>N</b> I	2.4
διακρίνω         I judge, discriminate         Verb         19           PP:, διέκρινα,,, διεκρίθην         Verb         13           PP:, διελεξάμην,,, διελέχθην         Verb         16           διαλογισμός, -οῦ, ὁ         reasoning, questioning         Noun         14           διαμαρτύρομαι         I warn, testify solemnly         Verb         15           PP:, διεμαρτυράμην,             διαμερίζω         I divide, distribute         Verb         11           PP:, διεμέρισα,, διαμεμέρισμαι, διεμερίσθην         Verb         12           διασκορπίζω         I scatter         Verb         9           PP:, διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην         Verb         9           Γε), διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην         Verb         16           Γε), διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην         Verb         16           Γε), διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην         Verb         16           Γε), διεσκόρπισα,, διεσκόρπισμαι, διετάχθην         Verb         9           Γε), διεσκόρπισα,, διεσκόρπισμαι, διεσάχθην         Verb         9           Γε), διέτριψα,,, διεσκόρπισμαι, διετάχθην         Verb         9	οιακονια, -ας, η	service, ministry		
PP:, διέκρινα,,, διεκρίθην διαλέγομαι				
διαλέγομαι   I dispute   Verb   13     PP:, διελεξάμην,,, διελέχθην     διαλογίζομαι   I debate, reason   Verb   16     διαλογισμός, -οῦ, ὁ   reasoning, questioning   Noun   14     διαμαρτύρομαι   I warn, testify solemnly   Verb   15     PP:, διεμαρτυράμην,,     διαμαρτύραμην,,     διαμαρτύραμην,,     διαμερίζω   I divide, distribute   Verb   11     PP:, διεμέρισα,, διαμεμέρισμαι, διεμερίσθην     διάνοια, -ας, ἡ   the mind, understanding   Noun   12     διασκορπίζω   I scatter   Verb   9     PP:, διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην     διατάσσω   I command, order   Verb   16     PP: διατάξω, διάταξα, διατέταχα, διατέταγμαι, διετάχθην     διατρίβω   I stay, remain   Verb   9     PP:, διέτριψα,,,     διαφέρω   I differ, carry through   Verb   13     PP:, διήνεγκα,,,     διδασκαλία, -ας, ἡ   teaching, instruction   Noun   21     διδάσκαλος, -ου, ό   teacher   Noun   59     διδασκω   I teach   Verb   97     PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην     διδασκη   I give, entrust, yield   Verb   415     PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην     διέρχομαι   I pass through   Verb   43     PP: διελεύσομαι, διῆλθον, διελήλυθα,,			verb	19
PP:, διελεξάμην,, _, διελέχθην διαλογίζομαι	ΡΡ:, οιεκρινα,,	,, διεκριθην	¥7 1	1.0
διαλογίζομαι I debate, reason Verb 16 διαλογισμός, -οῦ, ὁ reasoning, questioning Noun 14 διαμαρτύρομαι I warn, testify solemnly Verb 15 PP:, διεμαρτυράμην,,,, διαμερίζω I divide, distribute Verb 11 PP:, διεμέρισα,, διαμεμέρισμαι, διεμερίσθην διάνοια, -ας, ἡ the mind, understanding Noun 12 διασκορπίζω I scatter Verb 9 PP:, διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην διατάσσω I command, order Verb 16 PP: διατάξω, διέταξα, διατέταχα, διατέταγμαι, διετάχθην διατρίβω I stay, remain Verb 9 PP:, διέτριψα,,,, διασκόρπισμαι, διετάχθην διατρίβω I differ, carry through Verb 13 PP:, διήνεγκα,,,, διδασκαλία, -ας, ἡ teaching, instruction Noun 21 διδάσκαλος, -ου, ὁ teacher Noun 59 διδάσκω I teach Verb 97 PP: διδάξω, ἐδίδαξα,,, _, ἐδιδάχθην διδασκή, -ῆς, ἡ teaching Noun 30 δίδωμι I give, entrust, yield Verb 415 PP: δώσω, ἔδωκα, δέδωκα, δέδωμα, ἐδόθην διέρχομαι I pass through Verb 43 PP: διελεύσομαι, διῆλθον, διελήλυθα,,,	• •	*	Verb	13
διαλογισμός, -οῦ, ὁ reasoning, questioning Noun 14 διαμαρτύρομαι I warn, testify solemnly Verb 15 PP:, διεμαρτυράμην,,, κιαμερίζω I divide, distribute Verb 11 PP:, διεμέρισα,, διαμεμέρισμαι, διεμερίσθην διάνοια, -ας, ἡ the mind, understanding Noun 12 διασκορπίζω I scatter Verb 9 PP:, διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην διατάσσω I command, order Verb 16 PP: διατάξω, διέταξα, διατέταχα, διατέταγμαι, διετάχθην διατρίβω I stay, remain Verb 9 PP:, διέτριψα,,,	ΡΡ:, διελεξάμην, _	,, διελέχθην	¥7 1	1.6
PP:, διεμαρτυράμην,,, διαμερίζω	διαλογιζομαι	I debate, reason		
PP:, διεμαρτυράμην,,, διαμερίζω	διαλογισμός, -ού, ό	reasoning, questioning		
διαμερίζω   I divide, distribute   Verb   11     PP:, διεμέρισα,, διαμεμέρισμαι, διεμερίσθην     διάνοια, -ας, ή the mind, understanding   Noun   12     διασκορπίζω   I scatter   Verb   9     PP:, διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην     διατάσσω   I command, order   Verb   16     PP: διατάξω, διέταξα, διατέταχα, διατέταγμαι, διετάχθην     διατρίβω   I stay, remain   Verb   9     PP:, διέτριψα,,     διαφέρω   I differ, carry through   Verb   13     PP:, διήνεγκα,,,     διδασκαλία, -ας, ή teaching, instruction   Noun   21     διδάσκαλος, -ου, ό teacher   Noun   59     διδάσκω   I teach   Verb   97     PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην     διδασχή, -ῆς, ή teaching   Noun   30     δίδωμι   I give, entrust, yield   Verb   415     PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην     διέρχομαι   I pass through   Verb   43     PP: διελεύσομαι, διῆλθον, διελήλυθα,,	διαμαρτύρομαι	I warn, testify solemnly	Verb	15
PP:, διεμέρισα,, διαμεμέρισμαι, διεμερίσθην διάνοια, -ας, ή the mind, understanding Noun 12 διασκορπίζω I scatter Verb 9 PP:, διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην διατάσσω I command, order Verb 16 PP: διατάξω, διέταξα, διατέταχα, διατέταγμαι, διετάχθην διατρίβω I stay, remain Verb 9 PP:, διέτριψα,, διαφέρω I differ, carry through Verb 13 PP:, διήνεγκα,,, διδασκαλία, -ας, ή teaching, instruction Noun 21 διδάσκαλος, -ου, ό teacher Noun 59 διδάσκω I teach Verb 97 PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην διδαχή, -ῆς, ή teaching διδωμι I give, entrust, yield Verb 415 PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην διέρχομαι I pass through Verb 43 PP: διελεύσομαι, διῆλθον, διελήλυθα,,	ΡΡ:, διεμαρτυράμη	\(\frac{1}{2}, \ldots\)		
διάνοια, -ας, ή       the mind, understanding       Noun       12         διασκορπίζω       I scatter       Verb       9         PP:, διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην           διατάσσω       I command, order       Verb       16         PP: διατάξω, διέταξα, διατέταχα, διατέταγμαι, διετάχθην        Verb       9         PP:, διέτριψα,,,        Verb       13         PP:, διήνεγκα,,,        Noun       21         διδασκαλία, -ας, ή       teaching, instruction       Noun       59         διδάσκαλος, -ου, ό       teacher       Noun       59         διδάσκω       I teach       Verb       97         PP: διδάζω, ἐδίδαζα,,, ἐδιδάχθην        Noun       30         δίδωμι       I give, entrust, yield       Verb       415         PP: δώσω, ἔδωκα, δέδωκα, δέδωμα, ἐδόθην        Verb       43         PP: διελεύσομαι       I pass through       Verb       43         PP: διελεύσομαι, διῆλθον, διελήλυθα,,	διαμερίζω		Verb	11
Staskopπίζω   I scatter   Verb   9     PP:, διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην     διατάσσω   I command, order   Verb   16     PP: διατάξω, διέταξα, διατέταχα, διατέταγμαι, διετάχθην     διατρίβω   I stay, remain   Verb   9     PP:, διέτριψα,,,     διαφέρω   I differ, carry through   Verb   13     PP:, διήνεγκα,,,     διδασκαλία, -ας, ή   teaching, instruction   Noun   21     διδάσκαλος, -ου, ό   teacher   Noun   59     διδάσκω   I teach   Verb   97     PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην     διδαχή, -ῆς, ἡ   teaching   Noun   30     δίδωμι   I give, entrust, yield   Verb   415     PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην     διέρχομαι   I pass through   Verb   43     PP: διελεύσομαι, διῆλθον, διελήλυθα,,,	PP:, διεμέρισα,	_, διαμεμέρισμαι, διεμερίσθην		
PP:, διεσκόρπισα,, διεσκόρπισμαι, διεσκορπίσθην διατάσσω				
Statάσσω   I command, order   Verb   16     PP: διατάξω, διέταξα, διατέταχα, διατέταγμαι, διετάχθην     διατρίβω   I stay, remain   Verb   9     PP:, διέτριψα,,,     διαφέρω   I differ, carry through   Verb   13     PP:, διήνεγκα,,,     διδασκαλία, -ας, ή   teaching, instruction   Noun   21     διδάσκαλος, -ου, ό   teacher   Noun   59     διδάσκω   I teach   Verb   97     PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην     διδαχή, -ῆς, ή   teaching   Noun   30     δίδωμι   I give, entrust, yield   Verb   415     PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην     διέρχομαι   I pass through   Verb   43     PP: διελεύσομαι, διῆλθον, διελήλυθα,,			Verb	9
PP: διατάξω, διέταξα, διατέταχα, διατέταγμαι, διετάχθην διατρίβω I stay, remain Verb 9 PP:, διέτριψα,,, διαφέρω I differ, carry through Verb 13 PP:, διήνεγκα,,, διδασκαλία, -ας, ή teaching, instruction Noun 21 διδάσκαλος, -ου, ό teacher Noun 59 διδάσκω I teach Verb 97 PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην διδαχή, -ῆς, ή teaching Noun 30 δίδωμι I give, entrust, yield Verb 415 PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην διέρχομαι I pass through Verb 43 PP: διελεύσομαι, διῆλθον, διελήλυθα,,	ΡΡ:, διεσκόρπισα,			
διατρίβω       I stay, remain       Verb       9         PP:, διέτριψα,,,       I differ, carry through       Verb       13         PP:, διήνεγκα,,        Noun       21         διδασκαλία, -ας, ή       teaching, instruction       Noun       59         διδάσκαλος, -ου, ό       teacher       Noun       59         PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην       Verb       97         PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην       Noun       30         δίδωμι       I give, entrust, yield       Verb       415         PP: δώσω, ἔδωκα, δέδωκα, δέδωκα, δέδομαι, ἐδόθην       Verb       43         διέρχομαι       I pass through       Verb       43         PP: διελεύσομαι, διῆλθον, διελήλυθα,,			Verb	16
PP:, διέτριψα,,,,	-			
PP:, διήνεγκα,,, διδασκαλία, -ας, ἡ teaching, instruction Noun 21 διδάσκαλος, -ου, ὁ teacher Noun 59 διδάσκω I teach Verb 97 PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην διδαχή, -ῆς, ἡ teaching Noun 30 δίδωμι I give, entrust, yield Verb 415 PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην διέρχομαι I pass through Verb 43 PP: διελεύσομαι, διῆλθον, διελήλυθα,,	διατρίβω	I stay, remain	Verb	9
PP:, διήνεγκα,,, διδασκαλία, -ας, ἡ teaching, instruction Noun 21 διδάσκαλος, -ου, ὁ teacher Noun 59 διδάσκω I teach Verb 97 PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην διδαχή, -ῆς, ἡ teaching Noun 30 δίδωμι I give, entrust, yield Verb 415 PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην διέρχομαι I pass through Verb 43 PP: διελεύσομαι, διῆλθον, διελήλυθα,,	PP:, διέτριψα,	··		
PP:, διήνεγκα,,, διδασκαλία, -ας, ἡ teaching, instruction Noun 21 διδάσκαλος, -ου, ὁ teacher Noun 59 διδάσκω I teach Verb 97 PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην διδαχή, -ῆς, ἡ teaching Noun 30 δίδωμι I give, entrust, yield Verb 415 PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην διέρχομαι I pass through Verb 43 PP: διελεύσομαι, διῆλθον, διελήλυθα,,	διαφέρω	I differ, carry through	Verb	13
διδάσκαλος, -ου, ὁ teacher Noun 59 διδάσκω I teach Verb 97 PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην διδαχή, -ῆς, ἡ teaching Noun 30 δίδωμι I give, entrust, yield Verb 415 PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην διέρχομαι I pass through Verb 43 PP: διελεύσομαι, διῆλθον, διελήλυθα,,	PP:, διήνεγκα,	,,		
διδάσκω       I teach       Verb       97         PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην           διδαχή, -ῆς, ἡ       teaching       Noun       30         δίδωμι       I give, entrust, yield       Verb       415         PP: δώσω, ἔδωκα, δέδωκα, δέδωμαι, ἐδόθην         διέρχομαι       I pass through       Verb       43         PP: διελεύσομαι, διῆλθον, διελήλυθα,,	διδασκαλία, -ας, ή	teaching, instruction		21
PP: διδάξω, ἐδίδαξα,,, ἐδιδάχθην διδαχή, -ῆς, ἡ teaching Noun 30 δίδωμι I give, entrust, yield Verb 415 PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην διέρχομαι I pass through Verb 43 PP: διελεύσομαι, διῆλθον, διελήλυθα,,	διδάσκαλος, -ου, ό	teacher	Noun	59
δίδωμι       I give, entrust, yield       Verb       415         PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην       Verb       43         διέρχομαι       I pass through       Verb       43         PP: διελεύσομαι, διῆλθον, διελήλυθα,,			Verb	97
δίδωμι       I give, entrust, yield       Verb       415         PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην       Verb       43         διέρχομαι       I pass through       Verb       43         PP: διελεύσομαι, διῆλθον, διελήλυθα,,	ΡΡ: διδάξω, ἐδίδαξα, _	,, ἐδιδάχθην		
δίδωμι       I give, entrust, yield       Verb       415         PP: δώσω, ἔδωκα, δέδωκα, δέδομαι, ἐδόθην       Verb       43         διέρχομαι       I pass through       Verb       43         PP: διελεύσομαι, διῆλθον, διελήλυθα,,	διδαχή, -ῆς, ἡ	teaching	Noun	30
διέρχομαι I pass through Verb 43 PP: διελεύσομαι, διῆλθον, διελήλυθα,,			Verb	415
διέρχομαι I pass through Verb 43 PP: διελεύσομαι, διῆλθον, διελήλυθα,,	ΡΡ: δώσω, ἔδωκα, δέδο	οκα, δέδομαι, ἐδόθην		
ΡΡ: διελεύσομαι, διῆλθον, διελήλυθα,,	διέρχομαι	I pass through	Verb	43
		ον, διελήλυθα,,		
			Noun	79

δικαιοσύνη, -ης, ή δικαιόω	righteousness, justice I justify, pronounce righteous	Noun 39	92
ΡΡ: δικαιώσω, ἐδικαίως	σα,, δεδικαίωμαι, έδικαιώθην		
δικαίωμα, -ατος, τό	regulation, righteous deed	Verb	10
δίκτυον, -ου, τό	fish net	Noun	12
διό	therefore, for this reason	Conj	53
διότι	because, therefore	Conj	23
διψάω	I thirst	Verb	16
ΡΡ: διψήσω, ἐδίψησα, _			
διωγμός, -οῦ, ὁ	persecution	Noun	10
	I pursue, persecute	Verb	45
PP: διώξω, ἐδίωξα,		VCIO	43
c /	T /1 * 1	Verb	62
DD: \$450, \$5050	Tumk, suppose, seem	V CI U	02
PP. ουζω, εουζα,, _	I think, suppose, seem	X 71-	22
δοκιμάζω	I prove by testing, approve	Verb	22
ΡΡ: δοκιμασω, εδοκιμα	σα,, δεδοκίμασμαι,	3.7	
δόλος, -ου, ὁ	guile, deceit	Noun	11
δόξα, -ης, ἡ	guile, deceit glory, majesty Lalorify, honor, praise	Noun	166
σοςαςω	i giorny, nonor, praise	Verb	61
ΡΡ: δοξάσω, ἐδόξασα, _	, δεδόξασμαι, ἐδοξάσθην		
δουλεύω	I serve, obey	Verb	25
ΡΡ: δουλεύσω, ἐδούλευ	σα, δεδούλευκα,,		
δοῦλος, -ου, ὁ	servant, slave	Noun	124
δράκων, -οντος, ὁ	dragon, serpent	Noun	13
· ·	I am powerful, am able	Verb	210
΄ΡΡ: δυνήσομαι,,			
δύναμις, -εως, ὁ	power, miracle	Noun	119
δυνατός, -ή, -όν	powerful, strong	Adj	32
δύο	two	Adj	
δώδεκα	twelve	Adj	75
	gift	Noun	
δωρέα, -ᾶς, ἡ			
δωρέαν	as a gift, undeservedly	Adv	
δῶρον, -ου, τό	gift	Noun	
έάν	if	Conj	
έαυτοῦ, -ῆς,	of himself, of herself, of itself	Pron	319
ἐάω	I permit, let go	Verb	11
PP: εάσω, εἴασα,, _			
ἕβδομος, -η, -ον	seventh	Adj	9
ἐγγίζω	I come near	Verb	42
ΡΡ: ἐγγιῶ, ἤγγισα, ἤγγι	κα,,		
ἐγγύς	near	Adv	31
έγείρω	I raise up, restore, wake	Verb	144
ΡΡ: ἐγερῶ, ἤγειρα,,			
έγκαταλείπω	I leave behind, forsake	Verb	10
•	τέλιπον,,, ἐγκατελείφθην		
έγώ, έμοῦ; ἡμεῖς, ἡμῶν	I; we	Pron	2582
έθνος, -ους, τό	nation, heathen/Gentiles	162	2302
εθος, -ους, τό	custom	Noun	12
		Particle	568
El El Sou (pariet: esa àsása)	if, whether		
εἶδον (aorist; see ὁράω)	I saw, perceived	Verb	341
είδωλόθυτος, -ον	meat offered to an idol	Adj	9

εἴδωλον, -ου, τό	image, idol	Noun	11
εἴκοσι	twenty	Adj	11
εἰκών, -όνος, ἡ	image, likeness	Noun	23
εἰμί	I am, occur, live	Verb	2462
PP: ἔσομαι,,,,,,,,,,,,	I said	Verb	1024
	peace	Noun	92
εἰς (+ acc.)	into, toward, to	Prep	
εἷς, μία, ἕν	one, single, someone	Adj	
εἰσάγω	I lead in		11
PP:, εἰσήγαγον, εἰσέρχομαι	I come in go in enter	Verb	194
ΡΡ: εἰσελεύσομαι, εἰσῆ	λθον, είσελήλυθα,,	, 610	
εἰσπορεύομαι		Verb	18
εἶτα	then, next	Adv	
είτε είτε	if/if, whether/or	Particle	
ἐκ (+ gen.)	from, out of	Prep	
ἕκαστος, -η, -ον	each, every	Adj	
έκατόν	one hundred	Adj	17
έκατοντάρχης, -ου, ό	centurion, captain	Noun	
εκατονταρχής, -ου, ο έκβάλλω	I cast out	Verb	
PP: ἐκβαλῶ, ἐξέβαλον,		VCIU	01
εκδίκησις, -εως, ή	vengeance, punishmentq	Noun	9
ėkei	there	Adv	95
έκεῖθεν	from that place	Adv	
έκεῖνος, -η, -ο	that (one)	Pron	
έκκλησία, -ας, ή	church, congregation, assembly	Noun	
εκκλησια, -ας, η ἐκκόπτω	I cut out, cut off	Verb	
		Verb	10
PP: ἐκκόψω, ἐξέκοψα, ἐκλέγομαι	,, εςεκολήν I piak out, abooso	Verb	22
εκλέγομαι	i pick out, choose	Verb	22
ΡΡ:, ἐξελεξάμην, _		۸ ۵:	22
ἐκλεκτός, -ή, -όν		Adj	22
έκπίπτω	I fall away, fail	Verb	10
ΡΡ:, ἐξέπεσον, ἐκπ		X / a mla	12
εκπλήσσομαι	I am astonished, amazed	Verb	13
PP:,,,	εςεπλαγην	X 71.	22
	I go out	Verb	33
PP: ἐκπορεύσομαι, ἐκτείνω	,,,	X / a mla	1.6
		Verb	16
PP: ἐκτενῶ, ἐξέτεινα, _ ἕκτος, -η, -ον		A 1°	1.4
37 17		Adj	14
ἐκχέω	I pour out	Verb	16
PP: ἐκχεῷ, ἐξέχεα,		X 7 1	1.1
ἐκχύννομαι (cf. ἐκχέω		Verb	11
PP:,, ἐκκέ	χυμαι,	3.7	1.5
έλαία, -ας, ή	olive tree	Noun	15
ἔλαιον, -ου, τό	olive oil	Noun	11
έλάχιστος, -η, -ον	least, smallest	Adj	14
	I convict, reprove, expose	Verb	17
ΡΡ: ἐλέγξω, ἤλεγξα,	_,, ηλεγχθην	X 7 1	20
έλεέω	I have mercy	Verb	29

PP· έλεήσω ήλέης	σα,, ἠλέημαι, ἠλεήθην		
έλεημοσύνη, -ης, ή	alms, kind deed	Noun	13
έλεος, -ους, τό	mercy	Noun	
έλευθερία, -ας, ή	liberty, freedom	Noun	
έλεύθερος, -α, -ον	free	Adj	23
Έλισάβετ, ἡ	Elizabeth	Noun	
Έλλην, -ηνος, δ	Greek, Gentile, heathen	Noun	
ελπίζω	I hope	Verb	
PP: ἐλπιῶ, ἤλπισα		VEID	31
		Noun	53
έμαυτοῦ, -ῆς	hope of myself		
έμαυτου, -ης	I ambarla atan in	Adj Verb	
	I embark, step in	verb	10
PP, ενερην, _	I look at, consider	Varib	12
έμβλέπω	1 look at, consider	Verb	12
ΡΡ:, ἐνέβλεψα	,,,	A .1:	7.0
ἐμός, -ή, -όν ἐμπαίζω	my, mine	Adj	
έμπαίζω	I mock	Verb	13
ΡΡ: εμπαιζω, ενεπ	αιξα,, ἐνεπαίχθην		40
ἔμπροσθεν	in front of, before I manifest, reveal	Adv	
		Verb	10
	φάνισα,,, ἐνεφανίσθην	_	
ἐν (+ dat.)	in, by, among	Prep	
	ninth	Adj	
	I show forth, demonstrate	Verb	11
ΡΡ:, ἐνεδειξάμ	ιην,,, I put on, clothe, wear		
ἐνδύω	I put on, clothe, wear	Verb	27
ΡΡ:, ἐνέδυσα,	, ἐνδέδυμαι,		
ένεκα (+ gen.)	on account of	Prep	26
cvcp/cw	i work, produce	Verb	22
	ι, ἐνήργηκα,,		
ένιαυτός, -οῦ, ὁ	year	Noun	14
ἔνοχος, -ov	involved in, liable, guilty	Adj	10
έντέλλομαι	I command	Verb	15
PP: ἐντελοῦμαι, ἐν	ετειλάμην,, ἐντέταλμαι,		
ἐντεῦθεν	from here, from this	Adv	10
ἐντολή, -ῆς, ἡ	commandment, order	Noun	67
<b>ἐντρέπ</b> ω	I make ashamed	Verb	9
PP:,,,,,	, ἐνετράπην		
ἐνώπιον (+ gen.)	before	Prep	94
ἕξ	six	Adj	10
ἐξάγω	I lead out, bring out	Verb	12
PP:, ἐξήγαγον ἐξαποστέλλω	,,,		
έξαποστέλλω	I send forth	Verb	13
	ξαπέστειλα,, έξαπεστάλην		
ἐξέρχομαι	I go out	Verb	218
	ἐξῆλθον, ἐξελήλυθα,,		
ἔξεστι	it is lawful (impersonal)	Verb	31
έξήκοντα	sixty	Adj	9
έξίστημι	I amaze, am amazed, confuse	Verb	17
	, ἐξέστηκα, <u> </u> , <u> </u>		
έξομολογέω	I confess, promise, admit	Verb	10
•	-		

ΡΡ: ἐξομολογήσω, ἐξω	μολόγησα,,,		
έξουθενέω	I despise	Verb	11
ΡΡ: , έξουθένησα,	I despise , ἐξουθένημαι, ἐξουθενήθην		
έξουσία, -ας, ή	authority, power, jurisdiction	Noun	102
έξω	outside, out, away	Adv	63
ἔξω (+ gen.)	outside, out of	Prep	63
ἔξωθεν	from without, outside	Adv	
έορτή, -ῆς, ἡ	feast	Noun	25
έπαγγελία, -ας, ή	promise	Noun	52
έπαγγέλλομαι	I promise, announce	Verb	15
ΡΡ:, ἐπηγγειλάμην	, , ἐπήγγελμαι,	, , , ,	
ἔπαινος, -ου, ὁ		Noun	11
έπαίρω	I lift up	Verb	19
ΡΡ:, ἐπῆρα, ἐπήρη			
	I am ashamed	Verb	11
PP:,,,			
έπάνω	above, over, more than	Adv	19
ἐπάνω (+ gen.)	over, above	Prep	19
έπαύριον	tomorrow	Adv	17
έπεί	because, since, for	Conj	26
έπειδή	since, because, when	Conj	10
έπειτα	then	Adv	16
έπέρχομαι	I come upon, appear, attack	Verb	9
PP: ἐπελεύσομαι, ἐπῆλ		V C10	
έπερωτάω	I ask, question	Verb	56
•	τησα,, ἐπηρωτήθην	, 610	30
ἐπί (+ gen.)	on, over, when, near	Prep	890
ἐπί (+ dat.)	on, in, above, at	Prep	890
ἐπί (+ acc.)	in order that, that, on, to, for	Prep	890
ἐπιβάλλω	I lay on, put on	Verb	18
ΡΡ: ἐπιβαλῶ, ἐπέβαλον	,	V C10	10
έπιγινώσκω	I come to know, recognize	Verb	44
•	νων, ἐπέγνωκα,, ἐπεγνώσθην	V CI U	77
έπίγνωσις, -εως, ή	knowledge	Noun	20
επιγνωσις, -εως, η έπιδίδωμι	I hand over, deliver, surrender	Verb	9
	, ἐπεδέδωκα, , ἐπεδόθην	V CI U	9
επιζητέω	I search for	Verb	13
DD: ἐπεζήτησα	1 Search for	V CIU	13
PP:, ἐπεζήτησα, ἐπιθυμέω	,, L dasira	Verb	16
		V CIU	10
PP: ἐπιθυμήσω, ἐπεθύμ	desire, passion	Noun	38
ἐπιθυμία, -ας, ἡ ἐπικαλέω	I call, name; Mid.: invoke	Verb	30
		VEID	30
	, ἐπικέκλημαι, ἐπεκλήθην I take hold of, catch, arrest	Varle	10
έπιλαμβάνομαι	i take noid of, catch, affest	Verb	19
PP:, ἐπελαβόμην, _ ἐπιμένω	,,	Vorb	16
ἐπιμένω	i continue, persist	Verb	16
ΡΡ. επιμένω, επέμεινα,	I fall, upon, come upon	V/ a mla	11
ἐπιπίπτω	1 ian, upon, come upon	Verb	11
ΡΡ:, ἐπέπεσον, ἐπι	πεπτωκα,, I desire	Vanh	Ω
έπιποθέω		Verb	9
ΡΡ:, ἐπεπόθησα, _			

έπισκέπτομαι	I visit, care for	Verb	11
	κεψάμην,,,		
έπίσταμαι	I understand	Verb	14
ἐπιστολή, -ῆς, ἡ	letter, epistle	Noun	24
έπιστρέφω	I turn to, return	Verb	36
	ρεψα,, ἐπεστράφην		
έπιτάσσω	I order, command	Verb	10
ΡΡ: , ἐπέταξα, ,	I complete, finish, perform		
έπιτελέω	I complete, finish, perform	Verb	10
ΡΡ: ἐπιτελέσω, ἐπετέλε	εσα,,		
ἐπιτίθημι	I lay upon, inflict upon	Verb	39
PP: ἐπιθήσω, ἐπέθηκα/	έπέθην, , ,		
έπιτιμάω	I rebuke, warn	Verb	29
PP:, ἐπετίμησα,			
έπιτρέπω	I permit	Verb	18
· PP:, ἐπέτρεψα,			
έπουράνιος, -ιον	heavenly	Adj	19
έπτά	seven	Adj	88
έργάζομαι	I work	Verb	41
ΡΡ:, ἠργασάμην, _	, εἴργασμαι,		
έργάτης, -ου, ὁ	workman	Noun	16
ἔργον, -ου, τό	work, deed	Noun	169
έρημος, -ον	deserted, empty	Adj	48
έρημος, -ου, ή	desert, wilderness	Noun	48
ἔρις, -ιδος, ἡ	strife	Noun	9
ἔρχομαι	I come, go	Verb	
ΡΡ: ἐλεύσομαι, ἦλθον,			
έρωτάω	I ask, request	Verb	63
PP: ἐρωτήσω, ἠρώτησο ἐσθίω	I eat	Verb	158
ΡΡ: φάγομαι, ἔφαγον, _			
έσχατος, -η, -ον	last, end	Adj	52
ἔσω	in, inside	Adv	
ἔσωθεν	from within, inside	Adv	12
ἕτερος, -α, -ov	other, another	Adj	98
ἔτι	still, yet, even	Adv	93
<b>έτοιμά</b> ζω	I prepare	Verb	40
	σα, ἡτοίμακα, ἡτοίμασμαι, ἡτοιμάσθην		
ἕτοιμος, -η, -ov	ready, prepared	Adj	17
ἔτος, -ους, τό	year	Noun	49
εὐαγγελίζω	I proclaim, preach good news	Verb	54
ΡΡ:, εὐηγγέλισα,	, εὐηγγέλισμαι, εὐηγγελίσθην		
εὐαγγέλιον, -ου, τό	good news, gospel	Noun	76
εὐάρεστος, -ον	pleasing	Adj	9
εὐδοκέω	I am pleased with	Verb	21
ΡΡ:, εὐδόκησα,	,,		
εὐδοκία, -ας, ή	favor, good will	Noun	9
εὐθέως	immediately	Adv	36
εὐθύς	immediately	Adv	59
εὐλογέω	I bless	Verb	41
PP: εὐλογήσω, εὐλόγη	σα, εὐλόγηκα, εὐλόγημαι, εὐλογήθην		

εὐλογία, -ας, ἡ	blessing, praise	Noun	16
εύρίσκω	I find	Verb	176
ΡΡ: εὑρήσω, εὖρον, εὕ		,	-, -
εὐσέβειαας. ἡ	piety, godliness	Noun	15
εὐσέβεια, -ας, ἡ εὐφραίνω	I rejoice	Verb	14
PP:,,,			
εὐχαριστέω	I give thanks	Verb	38
ΡΡ:, εὐχαρίστησα,	,, εὐχαριστήθην		
εὐχαριστία, -ας, ἡ	thanksgiving	Noun	15
εὐώνυμος, -ον	left (as opposed to right)	Adj	9
Έφεσος, -ου, ή	Ephesus	Noun	16
έφίστημι	I stand over, come upon, attack	Verb	21
ΡΡ:, ἐπέστην, ἐφέσ			
έχθρός, -ά, -όν		Adj	32
έχθρός, -ά, -όν	enemy	Noun	32
ἔχω	I have, keep	Verb	708
ΡΡ: ἕξω, ἔσχον, ἔσχηκ	α,,		
<b>ἕ</b> ως	until	Conj	146
ἕως (+ gen.)	until, as far as	Prep	146
Ζαχαρίας, -ου, ό	Zechariah	Noun	11
ζάω	I live	Verb	140
ΡΡ: ζήσω, ἔζησα,, Ζεβεδαῖος, -ου, ὁ	,		
Ζεβεδαῖος, -ου, ὁ	Zebedee	Noun	12
ζῆλος, -ου, ὁ	zeal, jealousy	Noun	16
ζηλόω	I am zealous	Verb	11
ΡΡ: , ἐζήλωσα,	,,		
ζητέω	I seek, desire, request	Verb	117
ΡΡ: ζητήσω, έζήτησα,	, , , ἐζητήθην		
ΡΡ: ζητήσω, ἐζήτησα,	,, ἐζητήθην yeast, leaven	Noun	13
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ	,, ἐζητήθην	Noun Noun	
ΡΡ: ζητήσω, ἐζήτησα,	,, ἐζητήθην yeast, leaven		135
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ	,, ἐζητήθην yeast, leaven life	Noun	135 23
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῷον, -ου, τό ζῳοποιέω	,, ἐζητήθην yeast, leaven life animal, living thing	Noun Noun	135 23
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῷον, -ου, τό ζῳοποιέω	,, ἐζητήθην yeast, leaven life animal, living thing I make alive	Noun Noun	135 23 11
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῷον, -ου, τό ζῳοποιέω PP: ζῳοποιήσω, ἐζῳοπ	,, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,,, ἐζφοποιήθην	Noun Noun Verb	135 23 11
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῶον, -ου, τό ζῷοποιέω PP: ζῷοποιήσω, ἐζῷοπ ἤ, ἤ ἤ	,, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,, ἐζωοποιήθην or, than, either/or	Noun Noun Verb Particle	135 23 11 343
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῶον, -ου, τό ζῷοποιέω  PP: ζῷοποιήσω, ἐζῷοπ ἡ, ἤ ἤ ἡγεμών, -όνος, ὁ ἡγέομαι	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,, ἐζφοποιήθην or, than, either/or governor, leader I lead, guide, think, regard	Noun Noun Verb Particle Noun	135 23 11 343 20
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῶον, -ου, τό ζῷονοιέω  PP: ζῷοποιήσω, ἐζῷοπ ἡ, ἤ ἤ ἡγεμών, -όνος, ὁ	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,, ἐζφοποιήθην or, than, either/or governor, leader I lead, guide, think, regard	Noun Noun Verb Particle Noun	135 23 11 343 20
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῶον, -ου, τό ζῷοποιέω	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,, ἐζωοποιήθην or, than, either/or governor, leader I lead, guide, think, regard, ἥγημαι, now, already I have come	Noun Noun Verb Particle Noun Verb	135 23 11 343 20 28
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῶον, -ου, τό ζῷοποιέω	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,, ἐζωοποιήθην or, than, either/or governor, leader I lead, guide, think, regard, ἥγημαι, now, already I have come	Noun Noun Verb Particle Noun Verb	135 23 11 343 20 28
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῶον, -ου, τό ζῷοποιέω	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,, ἐζωοποιήθην or, than, either/or governor, leader I lead, guide, think, regard, ἥγημαι, now, already I have come	Noun Noun Verb Particle Noun Verb	135 23 11 343 20 28
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῶον, -ου, τό ζῷοποιέω	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,, ἐζφοποιήθην or, than, either/or governor, leader I lead, guide, think, regard, ἥγημαι, now, already I have come	Noun Noun Verb Particle Noun Verb Adv Verb	135 23 11 343 20 28 61 26
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῷον, -ου, τό ζῷοποιέω	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,, ἐζωοποιήθην or, than, either/or governor, leader I lead, guide, think, regard, ἥγημαι, now, already I have come Elijah	Noun Noun Verb  Particle Noun Verb  Adv Verb  Noun	135 23 11 343 20 28 61 26
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζωή, -ῆς, ἡ ζῷον, -ου, τό ζῷοποιέω	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,,, ἐζωοποιήθην or, than, either/or governor, leader I lead, guide, think, regard, ἥγημαι, now, already I have come Elijah we	Noun Noun Verb  Particle Noun Verb  Adv Verb  Noun Pron	135 23 11 343 20 28 61 26 29 864
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῶν, -ου, τό ζῷον, -ου, τό ζῷοποιέω  PP: ζῷοποιήσω, ἐζῷοπ ἡ, ἡ ἤ ἡγεμών, -όνος, ὁ ἡγέομαι  PP:, ἡγησάμην, ἤδη ἤκω  PP: ἤξω, ἦξα, ἤκα, Ἡλίας, -ου, ὁ ἡμεῖς, ἡμῶν (see ἐγώ) ἤλιος, -ου, ὁ	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,,, ἐζωοποιήθην or, than, either/or governor, leader I lead, guide, think, regard, ἥγημαι, now, already I have come Elijah we sun	Noun Noun Verb  Particle Noun Verb  Adv Verb  Noun Pron Noun	135 23 11 343 20 28 61 26 29 864 32
ΡΡ: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῷον, -ου, τό ζῷοποιέω	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,, ἐζφοποιήθην or, than, either/or governor, leader I lead, guide, think, regard, ἥγημαι, now, already I have come Elijah we sun day, daylight, time	Noun Noun Verb  Particle Noun Verb  Adv Verb  Noun Pron Noun Noun Noun Noun Noun	135 23 11 343 20 28 61 26 29 864 32 389
PP: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῷον, -ου, τό ζῷοποιέω	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,, ἐζφοποιήθην or, than, either/or governor, leader I lead, guide, think, regard, ῆγημαι, now, already I have come Elijah we sun day, daylight, time Herod	Noun Noun Verb  Particle Noun Verb  Adv Verb  Noun Pron Noun Noun Noun Noun Noun Noun	135 23 11 343 20 28 61 26 29 864 32 389 43
ΡΡ: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῷον, -ου, τό ζῷοποιέω	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,,, ἐζφοποιήθην or, than, either/or governor, leader I lead, guide, think, regard, ἥγημαι, now, already I have come Elijah we sun day, daylight, time Herod Isaiah	Noun Noun Verb  Particle Noun Verb  Adv Verb  Noun Pron Noun Noun Noun Noun Noun	135 23 11 343 20 28 61 26 29 864 32 389 43 22
ΡΡ: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῷον, -ου, τό ζῷοποιέω	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,, ἐζφοποιήθην or, than, either/or governor, leader I lead, guide, think, regard, ἥγημαι, now, already I have come Elijah we sun day, daylight, time Herod Isaiah sea death I put to death, kill	Noun Noun Verb  Particle Noun Verb  Adv Verb  Noun Pron Noun Noun Noun Noun Noun Noun	135 23 11 343 20 28 61 26 29 864 32 389 43 22 91
ΡΡ: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῷον, -ου, τό ζῷοποιέω	,, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,,, ἐζφοποιήθην or, than, either/or governor, leader I lead, guide, think, regard, ἥγημαι, now, already I have come, Elijah we sun day, daylight, time Herod Isaiah sea death	Noun Noun Verb  Particle Noun Verb  Adv Verb  Noun Pron Noun Noun Noun Noun Noun Noun Noun No	135 23 11 343 20 28 61 26 29 864 32 389 43 22 91 120 11
ΡΡ: ζητήσω, ἐζήτησα, ζύμη, -ης, ἡ ζωή, -ῆς, ἡ ζῷον, -ου, τό ζῷοποιέω	, ἐζητήθην yeast, leaven life animal, living thing I make alive τοίησα,, ἐζφοποιήθην or, than, either/or governor, leader I lead, guide, think, regard, ἥγημαι, now, already I have come Elijah we sun day, daylight, time Herod Isaiah sea death I put to death, kill	Noun Noun Verb  Particle Noun Verb  Adv Verb  Noun Pron Noun Noun Noun Noun Noun Noun Noun No	135 23 11 343 20 28 61 26 29 864 32 389 43 22 91 120

ΡΡ:, ἔθαψα,, _	έτάωην		
θαυμάζω	, σταφην I marvel_wonder (at)	Verb	43
PP: Ασυμάσομαι έθανι	ιασα,, ἐθαυμάσθην	VCIO	73
θεάομαι	Lee look at	Verb	22
PP:, ἐθεασάμην,		VCIO	22
θέλημα, -ατος, τό	will wish desire	Noun	62
θέλω	I will, wish, desire	Verb	208
		VEID	208
ΡΡ: θελήσω, ἠθέλησα,	,, I OEAI OI V	Noun	11
θεμελιον, -ου, τό	foundation, basis foundation	Noun Noun	11
θεμέλιος, -ου, ὁ			12
θεός, -οῦ, ὁ, ἡ	God, god, goddess	Noun	
θεραπεύω	I heal	Verb	43
	τευσα,, τεθεράπευμαι, έθεραπεύθην	<b>T</b> 7 1	21
	I reap, harvest	Verb	21
ΡΡ: θερίσω, ἐθέρισα, _			
θερισμός, -οῦ, ὁ	harvest	Noun	13
θεωρέω	I look at, see	Verb	58
PP:, ἐθεώρησα, θηρίον, -ου, τό	_,,		
		Noun	46
	treasure, storehouse	Noun	17
θλίβω	I press, oppress	Verb	10
PP:,, τέθλ	ιμμαι, ἐθλίβην		
θλῖψις, -εως, ἡ	trouble, oppression	Noun	45
θνήσκω	I die	Verb	9
PP:, τέθνηκα,	,		
θρίξ, τριχός, ή	hair	Noun	15
θρόνος, -ου, ὁ	throne	Noun	62
θυγάτηρ, -τρός, ή	daughter, girl	Noun	28
θυμός, -οῦ, ὁ	wrath, anger, passion	Noun	18
θύρα, -ας, ή	door	Noun	39
θυσία, -ας, ή	sacrifice, offering	Noun	28
θυσιαστήριον, -ου, τό	altar	Noun	
θύω	I sacrifice, kill	Verb	
PP:, ἔθυσα,, τε		, 525	
Θωμᾶς, -ᾶ, ὁ	Thomas	Noun	11
Ίακώβ, ὁ	Jacob	Noun	27
Ίάκωβος, -ου, ό	James	Noun	42
ίάομαι	I heal	Verb	26
PP: ἰάσομαι, ἰασάμην,		V C10	20
ίδε (see εἶδον)	(you) look, behold	Particle/	
100 (300 61007)	(you) look, behold	Interi	29
ἴδιος, -α, -ον	one's own, belong to one	Adj	114
ίδού (see εἶδον)	(you) behold! see! consider!	Particle	200
· · · · · · · · · · · · · · · · · · ·	•	Noun	
ίερεύς, -έως, ὁ	priest		31
ίερόν, -οῦ, τό	temple (precinct)	Noun	71
Ίεροσόλυμα, τά/ἡ	Jerusalem	Noun	139
Ίερουσαλήμ, ἡ	Jerusalem	Noun	77
Ίησοῦς, -οῦ, ὁ	Jesus, Joshua	Noun	917
ίκανός, -ή, -όν	sufficient, able, considerable	Adj	39
ίμάτιον, -ου, τό	garment	Noun	60
ΐνα	in order that, that, so that	Conj	779

Ἰόππη, -ης, ἡ	Joppa	Noun	10
Ίορδάνης, -ου, ὁ	Jordan (river)	Noun	15
Ιουδαία, -ας, ή	Judea	Noun	43
÷ •	Jew	Noun	195
Ίουδαῖος, -α, -ον	Jewish		195
Ἰουδαῖος, -α, -ον		Adj	193 44
Ἰούδας, -α, ὁ	Judas, Judah	Noun	
ἵππος, -ου, ὁ	horse	Noun	17
Ίσαάκ, ὁ	Isaac	Noun	20
Ίσκαριώθ,	•		
'Ισκαριώτης, ὁ	Iscariot	Noun	11
Ίσραήλ, ὁ	Israel	Noun	68
Ίσραηλίτης, -ου, ὁ	Israelite	Noun	9
ΐστημι	I stand, set	Verb	153
PP: στήσω, ἔστησα/ἔστ	την, ἕστηκα, ἕσταμαι, ἐστάθην		
ἰσχυρός, -ά, -όν	strong, mighty	Adj	29
ἰσχύς, -ύος, ἡ	strength, power	Noun	10
ἰσχύω	I am strong, able, healthy	Verb	28
PP: ἰσχύσω, ἴσχυσα, ἰχθύς, -ύος, ὀ	· · · · · · · · · · · · · · · · · · ·		
ἰχθύς, -ύος, ὁ	fish	Noun	20
Ίωάννης, -ου, δ	John	Noun	135
Ίωνᾶς, -ᾶ, ὁ	Jonah	Noun	9
Ἰωσήφ, ὁ	Joseph	Noun	35
κάγώ (= καὶ ἐγώ)	and I, I also	Particle	
καθαιρέω	I tear down, conquer, destroy	Verb	9
ΡΡ: καθελῶ, καθεῖλον,		, 610	
καθάπερ	even as, as, just as	Adv	13
καθαρίζω	I cleanse, purify	Verb	31
	τα,, κεκαθάρισμαι, ἐκαθαρίσθην	V C10	31
καθαρός, -ά, -όν	clean, pure	Adj	27
καθεύδω	I sleep	Verb	22
κάθημαι	I sit, live	Verb	91
		VCIU	91
PP: καθήσομαι,, _		V/ a sala	16
καθίζω	I seat, sit	Verb	46
ΡΡ: καθίσω, ἐκάθισα, κ		<b>T</b> 71.	21
καθίστημι/καθιστάνω	I set, appoint	Verb	21
	τησα,, κατεστάθην	. 1	100
καθώς	as, even as	Adv	182
καί	and, even, also	Conj	9018
Καϊάφας, -α, ὁ	Caiaphas	Noun	9
καινός, -ή, -όν	new	Adj	42
καιρός, -οῦ, ὁ	time (appointed), season	Noun	85
Καῖσαρ, -αρος, ὁ	Caesar	Noun	29
Καισάρεια, -ας, ή	Caesarea	Noun	17
καίω	I burn	Verb	12
ΡΡ: , ἔκαυσα, ,	κεκαύμαι, ἐκαύθην		
κάκεῖ	and there	Adv	10
κάκεῖθεν	and from there, and then	Adv	10
κάκεῖνος, -η, -ο	and that one	Adj	22
κακία, -ας, ή	malice, evil	Noun	11
κακία, ας, η κακός, -ή, -όν	bad, evil	Adj	50
κακῶς η, ον	badly	Adv	16
	~~~·j	1 14 V	10

κάλαμος, -ου, ὁ καλέω	reed, measuring rod	Noun Verb	12
	I call, invite	verb	148
	κέκληκα, κέκλημαι, ἐκλήθην	۸ ۵:	100
καλός, -ή, -όν	good, beautiful	Adj Adv	109
καλῶς	well, beautifully		36
κἄν	and if	Particle	17
καπνός, -οῦ, ὁ	smoke	Noun	13
καρδία, -ας, ή	heart, mind	Noun	156
καρπός, -οῦ, ὁ	fruit, crop	Noun	66
κατά (+ gen.)	down from, against	Prep	469
κατά (+ acc.)	according to, during	Prep	469
καταβαίνω	I go down, descend	Verb	81
	βην, καταβέβηκα,,		
καταβολή, -ῆς, ἡ	foundation	Noun	11
καταγγέλλω	I proclaim	Verb	18
ΡΡ:, κατήγγειλα, _	, , κατηγγέλην		
κατάγω	I bring down	Verb	9
PP:, κατήγαγον,	, , κατήχθην		
καταισχύνω	I put to shame	Verb	13
PP:,,,	, κατησγύνθην		
κατακαίω	I burn down, consume	Verb	12
	αυσα,, κατεκαύθην		
κατάκειμαι	I lie down, dine	Verb	12
κατακρίνω		Verb	18
	υνα,, κατακέκριμαι, κατεκρίθην	V C10	10
καταλαμβάνω	I overtake, catch, seize	Verb	15
	τονετιακέ, εαιεπ, seize ατείληφα, κατείλημμαι, κατελήμφθην	VCIU	13
καταλείπω	Ι leave, abandon	Verb	24
		VEIU	<i>2</i> 4
	πον,, καταλέλειμμαι, κατελείφθην	Verb	17
	I destroy, I lodge	verb	17
	σα,, κατελύθην	<b>X</b> 7 1	1.4
κατανοέω	I observe, notice, consider	Verb	14
PP:, κατενόησα, _ καταντάω		<b>T</b> 7 1	1.0
καταντάω	I come to, arrive	Verb	13
. PP:, κατήντησα, κα			
κατάπαυσις, -εως, ἡ	rest	Noun	9
καταργέω	I abolish, bring to naught	Verb	27
	γησα, κατήργηκα, κατήργημαι, κατηργήθην		
καταρτίζω	I mend, fit, perfect	Verb	13
ΡΡ: καταρτίσω, κατήρι	τισα,, κατήρτισμαι,		
κατασκευάζω	I prepare	Verb	11
ΡΡ: κατασκευάσω, κατ	εσκεύασα,, κατεσκεύασμαι, κατεσκευάς	<del>σ</del> θην	
καταφρονέω	I despise, look down on	Verb	9
ΡΡ: καταφρονήσω, κατ	εγρόνησα,,		
κατεργάζομαι	I work out, achieve	Verb	22
	ν,, κατείργασμαι, κατειργάσθην		
κατέργομαι	I come down, go down	Verb	16
PP:, κατῆλθον, κατεσθίω	, ,		
κατεσθίω	I eat up, devour	Verb	14
ΡΡ: καταφάγομαι, κατέ	φαγον, , ,		
κατέχω	I hold back, suppress, hold fast	Verb	17
	Thora out, suppress, note tust	, 010	1,

ΡΡ: , κατέσγον,			
PP:, κατέσχον, κατηγορέω	I accuse	Verb	23
ΡΡ: κατηγορήσω, κατη			
κατοικέω	I live, dwell, inhabit	Verb	44
PP:, κατῷκησα, _			
κάτω	below, down	Adv	9
καυχάομαι	I boast	Verb	37
,,	ησάμην,, κεκαύχημαι,		
	boasting, pride	Noun	11
καύχησις, -εως, ή	boasting, pride	Noun	11
Καφαρναούμ, ή	Capernaum	Noun	16
κεῖμαι	I lie, recline, am laid	Verb	24
•	I order, command	Verb	25
PP:, ἐκέλευσα,		, 513	
κενός, -ή, -όν	empty, in vain	Noun	18
κέρας, -ατος, τό		Noun	
	I gain, profit	Verb	
PP: κερδήσω, ἐκέρδησ		V C10	1,
κεφαλή, -ῆς, ἡ	head	Noun	75
κήρυγμα, -ατος, τό	proclamation preaching	Noun	9
κηρύσσω	I proclaim, preach	Verb	61
PP: κηρύξω, ἐκήρυξα,		VCIO	01
Κηφᾶς, -ᾶ, ὁ	Cephas	Noun	9
κίνδυνος, -ου, ὁ	danger, risk	Noun	9
κλάδος, -ου, ὁ	branch	Noun	11
κλαίω	I weep	Verb	40
		VEIU	40
PP: κλαύσω, ἔκλαυσα, κλάσμα, -ατος, τό	crumb	Noun	9
κλασμα, -ατος, το	crying	Noun	9
κλαυθμός, -οῦ, ὁ κλάω	I break	Verb	14
		VEIU	14
PP:, ἔκλασα,, κλείω	,	Verb	16
		Verb	10
	, κέκλεισμαι, ἐκλείσθην thief	Noun	16
κλέπτης, -ου, ὁ κλέπτω		Verb	13
DD: 15 6000 815 000	I steal	Verb	13
PP: κλέψω, ἔκλεψα, κληρονομέω		Verb	18
κληρονομέω		Verb	10
	ηρονόμησα, κεκληρονόμηκα,, inheritance	Noun	14
κληρονομία, -ας, ή		Noun Noun	
κληρονόμος, -ου, ὁ	heir		15
κλῆρος, -ου, ὁ	lot, portion	Noun	11
κλῆσις, -εως, ἡ	call, calling	Noun	11
κλητός, -ή -όν	called	Adj	10
κλίνη, -ης, ή	bed, couch	Noun	9
κοιλία, -ας, ή	belly, womb	Noun	22
κοιμάομαι	I sleep, fall asleep	Verb	18
РР:,, кеко		A 1:	1.4
κοινός, -ή, -όν	(in) common, unclean	Adj	14
ΚΟΙνόω	I make common, defile	Verb	14
ΡΡ:, ἐκοίνωσα, κεκ		M	10
κοινωνία, -ας, ή	fellowship, communion, participation	Noun	19

κοινωνός, -οῦ, ὁ,	partner, sharer	Noun	10
110 1 6 6	Tita iain	Verb	12
PP:,,	, ἐκολλήθην		
κομίζω	I bring; Mid.: receive	Verb	10
ΡΡ: κομίσομαι, ἐκόμι			
κοπιάω	I labor, work hard	Verb	23
ΡΡ:, ἐκοπίασα, κα	εκοπίακα, ,		
κόπος, -ου, ὁ	labor, trouble	Noun	18
κοσμέω	I adorn, put in order	Verb	10
· PP:, ἐκόσμησα, _	, κεκόσμημαι,		
κόσμος, -ου, δ	world, universe, humankind	Noun	186
κράβαττος, -ου, δ		Noun	11
κράζω	I cry out	Verb	55
ΡΡ: κράξω, ἔκραξα, κ			
κρατέω	I grasp, attain	Verb	47
•	σα, κεκράτηκα, κεκράτημαι,		
	power, might, rule	Noun	12
κρείσσων/κρείττων, -ον		Adj	19
κρίμα, -ατος, τό	judgment, decision	Noun	
κρίνω	I judge, decide	Verb	
	κρικα, κέκριμαι, ἐκρίθην		
	judgment, condemnation	Noun	47
κριτής, -οῦ, ὁ	iudge	Noun	19
	I knock	Verb	9
			-
PP:, ἔκρουσα, κρυπτός, -ή, -όν	hidden	Adj	17
	I conceal, hide	Verb	18
	, κέκρυμμαι, ἐκρύβην		
κτίζω	I create, make	Verb	15
PP:, ἔκτισα,		,	
κτίσις, -εως, ή	judge	Noun	19
κύριος, -ου, ὁ	Lord, master, sir	Noun	
	I forbid, hinder	Verb	23
PP:, ἐκώλυσα,			
κώμη, -ης, ή	village	Noun	27
κωφός, -ή, -όν	deaf, dumb/mute	Noun	14
Λάζαρος, -ου, ὁ	Lazarus	Name	15
λαλέω	I speak, say	Verb	296
	α, λελάληκα, λελάλημαι, έλαλήθην		
λαμβάνω	I take, receive, seize	Verb	258
• •	ν, εἴληφα, εἴλημμαι, ἐλήμφθην		
λαός, -οῦ, ὁ	people, crowd	Noun	142
λαμπάς, -άδος, ή	lamp	Noun	9
λαμπρός, -ά, -όν	bright, shining	Adj	9
λατρεύω	I serve, worship	Verb	21
ΡΡ: λατρεύσω, ἐλάτρ			
λέγω	I say, tell, declare	Verb	1329
ΡΡ: ἐρῶ, εἶπον, εἴρηκ	•		
λεπρός, -ά, -όν	leprous, (the) leper	Adj	9
λευκός, -ή, -όν	white, bright	Adj	25
λέων, -οντος, ὁ	lion	Noun	9

ληστής, -οῦ, ὁ	robber	Noun	15
λίαν	greatly, exceedingly, very	Adv	12
λιθάζω	I stone	Verb	9
PP:, ἐλίθασα,,	, ἐλιθάσθην		
λίθος, -ου, ὁ	stone	Noun	59
λίμνη, -ης, ἡ	lake	Noun	11
λιμός, -οῦ, ὁ,	hunger, famine	Noun	12
λογίζομαι	I calculate, account, reckon	Verb	40
PP:, ἐλογισάμην, _	,, ἐλογίσθην		
λόγος, -ου, ὁ	word, Word, statement	Noun	330
λοιπός, -ή, -όν	remaining, other	Adj	55
λοιπός, -ου, ὁ	the other(s), rest	Noun	55
λυπέω	I grieve	Verb	26
ΡΡ:, ἐλύπησα, λελύ			
λύπη, -ης, ή	grief, pain	Noun	16
λυχνία, -ας, ή	lampstand	Noun	
λύχνος, -ου, ὁ	lamp	Noun	
λύω	I loose, destroy	Verb	42
ΡΡ: λύσω, ἔλυσα,, λ		, 410	
	Magdalene	Noun	12
μαθητής, -οῦ, ὁ	disciple, apprentice	Noun	261
μακάριος, -α, -ον	blessed, happy, fortunate	Adj	50
Μακεδονία, -ας, ή	Macedonia	Noun	22
μακράν	far away (from)	Adv	9
μακρόθεν	from afar, afar	Adv	14
μακροθυμέω	I am patient	Verb	10
		VCIU	10
PP:, ἐμακροθύμησο μακροθυμία, -ας, -ἡ	patience, steadfastness	Noun	14
	-	Adv	
μάλιστα	especially, above all	Adv	12 81
μᾶλλον	more, rather		25
μανθάνω	I learn	Verb	23
ΡΡ:, ἔμαθον, μεμάθ		NI	0
μαργαρίτης, -ου, δ	*	Noun	9
Μάρθα, -ας, ή	Martha	Noun	13
Μαρία, -ας, ή	Mary	Noun	27
Μαριάμ, ἡ	Miriam	Noun	27
μαρτυρέω	I testify, bear witness	Verb	76
	νησα, μεμαρτύρηκα, μεμαρτύρημαι, έμαρτυ		2.7
μαρτυρία, -ας, ή	witness, testimony, reputation	Noun	37
μαρτύριον, -ου, τό	a testimony, witness, proof	Noun	19
μάρτυς, -υρος, ὁ	witness, martyr	Noun	35
μάχαιρα, -ης, ή	sword	Noun	29
μέγας, μεγάλη, μέγα	large, great	Adj	243
μέλει	it is a concern	Verbal	10
μέλλω	I am about to	Verb	109
PP: μελλήσω,,,	,		
μέλος, -ους, τό	member, part	Noun	34
μέν	indeed, on the one hand	Particle	178
μένω	I remain, stay, live	Verb	118
ΡΡ: μενῶ, ἔμεινα, μεμέν			
μερίζω	I divide, separate	Verb	14

ΡΡ:, ἐμέρισα, μεμέ	ερικα, μεμέρισμαι, ἐμερίσθην		
μεριμνάω	I am anxious, distracted	Verb	19
PP: μεριμ <mark>ή</mark> νσω, ἐμερίμ	νησα,,,		
μέρος, -ους, τό	part	Noun	42
μέσος, -η, -ον	middle	Adj	58
μεστός, -ή, -όν	full	Adj	9
μετά (+ gen.)	with, by, against	Prep	469
μετά (+ acc.)	after, behind	Prep	469
μεταβαίνω	I depart, pass over	Verb	12
•	βην, μεταβέβηκα,,		
	I repent, change my mind	Verb	34
ΡΡ: μετανοήσω, μετενό			
μετάνοια, -ας, ή	repentance	Noun	22
μεταξύ	between	Adv	9
μεταξύ (+ gen.)	between	Prep	9
	I send for	Verb	9
PP:, μετέπεμψα,		V C10	
μετρέω	I measure, apportion	Verb	11
PP:, ἐμέτρησα,		V CI U	11
μέτρον, -ου, τό	_,, eperpriority measure, quantity	Noun	14
μέχρι	until	Conj	17
μέχρι (+ gen.)	as far as	Prep	
. ,,,		Adv	
μή	not (question implies "no")	Particle	
μηδέ	but not, nor, not even		
μηδείς, μηδεμία, μηδέν	no one, nobody, nothing	Adj	
μηκέτι	no longer	Adv	
μήν	indeed, surely	Particle	
μήν, μηνός, ὁ	month	Noun	18
μήποτε	lest, that not, perhaps	Particle/	
,	Sales and a	Conj	25
μήτε	neither, and not, nor	Conj	34
μήτηρ, μητρός, ή	mother	Noun	83
μήτι	questions with negative answers	Particle	
μικρός, -ά, -όν	small, little	Adj	
μιμνήσκομαι	I remember	Verb	23
ΡΡ:,, μέμ			
μισέω	I hate	Verb	40
	μεμίσηκα, μεμίσημαι,		
μισθός, -οῦ, ὁ	wages, reward	Noun	29
μνᾶ, μνᾶς, ἡ	mina (large monetary unit)	Noun	9
μνῆμα, -ατος, τό	tomb, monument	Noun	10
μνημεῖον, -ου, τό	tomb, monument, grave	Noun	40
μνημονεύω	I remember	Verb	21
PP:, ἐμ <mark>ν</mark> ημόνευσα,	,,,		
μοιχεύω	I commit adultery	Verb	15
ΡΡ: μοιχεύσω, ἐμοίχευ	σα,,, ἐμοιχεύθην		
μονογενής, -ές	only, unique	Adj	9
μόνος, -η, -ον	only, alone	Adj	114
μύρον, -ου, τό	ointment, perfume	Noun	14
μυστήριον, -ου, τό	mystery, secret	Noun	28
μωρός, -ά, -όν	foolish; fool (subst.)	Adj	12

Μωϋσῆς, -έως, ὁ Ναζαρέθ, Ναζαρέτ Ναζωραῖος, -ου, ὁ ναί ναός, -οῦ, ὁ νεανίσκος, -ου, ὁ νεκρός, -ά, -όν νέος, -α, -ον νεφέλη, -ης, ἡ νήπιος, -α, -ον νῆσος, -ου, ἡ νηστεύω PP: νηστεύσω, ἐνήστευ	Moses Nazareth Nazarene, from Nazareth yes, truly temple youth, young person dead; dead person (subst) new, young cloud infant, child island I fast	Noun Noun Particl Noun Noun Adj Adj Noun Noun Noun Voun Verb	45 11 128 23 25 15 9
νικάω	I conquer	Verb	28
ΡΡ: νικήσω, ἐνίκησα, ν		X 7 1	1.7
νίπτω PP· ἔνημα	I wash	Verb	17
PP:, ἔνιψα,, νοέω	 I understand	Verb	14
PP:, ἐνόησα, νενόη	κα,,		
νομίζω	I suppose, think	Verb	15
PP:, ἐνόμισα,,	pertaining to the law; lawyer (subst.)	A 1:	0
νομικός, -ή, -όν νόμος, -ου, ὁ	law, Law, principle	Adj Noun	9 194
νόσος, -ου, ἡ	disease	Noun	194
νοῦς, νοός, ὁ	mind, intellect, understanding	Noun	
νυμφίος, -ου, ὁ	bridegroom	Noun	
νῦν	now	Adv	147
νυνί	now	Adv	20
νυξ, νυκτός, ἡ	night	Noun	
ξενίζω	I entertain, startle	Verb	
PP:, ἐξένισα,,		, 610	10
ξένος, -η, -ον	strange, foreign, alien	Adj	14
ξηραίνω	I dry up, wither	Verb	15
ΡΡ:, ἐξήρανα,,	3 1 7		
	wood, tree	Noun	20
ὁ, ἡ, τό	the	Def	
		Art	19,869
őδε, ἥδε, τόδε	this (here)	Adj	10
όδός, -οῦ, ἡ	way, road, journey, (the) Way	Noun	101
όδούς, -όντος, ὁ	tooth	Noun	12
őθεν	whence, from where	Adv	15
οἴδα (= perf. from εἰδ-)	I know, understand	Verb	318
ΡΡ: εἰδήσω,, οἶδα,			_
οἰκέω	I live	Verb	9
PP:,,,, oἰκία, -ας, ἡ	house	Noun	93
οίκια, -ας, η οίκοδεσπότης, -ου, δ	householder, house master	Noun	12
οἰκοδομέω	I build, edify, erect	Verb	40
	όμησα,,, οἰκοδομήθην	, 010	70
οἰκοδομή, -ῆς, ἡ	building, edification	Noun	18
οἰκονομία, -ας, ή	management, office, plan	Noun	9
1 2 - 22 L	<i>5</i> , , <b>r</b>		

οἰκονόμος, -ου, ὁ οἶκος, -ου, ὁ οἰκουμένη, -ης, ἡ οἶνος, -ου, ὁ οῖος, -α, -ον ὀλίγος, -η, -ον ὅλος, -η, -ον ὀμνύω, ὄμνυμι	(house) steward, manager house (inhabited) world wine of what sort, such as, as small, few whole entirely I swear	Noun       10         Noun       114         Noun       15         Noun       34         Rel Pron       14         Adj       40         Adj       109         Adv       109         Verb       26
PP:, ὅμοσα,, _ ὁμοθυμαδόν ὅμοιος, -α, -ον ὁμοιόω PP: ὁμοιώσω, ὡμοίωσα	with one mind, together like, similar I make like, liken, compare	Adv 11 Adj 45 Verb 15
όμοίως όμολογέω	I confess, promise	Verb 26
PP: ὁμολογήσω, ὁμολό	Y 1 ' 1,	Wards 0
ονειδίζω PP· ἀνείδισα	I reproach, insult	Verb 9
ονείδιζω PP:, ἀνείδισα, ὄνομα, -ατος, τό ὀνομάζω		Noun 230 Verb 10
PP:, ἀνόμασα, ὄντως	,, ωνομασσην really, real	Adv/Adj 10
<b>ὀπίσ</b> ω	behind, after	Adv 35
őπου	where, since	Particle 82
őπως	how, that, in order that	Adv/
•		Conj 53
ὄραμα, -ατος, τό	vision	Noun 12
δράω	I see	Verb 113
ΡΡ: ὄψομαι, εἶδον, ἑώρ	ακα/ἑόρακα,, ἄφθην	
ὀργή, -ῆς, ἡ	anger, wrath (of God), judgment	Noun 36
ὄριον, -ου, τό	boundary, region	Noun 12
ὄρκος, -ου, ὁ	an oath	Noun 10
ὄρος, -ους, τό	mountain, hill	Noun 63
őς, ἥ, ὄ	who, which, what	Rel
		Pron 1418
ὄσος, -η, -ον	as great as, as many as	Adj 110
ὄστις, ἥτις, ὅ τι	whoever, whatever, whichever	Adj 144
<b>ὅταν</b>	whenever	Particle 123
őτε	when, while	Particle/
×	that because for	Conj 103
ὅτι οὖ	that, because, for	Conj 1293 Adv 24
ού, οὐκ, οὐχ, οὐχί	where, to which not (question implies "yes")	Adv 1623
οὐαί	woe, alas	Interj 46
οὐδέ	and not, not even, neither, nor	Conj 143
οὐδείς, οὐδεμία, οὐδέν	no one, none, nothing	Adj 234
οὐδέποτε	never	Adv 16
οὐκέτι	no longer	Adv 47
ovัv	then, so, therefore	Particle 498
οὔπω	not yet	Adv 26
	*	

οὐράνιος, -ον	haayanly	Adj	9
	heaven sky God	Noun	273
οὐρανός, -οῦ, ὁ	heaven, sky, God		
οὖς, ἀτός, τό	ear	Noun	36
οὕτε	and not, neither, nor	Adv	87
οὖτος, αὕτη, τοῦτο	this	Pron	1387
οὖτος, αὕτη, τοῦτο	he, she, it, this one	Subst	1387
οὕτως, οὕτω	thus, so, in this manner	Adv	208
οὐχί (see οὐ)	not, no (question implies "yes")	Adv	54
όφείλω	I owe, ought	Verb	35
ὀφθαλμός, -οῦ, ὁ	eye, sight, understanding	Noun	100
ὄφις, -εως, ό	snake	Noun	14
ὄχλος, -ου, ὁ	crowd, multitude	Noun	
ὄψιος, -α, -ον	late, evening	Adj	15
πάθημα, -ατος, τό	suffering	Noun	
παιδεύω	I teach, train, educate	Verb	13
ΡΡ:, ἐπαίδευσα,	_, πεπαίδευμαι, ἐπαιδεύθην		
παιδίον, -ου, τό	child, infant	Noun	52
παιδίσκη, -ης, ή	maidservant	Noun	13
παῖς, παιδός, ὁ, ἡ	child, boy, girl	Noun	24
παλαιός, -ά -όν	old	Adj	19
πάλιν	again	Adv	141
παντοκράτωρ, -ορος, ὁ	ruler of all, Almighty	Noun	10
πάντοτε	always, at all times	Adv	41
παρά (+ gen.)	from, of, by, with	Prep	194
παρά (+ dat.)	beside, with, in presence of	Prep	194
παρά (+ acc.)	alongside of, at, more than	Prep	194
παραβολή, -ής, ή	parable	Noun	50
	I command, order, charge	Verb	
ΡΡ:, παρήγγειλα,			
παραγίνομαι	I come, arrive	Verb	37
ΡΡ:, παρεγενόμην,		, 510	σ,
παράγω	I pass by	Verb	10
παραδίδωμι	I hand over, betray, entrust	Verb	119
	οκα, παραδέδωκα, παραδέδομαι, παρεδόθην	V C10	117
παράδοσις, -εως, ή	tradition	Noun	13
παραιτέομαι	I make excuse, refuse, reject, request	Verb	12
	* *	VCIU	12
PP:, παρητησάμην, παρακαλέω	I call, urge, exhort, console	Verb	109
	τ can, tige, exhort, console , παρακέκλημαι, παρεκλήθην	V CI U	109
παράκλησις, -εως, ή	exhortation, consolation	Noun	29
		Verb	
παραλαμβάνω	I take, receive, accept	verb	49
	ρέλαβον,,, παρελήμφθην	۸ ،۵:	10
	lame, paralytic	Adj	10
• •	trespass, sin	Noun	19
παρατίθημι	I set before	Verb	19
	κα,, παρατέθην	A 1	1.0
παραχρῆμα	immediately	Adv	18
πάρειμι	I have arrived, am present	Verb	24
PP: παρέσομαι,,		<b>&gt;</b> T	10
παρεμβολή, -ῆς, ἡ	camp, army, fortress, barracks	Noun	10
παρέρχομαι	I pass by, pass away, arrive	Noun	29

ΡΡ: παοελεύσομαι, πασ	οῆλθον, παρελήλυθα,,		
	I offer, afford	Verb	16
ΡΡ΄ παρέξω παρέσγον	1 01101, willow	, 510	10
PP: παρέξω, παρέσχον παρθένος, -ου, ή (ό)	virgin (chaste)	Noun	15
παρίστημι	I am present, approach, stand by	Verb	41
ΡΡ΄ παραστήσω παρές	στησα, παρέστηκα,, παρεστάθην	, 610	• •
		Noun	24
παροησία, -ας, ή	presence, arrival, coming boldness, confidence	Noun	31
παρρησιάζομαι	I speak freely	Verb	9
PP:, ἐπαρρησιασάμ		V C10	
	all, every, any	Adj	1243
	Passover	Noun	
πάσχω, το	- aa 4	Verb	
PP:, ἔπαθον, πέπον		VCIO	72
		Verb	10
ΡΡ: πατάξω ἐπάταξα	1 strike, int	V CI U	10
πατάσσω PP: πατάξω, ἐπάταξα, πατήρ, πατρός, ὁ Παῦλος, -ου, ὁ	,, father_ancestor	Noun	413
Παύλος ου ό	Paul		158
παύω	I cease, stop	Verb	
PP: παύσομαι, ἔπαυσα,	πέπανμαι	V CI U	13
πείθω	I persuade, convince	Verb	52
	οιθα, πέπεισμαι, ἐπείσθην	VEIU	32
	οιοα, πεπειομαί, επειοσην I hunger	Verb	23
		VEIU	23
PP: πεινάσω, ἐπείνασα πειράζω	,,,	Verb	38
		VEID	30
	, πεπείρασμαι, ἐπειράσθην	Noun	21
πειρασμός, -οῦ, ὁ	temptation, test	Noun	
	I send	Verb	79
ΡΡ: πέμψω, ἔπεμψα, πενθέω	,, επεμφθην	Varle	10
πενθέω	1 grieve	Verb	10
ΡΡ: πενθήσω, ἐπένθησο	α,,, five	A .J:	20
πέντε		Adj	
πέραν (+ gen.)	beyond	Prep	
πέραν	(land) on the other side	Adv	
περί (+ gen.)	concerning, about	Prep	333
περί (+ acc.)	around, about, regarding, with	Prep	333
περιβάλλω	I clothe, put around	Verb	23
	λον,, περιβέβλημαι,	¥71.	0.5
περιπατέω	I walk, live	Verb	95
ΡΡ: περιπατήσω, περιε		X 7 1	20
περισσεύω	I abound, am rich	Verb	39
	,, ἐπερισσεύθην	A 1	1.6
περισσότερος, -α, -ον,	greater, more	Adv	16
περισσοτέρως	more abundantly	Adv	12
περιστερά, -ᾶς, ἡ	pigeon, dove	Noun	10
περιτέμνω	I circumcise	Verb	17
	, περιτέτμημαι, περιετμήθην	3.7	2.5
περιτομή, -ῆς, ἡ	circumcision	Noun	36
περίχωρος, -ον	neighboring	Adj	9
πετεινόν, -οῦ, τό	bird	Noun	14
πέτρα, -ας, ἡ	rock	Noun	15

Πέπορς ου δ	Peter	Noun	156
Πέτρος, -ου, ὁ		Noun	
πηγή, -ῆς, ἡ	spring, fountain	Verb	11
πιάζω	I take, seize	VEID	12
PP:, ἐπίασα,,	Pilate	Noun	55
3/ /	I fill	Verb	24
		VEID	24
PP:, ἔπλησα,,	, επλησσην I drink	V/ o.ulo	72
πίνω		Verb	73
ΡΡ: πίομαι, ἔπιον, πέπο	υκα,, I sell	Varle	9
πιπράσκω		Verb	9
PP:, πέπρακα		V/ o.ulo	00
πίπτω	I fall	Verb	90
ΡΡ: πεσοῦμαι, ἔπεσον,		<b>X</b> 7 <b>1</b> -	241
πιστεύω	I believe (in), have faith (in)	Verb	241
	σα, πεπίστευκα, πεπίστευμαι, ἐπιστεύθην	N	2.42
πίστις, -εως, ή	faith, belief, trust	Noun	243
πιστός, -ή, -όν	faithful, trustworthy, trusting;	A 1.	67
2	believer (subst.)	Adj	67
πλανάω	I lead astray, misguide	Verb	39
	σα,, πεπλάνημαι, ἐπλανήθην	3.7	1.0
πλάνη, -ης, ή	wandering, error, delusion	Noun	10
πλατεῖα, -ας, ἡ	street	Noun	10
	I grow, increase	Verb	9
ΡΡ:, ἐπλεόνασα, _			
πλεονεξία, -ας, ή	greediness, covetousness	Noun	10
πληγή, -ῆς, ἡ	plague, blow, wound	Noun	22
πλῆθος, -ους, τό	multitude	Noun	31
πληθύνω	I multiply, increase	Verb	12
	α,, ἐπληθύνθην		
πλήν	but, however, only	Adv	
πλήν (+ gen.)	except	Prep	
πλήρης, -ες	full	Adj	
πληρόω	I fill, finish, fulfill	Verb	86
	σα, πεπλήρωκα, πεπλήρωμαι, ἐπληρώθην		
πλήρωμα, -ατος, τό	fullness	Noun	17
πλησίον, ὁ	neighbor (subst. use of Adv)	Noun	17
πλησίον (+ gen.)	near	Prep	17
πλοῖον, -ου, τό	boat	Noun	67
πλούσιος, -α, -ον	rich	Adj	28
πλουτέω	I am rich, generous	Verb	12
ΡΡ:, ἐπλούτησα, π			
πλοῦτος, -ου, ὁ	wealth	Noun	22
πνεῦμα, -ατος, τό	spirit, Spirit, wind, breath	Noun	379
πνευματικός, -ή, -όν	spiritual	Adj	26
πόθεν	from where?	Adv	29
ποιέω	I do, make	Verb	568
ΡΡ: ποιήσω, ἐποίησα, πεποίηκα, πεποίημαι,			
ποικίλος, -η, -ον	varied, diverse	Adj	10
ποιμαίνω	I shepherd, protect, rule	Verb	11
ΡΡ: ποιμανῶ, ἐποίμανο			
ποιμήν, -ένος, ὁ	shepherd	Noun	18

ποῖος, -α, -ον	of what sort? what? which?	Pron	33
πόλεμος, -ου, ὁ	war, conflict	Noun	18
πόλις, -εως, ή	city	Noun	163
πολλάκις	often, frequently	Adv	18
πολύς, πολλή, πολύ	many, much, great	Adi	416
πονηρός, -ά, -όν	evil, bad, sick	Adj	78
•		Verb	153
πορεύομαι	I go, live	Verb	133
	, πεπόρευμαι, ἐπορεύθην	Naum	25
πορνεία, -ας, ή	immorality, unchastity, fornication	Noun Noun	25
πόρνη, -ης, ἡ	prostitute		12
πόρνος, -ου, ὁ	fornicator, (sexually) immoral person	Noun	10
πόσος, -η, -ον	how great? how much?	Pron	27
ποταμός, -οῦ, ὁ	river	Noun	17
ποτέ	at some time, once, ever	Particle	19
ποτέ	when?	Adv	29
ποτήριον, -ου, τό	cup	Noun	31
ποτίζω	I give to drink, water	Verb	15
ΡΡ:, ἐπότισα, πεπότ			
ποῦ	where? whither?	Adv	48
πούς, ποδός, ὁ	foot	Nounn	93
πρᾶγμα, -ατος, τό	deed, undertaking, matter	Noun	11
πράσσω	I do, perform	Verb	39
PP: π <mark>ρά</mark> ξω, ἔπραξα, πέπ	τραχα, πέπραγμαι,		
πραΰτης, -ητος, ή	gentleness, humility	Noun	11
πρεσβύτερος, -α, -ον	elder, older one	Adj	66
πρίν (+ gen.)	before	Prep	13
πρό (+ gen.)	before	Prep	47
προάγω	I lead forth, go before	Verb	20
ΡΡ: πρόαξω, προήγαγον			
πρόβατον, -ου, τό	sheep	Noun	39
προεῖπον (cf. προλέγω,	•		
λέγω, εἶπον)	I foretell	Verb	12
προέρχομαι	I proceed	Verb	9
ΡΡ: προελεύσομαι, προ			
πρόθεσις, -εως, ή	setting forth, plan, purpose	Noun	12
προπέμπω	I accompany, help on one's journey	Verb	9
ΡΡ:, προέπεμψα,			-
πρός (+ gen.)	for	Prep	700
πρός (+ dat.)	at, by, on, near	Prep	700
πρός (+ acc.)	toward, to, against, with	Prep	700
προσδέχομαι	I receive, wait for	Verb	14
ΡΡ:, προσεδεξάμην		V <b>6</b> 10	
προσδοκάω	',, I wait for, expect	Verb	16
προσέρχομαι	I come to, go to	Verb	86
ΡΡ:, προσῆλθον, πρ		V C10	00
	prayer	Noun	36
προσεύχομαι	I pray	Verb	85
		V CIU	0.5
PP: προσεύξομαι, προσ	Ι attend to, pay attention to	Verb	24
προσέχω ποοσέσνη	rancha to, pay antimon to	A CI D	∠4
PP:,, προσέσχη προσκαλέομαι	I summon invite coll	Verb	29
προσκαπεσμαί	1 Summon, mvite, can	VEID	49

PP: , προσεκαλεσά <u>μ</u>	<b>ιην,, προσκέλημαι,</b> _		
προσκαρτερέω	I continue in/with	Verb	10
PP: προσκαρτερήσω, _ προσκυνέω	, , ,		
προσκυνέω	I worship	Verb	60
ΡΡ: προσκυνήσω, προσ	εκύνησα,,		
προσλαμβάνω	I receive, accept	Verb	12
ΡΡ:, προσέλαβον, τ			
προστίθημι	I add to, increase	Verb	18
ΡΡ:, προσέθηκα, _	ποοσετέθην	, •10	10
προσφέρω	I bring to, offer	Verb	47
	τροσενήνοχα,, προσηνέχθην	, 010	.,
προσφορά, -ᾶς, ἡ		Noun	9
πρόσωπον, -ου, τό	C	Noun	
πρότερος, -α, -ον	0 1 0	Adj/Adv	
προφητεία, -ας, ή		Noun	19
προφητείω, -ως, η προφητεύω	I prophesy, preach	Verb	
		VEIU	20
	φήτευσα,,,	Noun	1 // /
προφήτης, -ου, ὁ	prophet		
πρωΐ	early, early in the morning	Adv Adj	12
πρῶτος, -η, -ον	first, earlier	3	
πτωχός, -ή, -όν	poor	Adj	
πύλη, -ης, ή	gate, door	Noun	
πυλών, -ῶνος, ὁ	gateway, entrance, vestibule	Noun	
πυνθάνομαι	I inquire, ask	Verb	12
PP:, ἐπυθόμην, πῦρ, -ός, τό	_,,		
		Noun	71
	I sell	Verb	22
PP:, ἐπώλησα,			
πῶλος, -ου, ὁ	colt, young donkey	Noun	
$\pi \widetilde{\omega} \varsigma$	how?	Particle	
πώς	at all, somehow	Particle	
<sup>†</sup> ραββί, δ	master, rabbi, teacher	Noun	15
ράβδος, -ου, ή	rod, scepter, staff, stick	Noun	12
ἡημα, -ατος, τό	word, saying, thing	Noun	68
ρίζα, -ης, <b>ἡ</b>	root, source	Noun	17
<b>ῥύομαι</b>	I rescue, deliver	Verb	17
ΡΡ: ῥύσομαι, ἐρρυσάμι	ην,, έρρύσθην		
Ρωμαῖος, -α, -ον	Roman; (a) Roman (subst.)	Adj	12
σάββατον, -ου, τό	Sabbath	Noun	68
Σαδδουκαῖος, -ου, ὁ	Sadducee	Noun	14
σαλεύω	I shake	Verb	15
ΡΡ: , ἐσάλευσα,	, σεσάλευμαι, ἐσαλεύθην		
σάλπιγξ, -ιγγος, ή	trumpet	Noun	11
σαλπίζω	I sound the trumpet	Verb	12
ΡΡ: σαλπίσω, ἐσάλπισο	l	,	
Σαμάρεια, -ας, ή	Samaria	Noun	11
Σαμαρίτης, -ου, ὁ	Samaritan	Noun	9
σάρξ, σαρκός, ή	flesh, body	Noun	147
σατανᾶς, -ᾶ, ὁ	Satan, accuser (= devil)	Noun	36
Σαούλ, ὁ	Saul	Noun	9
Σαῦλος, -ου, ὁ	Saul	Noun	15
200005, -00, 0	Saul	INOUII	13

~ ~ ~ .	of	D	42
σεαυτοῦ, -ῆς	of yourself (reflexive)	Pron	43
σέβομαι	I worship	Verb	10
σεισμός, -οῦ, ὁ	earthquake	Noun	14
σελήνη, -ης, ή	moon	Noun	9
σημεῖον, -ου, τό	sign, miracle	Noun	77
σήμερον	today	Adv	41
σιγάω	I am silent	Verb	10
PP:, ἐσίγησα,,			
Σιδών, -ῶνος, ἡ	Sidon	Noun	9
Σιλᾶς, -ᾶ, ὁ	Silas	Noun	12
Σίμων, -ωνος, ὁ	Simon	Noun	75
σῖτος, -ου, ὁ	wheat, grain	Noun	14
σιωπάω	I am silent	Verb	10
ΡΡ: σιωπήσω, ἐσιώπησ	$lpha, \ldots, \ldots, \ldots$		
σκανδαλίζω	I cause to stumble, cause to sin	Verb	29
-	,, ἐσκανδαλίσθην		
σκάνδαλον, -ου, τό	cause of stumbling, trap, temptation	Noun	15
σκεῦος, -ους, τό	vessel, object; goods (pl)	Noun	23
σκηνή, -ῆς, ἡ	tent, tabernacle	Noun	20
σκοτία, -ας, ή	darkness	Noun	16
σκότος, -ους, τό	darkness	Noun	31
Σόδομα, -ων, τά	Sodom	Noun	9
Σολομών, -ῶνος, ὁ	Solomon	Noun	12
•		Adj	27
σός, σή, σόν	your, yours		51
σοφία, -ας, ή	wisdom	Noun	
σοφός, -ή, -όν	wise	Adj	20
σπείρω	I sow (seed)	Verb	52
PP:, ἔσπειρα,,			4.0
σπέρμα, -ατος, τό	seed, descendants	Noun	43
σπλάγνον, -ου, τό	bowels, heart, compassion	Noun	11
	I have compassion, pity	Verb	12
PP:,,,	έσπλαγχνίσθην		
σπουδάζω	I hasten, am eager	Verb	11
ΡΡ: σπουδάσω, ἐσπούδ	ασα,,,		
σπουδή, -ῆς, ἡ	haste, diligence, eagerness	Noun	12
στάσις, -εως, ή	strife, rebellion, dispute	Noun	9
σταυρός, -οῦ, ὁ	cross	Noun	27
σταυρόω	I crucify	Verb	46
ΡΡ: σταυρώσω, ἐσταύρ	ωσα,, ἐσταύρωμαι, ἐσταυρώθην		
στέφανος, -ου, ὁ	crown, wreath	Noun	18
στήκω (cf. ἵστημι)	I stand, stand fast	Verb	10
ΡΡ:, Ξ΄, ἕστηκα, _			
στηρίζω	I establish, support	Verb	13
	, ἐστήριγμαι, ἐστηρίχθην		
στολή, -ῆς, ἡ	robe	Noun	9
στόμα, -ατος, τό	mouth, stomach	Noun	78
στρατηγός, -ου, ὁ	commander, captain	Noun	10
στρατιώτης, -ου, δ	soldier	Noun	26
στρέφω	I turn, change	Verb	21
• •		v CI U	<i>4</i> 1
PP:, ἔστρεψα,,		Dron	2005
σύ, σού; ὑμεῖς, ὑμῶν	you; you-all	Pron	2905

συγγενής, -ές	related, akin to	Adj	11
συγγενής, -ές	relative, fellow countryperson	Noun	11
συζητέω	I discuss, dispute	Verb	10
συκῆ, -ῆς, ἡ	fig tree	Noun	16
συλλαμβάνω	I seize, conceive, arrest	Verb	16
ΡΡ: συλλήμψομαι, συν	έλαβον, συνείληφα, , συνελήμφθην		
συμφέρω	I bring together	Verb	15
ΡΡ:, συνήνεγκα,	~ ~		
σύν (+ dat.)	,, with	Prep	128
συνάγω	I gather together, invite	Verb	59
	ν,, συνῆγμαι, συνήχθην	V C10	37
		Noun	56
συναγωγή, -ῆς, ἡ		Noun	10
σύνδουλος, -ου, ό			
συνέδριον, -ου, τό	Sanhedrin, council	Noun	22
συνείδησις, -εως, ή	conscience	Noun	30
συνεργός, -όν	fellow worker, helper	Noun/	
		Adj	13
	I come together	Verb	30
PP:, συνῆλθον, συ	νελήλυθα,,		
συνέχω	I oppress, hold fast, urge on	Verb	12
ΡΡ: συνέξω, συνέσχον,			
συνίημι	I understand	Verb	26
		, 555	
συνίστημι	I commend; Intrans.: stand with	Verb	16
ΡΡ:, συνέστησα, σ	ovéstnica	V C10	10
	I slay, murder	Verb	10
		Verb	10
ΡΡ: σφάξω, ἔσφαξα,		A 1	1.1
σφόδρα	exceedingly, greatly	Adv	11
	I seal, mark	Verb	15
	_, ἐσφράγισμαι, ἐσφραγίσθην		
σφραγίς, -ῖδος, ἡ	seal	Noun	16
σχίζω	I split, divide, tear	Verb	11
ΡΡ: σχίσω, ἔσχισα,	,, ἐσχίσθην		
σώζω	I save, rescue	Verb	106
ΡΡ: σώσω, ἔσωσα, σέσ	ωκα, σέσφσμαι, ἐσώθην		
σῶμα, -ατος, τό	living body, corpse, (unified) church	Noun	142
σωτήρ, -ῆρος, ὁ	Savior	Noun	24
σωτηρία, -ας, ή	salvation, deliverance	Noun	46
τάλαντον, -ου, τό	talent (large unit of money)	Noun	14
τάξις, -εως, ή	order, position	Noun	9
ταπεινόω	I humble	Verb	14
		VCIU	14
	νωσα,, ἐταπεινώθην	Vanle	17
ταράσσω	I trouble, disturb	Verb	17
	τετάραγμαι, έταράχθην	. 1	
ταχέως	quickly	Adv	15
ταχύ (from ταχύς)	quickly	Adv	18
τέ	and, so	Conj	215
τεῖχος, -ους, τό	(city) wall	Noun	9
τέκνον, -ου, τό	child, descendant	Noun	99
τέλειος, -α, -ον	complete, perfect	Adj	19
τελειόω	I fulfill, make perfect	Verb	23
	=		

ΡΡ: ἐτελείωσα, τε	τελείωκα, τετελείωμαι, ἐτελειώθην		
τελευτάω	I die	Verb	11
ΡΡ:, ἐτελεύτησα, τ			
τελέω	I finish, complete, fulfill	Verb	28
	ετέλεκα, τετέλεκα, τετέλεσμαι, έτελέσθην		
τέλος, -ους, τό	end, goal	Noun	40
τελώνης, -ου, ὁ	tax collector	Noun	21
τέρας, -ατος, τό	wonder, omen	Noun	16
τεσσαράκοντα	forty	Adj	22
τέσσαρες, -α	four	Adj	41
τέταρτος, -η, -ον	fourth (part)	Adj	10
τηρέω	I keep, guard	Verb	70
	τετεήρηκα, τετήρημαι, έτηρήθην		
τίθημι	I put, place, set	Verb	100
" ΡΡ: θήσω, ἔθηκα, τέθει			
	I give birth to, bear	Verb	18
ΡΡ: τέξομαι, ἔτεκον, _	, , ἐτέγθην		
τιμάω	I honor	Verb	21
ΡΡ: τιμήσω, ἐτίμησα, _	, τετίμημαι,		
τιμή, -ῆς, ἡ	honor, price	Noun	41
τίμιος, -α, -ον	precious, costly, respected	Adj	13
Τιμόθεος, -ου, ὁ	Timothy	Noun	24
τίς, τί	who? which? what? why?	Pron	554
τὶς, τὶ	someone, something, anyone	Pron	532
Τίτος, -ου, ὁ	Titus	Noun	13
τοιοῦτος, -αύτη,			
-οῦτον	such, such as this, like	Adj	57
τολμάω	I dare	Verb	16
. PP: τολμήσω, ἐτόλμησ	α, , ,		
τόπος, -ου, ὁ	place	Noun	94
τοσοῦτος, -αύτη,	•		
-οῦτον	so great, so much	Adj	20
τότε	then, at that time	Adv	160
τράπεζα, -ης, ἡ	table	Noun	15
τρεῖς, τρία	three	Adj	69
τρέφω	I feed, nourish, train	Verb	9
PP:, ἔθρεψα,,			
τρένω	I run	Verb	20
PP:, ἔδραμον, τριάκοντα	,,		
τριάκοντα	thirty	Adj	11
τρίς	three times	Adv	12
τρίτος, -η, -ον	third (part)	Adj	56
τρόπος, -ου, ὁ	manner, way (of life)	Noun	13
τροφή, -ῆς, ἡ	food	Noun	16
τυγχάνω	I obtain, happen	Verb	12
ΡΡ: τεύξομαι, ἔτυχον, τέτευχα,,			
τύπος, -ου, ὁ	mark, image, example, (arche)type	Noun	15
τύπτω	I smite, hit	Verb	13
Τύρος, -ου, ἡ	Tyre	Noun	11
τυφλός, -ή, -όν	blind (person)	Adj	50
ύγιαίνω	I am healthy	Verb	12
	•		

ύγιής, -ές	healthy, whole	Adj	11
ὕδωρ, -ατος, τό	water	Noun	76
υίὸς, -οῦ, ὁ	son, descendant, offspring	Noun	377
ύμεῖς (see σύ)	you, you-all (pl.)	Pron	1840
ύμέτερος, -α, -ον	your	Adj	11
ύπάγω	I go away, go, depart	Verb	79
ύπακοή, -ῆς, ἡ	obedience	Noun	
ύπακούω	I obey, follow	Verb	21
PP:, ὑπήκουσα, ὑπαντάω	I meet, go to meet	Verb	10
ΡΡ:, ὑπήντησα,			
ύπάρχω	I am, exist	Verb	60
ὑπέρ (+ gen.)	in behalf of, for (the sake of)	Prep	150
ύπέρ (+ acc.)	above, more than, beyond	Prep	
ύπηρέτης, -ου, ό	servant, assistant	Noun	
ὑπό (+ gen.)	by	Prep	220
ὑπό (+ acc.)	under (the authority of)	Prep	220
ύπόδημα, -ατος, τό	sandal	Noun	
ύποκάτω	under, below	Adv	11
ύποκριτής, -οῦ, ὁ	hypocrite	Noun	
ύπομένω	I remain, endure	Verb	17
	, ὑπομεμένηκα,,	V C10	1 /
	patience, endurance	Noun	32
ύποστρέφω	I return, turn back	Verb	35
PP: ὑποστρέψω, ὑπέστ		V CI O	33
ύποτάσσω	I subject, subordinate	Verb	38
	ύποτέταγμαι, ύπετάγην	V CI O	30
ύστερέω	I lack, miss	Verb	16
	τέρηκα,, ὑστερήθην	V CI O	10
ύστέρημα, -ατος, τό	need	Noun	9
ύστερος, -α, -ον	later, afterward, at last	Adj/Adv	
ύψηλός, -ή, -όν	high, exalted, proud	Adj/Adv Adj	
ύψιστος, -η, -ον	highest	Adj	
	I lift up, exalt	Verb	20
		VCIU	20
PP: ὑψώσω, ὕψωσα,	_,, ownord I shine, appear	Verb	31
Φαίνω		VCIU	31
PP: φανήσομαι, ἔφανα, φανερός, -ά, -όν	manifest, visible	Adj	18
φανερόω	I reveal, make known	Verb	49
	· · · · · · · · · · · · · · · · · · ·	VCIU	42
Φαρισαῖος, -ου, ὁ	ωσα,, πεφανέρωμαι, ἐφανερώθην Pharisee	Noun	98
φείδομαι	I spare, refrain (from)	Verb	10
		VCIU	10
ΡΡ: φείσομαι, ἐφεισάμι	I bear, carry, endure	Verb	66
φέρω	· · · · · · · · · · · · · · · · · · ·	VEID	00
PP: οἴσω, ἤνεγκα,,	I flee, escape	Vorh	20
φεύγω	Thee, escape	Verb	29
PP: φεύξομαι, ἔφυγον, Φῆλιξ, -ικος, ὁ	,,	Nove	Ω
		Noun Verb	9
φημί DD: έων	I say	Verb	66
PP:, ἔφη,, Φῆστος, -ου, ὁ	Factus	Noun	12
Φῆστος, -ου, ὁ	resius	INOUII	13

### **Greek-English Glossary**

	I ruin, corrupt, destroy	Verb	9
ΡΡ:, ἔφθειρα,,		<b>N</b> I	0
φθόνος, -ου, ὁ	envy, jealousy	Noun	9
φιάλη, -ης, ή	cup, bowl	Noun	12
	I love, like	Verb	25
ΡΡ:, ἐφίλησα, πεφί			
Φίλιππος, -ου, ὁ		Noun	36
φίλος, -η, -ον	beloved, friend	Noun	29
φοβέομαι	I fear	Verb	95
PP:,,,	, ἐφοβήθην		
φόβος, -ου, ὁ	fear, terror	Noun	47
φονεύω	I kill, murder	Verb	12
ΡΡ: φονεύσω, ἐφόνευσ	$lpha, \ldots, \ldots, \ldots$		
φόνος, -ου, ὁ	murder	Noun	9
φρονέω	I think	Verb	26
PP: φρονήσω,,			
,	1	Adj	14
φυλακή, -ῆς, ἡ	guard, prison, watch (of the night) I guard, protect	Noun	
φυλάσσω	Louard protect	Verb	
PP: φυλάξω, ἐφύλαξα,	1 guara, protect	V C10	31
φυλή, -ῆς, ἡ	tribe, nation, people	Noun	31
တာကျင့္ တွင္ကေက်	nature	Noun	14
		Verb	
	I plant	verb	11
	, πεφύτευμαι, έφυτεύθην	<b>3</b> 7 1	42
1	I call	Verb	43
ΡΡ: φωνήσω, ἐφώνησα	,, εφωνηθην	N	120
	sound, tone, voice, noise	Noun	139
	light	Noun	73
φωτίζω	I give light, enlighten	Verb	11
	, πεφώτισμαι, ἐφωτίσθην		
** *	I rejoice	Verb	74
ΡΡ: χαρήσομαι,,	,, ἐχάρην		
χαρά, -ᾶς, ἡ	joy, delight I forgive, give freely	Noun	59
χαρίζομαι	I forgive, give freely	Verb	23
ΡΡ: χαρίσομαι, ἐχαρισά	ιμην,, κεχάρισμαι, ἐχαρίσθην		
χάριν (+ gen.)	for the sake of, because of	Prep	9
χάρις, -ιτος, ή	(divine) grace, favor, thanks	Noun	155
χάρισμα, -ατος, τό	gift, favor	Noun	17
χείρ, χειρός, ή	hand, arm, power	Noun	177
χείρων, -ον	worse, more severe	Adj	11
χήρα, -ας, ἡ	widow	Noun	26
χιλίαρχος, -ου, ὁ	military tribune commanding 1,000	Noun	21
χιλιάς, -άδος, ή	a thousand	Adj	23
χίλιοι, -αι, -α	thousand	Adj	11
χιτών, -ῶνος, ὁ	tunic, shirt	Noun	11
•	-		
χοῖρος, -ου, ὁ	pig, swine	Noun	12
χορτάζω	I eat to the full, am satisfied	Verb	16
PP:, ἐχόρτασα,		<b>N</b> T	1.5
χόρτος, -ου, ὁ	grass, hay	Noun	15
χράομαι	I use, employ	Verb	11
PP:, ἐχρησάμην,	, κέχρημαι,		

### **Greek-English Glossary**

χρεία, -ας, ή	a need	Noun	49
χρηματίζω	Verb	9	
ΡΡ: χρηματίσω, έχρημά	άτισα,, κεχρημάτισμαι, έχρηματίσθην		
χρηστότης, -ητος, ἡ	goodness, kindness, what is right	Noun	10
Χριστός, -οῦ, ὁ	Christ, Messiah, Anointed One	Noun	637
χρόνος, -ου, ὁ	time	Noun	54
χρυσίον, -ου, τό	gold	Noun	12
χρυσός, -οῦ, ὁ	gold	Noun	10
χρυσοῦς, -ῆ, -οῦν	golden	Adj	18
χωλός, -ή, -όν	lame, crippled	Adj	14
χώρα, -ας, ή	(open) country, region, land, field	Noun	28
χωρέω	I make room, give way	Verb	10
ΡΡ: χωρήσω, ἐχώρησα,	, ,		
χωρίζω	I separate, depart	Verb	13
	, κεχώρισμαι, έχωρίσθην		
χωρίον, -ου, τό	place, field	Noun	10
χωρίς (+ gen.)	without, apart from	Prep	41
ψεύδομαι	I lie	Verb	12
ΡΡ: ψεύσομαι, ἐψευσά	<b>μην</b> , ,		
ψευδοπροφήτης, -ου, ὁ false		Noun	11
ψεύδος, -ους, τό	lie, falsehood	Noun	10
ψεύστης, -ου, ὁ	liar	Noun	10
ψυχή, -ῆς, ἡ	soul, person, self	Noun	109
ð	O!	Interj	17
ὧδε	here, hither	Adv	61
ὥρα, <b>-</b> ας, ἡ	hour, occasion	Noun	106
ώς	as, that, about	Adv	504
ώσαύτως	likewise, similarly	Adv	17
ώσεί	as, like, about	Particle	21
<b>ὥσπερ</b>	just as, even as	Particle	36
ώστε (ὡς + τε)	therefore, so that, in order that	Particle/	
, <b>,</b>		Conj	83
ἀφελέω	I profit, benefit	Verb	15
ΡΡ: ἀφελήσω, ἀφέλησ			
1 1 / 1 1			

# down to 9 times

#### **Ted Hildebrandt**

	Word		Meaning		Frequency
Set	:1				
	ὁ , ἡ, τό		the		19863
	καί		and, even, also		9018
	αὐτός, -ή, -ό		he, she, it (pron.);		
			self, same (adj.)		5596
			auto-matic		
	σύ, σού; ὑμείς, ὑμῶν		you (sg.); you (pl.)		2905
	δέ		but, and, then		2792
	ἐν		in, by, among (Dat.)		2752
			en-code		
	έγώ, έμοῦ; ἡμεῖς, ἡμῶ	ν	I (sg.); we (pl.)		2582
			ego		
	εἰμί		I am, occur, live		2462
	εἰς		into, toward, to (Acc.) 1767		
	•		eis-egesis (read into a text)		
	οὐ		no (question implies "yes")		1623
Set					
	ὄς, ἥ, ὄ		who, which, what		1418
	οὖτος, αὕτη, τοῦτο	_	this; he, she, it (subst.)		1387
	λέγω	I say, t	tell, declare	1329	
			eu-logy (speak well)		
	θεός, -οῦ, ὁ, ἡ		God, god, goddess		1317
			"theo-logy"		
	őτι		that, because, for		1293
	πᾶς, πᾶσα, πᾶν		all, every, any		1243
			Pan-American		
	μή		not (question implies "no")		1042
	γάρ		for, so, then		1041
	εἰπόν	I said		1024	
	Ίησοῦς, -οῦ, ὁ	Jesus,	Joshua	917	
Set	3				
	ἐκ		from, out of		914
			ex-pire (breath out)		

	ἐπί		on, over, when (Gen.)		890
	, ,		epi-demic (on the people)		000
	έπί		on, in, above (Dat.)		890
	έπί		across, over to, against (Acc.)		890
	ἵνα		in order that, that		779
	κύριος, -ου, ὁ		Lord, master, sir		717
	έχώ	0	I have, wear, keep		708
	πρός	for	(Gen.)	700	
	πρός		(Dat.)	700	
	πρός	toward,	to, against (Acc.)	700	
Set					
	γίνομαι	I becom	ne, am, happen	669	<b></b>
	διά		through, during, by (Gen.) dia-meter		667
	διά		on account of, because (Acc.)		667
	ἀπό		from, of, by (Gen.)		646
			apo-calypse (from the hidden)		
	ἀλλά		but, except, rather		637
	ἔρχομαι		I come, go		632
	ποιέω		I do, make		568
			poem (making or creation)		
	τίς, τί		who? which? what? why?		554
	ἄνθρωπος		man, human, husband		550
			anthrop-ology		
			(study of humankind)		
	τὶς, τὶ		someone, something, anyone		532
Set	5				
	Χριστός, -οῦ, ὁ		Christ, Messiah, Anointed one		529
	ώς		as, that, about		504
	εi		if, whether		502
	oṽv		then, so, therefore		498
	κατά	down fr	rom, against (Gen.)	473	
			cata-pult		
	κατά		ng to, during (Acc.)	473	
	μετά		gainst (Gen.)	469	
	μετά	after, be	chind (Acc.)	469	
			meta-phor (to carry beyond)		
	ἀκούω		I hear, understand, learn		428
			acoustics		
	πολύς, πολλή, πολύ		many, much, great		416
Set	6				
	δίδωμι		I give, entrust, yield		415
	•		anti-dote		
	πατήρ, πατρός, δ		father, ancestor		413
	• •		patristic (church fathers)		
	ήμέρα, -ας, ή		day, daylight, time		389
	πνεῦμα, -ατος, τό		spirit, Spirit, wind, breath		379
	• • • • • • • • • • • • • • • • • • •		pneumonia (problem breathing)		

	υίός, -οῦ, ὁ εἶς, μία, ἕν ἀδελφός, -οῦ, ὁ ἥ εἶδον (ὁράω) ἐάν	son, descendant one, single, someone brother, member or, than I saw, perceived if	343 341	377 345 343 333
Set	t 7			
	περί	concerning, about (Gen.)	333	
	περί	around (Acc.)	333	
		peri-meter		
	λόγος, -ου, ὁ	word, Word, statement	330	
		logo, logic		210
	έαυτοῦ, -ῆς, -οῦ	of himself, of herself, of itself		319
	οἴδα	I know, understand		318
	λαλέω	I speak, say		296
	, , ~ .	glosso-lalia (speak in tongues)		272
	οὐρανός, -οῦ, ὁ	heaven, sky, God		273
		Uranium		261
	μαθητής, -οῦ, ὁ	disciple, apprentice		261 258
	λαμβάνω	I take, receive, seize		250
	γῆ, γῆς, ἡ	earth, land, region geo-graphy		230
		gco-graphy		
Set	t 8			
	έκείνος, -η, -ο	that (one)		243
	μέγας, μεγάλη, μέγα	large, great		243
		mega-byte		
	πίστις, -εως, ή	faith, belief, trust		243
	πιστεύω	I believe (in), have faith (in)		241
	οὐδείς, οὐδεμία, οὐδέν	no one, none, nothing		234
	ἄγιος, -α, -ον	holy, consecrated, saints (pl.)		233
	ἀποκρίνομαι	I answer, reply		231
	ὄνομα, -ατος, τό	name, title, reputation		230
	γινώσκω	I know, learn, realize		222
	ύπό	by (Gen.)		220
<b>C</b>	٠.٥			
Set		under (Aee.)		220
	ὑπό	under (Acc.)		220
	ččćovoug	hypo-dermic (under the skin) I go out		218
	έξέρχομα ἀνήρ, ἀνδρός, ὁ	man, husband, someone	216	210
	uvilp, uvopos, o	poly-andry (many husbands)	210	
	γυνή, -αικός, ἡ	woman, wife		215
	70411, -aikos, 11	gyne-cology		213
	τέ	and, so		215
	δύναμαι	I am powerful, am able		210
	σοναμαί	dyna-mic		210
	θέλω	I will, wish, desire		208
	οὕτως	thus, so, in this manner 208		200
	ίδού	Behold! See! Consider!		200
		Belloid, Dec. Collisidor:		200

	Ἰουδαῖος	Jewish (Adj.), Jew (Noun)		195
Set	<b>10</b> εἰσέρχομαι	I come in, go in, enter		194
	νόμος, -ου, δ	law, Law, principle	194	
	παρά	Gen.: from		194
	παρά	Dat.: beside, with		194
	παρά	Acc.: alongside of		194
	γράφω	I write		191
	κόσμος, -ου, ὁ	world, universe, humankind cosmo-logy, cosmic		186
	καθώς	as, even as	170	182
	μέν χείρ, χειρός, ἡ	indeed, on the one hand hand, arm, power	178	177
~ .		nand, ann, power		1 / /
Set		I find		176
	εύρίσκω	heuristic		1/0
	ἄγγελος, -ου, ὁ	angel, messenger		175
	a   101105, 00, 0	angel		175
	ὄχλος, -ου, ὁ	crowd, multitude	175	
	άμαρτία, -ας, ή	sin		173
		harmarti-ology (study of sin)		
	ἔργον, -ου, τό	work, deed	169	
		ergo-nomics (study of work equ	_	
	άν	untranslated contingency partic	le	166
	δόξα, -ης, ή	glory		166
	πόλις, -εως, ή	dox-ology city	163	
	۳۵۸۱۵, -۱۵۵۵, ۱۱	Indiana-polis	103	
	βασιλεία, -ας, ή	kingdom		162
	P === ======, ===	basilica		
	<b>ἔθνος</b> , -ου, τό	nation, heathen/Gentiles (pl.)	162	
Set	12			
	τότε	then, at that time		160
	ἐσθίω	I eat	158	
	Παῦλος, -ου, ὁ	Paul	158	
	καρδία, -ας, ή	heart, mind		156
	Πέτρος, -ου, ὁ	Peter		156
	πρώτος, -η, -ον	first, earlier proto-type		155
	χάρις, -ιτος, ἡ	grace, favor		155
	άλλος, -η, -ον	other, another	154	133
	www5, 1 <sub>1</sub> , 01	alle-gory	151	
	πορεύομαι	I go, live		153
	ίστημι	I stand, set		153
Set	13			
Set	ύπέρ	in behalf of, for (Gen.)		150
	ύπέρ	above (Acc.)	150	
	г	hyper-active		
		**		

	καλέω νῦν σάρξ, σαρκός, ἡ ἕως ἔως ἐγείρω προφήτης, -ου, ὁ ὅστις, ἥτις, ὅ τι	I call, invite now flesh sarco-phagus until (Conj.) until, as far as (Impr Prep) I raise up, restore, wake prophet whoever, whatever, whichever		148 147 147 146 146 144 144 144
Set	14			
	ἀγαπάω	I love		143
	ἀφίημι	I permit, let go, forgive		143
	οὐδέ	and not, not even, neither, nor		143
	λαός, -οῦ, ὁ	people, crowd		142
	3,	laity		
	σῶμα, -ατος, τό	body		142
	• , 3,	somatic		
	πάλιν	again		141
		palimpsest (written again manusc	cript)	
	ζάω	I live	1 /	140
	Ίεροσόλυμα, τά / ἡ	Jerusalem		139
	φωνή, -ῆς, ἡ	sound, voice, noise		139
		phono-graph, phon-etics		
	δύο	two		135
		dual, dualism		
Set				
	ζωή, -ῆς, ἡ	life		135
		zoology		
	Ίωάννης, -ου, ὁ	John		135
	ἀποστέλλω	,	132	
	βλέπω	I see, look at		132
	ἀμήν	truly, amen, let it be so		129
	νεκρός, -ά, -όν	dead; dead person (subst.)		128
		necro-polis (city of the dead)		
	σύν	with (Dat.)		128
		syn-chronize		
	δοῦλος, -ου, ὁ	servant, slave		124
		whenever		123
	αἰών, -ῶνος, ὁ		122	
		aeon		
0 -4	16			
Set		high private ships a misst		122
	άρχιερεύς, -έως, ὁ	high priest, chief priest		122
	βάλλω	I throw, put ballistics		122
	Δάνιασος και ά	death		120
	θάνατος, -ου, ὁ			120
	Simonia cos à	thanato-logy (study of death)	119	
	δύναμις, -εως, δ	1 ,	117	
		dynamite		

	παραδίδωμι	I hand over, betray, entrust		119
	μένω	I remain, stay, live		118
	ἀπέρχομαι	I depart		117
	ζητέω	I seek, desire, request		117
	ἀγάπη, -ης, ἡ	love		116
	βασιλεύς, -έως, δ	king		115
Set				
	έκκλησία, -ας, ή	church, congregation, assembly		114
		ecclesi-ology (study of the churc	eh)	
	ἴδιος, -α, -ον	one's own, belonging to one		114
		idio-syncrasy, idiomatic		
	κρίνω	I judge, decide	114	
		critic		
	μόνος, -η, -ον	3 /	114	
	~ .	monologue, monopoly		
	οἶκος, -ου, ὁ	house		114
	<b></b> δράω	I see		113
		pan-orama (see all)		
	ἀποθνήσκω	I die		111
	ὄσος, -η, -ον	as great as, as many as		110
	άλήθεια, -ας, ή	truth		109
	μέλλω	I am about to		109
Set	18			
	őλος, -η, -ον	Adj.: whole; Adv.: entirely		109
	50 10	holo-caust		
	παρακαλέω	I call, urge, exhort, console		109
	άνίστημι	I raise, cause to rise		108
	σώζω	I save, rescue		106
	<b>∞</b> ρα, -ας, ἡ	hour, time		106
	ψυχή, -ῆς, ἡ	soul, person, self		109
		psych-ology		
	ὅτε	when, while		103
	ἀγαθός, -ή, -όν	good		102
	έξουσία, -ας, ή	authority, power, jurisdiction		102
	καλός, -ή, -όν	good		102
		kaleidoscope (see beautiful)		
Set	19			
	$\pi \tilde{\omega} \varsigma$	how?		102
	αἴρω	I take up, take away, raise		101
	δεῖ	it is necessary,		101
	δδός, -οῦ, ἡ	way, road, journey		101
	ἀλλήλων	one another		100
	ὀφθαλμός, -οῦ, ὁ	eye, sight		100
		ophthalmo-logy		
	τίθημι	I put, place, set		100
		antithesis (set against)		
	τέκνον, -ου, τό	child, descendant		99
	<b>ἕτερος</b> , -α, -ον	other, another	98	

			heterosexual		
	φαρισαῖος, -ου, ὁ		Pharisee		98
Cat	20				
Set	αἷμα, -ατος, τό		blood		97
	αιμα, ατος, το		anaemia		)
	ἄρτος, -ου, ὁ	bread,		97	
	γεννάω	,	I give birth to, produce		97
	•		generation		
	διδάσκω		I teach		97
			didactic		
	ėkeĩ		there		95
	περιπατέω		I walk, live		95
	0.7		peripatetics		0.5
	φοβέομαι		I fear		95
	٨٠٠٨ = ١٥٠٠	Can :	phobia before	94	
	ἐνώπιον τόπος, -ου, ὁ	place	before	9 <del>4</del> 94	
	101105, -00, 0	prace	topography	24	
	ἔτι		still, yet, even		93
			still, yet, even		,,,
Set	21				
	οἰκία, -ας, ή		house		93
	πούς, ποδός, ὁ		foot		93
			podium, monopod		
	δικαιοσύνη, -ης, ή		righteousness, justice	0.2	92
	εἰρήνη, -ης, ή	peace		92	0.1
	θάλασσα, -ης, ή		sea		91 91
	κάθημαι ἀκολουθέω		I sit, live I follow, accompany		90
	άπόλλυμι		I destroy, ruin; I die (Mid.)		90
	μηδείς, μηδεμία, μηδέν	,	no one, nobody, nothing	90	70
	πίπτω		I fall	70	90
Set					
	έπτά		seven		88
	<b>y</b>		heptagon (seven sided figure)		0.7
	οὔτε		and not, neither, nor		87
	ἄρχω		I rule; begin (usually Mid.)		86
	πληρόω		archbishop I fill, finish, fulfill		86
	προσέρχομαι		I come to, I go to		86
	καιρός, -οῦ, ὁ		time (appointed), season	85	00
	προσεύχομαι		I pray	0.0	85
	κάγώ		and I, I also		84
	μήτηρ, μητρός, ἡ		mother		83
	ὥστε		therefore, so that, in order that		83
<b>C</b> .	22				
Set			I as un asserd		02
	άναβαίνω εναστος η ον		I go up, ascend		82 82
	ἕκαστος, -η, -ον ὅπου		each, every where, since		82
	ONOU		where, since		02

	ἐκβάλλω	I cast out		81
	καταβαίνω	I go down, descend		81
	μᾶλλον	more, rather		81
	ἀπόστολος, -ου, ὁ	apostle, messenger		80
	Μωϋσῆς, -εως, ὁ	Moses		80
	δίκαιος, -α, -ον	righteous, just, upright		79
	πέμπω	I send		79
	No per ve	1 50114		, ,
Set	24			
	<b>ύπάγω</b>	I go away, go, depart		79
	πονηρός, -ά, -όν	evil, bad, sick		78
	στόμα, -ατος, τό	mouth		78
	στομα, ατος, το	stomach		70
	ἀνοίγω			77
	•	I open		
	βαπτίζω	I baptize		77
		baptize		
	σημεῖον, -ου, τό	sign, miracle		77
	ἐμός, -ή, -όν	my, mine		76
	εὐαγγέλιον, -ου, τό	good news, gospel		76
		Evangelical		
	μαρτυρέω	I testify, bear witness		76
		martyr		
	πρόσωπον, -ου, τό	face, appearance, person		76
	.,	,, r		
Set	25			
	ὕδωρ, -ατος, τό	water		76
	δώδεκα	twelve		75
	κεφαλή, -ῆς, ἡ	head		75
	Σίμων, -ωνος, ὁ	Simon		75
	ἀποκτείνω	I kill		74
				74
	χαίρω	I rejoice		
	Άβραάμ, δ	Abraham		73
	πίνω	I drink		73
	φῶς, φωτός, τό	light		73
		photo-graphy		
	αἰώνιος, -α, -ον	eternal		71
		aeon		
~ .	•			
Set				
	ίερόν, -οῦ, τό	temple		71
		hierarchy		
	πῦρ, -ός, τό	fire		71
	αίτέω	I ask		70
	τηρέω	I keep, guard		70
	ἄγω	I lead, bring, arrest		69
	τρεῖς, τρία	three		69
	, 5/ 1	tri-angle		
	Ίσραήλ, ὁ	Israel		68
	ρημα, -ατος, τό	word, saying, thing		68
	بالس، مدري در	rhetoric		00
	σάββατου ου τό	Sabbath	68	
	σάββατον, -ου, τό	Saodani	00	

έντολή, -ῆς, ἡ	commandment, order	67
Set 27		
πιστός, -ή, -όν	faithful, trusting 67	
πλοῖον, -ου, τό	boat	67
άπολύω	I release, divorce	66
καρπός, -οῦ, ὁ	fruit, crop	66
πρεσβύτερος, -α, -ον	elder	66
	presbyterian	
φέρω	I bear, carry, endure	66
	Christo-pher (bearing Christ)	
φημί	I say	66
εἴτε	if, whether	65
γραμματεύς, -έως, ὁ	scribe	63
	grammar	
δαιμόνιον, -ου, τό	demon, evil spirit	63
Set 28		
<b>ἔ</b> ξω	Adv.: without	63
	Prep.: outside	
ἐρωτάω	I ask, request	63
ὄρος, -ους, τό	mountain, hill 63	
δοκέω	I think, suppose, seem	62
	Docetism (Christ merely seemed hu	-
θέλημα, -ατος, τό	will, wish, desire	62
θρόνος, -ου, ὁ	throne	62
	throne	
άγαπητός, -ή, -όν	beloved	61
Γαλιλαία, -ας, ή	Galilee	61
δοξάζω	I praise, glorify	61
	doxo-logy	
ἤδη	now, already	61
Set 29		
κηρύσσω	I proclaim, preach	61
νυξ, νυκτός, ἡ	night	61
ὧδε	here, hither	61
ίμάτιον, -ου, τό	garment	60
προσκυνέω	I worship	60
ύπάρχω	I am, exist	60
ἀσπάζομαι	I greet, salute	59
Δαυίδ, ὁ	David	59
διδάσκαλος, -ου, ὁ	teacher	59
εὐθύς	immediately	59
Set 30		
λίθος, -ου, ὁ	stone	59
συνάγω	I gather together, invite	59
	synagogue	
χαρά, -ᾶς, ἡ	joy, delight	59
θεωρέω	I look at, see	58
	theory	

Meso-potamia (middle of the rivers)   50		μέσος, -η, -ον	middle	5	8
δέχομαι         I take, receive         56           ἐπεροτάω         I ask, question         56           μηδέ         but not, nor, not even         56           συναγωγή, -ῆς, ἡ         synagogue         56           Set 31           τρίτος, -η, -ον         third         56           άρχή, -ῆς, ἡ         beginning, ruler         55           ατολαίο         I cry out         55           λοιπός, -ή, -όν         remaining (Adj.); the rest (Noun)         55           Πιλάτος, -ου, ὁ         remaining (Adj.); the rest (Noun)         55           δεξιός, -ά, -όν         right (hand)         54           εὐαγγελίζω         I proclaim, preach good news         54           εναγγελίζω         I proclaim, preach good news         54           κυάγγελίζω         I proclaim, preach good news         54           κυάγγελίζω         I proclaim, preach good news         54           κυάγγελίζω         I proclaim, preach good news         54           κυάγια, -ας, ἡ         right (hand)         54           κυάγια, -ας, ἡ         how, that, in order that         53           δαχατος, -η, -ον         last, end         52           εσχατος, -η, -ον         child, in				Meso-potamia (middle of the river	rs)
Take		τοιοῦτος, -αύτη, -οῦτον		such, such as this	57
μηδέ   συναγωγή, -ῆς, ή   synagogue   56				I take, receive	
Set 31		-		I ask, question	
Set 31           τρίτος, -η, -ον         third         56           άρχη, -ῆς, ἡ         beginning, ruler         55           ατchaic         1 cry out         55           λοιπός, -ή, -όν         remaining (Adj.); the rest (Noun)         55           δεξιός, -ά, -όν         Pilate         55           δεξιός, -ά, -όν         right (hand)         54           εὐαγγελίζω         1 proclaim, preach good news evangelize         54           οὐχί         not, no (question implies "yes")         54           χρόνος, -ου, ὁ         time evangelize         54           οὐχί         not, no (question implies "yes")         54           χρόνος, -ου, ὁ         time         54           chrono-logy         54         chrono-logy           διό         therefore, for this reason         53           Set 32         έλπίς, -ίδος, ἡ         hope         53           δπος         how, that, in order that         53           έπαγγελία, -ας, ἡ         promise         52           έσχατος, -η, -ον         last, end         52           σπείθω         I persuade, convince         52           σπείρω         I sow (seed)         52 <td< td=""><td></td><td>• •</td><td></td><td>but not, nor, not even</td><td></td></td<>		• •		but not, nor, not even	
$ \tau \rho (\tau o \varsigma, -\eta, -o v )                                 $		συναγωγή, -ῆς, ἡ		synagogue	56
ἀρχή, -ῆς, ἡ         beginning, ruler archaic         55           κράζω         I cry out         55           λοιπός, -ἡ, -όν         remaining (Adj.); the rest (Noun)         55           δεξιός, -ά, -όν         right (hand)         54           εὐαγγελίζω         I proclaim, preach good news evangelize         54           οὐχί         not, no (question implies "yes")         54           χρόνος, -ου, ὁ         time evangelize         54           διό         therefore, for this reason         53           Set 32         έλπίς, -ίδος, ἡ         hope how, that, in order that 53         53           έπαγγελία, -ας, ἡ         promise 52         52           έσχατος, -η, -ον         last, end schato-logy (study of the end times)         52           παδίον, -ου, τό πείρω I sow (seed)         52         52           σπείρω I sow (seed)         52         53           σσοφία, -ας, ἡ wisdom philo-sophy (love of wisdom)         51         51           γλῶσσα, -ης, ἡ language, tongue glosso-lalia (speaking in tongues)         50         50           γραφή, -ῆς, ἡ -όν bdd, evil caco-phany         50         50         50           μακάριος, -α, -ον blind person (macarism is a beatitude or blessing)         παραβολή, -ῆς, ἡ pov blind person         50	Set	31			
αrchaic  κράζω  λοιπός, -ή, -όν  Πιλᾶτος, -ου, ό  δεξιός, -ά, -όν  εὐαγγελίζω  οὐχί  πρόνος, -ου, ό  ξούς -ου, ό  πρόνος, -ου, ό  πρόνος, -ου, ό  πρόνος, -ου, ό  δετονος, -ου, ό  πρόνος, -ου, ό  δετονος, -ου, ό  πρόνος, -ου, ό  πρόνος, -ου, ό  πρόνος, -ου, ό  πρόνος  διό   Set 32  ελπίς, -ίδος, ή  πρόνος  παλίον, -ου, τό  παδίον, -ου, τό  παίθω  παδίον, -ου, τό  παίθω  Γιρενιασε, επιτικό  Γιρενιασε, επιτικό  Γιρενιασε, επιτικό  Γιρενιασε, επιτικό  πρόνος  πρόνος  πρόνος  πρόνος  πρόνος  παρον  Γιρενιασε, επιτικό  Γισενο  Γι		τρίτος, -η, -ον		third	56
archaic  κράζω  λοιπός, -ή, -όν  Πιλᾶτος, -ου, ό  δεξιός, -ά, -όν  εὐαγγελίζω  οὐχί  πος, -ου, ό  χρόνος, -ου, ό  διό  δετός, -όν  κυπόςος, -ου, ό  εὐαγγελίζω  οὐχί  πος, η, ου, ό  δετός, -ίδος, ή  κον τον  διό   Set 32  ελπίς, -ίδος, ή  δπως  κπαγγελία, -ας, ή  επαγγελία, -ας, ή  επαδίον, -ου, τό  παδίον, -ου, τό  παδίον, -ου, τό  παδίον, -ου, τό  παδίον, -ου, τό  κείθω  παδίον, -ου, τό  παίρω  Γιρονιαίμα, ιπελ  Γιονιαίμα, ιπελ  Γιρονιαίμα, ιπελ  Γιρονιαί		ἀρχή, -ῆς, ἡ		beginning, ruler	55
\[ \lambda \text{\text{\congruence} \chi \chi \text{\congruence} \chi \chi \chi \chi \chi \chi \chi \chi					
Πιλᾶτος, -ου, ὁ δεξιός, -ά, -όν right (hand) 54		κράζω		I cry out	55
δεξιός, -ά, -όν         right (hand)         54           εὐαγγελίζω         I proclaim, preach good news evangelize         54           οὐχί         not, no (question implies "yes")         54           χρόνος, -ου, ὁ         time         54           chrono-logy         54         54           διό         therefore, for this reason         53           Set 32           ἐλπίς, -ίδος, ἡ         hope         53           ὁπος         how, that, in order that         53           ἐπαγγελία, -ας, ἡ         promise         52           ἔσχατος, -η, -ον         last, end         52           εσκατος, -η, -ον         last, end         52           παδίον, -ου, τό         child, infant         52           πείθω         I sow (seed)         52           σπείρω         glosso-lalia (speaking in tongues)         50           γραφή, -ῆς, ἡ         bad, evil         50 <td></td> <td>λοιπός, -ή, -όν</td> <td></td> <td>remaining (Adj.); the rest (Noun)</td> <td>55</td>		λοιπός, -ή, -όν		remaining (Adj.); the rest (Noun)	55
Eὐαγγελίζω   I proclaim, preach good news evangelize		Πιλᾶτος, -ου, ό		Pilate	55
οὐχί       not, no (question implies "yes")       54         χρόνος, -ου, ὁ       time       54         chrono-logy       53         διό       therefore, for this reason       53         Set 32       ἐλπίς, -ίδος, ἡ       hope       53         ὁπος       how, that, in order that       53         ἐπαγγελία, -ας, ἡ       promise       52         ἔσχατος, -η, -ον       last, end       52         εσκατόον, -ου, τό       child, infant       52         παδίον, -ου, τό       child, infant       52         σπείρω       I persuade, convince       52         σπείρω       I sow (seed)       52         σσφία, -ας, ἡ       wisdom       51         γλῶσσα, -ης, ἡ       language, tongue       50         glosso-lalia (speaking in tongues)       50         γραφή, -ῆς, ἡ       writing, Scripture       50         graphics       50         set 33       κακός, -ἡ, -όν       bad, evil       50         ααο-phany       μακάριος, -α, -ον       blessed, happy, fortunate       50         παραβολή, -ῆς, ἡ       parable       50         τυφλός, -ή, -όν       blind person       50         άρο, ἄχρι, ἄχρι		δεξιός, -ά, -όν	right (h	and) 5	4
οὐχί       not, no (question implies "yes")       54         χρόνος, -ου, ὁ       time       54         chrono-logy       53         διό       therefore, for this reason       53         δετ 32       δαως       hope       53         δπως γελία, -ας, ἡ       promise       52         δσχατος, -η, -ον       last, end       52         δσχατος, -η, -ον       last, end       52         παδίον, -ου, τό       child, infant       52         παδίω       I persuade, convince       52         σπείρω       I sow (seed)       52         σοφία, -ας, ἡ       wisdom       51         philo-sophy (love of wisdom)       51         γλῶσσα, -ης, ἡ       language, tongue       50         glosso-lalia (speaking in tongues)       50         γραφή, -ῆς, ἡ       writing, Scripture       50         graphics       50         Set 33       κακός, -ἡ, -όν       bad, evil       50         ααο-phany       μακάριος, -α, -ον       blessed, happy, fortunate       50         παραβολή, -ῆς, ἡ       parable       50         τυφλός, -ἡ, -όν       blind person       50         άρα       so, then, therefore		εὐαγγελίζω		I proclaim, preach good news	54
χρόνος, -ου, ὁ       time       54         chrono-logy       53         Set 32       ἐλπίς, -ίδος, ἡ       hope       53         ἔπαγγελία, -ας, ἡ       promise       52         ἔσχατος, -η, -ον       last, end       52         ἔσχατος, -η, -ον       last, end       52         εκολατο-logy (study of the end times)       52         παδίον, -ου, τό       child, infant       52         πείθω       I persuade, convince       52         σοφία, -ας, ἡ       wisdom       51         γλῶσσα, -ης, ἡ       language, tongue       50         glosso-lalia (speaking in tongues)       50         γραφή, -ῆς, ἡ       writing, Scripture       50         graphics         Set 33       κακός, -ἡ, -όν       bad, evil       50         ααο-phany       μακάριος, -α, -ον       blessed, happy, fortunate       50         παραβολή, -ῆς, ἡ       parable       50         τυφλός, -ἡ, -όν       blind person       50         ἄρα       so, then, therefore       49         ἄχρι, ἄχρις       Gen.: as far as       49         ἄχρι, ἄχρις       Gen.: as far as       49				evangelize	
διό         chrono-logy therefore, for this reason         53           Set 32         ἐλπίς, -ίδος, ἡ hope how, that, in order that 53 ἐπαγγελία, -ας, ἡ promise 52 ἔσχατος, -η, -ον last, end eschato-logy (study of the end times)         52           παδίον, -ου, τό child, infant πείθω I persuade, convince πείθω I sow (seed)         52           σπείθω I sow (seed)         52           σοφία, -ας, ἡ wisdom philo-sophy (love of wisdom)         51           γλῶσσα, -ης, ἡ language, tongue glosso-lalia (speaking in tongues)         50           γραφή, -ῆς, ἡ writing, Scripture graphics         50           Set 33         κακός, -ἡ, -όν bad, evil caco-phany         50           μακάριος, -α, -ον blessed, happy, fortunate (macarism is a beatitude or blessing)         50           παραβολή, -ῆς, ἡ parable so, -ἡ, -όν blind person so, then, therefore so,		οὐχί		not, no (question implies "yes")	54
διό       therefore, for this reason       53         Set 32       ἐλπίς, -ίδος, ἡ hope how, that, in order that 53 rɨπαγγελία, -ας, ἡ promise 52 rɨπαγγελία, -ας, ἡ promise 52 rɨπαγγελία, -ον last, end 52 rɨπαδίον, -ον, τό child, infant 52 rɨπαδίοω I persuade, convince 52 rɨπαδίρω I sow (seed) 52 rɨπαδίρω I sow (seed) 52 rɨmαδίος -ας, ἡ wisdom 51 rɨmaguage, tongue 50 rɨmaguage, tongue 50 rɨmaguage, tongue 50 rɨmaguage, tongue 50 rɨmaguage,		χρόνος, -ου, ὁ		time	54
Set 32					
ἐλπίς, -ίδος, ἡ       hope       53         ὅπως       how, that, in order that       53         ἐπαγγελία, -ας, ἡ       promise       52         ἔσχατος, -η, -ον       last, end       52         εκολείον, -ον, τό       child, infant       52         πείθω       I persuade, convince       52         σπείρω       I sow (seed)       52         σοφία, -ας, ἡ       wisdom       51         ρλῶσσα, -ης, ἡ       language, tongue       50         glosso-lalia (speaking in tongues)       50         γραφή, -ῆς, ἡ       writing, Scripture       50         graphics     Set 33  κακός, -ἡ, -όν bad, evil caco-phany μακάριος, -α, -ον blessed, happy, fortunate (macarism is a beatitude or blessing) παραβολή, -ῆς, ἡ ραrable τυφλός, -ἡ, -όν blind person δο άρα κο, then, therefore 49 ἄχρι, ἄχρις Gen.: as far as Conj.: until 49		διό		therefore, for this reason	53
ὅπως       how, that, in order that       53         ἐπαγγελία, -ας, ἡ       promise       52         ἔσχατος, -η, -ον       last, end       52         εσκατο-logy (study of the end times)       52         παδίον, -ου, τό       child, infant       52         πείθω       I persuade, convince       52         σπείρω       I sow (seed)       52         σοφία, -ας, ἡ       wisdom       51         philo-sophy (love of wisdom)       philo-sophy (love of wisdom)         γλῶσσα, -ης, ἡ       language, tongue       50         glosso-lalia (speaking in tongues)       writing, Scripture       50         γραφή, -ῆς, ἡ       writing, Scripture       50         graphics       50         κακός, -ἡ, -όν       bad, evil       50         ααο-phany       50       caco-phany         μακάριος, -α, -ον       blessed, happy, fortunate       50         (macarism is a beatitude or blessing)       παραβολή, -ῆς, ἡ       parable       50         τυφλός, -ἡ, -όν       blind person       50         ἄρα       so, then, therefore       49         ἄχρι, ἄχρις       Gen.: as far as       49         ἄχρι, ἄχρις       Conj.: until       49 </td <td>Set</td> <td>32</td> <td></td> <td></td> <td></td>	Set	32			
ὅπως       how, that, in order that       53         ἐπαγγελία, -ας, ἡ       promise       52         ἔσχατος, -η, -ον       last, end       52         εσκατο-logy (study of the end times)       52         παδίον, -ου, τό       child, infant       52         πείθω       I persuade, convince       52         σπείρω       I sow (seed)       52         σοφία, -ας, ἡ       wisdom       51         philo-sophy (love of wisdom)       philo-sophy (love of wisdom)         γλῶσσα, -ης, ἡ       language, tongue       50         glosso-lalia (speaking in tongues)       writing, Scripture       50         γραφή, -ῆς, ἡ       writing, Scripture       50         graphics       50         κακός, -ἡ, -όν       bad, evil       50         ααο-phany       50       caco-phany         μακάριος, -α, -ον       blessed, happy, fortunate       50         (macarism is a beatitude or blessing)       παραβολή, -ῆς, ἡ       parable       50         τυφλός, -ἡ, -όν       blind person       50         ἄρα       so, then, therefore       49         ἄχρι, ἄχρις       Gen.: as far as       49         ἄχρι, ἄχρις       Conj.: until       49 </td <td></td> <td>έλπίς, -ίδος, ή</td> <td></td> <td>hope</td> <td>53</td>		έλπίς, -ίδος, ή		hope	53
last, end		<b>ὅπως</b>		how, that, in order that 5	3
eschato-logy (study of the end times)   παδίον, -ου, τό   child, infant   52   πείθω   I persuade, convince   52   σπείρω   I sow (seed)   52   σοφία, -ας, ή   wisdom   philo-sophy (love of wisdom)   γλῶσσα, -ης, ή   language, tongue   50   glosso-lalia (speaking in tongues)   γραφή, -ῆς, ή   writing, Scripture   50   graphics   50   sad, evil   50   caco-phany   μακάριος, -α, -ον   blessed, happy, fortunate   50   (macarism is a beatitude or blessing)   παραβολή, -ῆς, ή   parable   50   τυφλός, -ή, -όν   blind person   50   άρα   so, then, therefore   49   άχρι, ἄχρις   Gen.: as far as   49   άχρι, ἄχρις   Conj.: until   49		έπαγγελία, -ας, ή			2
παδίον, -ου, τό       child, infant       52         πείθω       I persuade, convince       52         σπείρω       I sow (seed)       52         σοφία, -ας, ἡ       wisdom       51         philo-sophy (love of wisdom)       50         γλῶσσα, -ης, ἡ       language, tongue       50         glosso-lalia (speaking in tongues)       50         writing, Scripture       50         graphics       50         κακός, -ἡ, -όν       bad, evil       50         κακάριος, -α, -ον       blessed, happy, fortunate       50         (macarism is a beatitude or blessing)       παραβολή, -ῆς, ἡ       parable       50         τυφλός, -ἡ, -όν       blind person       50         ἄρα       so, then, therefore       49         ἄχρι, ἄχρις       Gen.: as far as       49         ἄχρι, ἄχρις       Conj.: until       49		ἔσχατος, -η, <i>-</i> ον		last, end	52
Τείθω   I persuade, convince   52     σπείρω   I sow (seed)   52     σοφία, -ας, ή   wisdom   51     γλῶσσα, -ης, ή   language, tongue   50     γραφή, -ῆς, ή   writing, Scripture   50     graphics   graphics     Σετ 33     κακός, -ή, -όν   bad, evil   50     ααασιεπ is a beatitude or blessing)     παραβολή, -ῆς, ή   parable   50     τυφλός, -ή, -όν   blind person   50     ἄρρι, ἄχρις   Gen.: as far as   49     ἄχρι, ἄχρις   Conj.: until   49     σοφία, convince   52     συφίας (seed)   52     συφίας (seed)   52     συφίας (γιας (seed)   52     συφίας (γιας (seed)   50     συφίας (seed) (γιας (seed)   50     συφίας (seed) (γιας (seed) (se				eschato-logy (study of the end tim	ies)
Sow (seed)   52   52   53   55   55   55   55   55		παδίον, -ου, τό		child, infant	52
σοφία, -ας, ἡ       wisdom philo-sophy (love of wisdom)       51         γλῶσσα, -ης, ἡ       language, tongue glosso-lalia (speaking in tongues)       50         γραφή, -ῆς, ἡ       writing, Scripture graphics       50         Set 33       κακός, -ἡ, -όν       bad, evil caco-phany       50         μακάριος, -α, -ον       blessed, happy, fortunate (macarism is a beatitude or blessing)       50         παραβολή, -ῆς, ἡ       parable parable parable so, then, therefore so, then, the so, then, the solution so, the soluti		πείθω		-	
philo-sophy (love of wisdom) γλῶσσα, -ης, ἡ language, tongue 50 glosso-lalia (speaking in tongues) γραφή, -ῆς, ἡ writing, Scripture 50 graphics  Set 33 κακός, -ἡ, -όν bad, evil 50 caco-phany μακάριος, -α, -ον blessed, happy, fortunate (macarism is a beatitude or blessing) παραβολή, -ῆς, ἡ parable 50 τυφλός, -ἡ, -όν blind person 50 ἄρα so, then, therefore 49 ἄχρι, ἄχρις Gen.: as far as 49 ἄχρι, ἄχρις Conj.: until 49		•		,	
γλῶσσα, -ης, ἡ       language, tongue glosso-lalia (speaking in tongues)       50         γραφή, -ῆς, ἡ       writing, Scripture graphics       50         Set 33       κακός, -ἡ, -όν       bad, evil caco-phany       50         μακάριος, -α, -ον       blessed, happy, fortunate (macarism is a beatitude or blessing)       50         παραβολή, -ῆς, ἡ       parable       50         τυφλός, -ἡ, -όν       blind person       50         ἄρα       so, then, therefore       49         ἄχρι, ἄχρις       Gen.: as far as       49         ἄχρι, ἄχρις       Conj.: until       49		σοφία, -ας, ἡ			51
γραφή, -ῆς, ἡ       glosso-lalia (speaking in tongues)         writing, Scripture graphics       50         κακός, -ή, -όν       bad, evil caco-phany       50         μακάριος, -α, -ον       blessed, happy, fortunate (macarism is a beatitude or blessing)       50         παραβολή, -ῆς, ἡ parable τυφλός, -ή, -όν       parable blind person so, then, therefore       50         ἄρα so, then, therefore 49       49         ἄχρι, ἄχρις Gen.: as far as Conj.: until       49					
γραφή, -ῆς, ἡ       writing, Scripture graphics       50         Set 33       κακός, -ἡ, -όν       bad, evil caco-phany       50         μακάριος, -α, -ον       blessed, happy, fortunate (macarism is a beatitude or blessing)       50         παραβολή, -ῆς, ἡ parable τυφλός, -ἡ, -όν blind person so, then, therefore so, the solution so, the		γλῶσσα, -ης, ἡ			
graphics         Set 33         κακός, -ή, -όν       bad, evil       50         caco-phany         μακάριος, -α, -ον       blessed, happy, fortunate (macarism is a beatitude or blessing)       50         παραβολή, -ῆς, ἡ       parable       50         τυφλός, -ἡ, -όν       blind person       50         ἄρα       so, then, therefore       49         ἄχρι, ἄχρις       Gen.: as far as       49         ἄχρι, ἄχρις       Conj.: until       49					
Set 33         κακός, -ή, -όν       bad, evil caco-phany       50         μακάριος, -α, -ον       blessed, happy, fortunate (macarism is a beatitude or blessing)       50         παραβολή, -ῆς, ἡ parable τυφλός, -ή, -όν       blind person so, then, therefore       50         ἄρα so, then, therefore       49         ἄχρι, ἄχρις Gen.: as far as 49       49         ἄχρι, ἄχρις Conj.: until       49		γραφή, -ῆς, ἡ			50
κακός, -ή, -όν       bad, evil caco-phany       50         μακάριος, -α, -ον       blessed, happy, fortunate (macarism is a beatitude or blessing)       50         παραβολή, -ῆς, ἡ parable τυφλός, -ή, -όν       blind person 50         ἄρα so, then, therefore 49       49         ἄχρι, ἄχρις Gen.: as far as 49       49         ἄχρι, ἄχρις Conj.: until       49				graphics	
κακός, -ή, -όν       bad, evil caco-phany       50         μακάριος, -α, -ον       blessed, happy, fortunate (macarism is a beatitude or blessing)       50         παραβολή, -ῆς, ἡ parable τυφλός, -ή, -όν       blind person 50         ἄρα so, then, therefore 49       49         ἄχρι, ἄχρις Gen.: as far as 49       49         ἄχρι, ἄχρις Conj.: until       49	_				
μακάριος, -α, -ον       blessed, happy, fortunate (macarism is a beatitude or blessing)       50         παραβολή, -ῆς, ἡ parable τυφλός, -ἡ, -όν blind person šο, then, therefore 49 ἄχρι, ἄχρις Gen.: as far as 49 ἄχρι, ἄχρις Conj.: until       49	Set				
μακάριος, -α, -ον   blessed, happy, fortunate (macarism is a beatitude or blessing)   παραβολή, -ῆς, ή   parable   50   τυφλός, -ή, -όν   blind person   50   ἄρα   so, then, therefore   49   ἄχρι, ἄχρις   Gen.: as far as   49   ἄχρι, ἄχρις   Conj.: until   49		κακός, -ή, -όν			50
(macarism is a beatitude or blessing)         παραβολή, -ῆς, ἡ       parable       50         τυφλός, -ή, -όν       blind person       50         ἄρα       so, then, therefore       49         ἄχρι, ἄχρις       Gen.: as far as       49         ἄχρι, ἄχρις       Conj.: until       49		πακάσιος -α -ον		1 2	50
παραβολή, -ῆς, ἡ       parable       50         τυφλός, -ἡ, -όν       blind person       50         ἄρα       so, then, therefore       49         ἄχρι, ἄχρις       Gen.: as far as       49         ἄχρι, ἄχρις       Conj.: until       49		μακαρίος, -α, -ον			
τυφλός, -ή, -όν       blind person       50         ἄρα       so, then, therefore       49         ἄχρι, ἄχρις       Gen.: as far as       49         ἄχρι, ἄχρις       Conj.: until       49		παραβολή, -ῆς, ἡ			
ἄρα       so, then, therefore       49         ἄχρι, ἄχρις       Gen.: as far as       49         ἄχρι, ἄχρις       Conj.: until       49				•	
ἄχρι, ἄχρις       Gen.: as far as       49         ἄχρι, ἄχρις       Conj.: until       49				-	
ἄχρι, ἄχρις Conj.: until 49		-			49
				Conj.: until	49
				year	49

	παραλαμβάνω φανερόω		I take, receive, accept I reveal, make known		49 49
Set	34				
SCI	χρεία, -ας, ή		a need,		49
	ἀποδίδωμι		I give back, pay		48
	ἔμπροσθεν		Gen.: in front of, before	48	
	ἔρημος, -ον		Adj.: deserted; Noun: desert		48
	~		hermit		40
	ποῦ		where? whither?		48 47
	άμαρτωλός, -ον κρατέω	I grasp,	Adj.: sinful; Noun: sinner	47	4/
	κρίσις, -εως, ή	i grasp,	judgment, condemnation	т/	47
			crisis		
	οὐκέτι		no longer		47
	πρό		Gen.: before		47
			pro-gress		
Set	35				
	προσφέρω		I bring to, offer		47
	φόβος, -ου, ὁ		fear, terror		47
			phobia		
	φυλακή, -ῆς, ἡ		a guard, prison	47	1.0
	θηρίον, -ου, τό		wild beast		46 46
	καθίζω		I seat, sit cathedral		40
	μικρός, -ά, -όν		small, little		46
	perispos, or, or		micro-biology		
	οὐαί		woe, alas		46
	σταυρόω		I crucify		46
	σωτηρία, -ας, ή		salvation		46
	å-omné) l c		soteriology (study of salvation)		45
	ἀπαγγέλλω		I announce, report		43
Set	36				
	διώκω		I pursue, persecute		45
	θλῖψις, -εως, ή		trouble, oppression		45
	ναός, -οῦ, ὁ		temple		45
	őμοιος, -α, -ον		like, similar homonym (sounds the same: the	eir/there	45
	ἐπιγινώσκω		I come to know, recognize	cii/tiicic	44
	Ἰούδας, -α, ὁ		Judas, Judah		44
	κατοικέω		I live, dwell, inhabit		44
	άμαρτάνω		I sin		43
	γενεά, -ᾶς, ἡ		generation, family, race		43
	S-4		genea-logy		12
	δεύτερος, -α, -ον		second Deuteronomy (second law)		43
			Deateronomy (second law)		
Set	37				
	δέω		I tie, bind		43

		dia-dem	
	διέρχομαι	I pass through	43
	Ήρώδης, -ου, ὁ	Herod	43
	θαυμάζω	I wonder, marvel	43
	θεραπεύω	I heal	43
	<b>-</b>	therapeutic	
	Ίουδαία, -ας, ή	Judea	43
	σεαυτοῦ, -ῆς	of yourself	43
	σπέρμα, -ατος, τό	seed	43
	0110pptos, 01105, 10	sperm	
	φωνέω	I call	43
	φων <b>σ</b> ω	phono-graph	1.5
	ἀνάστασις, -εως, ἡ	resurrection	42
	۳۳۵۰۲۵۰۲۶, ۵۵۵۶, ۱۱	resurrection	12
Set			
	έγγίζω	I come near	42
	Ίάκωβος, -ου, ὁ	James	42
	καινός, -ή, -όν	new	42
	λύω	I loose, destroy	42
	μέρος, -ους, τό	part	42
	πάσχω	I suffer, endure	42
	ἄξιος, -α, -ον	worthy, comparable	41
		axiom	
	έργάζομαι	I work	41
		energy	
	εὐλογέω	I bless	41
		eulogy	
	πάντοτε	always	41
Set	39		
500	παρίστημι	I am present, approach, stand by 41	
	σήμερον	today	41
	τέσσαρες, -α	four	41
	τιμή, -ῆς, ἡ	honor, price	41
	1, (5), (	Timothy (honoring God)	• •
	χωρίς	without, apart from	41
	κωρις ἑτοιμάζω	I prepare	40
	κλαίω	I weep	40
	λογίζομαι	I calculate, account, reckon	40
	πογιζομαί	logistics	10
	μισέω	I hate	40
	μισεω	misogamy (hatred of marriage)	40
	μνημεῖον, -ου, τό	tomb, monument	40
	μνημείον, -ου, το	tomo, monument	40
Set	40		
	οἰκοδομέω	I build, edify, erect	40
	ολίγος, -η, -ον	small, few 40	
	-	oligarchy (rule by the few)	
	τέλος, -ους, τό	end, goal	40
	- <b>-</b>	tele-scope	
	<b>ἄπτω</b>	I touch	39

		hantia		
	δικαιόω	haptic		39
		I justify, pronounce righteous I lay upon, inflict upon		39
	έπιτίθημι Θύος σε ή	door		39
	θύρα, -ας, ή		39	39
	ίκανός, -ή, -όν περισσεύω	I abound, am rich	39	39
	πλανάω	The state of the s		39
	πλάναω	I lead astray, misguide planet (wandering heavenly body	-)	39
		planet (wandering neavenry body	<b>()</b>	
Set	41			
	πράσσω	I do, perform		39
		praxis		
	πρόβατον, -ου, τό	sheep		39
	έπιθυμία, -ας, ή	desire, passion		38
	εὐχαριστέω	I give thanks		38
		Eucharist		
	πειράζω	I test, tempt		38
	πέντε	five		38
		penta-gon		
	ύποτάσσω	I subject, subordinate		38
	ἄρχων, -οντος, ὁ	ruler		37
		mon-arch		
	βούλομαι	I wish, want, determine		37
	διάβολος, -ον	Adj.: slanderous; Noun: Devil		37
<b>~</b> .	40			
Set		Laamia ministan waituman		27
	διακονέω	I serve, minister, wait upon		37
	2 ~ ~ .	deacon		27
	έμαυτοῦ, -ῆς	of myself I boast		37 37
	καυχάομαι			37
	μαρτυρία, -ας, ή	witness, testimony I come, arrive		37
	παραγίνομαι ἀγρός, -οῦ, ὁ	field, country		36
	άρτι	now, just now, immediately		36
	έπιστρέφω		36	30
	εὐθέως	immediately	30	36
	καλῶς	well, beautifully		36
	Rancos	won, ocaamany		50
Set	43			
	ὀργή, -ῆς, ἡ	anger		36
	οὖς, ἀτός, τό	ear		36
	περιτομή, -ῆς, ἡ	circumcision		36
	προσευχή, -ῆς, ἡ	prayer		36
	σατανᾶς, -ᾶ, ὁ	satan		36
	Φίλιππος, -ου, ὁ	Philip		36
	<b>ώσπερ</b>	just as, even as		36
	Ἰωσήφ, ὁ	Joseph		35
	μάρτυς, -υρος, ὁ	witness, martyr		35
	<b>ὀπίσ</b> ω	behind, after	35	
Set	44			
200	ὀφείλω	I owe, ought		35
	ο φοινω	i one, ought		55

	ύποστρέφω		I return, turn back	35
	ἄπας, -ασα, -αv		all	34
	βιβλίον, -ου, τό		book, scroll	34
	pipitiot, co, to		Bible	٥.
	βλασφημέω		I blaspheme, revile	34
			service, ministry	34
	διακονία, -ας, ή			34
			deacon	
	μέλος, -ους, τό		member, part	34
	μετανοέω		I repent, change my mind	34
	μήτε		neither, and not, nor	34
	οἶνος, -ου, ὁ		wine	34
	01105, 00, 0		Wille	5.
Set				
	πτωχός, -ή, -όν		poor	34
	ἀρνέομαι		I deny, refuse	33
	ἀσθενέω		I am weak, sick, powerless	33
	δείκνυμι		I show, explain	33
	•		covenant, decree	33
	διαθήκη, -ης, ή			33
	ἐκπορεύομαι		I go out 33	
	ναί		yes, truly	33
	ποῖος, -α, -ον		of what sort, what? which?	33
	ἀκάθαρτος, -ον		unclean, impure 32	
	ἀναγινώσκω		I read, read aloud	32
G - 4	46			
Set			0.1	
	δυνατός, -ή, -όν		powerful, strong	32
			dynamite	
	έχθρός, -ά, -όν		Adj.: hostile, Noun: enemy	32
	παραγγέλλω		command, order, charge	32
	ύπομονή, -ῆς, ἡ		patience, endurance	32
	ήλιος, -ου, ὁ		sun	32
	· -			32
	ἄνεμος, -ου, ὁ	wind	31	
	ἐγγύς	near	31	
	<b>ἐλπίζ</b> ω		I hope	31
	<b>ἔ</b> ξεστι		it is lawful	31
	ίερεύς, -έως, ὁ		priest	31
Set	47			
sei			I -1	2.1
	καθαρίζω		I cleanse, purify	31
			catharize	
	παρρησία, -ας, ή		boldness, confidence	31
	πλῆθος, -ους, τό		multitude	31
	πλήν		Adv.: but, however; Prep: except	31
	ποτήριον, -ου, τό		cup	31
			darkness	31
	σκότος, -ους, τό			
	φαίνω		I shine, appear	31
	φυλάσσω		I guard, protect	31
	φυλή, -ῆς, ἡ		tribe, nation	31
			phylum (large class of animals)	
	ἀγοράζω		I buy	30
	. , ,		agora (market)	

<b>Set 48</b>			
άρνίον, -	ου, τό	lamb	30
διδαχή, -	ῆς, ἡ	teaching 30	)
		didactic	
<b>ἐπικαλέ</b> ω	1	I call, name; Mid. invoke	30
<b>όμοίως</b>		likewise, so	30
συνείδησ	ις, -εως, ἡ	conscience	30
συνέρχομ	ιαι	I come together	30
γνῶσις, -	·εως, ή	knowledge, wisdom gnostics	29
διάκονος	, -ου, ὁ, ἡ	servant, deacon	29
έλεέω		I have mercy	29
ἐπιτιμάω		I rebuke, warn	29
Set 49			
Ήλίας, -	oυ, ὁ	Elijah	29
ἴδε		look, behold	29
ἰσχυρός,	-ά, -όν	strong, mighty	29
Καῖσαρ,	-αρος, ὁ	Caesar	29
μάχαιρα,		sword	29
μισθός, -		wages, reward	29
•	σις, -εως, ἡ	exhortation, consolation	29
παρέρχομ		I pass by, pass away, arrive	29
πάσχα, τ	τό	Passover	29
πόθεν		from where?	29
Set 50			
500			
ποτέ		at some time, once, ever 29	)
ποτέ προσκαλε	•	at some time, once, ever I summon, invite, call	29
ποτέ	•	I summon, invite, call I cause to stumble, cause to sin	
ποτέ προσκαλε	•	I summon, invite, call I cause to stumble, cause to sin scandalize	29 29
ποτέ προσκαλε	•	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape	29
ποτέ προσκαλε σκανδαλί φεύγω	Σζω	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive	29 29 29
ποτέ προσκαλε σκανδαλί	Σζω	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend	29 29
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η	Σζω	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books)	29 29 29 29
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω	Σζω	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify	29 29 29 29 29
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω άδικέω	ζώ <sub>I</sub> , -ον	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify I wrong, do wrong	29 29 29 29 28 28
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω άδικέω άληθινός,	ζω , -ον , -ή, -όν	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify I wrong, do wrong true	29 29 29 29 28 28 28
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω άδικέω άληθινός, Βαρναβᾶ	ζω , -ον , -ή, -όν	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify I wrong, do wrong true Barnabas	29 29 29 29 28 28 28 28
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω άδικέω άληθινός,	ζω , -ον , -ή, -όν	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify I wrong, do wrong true Barnabas I marry 28	29 29 29 29 28 28 28 28
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω άδικέω άληθινός, Βαρναβᾶ	ζω , -ον , -ή, -όν	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify I wrong, do wrong true Barnabas	29 29 29 29 28 28 28 28
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω άδικέω άληθινός, Βαρναβᾶ γαμέω	ζω , -ον , -ή, -όν	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify I wrong, do wrong true Barnabas I marry 28 mono-gamy	29 29 29 29 28 28 28 28
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω άδικέω άληθινός, Βαρναβᾶ γαμέω Set 51 ἡγέομαι	ζω , -ον , -ή, -όν ς, -ᾶ, ὀ	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify I wrong, do wrong true Barnabas I marry mono-gamy 28	29 29 29 29 28 28 28 28 28
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω άδικέω άληθινός. Βαρναβά γαμέω Set 51 ἡγέομαι θυγάτηρ,	ζώ , -ον , -ή, -όν ς, -ᾶ, ὁ	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify I wrong, do wrong true Barnabas I marry mono-gamy  I lead, guide, think, regard daughter, girl	29 29 29 29 28 28 28 28 3
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω άδικέω άληθινός, Βαρναβᾶ γαμέω Set 51 ἡγέομαι θυγάτηρ, θυσία, -ο	ζώ , -ον , -ή, -όν ς, -ᾶ, ὁ	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify I wrong, do wrong true Barnabas I marry mono-gamy  28  I lead, guide, think, regard daughter, girl sacrifice, offering	29 29 29 29 28 28 28 28 28 28 28
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω άδικέω άληθινός, Βαρναβᾶ γαμέω Set 51 ἡγέομαι θυγάτηρ, θυσία, -ο ἱσχύω	ζώ , -ή, -όν ς, -ᾶ, ὁ -τρός, ἡ ας, ἡ	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify I wrong, do wrong true Barnabas I marry 28 mono-gamy  I lead, guide, think, regard daughter, girl sacrifice, offering I am strong, able, healthy	29 29 29 29 28 28 28 28 28 28 28 28 28
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω άδικέω άληθινός, Βαρναβᾶ γαμέω Set 51 ἡγέομαι θυγάτηρ, θυσία, -ο ἱσχύω	ζώ , -ον , -ή, -όν ς, -ᾶ, ὁ	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify I wrong, do wrong true Barnabas I marry mono-gamy  I lead, guide, think, regard daughter, girl sacrifice, offering I am strong, able, healthy mystery, secret	29 29 29 29 28 28 28 28 28 28 28
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω άδικέω άληθινός, Βαρναβά γαμέω Set 51 ήγέομαι θυγάτηρ, θυσία, -ο ίσχύω μυστήριο	ζώ , -ή, -όν ς, -ᾶ, ὁ -τρός, ἡ ας, ἡ	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify I wrong, do wrong true Barnabas I marry 28 mono-gamy  I lead, guide, think, regard daughter, girl sacrifice, offering I am strong, able, healthy mystery, secret mystery	29 29 29 29 28 28 28 28 28 28 28 28 28 28 28
ποτέ προσκαλε σκανδαλί φεύγω φίλος, -η άγιάζω άδικέω άληθινός, Βαρναβᾶ γαμέω Set 51 ἡγέομαι θυγάτηρ, θυσία, -ο ἱσχύω	ζώ , -ή, -όν ς, -ᾶ, ὁ -τρός, ἡ ας, ἡ	I summon, invite, call I cause to stumble, cause to sin scandalize I flee, escape fugitive beloved, friend biblio-phile (loves books) I consecrate, make holy, sanctify I wrong, do wrong true Barnabas I marry mono-gamy  I lead, guide, think, regard daughter, girl sacrifice, offering I am strong, able, healthy mystery, secret	29 29 29 29 28 28 28 28 28 28 28 28 28

πλούσιος, -α, -ον προφητεύω τελέω χώρα, -ας, ή		rich I prophesy, preach I finish, complete, fulfill country, region	28	28 28 28
Set 52 βαστάζω ἐκεῖθεν ἐκχέω ἔλεος, -ους, τό ἐνδύω Ἰακώβ, ὁ καθαρός, -ά, -όν καταργέω κρίμα, -ατος, τό κώμη, -ης, ἡ		I bear, carry from that place I pour out, shed mercy I put on, clothe, dress Jacob clean, pure catharsis I abolish, bring to naught judgment, decision village	27	27 27 27 27 27 27 27 27 27 27
Set 53 Μαρία, -ας, ή Μαριάμ, ή πόσος, -η, -ον σός, σή, σόν σταυρός, -οῦ, ὁ ἀδελφή, -ῆς, ἡ ἀληθής, -ές ἀποκαλύπτω ἀσθενής, -ές ἔνεκα	`Mary	Mariam how great? how much? your, yours (singular) cross sister true, honest I reveal, uncover apocalypse weak, sick, powerless on account of	27	27 27 27 27 26 26 26 26
Set 54 ἐπεί ἤκω ἰάομαι λυπέω ὀμνύω ὀμολογέω οὔπω πνευματικός, -ή, όν στρατιώτης, -ου, ὀ συνίημι		because, since, for I have come I heal I grieve I swear I confess, promise not yet spiritual soldier I understand		26 26 26 26 26 26 26 26 26 26
Set 55 φρονέω χήρα, -ας, ή ἀδικία, -ας, ή Αἴγυπτος, -ου, ή ἀναβλέπω γέ γνωρίζω δέκα		I think widow unrighteousness, injustice Egypt I look up, receive sight indeed, really, even I make known, reveal ten		26 26 25 25 25 25 25 25 25

	δένδρον, -ου, τό δουλεύω	deca-polis (ten city region) tree rhodo-dendron (rose tree) I serve, obey		<ul><li>25</li><li>25</li></ul>
Set	56 Έλλην, -ηνος, ὁ ἐορτή, -ῆς, ἡ κελεύω λευκός, -ή, -όν μανθάνω μήποτε νεφέλη, -ης, ἡ πορνεία, -ας, ἡ φιλέω ἀκοή, -ῆς, ἡ	Greek, Gentile, heathen feast I order, command white I learn mathematics lest, that not, perhaps cloud immorality, fornication pronography I love, like report, hearing	25	25 25 25 25 25 25 25 25 25 25 25
Set	έ 57 ἀναιρέω ἀσθένεια, -ας, ή ἀστήρ, -έρος, ὁ ἐπιστολή, -ῆς, ή καταλείπω κεῖμαι	I take away, kill weakness, sickness star asteroid letter, epistle I leave, abandon I lie, recline, am laid		24 24 24 24 24 24 24
Set	νοῦς, νοός, ὁ οὖ παῖς, παιδός, ὁ, ἡ πάρειμι 58	mind, intellect noetic where child, boy, girl I have arrived, am present	24	24 24 24
	παρουσία, -ας, ή πίμπλημι προσέχω σωτήρ, -ῆρος, ό Τιμόθεος, -ου, ό ἀπελών, -ῶνος, ό ἀνάγω ἄπιστος, -ον αὐξάνω διότι	presence, arrival, coming I fill I attend to, pay attention to Savior soteriology (study of salvation) Timothy vineyard I lead up, Mid.: set sail unbelieving, faithless I grow, increase because, therefore	23	24 24 24 24 24 23 23 23 23
Set	: <b>59</b> εἰκών, -όνος, ἡ ἐλεύθερος, -α, -ον ζῷον, -ου, τό	image, likeness icon free animal, living thing zoology		23 23 23

	θυσιαστήριον, -ου, τό κατηγορέω	altar I accuse categorize		23	23
	κοπιάω	I labor, worl	k hard		23
	κωλύω	I forbid, hin			23
	μιμνήσκω	I remember			23
		mnemonics			
	νέος, -α, -ον	new, young			23
	πεινάω	I hunger			23
Set	60				
Sec	πέραν	Gen.: beyon	nd		23
	περιβάλλω	I clothe, put			23
	σκεῦος, -ους, τό	_	ct; goods (pl.)		23
	τελειόω	I fulfill, mal			23
	χαρίζομαι	I forgive, gi	_		23
	χιλιάς, -άδος, ή	a thousand	,		23
	άγνοέω	do not know		22	
	,	agnostic			
	ἀντί	Gen.: instea	ad of, for		22
		anti-thesis	,		
	γρηγορέω	I watch, kee	p awake		22
	δέομαι	I ask, beg, p			22
<b>C</b> 4	(1				
Set		I h 4.	ti		22
	δοκιμάζω		esting, approve		22 22
	ἐκλέγομαι	I pick out, c eclectic	noose		22
	ård ore-é a sá sár		st galagt		22
	ἐκλεκτός, -ή, -όν	chosen, elec Isaiah	it, select		22
	Ήσαΐας, -ου, ὁ		4		22
	θεάομαι	I see, look a theatre	ı		22
	καθεύδω	I sleep			22
	κάκεῖνος, -η, -ο	and that one			22
	κατεργάζομαι	I work out, a			22
	κοιλία, -ας, ή	belly, womb			22
	Μακεδονία, -ας, ή	Macedonia	,		22
	1v1ak600via, -a5, ij	Maccaoma			22
Set	62				
	μετάνοια, -ας, ή	repentance			22
	μηκέτι	no longer			22
	πληγή, -ῆς, ἡ	plague, blov	v, wound		22
	πλοῦτος, -ου, ὁ	wealth			22
		Pluto			
	πωλέω	I sell			22
	συνέδριον, -ου, τό	Sanhedrin, o	council		22
	τεσσεράκοντα	forty			22
	βασιλεύω	I rule, reign			21
	διδασκαλία, -ας, ή	teaching, in			21
	ἐνεργέω	I work, prod	luce		21
		energy			

Set 63				
εὐδοκέω		I am pleased with		21
έφίστημι		I stand over, come upon, attack		21
	Lrean	harvest	21	21
καθίστημι	r reap,	I set, appoint	21	21
λατρεύω 		I serve, worship		21
λαιρεύω		ido-latry		<i>L</i> 1
μνημονεύω		I remember		21
μνημονεύω		mnemonics		<i>4</i> 1
TOLOGOUÁS OÑ Á			21	
πειρασμός, -οῦ, ὁ		temptation, test	21	21
στρέφω		I turn, change		
τελώνης, -ου, ὁ		tax collector		21
τιμάω		I honor		21
		Timothy (honoring God)		
Set 64				
<b>ύπακού</b> ω		I obey, follow		21
χιλίαρχος, -ου, ὁ		military tribune over 1000		21
ώσεί		as, like, about		21
αἰτία, -ας, ἡ		cause, accusation		20
άκροβυστία, -ας, ή		uncircumcision, Gentiles		20
ἀργύριον, -ου, τό		silver, money		20
γένος, -ους, τό		race, family		20
1		genus		
γονεύς, -έως, ὁ		parent		20
έκατοντάρχης, -ου, ὁ		centurion, captain		20
έπίγνωσις, -εως, ή		knowledge		20
2007 1 20 2 25 1				
Set 65				
ήγεμών, -όνος, ὁ		governor, leader		20
		hegemony		
Ίσαάκ, ὁ		Isaac		20
ἰχθύς, -ύος, ὁ		fish		20
νηστεύω		I fast		20
νυνί		now		20
ξύλον, -ου, τό		wood, tree		20
προάγω		I lead forth, go before		20
σκηνή, -ῆς, ἡ		tent, tabernacle	20	
σοφός, -ή, -όν		wise		20
		soph-more (wise fool)		
τοσοῦτος, -αύτη, -οῦτο	ν	so great, so much		20
Set 66				
τρέχω		I run		20
ύπηρέτης, -ου, ὁ		servant, assistant		20
ύψόω		I lift up, exalt		20
άπέχω		I have received, am distant		19
απεχω βάπτισμα, -ατος, τό		baptism	19	17
γεωργός, -οῦ, ὁ		farmer	1)	19
γεωργός, -ου, ο διακρίνω		I judge, discriminate		19
-		T T		19
δῶρον, -ου, τό		gift		17

		Doro-thy (gift of God)		
	έπαίρω	I lift up		19
	ἐπάνω	Adv.: above, Prep.: over		19
~		, 1		
Sei	t 67	T. 1 1 11 0 1		1.0
	έπιλαμβάνομαι	I take hold of, catch, arrest		19
	έπουράνιος, -ιον	heavenly		19
	κοινωνία, -ας, ή	fellowship		19
	κρείσσων / κρειττων, -ον	better		19
	κριτής, -οῦ, ὁ	judge		19
		critic		4.0
	κτίσις, -εως, ἡ	creation, creature		19
	μαρτύριον, -ου, τό	testimony, witness, proof	4.0	19
	μεριμνάω	I am anxious, distracted	19	4.0
	παλαιός, -ά, -όν	old		19
		Paleo-lithic (old stone age)		4.0
	παράπτωμα, -ατος, τό	trespass, sin		19
Set	t 68			
	παρατίθημι	I set before		19
	πότε	when?		19
	προφητεία, -ας, ή	prophecy		19
	τέλειος, -α, -ον	complete, perfect		19
	ἀληθῶς	truly		18
	Αντιόχεια, -ας, ή	Antioch	18	
	ἀποκάλυψις, -εως, ή	revelation		18
	1 37 37 1	apocalypse		
	ἀπώλεια, -ας, ἡ	destruction		18
	ἀριθμός, -οῦ, ὁ	number		18
	1 1 3	arithmetic		
	Άσία, -ας, ἡ	Asia (province in west Turkey)		18
C				
Sei	t <b>69</b>	bloombours alondon		1.0
	βλασφημία, -ας, ή	blasphemy, slander		18
	δέησις, -εως, ή	entreaty, petition		18
	δεσμός, -οῦ, ὁ	fetter, bond		18
	εἰσπορεύομαι	I enter, go in	18	18
	ἐπιβάλλω	I lay on, put on	18	
	ἐπιτρέπω θυμός, -οῦ, ὁ	I permit wrath, anger	10	18
	καταγγέλλω	I proclaim		18
	κατακρίνω	I condemn		18
	κενός, -ή, -όν	empty, vain		18
	Kevos, -1 , -0v	empty, vam		10
Se	t <b>70</b>			
	κληρονομέω	I inherit		18
	κοιμάομαι	I sleep		18
	κόπος, -ου, ὁ	labor, trouble		18
	κρύπτω	I conceal, hide		18
	, , ,	cryptic	10	
	μήν, μηνός, ὁ	Particle: indeed; Noun: month	18	10
	οἰκοδομή, -ῆς, ἡ	building, edification		18

	παραχρῆμα	immediately	18
	ποιμήν, -ένος, ὁ	shepherd	18
	πόλεμος, -ου, ὁ	war, conflict	18
	ποπεμος, -ου, υ		10
	227	polemics	1.0
	πολλάκις	often, frequently	18
Sat	71		
Sei		Toddto incorpo	10
	προστίθημι	I add to, increase	18
	πυλών, -ῶνος, ὁ	gateway, entrance, vestibule	18
	στέφανος, -ου, ὁ	crown, wreath	18
		Stephen	
	ταχύ	quickly, at once, soon	18
	τίκτω	I give birth to, bear	18
		_	18
	φανερός, -ά, -όν	manifest, visible	
	χρυσοῦς, -ῆ, -οῦν	golden	18
	ἀνάγκη, -ης, ἡ	necessity	17
	ἀρέσκω	I please	17
	ἄφεσις, -εως, ἡ	pardon, remission	17
	217 227 257 1	r	
Set	t <b>72</b>		
	βρῶμα, -ατος, τό	food,	17
	έκατόν	one hundred	17
	έλέγχω	I convict, reprove, expose	17
			17
	έξίστημι	I amaze, am amazed, confuse	
	ἐπαύριον	tomorrow	17
	ἕτοιμος, -η, -ον	ready, prepared	17
	θησαυρός, -οῦ, ὁ	treasure, storehouse	17
		thesaurus	
	ἵππος, -ου, ὁ	horse	17
	umo5, 00, 0	hippo-potamus (river horse)	1 /
	Varadassa sa s		17
	Καισάρεια, -ας, ή	Caesarea	17
	κάν	and if	17
Set	t <b>73</b>		
	καταλύω	I destroy, I lodge	17
	κατέχω	I hold back, suppress, hold fast	17
	κερδαίνω	I gain, profit	17
	κρυπτός, -ή, -όν	hidden	17
		cryptic	
	μέχρι	Conj.: until; Prep.: as far as	17
	μήτι	(used for questions	- /
	μητι		
	,	with negative answer) 17	17
	νίπτω	I wash	17
	περιτέμνω	I circumcize	17
	πλήρωμα, -ατος, τό	fullness	17
	πλησίον	Noun: neighbor; Prep: near	17
~			
Set	: 74	mission.	17
	ποταμός, -οῦ, ὁ	river	17
		hippo-potamus	
	<b>ῥίζα, -ης, ἡ</b>	root, source	17
	ρύομαι	I rescue, deliver	17
	•	,	-

τα	ράσσω	I trouble, disturb		17
	:οκριτής, -οῦ, ὁ	hypocrite		17
	ομένω	I remain, endure		17
χά	ρισμα, -ατος, τό	gift, favor		17
$\tilde{\omega}$		O!		17
	<del>τ</del> αύτως	likewise, similarly		17
άθ	θετέω	I reject, nullify		16
Set 75				
ἀν	<i>τ</i> ακρίνω	I examine, question, judge		16
γά	μος, -ου, ὁ	marriage, wedding		16
		mono-gamy		
	ῖπνον, -ου, τό	supper	16	
	σμιος, -ου, ὁ	prisoner		16
	νάριον, -ου, τό	denarius, (silver coin)		16
δια	αλογίζομαι	I debate, reason		16
2		dialogue		
	ατάσσω	I command, order	4.6	16
	ψάω	I thirst	16	1.0
έĸ	τείνω	I stretch out		16
,	0. /	extend		1.0
εμ	βαίνω	I embark, step in		16
<b>Set 76</b>				
	έπειτα	then		16
	ἐπιθυμέω	I desire		16
	ἐπιμένω	I continue, persist		16
	ἐργάτης, -ου, ὁ	workman		16
	εὐλογία, -ας, ἡ	blessing, praise eulogy		16
	"Εφεσος, -ου, ή	Ephesus		16
	ζῆλος, -ου, ὁ	zeal, jealousy		16
	κακῶς	badly	16	
	κατέρχομαι	I come down, go down		16
	Καφαρναούμ, ή	Capernaum		16
Set 77				
	κλείω	I shut, lock		16
	κλέπτης, -ου, ὁ	thief		16
	λύπη, -ης, ἡ	grief, pain		16
	νυμφίος, -ου, ὁ	bridegroom		16
	οὐδέποτε	never		16
	πάθημα, -ατος, τό suffe	~	16	
	παρένω	pathological, apathy I offer, afford		16
	παρέχω πλήρης, -ες	full		16
	πληρης, -ες προσδοκάω	I wait for, expect		16
	προσσοκαω σκοτία, -ας, ή	darkness		16
		Guiriless		10
<b>Set 78</b>		~ .		1.0
	συκῆ, -ῆς, ἡ	fig tree		16
	συλλαμβάνω	I seize, conceive, arrest		16

	συνίστημι	Trans.: I commend, Intrans.: stand with		16
	σφραγίς, -ῖδος, ἡ	seal		16
	τέρας, -ατος, τό	wonder, omen		16
	τολμάω	I dare		16
	τροφή, -ῆς, ἡ	food		16
	ύστερέω	I lack, miss		16
	χορτάζω	I eat to the full, am satisfied		16
	άνέχω	I endure		15
	ανεχω	Tendure		13
<b>Set 79</b>				
	άνομία, -ας, ἡ	lawlessness		15
	ἀπάγω	I lead away		15
	γεύομαι	I taste, eat		15
	γνωστός, -ή, -όν	known		15
	γυμνός, -ή, -όν	naked		15
	1 - 1 - 2 - 1 - 1	gymnasium		
	Δαμασκός, -οῦ, ἡ	Damascus		15
	δέρω	I beat		15
	διαμαρτύρομαι	I warn, testify solemnly	15	10
	εἶτα	then, next		15
	έλαία, -ας, ή	olive tree		15
	5, 1	onve nee		13
<b>Set 80</b>				
	έντέλλομαι	I command		15
	έπαγγέλλομαι	I promise, announce		15
	εὐσέβεια, -ας, ή	piety, godliness	15	
	εὐχαριστίας, -ας, ἡ	thanksgiving		15
		Eucharist		
	θρίξ, τριχός, ἡ	hair		15
	Ίορδάνης, -ου, ὁ	Jordan		15
	καταλαμβάνω	I overtake, catch, seize		15
	κληρονόμος, -ου, ὁ	heir		15
	κτίζω	I create, make		15
	Λάζαρος, -ου, ὁ	Lazarus		15
	3.			
<b>Set 81</b>				
	ληστής, -οῦ, ὁ	robber		15
	μοιχεύω	I commit adultery		15
	νήπιος, -α, -ον	infant, child		15
	νομίζω	I suppose, think		15
	ξηραίνω	I dry up, wither	15	
	őθεν	whence, from where		15
	οἰκουμένη, -ης, ἡ	world		15
		ecumenical		
	<b>ὁμοιό</b> ω	I make like, liken, compare		15
	ὄψιος, -α, -ον	late, evening		15
	παρθένος, -ου, ὁ, ἡ	virgin		15
0.4.00				
Set 82	πον\c	Lagge stop		1.5
	παύω	I cease, stop		15
	πέτρα, -ας, ἡ	rock		15

	ποτίζω	I give to drink, water	15
	πώς	at all, somehow	15
	ραββί, ὁ	master, rabbi	15
	σαλεύω	I shake	15
	Σαῦλος, -ου, ὁ	Saul	15
	σκάνδαλον, -ου, τό	cause of stumbling, trap, temptation	15
	συμφέρω	I bring together	15
	σφραγίζω	I seal, mark	15
Set 83			
SCI 05	ταχέως	quickly 15	
	τράπεζα, -ης, ἡ	table	15
	τύπος, -ου, ό	mark, image, example	15
	101105, 00, 0	type	13
	ύπακοή, -ῆς, ἡ	obedience	15
	χόρτος, -ου, ὁ	grass, hay	15
	ώφελέω	I profit, benefit	15
	ἄκανθα, -ης, ή	thorn	14
	άλλότριος, -α, -ον	another's, strange	14
	άμφότεροι, -αι, -α	both	14
	ἀναγγέλλω	I announce, report	14
	• • • • • • • • • • • • • • • • • • • •	, 1	
<b>Set 84</b>	, ,	Y 12 ( ) ( ) ( )	1.4
	ἀνάκειμαι	I recline (at table)	14
	ἀναχωρέω	I depart	14
	ἀνθίστημι	I resist, oppose	14
	<b>ἄπα</b> ξ	once, once for all	14
	, 0,	hapax legomena (word used only once)	1.4
	ἀπειθέω	I disbelieve, disobey	14
	άρπάζω	I seize	14
	2-0480	harpoon	1.4
	άτενίζω	I look intently, gaze upon	14 14
	αὔριον	tomorrow Livithdraw donort	14
	ἀφίστημι	I withdraw, depart letter (of the alphabet), writings 14	14
	γράμμα, -ατος, τό	letter (of the alphabet), writings 14	
<b>Set 85</b>			
	διαλογισμός, -οῦ, ὁ	reasoning, questioning	14
		dialogue	
	έλάχιστος, -η, -ον	least, smallest	14
	ένιαυτός, -οῦ, ὁ	year	14
	ἐπίσταμαι	I understand	14
		epistemology	
	εὐφραίνω	I rejoice	14
	θύω	I sacrifice, kill	14
	κατανοέω	I observe, notice, consider	14
	κατεσθίω	I eat up, devour 14	
	κλάω	I break	14
		icono-clast (breaks icons)	
	κληρονομία, -ας, ή	inheritance	14

S a 4 9 7	κοινός, -ή, -όν κοινόω κωφός, -ή, -όν λύχνος, -ου, ό μακρόθεν μακροθυμία, -ας, ή μερίζω μέτρον, -ου, τό νοέω	common, unclean I make common, defile deaf, dumb lamp from afar, afar patience, steadfastness I divide, separate measure, quantity meter ointment, perfume I understand noetic	14 14 14 14 14 14 14 14
<b>Set 87</b>	ξένος, -η, -ον	strange, foreign, alien	14
		xeno-phobia	1.4
	οἶος, -α, -ον	such as, as	14
	ὄφις, -εως, ὁ	snake bird	14 14
	πετεινόν, -οῦ, τό προσδέχομαι	I receive, wait for	14
	Σαδδουκαῖος, -ου, ὁ	Sadducee	14
	σεισμός, -οῦ, ὁ	earthquake	14
	55, 55, 5	seismograph	
	σῖτος, -ου, ὁ	wheat, grain	14
	τάλαντον, -ου, τό	talent (Greek large unit of money)	14
	ταπεινόω	I humble	14
0-4-00			
<b>Set 88</b>	agárruga ou	nrudent wise	14
	φρόνιμος, -ον φύσις, -εως, ἡ	prudent, wise nature	14
	ψυσις, -εως, η	physics	17
	χωλός, -ή, -όν	lame, crippled	14
	ἀνά	upwards, up; each (with numerals)	13
	ἀναλαμβάνω	I take up	13
	άναστροφή, -ῆς, ἡ	conduct, behavior	13
	Άνδρέας, -ου, ὁ	Andrew 13	
	ἄνωθεν	from above, again	13
	δαιμονίζομαι	I am possessed by a demon	13
		demonize	
	διαλέγομαι	I dispute	13
		dialectics	
<b>Set 89</b>			
5000	διαφέρω	I differ, carry through	13
	δράκων, -οντος, ὁ	dragon, serpent 13	-
	ἐκπλήσσω	I am astonished, amazed	13
	έλεημοσύνη, -ης, ή	alms, kind deed	13
	έμπαίζω	I mock	13
	ἕξ	six	13
		hexa-gon	
	έξαποστέλλω	I send forth	13

	ἔξωθεν ἐπιζητέω ζύμη, -ης, ἡ	from without I search for yeast, leaven		13 13 13
Set 90	θερισμός, -οῦ, ὁ καθάπερ καπνός, -οῦ, ὁ καταισχύνω καταντάω καταρτίζω κλέπτω	harvest even as, as smoke I put to shame I come to, arrive mend, fit, perfect I steal clepto-mania Martha	13	13 13 13 13 13
	Ναζωραῖος, -ου, ὁ παιδεύω	Nazarene, from Nazareth I teach, train, educate pedagogue	13	13 13
Set 91				
	δίσκη, -ης, ή	maid servant		13
	παράδοσις, -εως, ή	tradition		13
	πρίν	before		13
	στηρίζω	I establish, support		13
	συνεργός, -όν	fellow worker, helper		13
	τίμιος, -α, -ον	precious, costly	13	
	Τίτος, -ου, ὁ	Titus		13
	τρόπος, -ου, ὁ	manner, way trope in rhetoric		13
	τύπτω	I smite, hit		13
	ύψιστος, -η, -ον	highest	13	
Set 92				
Set 92	Φῆστος, -ου, ὁ	Festus		13
	χωρίζω	I separate, depart		13
	άδικος, -ον	unjust, dishonest		12
	άλέκτωρ, -ορος, ό	rooster, cock		12
	άναπαύω	I refresh, Mid.: take rest		12
	ἀναπίπτω	I recline		12
	ἀσκός, -οῦ, ὁ	wine-skin, leather bottle		12
	αὐλή, -ῆς, ἡ	courtyard, palace		12
	Βαβυλών, -ῶνος, ἡ	Babylon		12
	βαπτιστής, -οῦ, ὁ	baptist		12
Set 93				
500 75	βασανίζω	I torment		12
	Βηθανία, -ας, ή	Bethany		12
	βῆμα, -ατος, τό	judgment seat		12
	βοάω	I cry aloud		12
	βουλή, -ῆς, ἡ	counsel, purpose		12
	βροντή, -ῆς, ἡ	thunder	12	
	γέεννα, -ης, ἡ	Gehenna, hell, Hinnom valley		12
	γόνυ, -ατος, τό	knee		12

	δεῦτε	come!	10	12
	διάνοια, -ας, ή	the mind, understanding	12	
Set 94				
	δίκτυον, -ου, τό	fish net	12	
	ἔθος, -ους, τό	custom	12	
	, 00 /	ethos		10
	ἐμβλέπω ἀξάνω	I look at, consider		12 12
	ἐζάγω ἔσωθεν	I lead out, bring out from within, within		12
	Ζεβεδαῖος, -ου, ὁ	Zebedee		12
	θεμέλιος, -ου, ὁ	foundation		12
	καίω	I burn		12
		caustic		
	κάλαμος, -ου, ὁ	reed, measuring rod		12
	κατακαίω	I burn down, consume		12
Set 95				
361 73	κατάκειμαι	I lie down, dine		12
	κολλάω	I unite, join		12
	κράτος, -ους, τό	power, might, rule		12
	, 3, 3,	demo-cracy		
	λίαν	greatly, exceedingly, very		12
	λιμός, -οῦ, ὁ, ἡ	hunger, famine	12	
	λυχνία, -ας, ή	lampstand		12
	Μαγδαληνή, -ῆς, ἡ	Magdalene		12
	μάλιστα	especially, above all		12
	μεταβαίνω	I depart, pass over		12 12
	μωρός, -ά, -όν	foolish, fool moron		12
		moron		
<b>Set 96</b>				
	Ναζαρέθ, Ναζαρέτ	Nazareth		12
	όδούς, όδόντος, ό	tooth		12
	οἰκοδεσπότης, -ου, ὁ	householder, house master		12
	ὄραμα, -ατος, τό ὅριον, -ου, τό	vision boundary, region		12 12
	οριον, -ου, το	horizon		14
	περισσοτέρως	more abundantly		12
	παραιτέομαι	I make excuse, refuse, reject		12
	πιάζω	I take, seize		12
	πληθύνω	I multiply, increase		12
	πλουτέω	I am rich, generous		12
		pluto-crat		
<b>Set 97</b>				
	πόρνη, -ης, ἡ	prostitute		12
		pornography		
	προεῖπον	I foretell		12
	πρόθεσις, -εως, ή	setting forth, plan, purpose		12
	προσλαμβάνω	I receive, accept		12
	πρωΐ	early, in the morning		12

G . 20	πυνθάνομαι πῶλος, -ου, ὁ ῥάβδος, -ου, ἡ Ῥωμαῖος, -α, -ον σαλπίζω	I inquire, ask colt rod, scepter Roman I sound the trumpet		12 12 12 12 12
Set 98	Σιλᾶς, -ᾶ, ὁ Σολομών, -ῶνος, ὁ σπλαγχνίζομαι σπουδή, -ῆς, ἡ συνέχω τρίς τυγχάνω ὑγιαίνω ὕστερος, -α, -ον φιάλη, -ης, ἡ	1 71 3	12 2 2	12 12 12 12 12 12 12 12
Set 99	φονεύω χοῖρος, -ου, ὁ χρυσίον, -ου, τό ψεύδομαι ἀγαλλιάω ἀγορά, -ᾶς, ἡ Ἁγρίππας, -α, ὁ ἄλυσις, -εως, ἡ Ἁνανίας, -ου, ὁ ἀνατολή, -ῆς, ἡ	I kill, murder pig gold I lie I exult, am glad market place Agrippa chain Ananias east, dawn	1	12 12 12 12 11 11 11 11
Set 100	ἀντιλέγω ἀπαρνέομαι ἀπιστία, -ας, ἡ ἀρχαῖος, -ας, ἡ ἄφρων, -ον Βαραββᾶς, -ᾶ, ὁ βρῶσις, -εως, ἡ Γαλιλαῖος, -α, -ον γέμω διαμερίζω	I speak against, oppose I deny unbelief old, ancient archaic foolish, ignorant Barabbas eating, food, rust Galilean I fill I divide, distribute		11 11 11 11 11 11 11 11
Set 101	Ι δόλος, -ου, ό δωρέα, -ᾶς, ἡ ἐάω εἴδωλον, -ου, τό εἴκοσι εἰσάγω	guile, deceit gift I permit, let go image, idol twenty I lead in		11 11 11 11 11

Eλαιον, -ου, το olive oil iberty, freedom   11 ένδεικνυμι   1 show forth, demonstrate   11 ένδεικνυμι   1 show forth, demonstrate   11 έξουθενέω   1 despise   11    Set 102  Eπαινος, -ου, ό   praise   11   επαισχύνομαι   1 am ashamed   11   έπιπέπτω   1 fall upon, come upon   11   έπιπέπτυμαι   1 visit, care for   11   Ζαχαρίας, -ου, ό   Zechariah   11   ζηλόω   1 am zealous   11   ξηλόω   1 am zealous   11   επατεά   11   επατεά		wa .			
ένδείκνυμ   I show forth, demonstrate   11   έξουθενέω   I despise   11		έλαιον, -ου, τό	olive oil		11
Set 102			· · · · · · · · · · · · · · · · · · ·		
Σετ 102   Σπαινος, -ου, δ		•			
Επαινος, -ου, ὁ   praise   11     Επαινοχύνομαι   I am ashamed   11     Επισικήπτω   I fall upon, come upon   11     Επισικέπτομαι   I visit, care for   11     Ζαχαρίας, -ου, ὁ   Zechariah   11     ζηλόω   I am zealous   11     ζφοποιέω   I make alive   11     θανατόω   I put to death, kill   11     thanatology   θάπτω   I bury   11     epi-taph   Θωμᾶς, -ᾶ, ὁ   Thomas   11      Set 103   Τσκαριώθη, Τσκαριώτης, ὁ Iscariot   11     καταβολή, -ῆς, ἡ   malice, evil   11     καταβολή, -ῆς, ἡ   foundation   11     κατακευάζω   I prepare   11     καύχημα, -ατος, τό   boasting, pride   11     κάθας, -ακο, ἡ   boasting, pride   11     κάλῆος, -ου, ὁ   branch   11     κέρας, -απος, τό   horn   11     κλῆρος, -ου, ὁ   lot, portion   11     κλῆρος, -ου, ὁ   lot, portion   11     κλῆρος, -ου, ὁ   wall, calling   11    Set 104   Set 105    Set 105   Set 106   Ti measure, apportion   11     πηγή, -ῆς, ἡ   spring, fountain   11     πηγή, -ῆς, ἡ   spring, fountain   11     πηγή, -ῆς, ἡ   spring, fountain   11     πηγήμα, -ατος, τό   deed, matter   11     πραθτης, -ητος, ἡ   gentleness, humility   11    Set 105   Set 105    Set 106   Samaria   11     Σαμάρεια, -ας, ἡ   Samaria   11     σπλάγγον, -ου, τό   bowels, heart, compassion   11     Σαμάρεια, -ας, ἡ   Samaria   11     σπλάγγον, -ου, τό   bowels, heart, compassion   11     σπιγεής, -ές   Adj.: kindred, Noun: a relative   11		έξουθενέω	I despise		11
Επαινος, -ου, ὁ   praise   11     Επαινοχύνομαι   I am ashamed   11     Επισικήπτω   I fall upon, come upon   11     Επισικέπτομαι   I visit, care for   11     Ζαχαρίας, -ου, ὁ   Zechariah   11     ζηλόω   I am zealous   11     ζφοποιέω   I make alive   11     θανατόω   I put to death, kill   11     thanatology   θάπτω   I bury   11     epi-taph   Θωμᾶς, -ᾶ, ὁ   Thomas   11      Set 103   Τσκαριώθη, Τσκαριώτης, ὁ Iscariot   11     καταβολή, -ῆς, ἡ   malice, evil   11     καταβολή, -ῆς, ἡ   foundation   11     κατακευάζω   I prepare   11     καύχημα, -ατος, τό   boasting, pride   11     κάθας, -ακο, ἡ   boasting, pride   11     κάλῆος, -ου, ὁ   branch   11     κέρας, -απος, τό   horn   11     κλῆρος, -ου, ὁ   lot, portion   11     κλῆρος, -ου, ὁ   lot, portion   11     κλῆρος, -ου, ὁ   wall, calling   11    Set 104   Set 105    Set 105   Set 106   Ti measure, apportion   11     πηγή, -ῆς, ἡ   spring, fountain   11     πηγή, -ῆς, ἡ   spring, fountain   11     πηγή, -ῆς, ἡ   spring, fountain   11     πηγήμα, -ατος, τό   deed, matter   11     πραθτης, -ητος, ἡ   gentleness, humility   11    Set 105   Set 105    Set 106   Samaria   11     Σαμάρεια, -ας, ἡ   Samaria   11     σπλάγγον, -ου, τό   bowels, heart, compassion   11     Σαμάρεια, -ας, ἡ   Samaria   11     σπλάγγον, -ου, τό   bowels, heart, compassion   11     σπιγεής, -ές   Adj.: kindred, Noun: a relative   11	Set 102	2			
Eπαισχύνομαι   I am ashamed   II			praise		11
ξαικίπτω   I fall upon, come upon   I   ξαικέπτομα   I visit, care for   I     Zαχαρίας, -ου, ό   Zechariah   I   I			•		
ἐπισκέπτομαι   I visit, care for   11   Zαχαρίας, -ου, ό   Zechariah   11   ζηλόω   I am zealous   11   ζωοποιέω   I make alive   11   θανατόω   I put to death, kill   11   thanatology   θάπτω   I bury   11   epi-taph   Θωμᾶς, -ᾶ, ὁ   Thomas   11					
Ζαχαρίας, -ου, ὁ   Zechariah   11   ζηλόω   1 am zealous   11   ζφοποιέω   1 make alive   11   θανατόω   1 put to death, kill   11   thanatology   θάπτω   1 bury   11   epi-taph   θωμᾶς, -ᾶ, ὁ   Thomas   11					
Ταπα zealous		•			
Τ make alive					
θάνατόω   I put to death, kill   thanatology   θάπτω   I bury   epi-taph     Θωμᾶς, -ᾶ, ὁ   Thomas   11					
### thanatology  ### datto		* *			
θάπτω         I bury epi-taph         11           Θωμᾶς, -ᾶ, ὁ         Thomas         11           Set 103           Τσκαριώθ, Ἰσκαριώτης, ὁ Iscariot         11           καταβολή, -ῆς, ἡ         malice, evil         11           καταβολή, -ῆς, ἡ         foundation         11           κατασκευάζω         I prepare         11           καύχησις, -εως, ἡ         boasting, pride         11           κάρς, -ατος, τό         horn         11           κλάδος, -ου, ὁ         branch         11           κλήρος, -ου, ὁ         call, calling         11           Set 104           **           **           κράβαττος, -ου, ὁ         mattress, bed         11           λίμνη, -ης, ἡ         lake         11           μετρέω         I measure, apportion         11           νέσος, -ου, ἡ         disease         11           ὑμοτρώνος, -ου, ἡ         spring, fountain         11           πορύγμα, -ατος, ἡ         s		σανατοω	-		11
epi-taph   Thomas		θάσσο	0.		11
Set 103		σαπτω	,		11
Set 103   Τσκαριώθ, Τσκαριώτης, ὁ Iscariot   11   κακία, -ας, ἡ   malice, evil   11   καταβολή, -ῆς, ἡ   foundation   11   κατασκευάζω   I prepare   11   καύχημα, -ατος, τό   boasting, pride   11   κάρας, -ατος, τό   horn   11   κλάδος, -ου, ό   branch   11   κλήρος, -ου, ό   boasting, pride   11   κλήσρος, -ου, ό   boasting, pride   11   κλήσρος, -ου, ό   branch   11   κλήσις, -εως, ἡ   call, calling   11   11		Ocues e é		11	
Τσκαριώθ, Τσκαριώτης, ὁ Iscariot		Θωμας, -α, σ	Thomas	11	
κακία, -ας, ή   malice, evil   11   καταβολή, -ῆς, ή   foundation   11   κατασκευάζω   I prepare   11   καύχημα, -ατος, τό   boasting, pride   11   κάρας, -ατος, τό   horn   11   κλάδος, -ου, ό   branch   11   κλήρος, -ου, ό   lot, portion   11   κλήσις, -εως, ή   call, calling   11    Set 104   κράβαττος, -ου, ό   mattress, bed   11   μετρέω   I measure, apportion   11   καύτος, -ου, ό   youth, young person   11   νόσος, -ου, ή   disease   11   ηηγή, -ῆς, ή   spring, fountain   11   πηγή, -ῆς, ή   spring, fountain   11   πηράγμα, -ατος, τό   deed, matter   11   πράγμα, -ατος, ή   gentleness, humility   11   Set 105   πρότερος, -α, -ου   former, before   11   σάλπιγξ, -ιγγος, ή   trumpet   11   Σαμάρεια, -ας, ή   Samaria   11   σπλάγνου, -ου, τό   bowels, heart, compassion   11   σπλάγνου, -ου, τό   bowels, heart, compassion   11   σπλάγνου, -ου, τό   bowels, heart, compassion   11   σπουδάζω   I hasten, am eager   11   συγγενής, -ές   Adj.: kindred, Noun: a relative 11	Set 103		T		1.1
καταβολή, -ῆς, ἡ   foundation   11   κατασκευάζω   I prepare   11   καύχημα, -ατος, τό   boasting, pride   11   κάρας, -ατος, τό   horn   11   κέρας, -ατος, τό   horn   11   κλάδος, -ου, ό   branch   11   κλῆρος, -ου, ό   lot, portion   11   κλῆρος, -ου, ό   call, calling   11    Set 104   κράβαττος, -ου, ό   mattress, bed   11   μετρέω   I measure, apportion   11   νάσος, -ου, ἡ   disease   11   ομοθυμαδόν   with one mind, together   11   πηγή, -ῆς, ἡ   spring, fountain   11   πομμαίνω   I shepherd, protect, rule   πράγμα, -ατος, τό   deed, matter   11   Σαμάρεια, -ας, ἡ   Samaria   11   σπλάγνον, -ου, τό   bowels, heart, compassion   11   σπλάγνον, -ου, τό   bowels, heart, compassion   11   σπλάγνον, -ου, τό   bowels, heart, compassion   11   σπλάγνον, -ου, τό   dowels, heart, compassion   11   σπουδάζω   I hasten, am eager   11   συγγενής, -ές   Adj.: kindred, Noun: a relative 11					
Κατασκευάζω   I prepare   11     καύχημα, -ατος, τό   boasting, pride   11     καύχησις, -εως, ή   boasting, pride   11     κέρας, -ατος, τό   horn   11     κλάδος, -ου, ό   branch   11     κλήρος, -ου, ό   lot, portion   11     κλήσις, -εως, ή   call, calling   11    Set 104     κράβαττος, -ου, ό   mattress, bed   11     λίμνη, -ης, ή   lake   11     μετρέω   I measure, apportion   11     νεανίσκος, -ου, ό   youth, young person   11     νεανίσκος, -ου, ή   disease   11     πηγή, -ῆς, ή   spring, fountain   11     πηγή, -ῆς, ή   spring, fountain   11     ποιμαίνω   I shepherd, protect, rule   11     πράγμα, -ατος, τό   deed, matter   11     πραΰτης, -ητος, ή   gentleness, humility   11    Set 105     πρότερος, -α, -ον   former, before   11     σάλπιγξ, -ιγγος, ή   trumpet   11     Σαμάρεια, -ας, ή   Samaria   11     σπλάγνον, -ου, τό   bowels, heart, compassion   11     σπλάγνον, -ου, τό   bowels, heart, compassion   11     σπουδάζω   I hasten, am eager   11     συγγενής, -ές   Adj.: kindred, Noun: a relative 11					
καύχημα, -ατος, τό   boasting, pride   11     καύχησις, -εως, ἡ   boasting, pride   11     κέρας, -ατος, τό   horn   11     κλάδος, -ου, ό   branch   11     κλήρος, -ου, ό   lot, portion   11     κλήσις, -εως, ἡ   call, calling   11      Set 104					
καύχησις, -εως, ή   boasting, pride   11   κέρας, -ατος, τό   horn   11   κλάδος, -ου, ό   branch   11   κλήσος, -εως, ή   call, calling   11					
κέρας, -ατος, τό         horn         11           κλάδος, -ου, ὁ         branch         11           κλῆσος, -ου, ὁ         lot, portion         11           κλῆσις, -εως, ἡ         call, calling         11           Set 104           κράβαττος, -ου, ὁ         mattress, bed         11           λίμνη, -ης, ἡ         lake         11           μετρέω         I measure, apportion         11           νεανίσκος, -ου, ὁ         youth, young person         11           νόσος, -ου, ἡ         disease         11           όμοθυμαδόν         with one mind, together         11           πηγή, -ῆς, ἡ         spring, fountain         11           ποιμαίνω         I shepherd, protect, rule         11           πρατρα, -ατος, τό         deed, matter         11           πρατρς, -ητος, ἡ         gentleness, humility         11           Set 105           πρότερος, -α, -ον         former, before         11           σάλπιγξ, -ιγγος, ἡ         Samaria         11           Σαμάρεια, -ας, ἡ         Samaria         11           σπουδάζω         I hasten, am eager         11           συγγενής, -ές         Adj.: kindred, Noun: a relative11 <td></td> <td></td> <td>- ·</td> <td></td> <td></td>			- ·		
κλάδος, -ου, ό branch 11 κλῆρος, -ου, ό lot, portion 11 κλῆσις, -εως, ή call, calling 11  Set 104  κράβαττος, -ου, ό mattress, bed 11 λίμνη, -ης, ή lake 11 μετρέω I measure, apportion 11 νεανίσκος, -ου, ό youth, young person 11 νόσος, -ου, ή disease 11 όμοθυμαδόν with one mind, together 11 πηγή, -ῆς, ή spring, fountain 11 ποιμαίνω I shepherd, protect, rule 11 πρᾶγμα, -ατος, τό deed, matter pragmatic πραΰτης, -ητος, ή gentleness, humility 11  Set 105  πρότερος, -α, -ον former, before 11 σάλπιγξ, -ιγγος, ή trumpet 11 Σαμάρεια, -ας, ή Samaria 11 σπλάγνον, -ου, τό bowels, heart, compassion 11 σπουδάζω I hasten, am eager 11 συγγενής, -ές Adj.: kindred, Noun: a relative 11		καύχησις, -εως, ἡ	boasting, pride		
κλῆρος, -ου, ὁ lot, portion call, calling 11  Set 104  κράβαττος, -ου, ὁ mattress, bed 11 λίμνη, -ης, ἡ lake 11 μετρέω I measure, apportion 11 νεανίσκος, -ου, ὁ youth, young person 11 νόσος, -ου, ἡ disease 11 όμοθυμαδόν with one mind, together 11 πηγή, -ῆς, ἡ spring, fountain 11 ποιμαίνω I shepherd, protect, rule 11 πρᾶγμα, -ατος, τό deed, matter 11 πραΰτης, -ητος, ἡ gentleness, humility 11  Set 105  πρότερος, -α, -ον former, before 11 σάλπιγξ, -ιγγος, ἡ trumpet 11 Σαμάρεια, -ας, ἡ Samaria 11 σπλάγνον, -ου, τό bowels, heart, compassion 11 σπουδάζω I hasten, am eager 11 συγγενής, -ές Adj.: kindred, Noun: a relative 11		κέρας, -ατος, τό	horn		
Kλήσις, -εως, ή call, calling   11		κλάδος, -ου, ὁ	branch		
Set 104         κράβαττος, -ου, ὁ       mattress, bed       11         λίμνη, -ης, ἡ       lake       11         μετρέω       I measure, apportion       11         νεανίσκος, -ου, ἡ       youth, young person       11         νόσος, -ου, ἡ       disease       11         όμοθυμαδόν       with one mind, together       11         πηγή, -ῆς, ἡ       spring, fountain       11         ποιμαίνω       I shepherd, protect, rule       11         πρᾶγμα, -ατος, τό       deed, matter       11         πραΰτης, -ητος, ἡ       gentleness, humility       11         Set 105         πρότερος, -α, -ον       former, before       11         σάλπιγξ, -ιγγος, ἡ       trumpet       11         Σαμάρεια, -ας, ἡ       Samaria       11         σπολάγνον, -ου, τό       bowels, heart, compassion       11         σπουδάζω       I hasten, am eager       11         συγγενής, -ές       Adj.: kindred, Noun: a relative11		κλῆρος, -ου, ὁ	lot, portion		11
κράβαττος, -ου, ό   mattress, bed   11     λίμνη, -ης, ἡ   lake   11     μετρέω   I measure, apportion   11     νεανίσκος, -ου, ό   youth, young person   11     νόσος, -ου, ἡ   disease   11     όμοθυμαδόν   with one mind, together   11     πηγή, -ῆς, ἡ   spring, fountain   11     ποιμαίνω   I shepherd, protect, rule   11     πρᾶγμα, -ατος, τό   deed, matter   11     πραΰτης, -ητος, ἡ   gentleness, humility   11     Set 105     πρότερος, -α, -ον   former, before   11     σάλπιγξ, -ιγγος, ἡ   trumpet   11     Σαμάρεια, -ας, ἡ   Samaria   11     σπλάγνον, -ου, τό   bowels, heart, compassion   11     σπουδάζω   I hasten, am eager   11     συγγενής, -ές   Adj.: kindred, Noun: a relative 11		κλῆσις, -εως, ἡ	call, calling		11
λίμνη, -ης, ή   lake   11   μετρέω   I measure, apportion   11   νεανίσκος, -ου, ό   youth, young person   11   νόσος, -ου, ή   disease   11   ήμοθυμαδόν   with one mind, together   11   πηγή, -ῆς, ή   spring, fountain   11   ποιμαίνω   I shepherd, protect, rule   11   πρᾶγμα, -ατος, τό   deed, matter   pragmatic   πραΰτης, -ητος, ή   gentleness, humility   11    Set 105   πρότερος, -α, -ον   former, before   11   σάλπιγξ, -ιγγος, ή   trumpet   11   Σαμάρεια, -ας, ή   Samaria   11   σπλάγνον, -ου, τό   bowels, heart, compassion   11   σπουδάζω   I hasten, am eager   11   συγγενής, -ές   Adj.: kindred, Noun: a relative 11	Set 104	4			
μετρέω   I measure, apportion   11   νεανίσκος, -ου, ό   youth, young person   11   νόσος, -ου, ή   disease   11   ήμοθυμαδόν   with one mind, together   11   πηγή, -ῆς, ή   spring, fountain   11   ποιμαίνω   I shepherd, protect, rule   11   πρᾶγμα, -ατος, τό   deed, matter   11   pragmatic   πραΰτης, -ητος, ή   gentleness, humility   11   Set 105      πρότερος, -α, -ον   former, before   11   Σαμάρεια, -ας, ή   Samaria   11   Σαμάρεια, -ας, ή   Samaria   11   σπλάγνον, -ου, τό   bowels, heart, compassion   11   σπουδάζω   I hasten, am eager   11   συγγενής, -ές   Adj.: kindred, Noun: a relative 11		κράβαττος, -ου, ὁ	mattress, bed		11
νεανίσκος, -ου, ὁ       youth, young person       11         νόσος, -ου, ἡ       disease       11         ὁμοθυμαδόν       with one mind, together       11         πηγή, -ῆς, ἡ       spring, fountain       11         ποιμαίνω       I shepherd, protect, rule       11         πράγμα, -ατος, τό       deed, matter       11         ραΰτης, -ητος, ἡ       gentleness, humility       11         Set 105         πρότερος, -α, -ον       former, before       11         σάλπιγξ, -ιγγος, ἡ       trumpet       11         Σαμάρεια, -ας, ἡ       Samaria       11         σπλάγνον, -ου, τό       bowels, heart, compassion       11         σπουδάζω       I hasten, am eager       11         συγγενής, -ές       Adj.: kindred, Noun: a relative 11		λίμνη, -ης, ἡ	lake		11
νεανίσκος, -ου, ὁ       youth, young person       11         νόσος, -ου, ἡ       disease       11         ὁμοθυμαδόν       with one mind, together       11         πηγή, -ῆς, ἡ       spring, fountain       11         ποιμαίνω       I shepherd, protect, rule       11         πράγμα, -ατος, τό       deed, matter       11         ραΰτης, -ητος, ἡ       gentleness, humility       11         Set 105         πρότερος, -α, -ον       former, before       11         σάλπιγξ, -ιγγος, ἡ       trumpet       11         Σαμάρεια, -ας, ἡ       Samaria       11         σπλάγνον, -ου, τό       bowels, heart, compassion       11         σπουδάζω       I hasten, am eager       11         συγγενής, -ές       Adj.: kindred, Noun: a relative 11		μετρέω	I measure, apportion		11
νόσος, -ου, ἡ       disease       11         ὁμοθυμαδόν       with one mind, together       11         πηγή, -ῆς, ἡ       spring, fountain       11         ποιμαίνω       I shepherd, protect, rule       11         πρᾶγμα, -ατος, τό       deed, matter       11         ρragmatic       11         πραΰτης, -ητος, ἡ       gentleness, humility       11         Set 105       11         πρότερος, -α, -ον       former, before       11         σάλπιγξ, -ιγγος, ἡ       trumpet       11         Σαμάρεια, -ας, ἡ       Samaria       11         σπολάγνον, -ου, τό       bowels, heart, compassion       11         σπουδάζω       I hasten, am eager       11         συγγενής, -ές       Adj.: kindred, Noun: a relative 11		νεανίσκος, -ου, δ			11
πηγή, -ῆς, ἡ       spring, fountain       11         ποιμαίνω       I shepherd, protect, rule       11         πρᾶγμα, -ατος, τό       deed, matter pragmatic       11         πραΰτης, -ητος, ἡ       gentleness, humility       11         Set 105         πρότερος, -α, -ον former, before σάλπιγξ, -ιγγος, ἡ trumpet       11         Σαμάρεια, -ας, ἡ Samaria σπλάγνον, -ου, τό bowels, heart, compassion       11         σπουδάζω I hasten, am eager       11         συγγενής, -ές       Adj.: kindred, Noun: a relative 11					11
ποιμαίνω   I shepherd, protect, rule   11   πρᾶγμα, -ατος, τό   deed, matter   11   pragmatic   πραΰτης, -ητος, ή   gentleness, humility   11     Set 105   πρότερος, -α, -ον   former, before   11   σάλπιγξ, -ιγγος, ή   trumpet   11   Σαμάρεια, -ας, ή   Samaria   11   σπλάγνον, -ου, τό   bowels, heart, compassion   11   σπουδάζω   I hasten, am eager   11   συγγενής, -ές   Adj.: kindred, Noun: a relative 11		όμοθυμαδόν	with one mind, together	11	
ποιμαίνω   I shepherd, protect, rule   11   πρᾶγμα, -ατος, τό   deed, matter   11   pragmatic   πραΰτης, -ητος, ή   gentleness, humility   11     Set 105   πρότερος, -α, -ον   former, before   11   σάλπιγξ, -ιγγος, ή   trumpet   11   Σαμάρεια, -ας, ή   Samaria   11   σπλάγνον, -ου, τό   bowels, heart, compassion   11   σπουδάζω   I hasten, am eager   11   συγγενής, -ές   Adj.: kindred, Noun: a relative 11		- · · · · · · · · · · · · · · · · · · ·			11
πράγμα, -ατος, τό       deed, matter pragmatic       11         πραΰτης, -ητος, ή       gentleness, humility       11         Set 105         πρότερος, -α, -ον former, before σάλπιγξ, -ιγγος, ή trumpet       11         Σαμάρεια, -ας, ή Samaria       11         σπλάγνον, -ου, τό bowels, heart, compassion       11         σπουδάζω I hasten, am eager       11         συγγενής, -ές       Adj.: kindred, Noun: a relative 11		ποιμαίνω	I shepherd, protect, rule		11
πραΰτης, -ητος, ή       gentleness, humility       11         Set 105         πρότερος, -α, -ον former, before σάλπιγξ, -ιγγος, ή trumpet       11         Σαμάρεια, -ας, ή Samaria σπλάγνον, -ου, τό bowels, heart, compassion       11         σπουδάζω I hasten, am eager συγγενής, -ές       11         Αdj.: kindred, Noun: a relative 11		πρᾶγμα, -ατος, τό			11
Set 105         πρότερος, -α, -ον former, before σάλπιγξ, -ιγγος, ή trumpet       11         Σαμάρεια, -ας, ή Samaria σπλάγνον, -ου, τό bowels, heart, compassion       11         σπουδάζω I hasten, am eager συγγενής, -ές       11         Αdj.: kindred, Noun: a relative 11			pragmatic		
πρότερος, -α, -ον former, before 11 σάλπιγξ, -ιγγος, ἡ trumpet 11 Σαμάρεια, -ας, ἡ Samaria 11 σπλάγνον, -ου, τό bowels, heart, compassion 11 σπουδάζω I hasten, am eager 11 συγγενής, -ές Adj.: kindred, Noun: a relative11		πραΰτης, -ητος, ή	gentleness, humility		11
πρότερος, -α, -ον former, before 11 σάλπιγξ, -ιγγος, ἡ trumpet 11 Σαμάρεια, -ας, ἡ Samaria 11 σπλάγνον, -ου, τό bowels, heart, compassion 11 σπουδάζω I hasten, am eager 11 συγγενής, -ές Adj.: kindred, Noun: a relative11	Set 10:	5			
σάλπιγξ, -ιγγος, ή       trumpet       11         Σαμάρεια, -ας, ή       Samaria       11         σπλάγνον, -ου, τό       bowels, heart, compassion       11         σπουδάζω       I hasten, am eager       11         συγγενής, -ές       Adj.: kindred, Noun: a relative 11		πρότερος, -α, -ον	former, before		11
Σαμάρεια, -ας, ἡ       Samaria       11         σπλάγνον, -ου, τό       bowels, heart, compassion       11         σπουδάζω       I hasten, am eager       11         συγγενής, -ές       Adj.: kindred, Noun: a relative 11			trumpet	11	
σπλάγνον, -ου, τόbowels, heart, compassion11σπουδάζωI hasten, am eager11συγγενής, -έςAdj.: kindred, Noun: a relative 11			•		11
σπουδάζω I hasten, am eager 11 συγγενής, -ές Adj.: kindred, Noun: a relative 11			bowels, heart, compassion		11
συγγενής, -ές Adj.: kindred, Noun: a relative 11		•	_		11
				:11	
		σφόδρα			11

	σχίζω	I split, divide, tear	11
		schism	
	τελευτάω	I die	11
	τριάκοντα	thirty	11
Set 106	Ó		
	Τύρος, -ου, ή	Tyre	11
	ύγιής, -ές	healthy, whole	11
	ύμέτερος, -α, -ον	your	11
	ύποκάτω	under, below	11
	ύψηλός, -ή, -όν	high, exalted, proud	11
	φυτεύω	I plant	11
	•		
	φωτίζω	I give light, enlighten	11
	χείρων, -ον	worse, more severe	11
	χίλιοι, -αι, ὁ	thousand	11
		chiliasm millenarianism	
	χιτών, -ῶνος, ὁ	tunic, shirt	11
G . 40	_		
Set 107			
	χράομαι	I use, employ	11
	ψευδοπροφήτης, -ου, ὁ	false prophet	11
	ἁγιασμός, -οῦ, ὁ	sanctification, holiness	10
	<b>ἄδης, -ου, ὁ</b>	Hades (hell)	10
	ἀδύνατος, -ον	powerless, incapable, impossible	10
	άκαθαρσία, -ας, ή	uncleanness, impurity	10
	<b>ἄμα</b>	at the same time, together	10
	ἀναφέρω	I bring up, offer	10
	ἀπολαμβάνω	I take aside, receive	10
	Απολλῶς	Apollos	10
	1110101005	ripolios	10
Set 108	3		
	ἀπολογέομαι	I defend myself	10
		apology	
	ἀπολύτρωσις, -εως, ἡ	redemption, release	10
	άσέλγεια, -ας, ή	sensuality, licentiousness	10
	άσπασμός, -οῦ, ὁ	greeting	10
	άφαιρέω	I take away, cut off	10
			10
	ἀφορίζω	I separate	10
	2A	aphorism (proverb)	10
	Αχαΐα, -ας, ή	Achaia	10
	βίβλος, -ου, ὁ	book	10
		Bible	
	βίος, -ου, ὁ	life	10
		bio-logy	
	δάκρυον, -ου, τό	tear, weeping	10
~			
Set 109			
	δεσπότης, -ου, ὁ	master, lord	10
		despot	
	δικαίωμα, -ατος, τό	regulation, righteous deed	10
	διωγμός, -οῦ, ὁ	persecution	10
	έγκαταλείπω	I leave behind, forsake	10
	•	,	

	ἐκκόπτω	I cut out, cut off	10
	έκπίπτω	I fall away, fail	10
	<b>ἐμφανίζω</b>	I manifest, reveal	10
	ἔνατος, -η, -ον	ninth	10
	ἔνοχος, -ον	involved in, liable, guilty	10
	έντεῦθεν	from here, from this	10
Set 110		ai	10
	<b>ἕ</b> ξ	Six	10
	مُدِين مِينَ	hexagon	10
	έξομολογέω ἀποιδή	I confess, promise, admit	10
	ἐπειδή ἐπιτάσσω	since, because, when I order, command	10
	έπιτελέω	I complete, finish, perform	10
	θλίβω	I press, oppress	10
	Ἰόππη, -ης, ἡ	Joppa	10
	ίσχύς, -ύος, ή	strength, power 10	10
	κάκεῖ	and there	10
	κάκεῖθεν	and from there, and then	10
		and from there, and then	10
Set 111	κλητός, -ή, -όν	called	10
	κοινωνός, -οῦ, ὁ, ἡ	partner, sharer	10
	κομίζω	I receive	10
	κομιέω	I adorn, put in order	10
	μακροθυμέω	I am patient	10
	μέλει	it is a care	10
	ξενίζω	I entertain, startle	10
	ὅδε, ήδε, τόδε	this (here)	10
	οἰκονόμος, -ου, ὁ	steward, manager	10
	ονομάζω	I name	10
	στομαζα	onomasticon (list of proper names)	10
Set 112			
	ὀντώς	really	10
	ὄρκος, -ου, ὁ	an oath	10
	παντοκράτωρ, -ορος, δ	ruler of all, Almighty	10
	παράγω	I pass by	10
	παραλυτικός, -ή, -όν	lame, paralytic	10
	παρεμβολή, -ῆς, ἡ	camp, army, fortress	10
	πατάσσω	I strike, hit	10
	πενθέω	I grieve	10
	περιστερά, -ᾶς, ἡ	pigeon, dove	10
	πλάνη, -ης, ή	wandering, error	10
		planet	
Set 113			
	πλατεῖα, -ας, ἡ	street	10
	πλεονεξία, -ας, ή	greediness, covetousness	10
	ποικίλος, -η, -ον	varied. diverse	10
	πόρνος, -ου, ὁ	fornicator, immoral person	10
	προσκαρτερέω	I continue in/with	10

	πύλη, -ης, ή σέβω	gate, door I worship I am silent		10 10 10
	σιγάω σιωπάω	I am silent		10
	στήκω	I stand, stand fast		10
	Otijko	i stand, stand fast		10
Set 114				
	στρατηγός, -ου, ὁ	commander, captain		10
	συζητέω	I discuss, dispute		10
	σύνδουλος, -ου, ὁ	fellow slave		10
	σφάζω	I slay, murder		10
	ταχέως	quickly		10
	τέταρτος, -η, -ον	fourth		10
	ύπαντάω	I meet, go to meet		10
	ύπόδημα, -ατος, τό	sandal		10
	φείδομαι	I spare, refrain		10
	χρηστότης, -ητος, ή	goodness, kindness		10
Set 115				
500 113	΄ χρυσός, -οῦ, ὁ	gold		10
	χωρέω	I make room, give way		10
	χωρίον, -ου, τό	place, field		10
	ψεύδος, -ους, τό	lie, falsehood		10
	<b>40000</b> 5, 005, <b>1</b> 0	pseudo-		10
	ψεύστης, -ου, ὁ	liar		10
	ἄβυσσος, -ου, ἡ	abyss, underworld		10
	άγαθοποιέω	I do good		10
	Άδάμ, ὁ	Adam		9
	άζυμος, -ον	unleavened		9
	αἵρεσις, -εως, ή	sect, faction		9
~				
Set 116				0
	ἀκριβῶς	accurately, carefully	0	9
	άλείφω	I anoint	9	0
	ἄμπελος, -ου, ἡ	vine		9
	ἀναγκάζω	I compel, urge		9
	ἀναστρέφω	I overturn, behave		9
	άνατέλλω	I rise lawless		9 9
	ἄνομος, -ον			9
	ἀντιλέγω ἄνω	I oppose, contradict	9	9
	ανω ἀπαρχή, -ῆς, ἡ	above, upwards first fruits, first	9	
	απαρχη, -ης, η	mst muits, mst	9	
Set 117	,			
	<b>ἀποδοκιμάζω</b>	I reject		9
	ἀποστρέφω	I turn away		9
	ἀποτίθημι	I take off, lay aside		9
	αρσην, -εν	male		9
	ἀρχισυνάγωγος, -ου, ὁ	synagogue leader		9
	ἀσεβής, -ές	godless, impious		9
	ἀστραπή, -ῆς, ἡ	lightning		9
	βόσκω	I feed, graze		9

	γαστήρ, -τρός, ή	belly, womb gastric ulcer		9
	γνώμη, -ης, ἡ	purpose, opinion		9
Set 118	3			
	γωνία, -ας, ἡ	corner		9
	διασκορπίζω	I scatter	9	
	διατρίβω	I stay, remain		9
	δωρέαν	as a gift, undeservedly		9
	<b>ἕβδομος</b> , -η, -ον	seventh		9
	είδωλόθυτος, -ον	idol meat		9
	έκδίκησις, -εως, ή	vengeance, punishment	9	
	Έλισάβετ, ἡ	Elizabeth	0	9
	έντρέπω	I make ashamed	9	0
	έξήκοντα	sixty		9
Set 119	)			
	έπέρχομαι	I come upon, appear, attack		9
	έπιδίδωμι	I hand over, deliver, surrender		9
	ἐπιποθέω	I desire		9
	ἔρις, -ιδος, ή	strife		9
	ἔσω	in, inside		9
	εὐάρεστος, -ον	pleasing		9
	εὐδοκία, -ας, ἡ	favor, good will		9
	εὐώνυμος, -ον	left (as opposed to right)		9
	θνήσκω	I die		9
	Ίσραηλίτης, -ου, ὁ	Israelite	9	
Set 120	)			
Set 120		Jonah		9
Set 120	<b>)</b> Ίωνᾶς, -ᾶ, ὁ καθαιρέω	Jonah I tear down, conquer, destroy		9
Set 120	Ίωνᾶς, -ᾶ, ὁ			
Set 120	Ίωνᾶς, -ᾶ, ὁ καθαιρέω	I tear down, conquer, destroy		9 9 9
Set 120	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ	I tear down, conquer, destroy Caiaphas		9 9
Set 120	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω	I tear down, conquer, destroy Caiaphas I bring down	9	9 9 9 9
Set 120	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down		9 9 9
Set 120	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma	9	9 9 9 9
Set 120	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas		9 9 9 9
Set 120	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma		9 9 9 9
	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas		9 9 9 9
Set 120	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas		9 9 9 9
	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ Κλάσμα, -ατος, τό	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk		9 9 9 9 9
	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk crumb		9 9 9 9 9
	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ λαυθμός, -οῦ, ὁ	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk  crumb crying		9 9 9 9 9 9 9
	Ἰωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ κλάσμα, -ατος, τό κλαυθμός, -οῦ, ὁ κλίνη, -ης, ἡ	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk  crumb crying bed, couch		9 9 9 9 9 9 9 9
	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ λάσμα, -ατος, τό κλαυθμός, -οῦ, ὁ κλίνη, -ης, ἡ κρούω λαμπάς, -άδος, ἡ λαμπρός, -ά, -όν	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk  crumb crying bed, couch I knock lamp bright, shining		9 9 9 9 9 9 9 9 9
	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ κλαυθμός, -οῦ, ὁ κλίνη, -ης, ἡ κρούω λαμπάς, -άδος, ἡ λαμπρός, -ά, -όν λεπρός, -ά, -όν	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk  crumb crying bed, couch I knock lamp bright, shining leper		9 9 9 9 9 9 9 9 9
	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ κίνη, -ης, ἡ κρούω λαμπάς, -άδος, ἡ λαμπρός, -ά, -όν λέων, -οντος, ὁ	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk  crumb crying bed, couch I knock lamp bright, shining leper lion		9 9 9 9 9 9 9 9 9 9
	Ίωνᾶς, -ᾶ, ὁ καθαιρέω Καϊάφας, -α, ὁ κατάγω κατάπαυσις, -εως, ἡ καταφρονέω κάτω κήρυγμα, -ατος, τό Κηφᾶς, -ᾶ, ὁ κίνδυνος, -ου, ὁ κλαυθμός, -οῦ, ὁ κλίνη, -ης, ἡ κρούω λαμπάς, -άδος, ἡ λαμπρός, -ά, -όν λεπρός, -ά, -όν	I tear down, conquer, destroy Caiaphas I bring down rest I despise, look down on below, down proclamation, preaching kerygma Cephas danger, risk  crumb crying bed, couch I knock lamp bright, shining leper		9 9 9 9 9 9 9 9 9

Set 122	}			
	μαγαρίτης, -ου, ὁ	pearl		9
	μεστός, -ή, -όν	full		9
	μεταξύ	between		9
	μεταπέμπω	I send for		9
				9
	μνᾶ, μνᾶς, ἡ	mina (monetary unit)		9
	μονογενής, -ές	only, uniqe		
	νῆσος, -ου, ἡ	island		9
	νομικός, -ή, -όν	lawyer		9
	οἰκέω	I live		9
	οἰκονομία, -ας, ή	management, office, plan		9
Set 123				
	ὀνειδίζω	I reproach, insult		9
	οὐράνιος, -ον	heavenly		9
	παρρησιάζομαι	I speak freely		9
	περίχωρος, -ον	neighboring		9
	πιπράσκω	I sell		9
	πλεονάζω	I grow, increase		9
	προέρχομαι	I proceed		9
	προπέμπω	I accompany		9
	προσφορά, -ᾶς, ἡ	act of offering		9
	Σαμαρίτης, -ου, ὁ Samari		9	
Set 124	L			
SCt 127	Σαούλ, ὁ	Saul		9
	σελήνη, -ης, ή	moon		9
		Sidon		9
	Σιδών, -ῶνος, ἡ			
	Σόδομα, -ων, τά	Sodom		9
	στάσις, -εως, ή	strife, rebellion		9
	στολή, -ῆς, ἡ	robe		9
	τάξις, -εως, ή	order, position		9
	τεῖχος, -ους, τό	wall		9
	τρέφω	I feed, nourish, train		9
	ύστέρημα, -ατος, τό	need		9
Set 125	;			
	Φῆλιξ, -ικος, ὁ	Felix		9
	φθείρω	I ruin, corrupt, destroy	9	
	φθόνος, -ου, ὁ	envy, jealousy		9
	φόνος, -ου, ὁ	murder		9
	χάριν	for the sake of, because	9	
	χρηματίζω	I warn		9
	άγνός, -ή, -όν	pure, holy		8
	άγωνίζομαι	I fight, struggle	8	
	άδόκιμος, -ον	unqualified, worthless		8
	αἰνέω	I praise		8
Ca4 134		•		
Set 126		salt		Q
	άλας, -ατος, τό			8
	ἄμωμος, -ον	blameless		
	ἀναγκαῖος, -α, -ον	necessary		8

# **Greek Vocabulary Builder**

άντίκειμαι	I am opposed	8
ἀπεκδέχομαι	I await eagerly	8
ἀπιστέω	I disbelieve	8
άπλότης, -ητος, ή	sincerity, frankness	8
ἀποκαθίστημι	I restore	8
ἀπολογία, -ας, ἡ	defense, reply	8
ἀργός, -ή, -όν	idle, lazy	8

**Ted Hildebrandt** 

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#### A B $\Gamma$ $\Delta$ E Z H $\Theta$ I K $\Lambda$ M N $\Xi$ O $\Pi$ P $\Sigma$ T Y $\Phi$ X $\Psi$ $\Omega$

A	ἐθελ-
<b>ἄδ</b> ω	ἐκθα-
ἀλαζ-	έλεε-
ἀναβ-	ἐνέβ-
ἀνάψ-	ἐξεγ-
άντα-	ἐπαρ-
ἀπελ-	ἐπικ-
ἀπομ-	ἐποι-
Άρτε-	έτοί-
αὐστ-	ἐφήμ-
βάτο-	ἡμέτ-
βυθό-	θερά-
Γώγ	ίκαν-
διαδ-	καθό-
διελ-	κατα-
δύνα-	κατέ-

κήρυ-
κοσμ-
λαμπ-
Μαγα-
μεμψ-
μητρ-
Νέα
ὀδυρ-
ὄραμ-
παιδ-
παρα-
πεζῆ
περι-
πνικ-
προβ-
προσ-

		\$	
<b>A</b>		άγνεία, -ας, ή	purity
A		άγνίζω	I purify
Άαρών, ὁ	Aaron	άγνισμός, -οῦ, ὁ	purification
Άβαδδών, ό	Abaddon	ἀγνοέω	I am ignorant
άβαρής, -ές	not burdensome	ἀγνόημα, -ατος, τό	sin through ignorance
άββά	father	ἄγνοια, -ας, ἡ	ignorance
Άβελ, ὁ	Abel	ἁγνός, -ή, -όν	pure, holy
Άβιά, ὁ	Abijah	άγνότης, -ητος, ή	purity
Άβιαθάρ, ὁ	Abiathar	ἁγνῶς	purely, sincerely
Άβιληνή, -ῆς, ἡ	Abilene	ἀγνωσία, -ας, ἡ	ignorance
Άβιούδ, ὁ	Abiud	ἄγνωστος, -ον	unknown
Άβραάμ, ὁ	Abraham	ἀγορά, -ᾶς, ἡ	market
ἄβυσσος, -ου, ἡ	abyss, underworld	ἀγοράζω	I buy, purchase
Άγαβος, -ου, ὁ	Agabus	ἀγοραῖος, -ον	market crowd, rabble
ἀγαθοεργέω	I do good	ἄγρα, -ας, ἡ	catch
ἀγαθοποιέω	I do good	ἀγράμματος, -ον	illiterate, uneducated
άγαθοποιΐα, -ας, ή	do good, do right	ἀγραυλέω	I live outdoors
άγαθοποιός, -όν	doing good, upright	ἀγρεύω	I catch in mistake
άγαθός, -ή, -όν	good	άγριέλαιος, -ου, ἡ	wild olive tree
άγαθουργέω	I do good	ἄγριος, -α, -ον	wild, fierce
ἀγαθωσύνη, -ης, ἡ	goodness, generosity	Άγρίππας, -α, δ	Agrippa
άγαλλίασις, -εως, ή	extreme joy	ἀγρός, -οῦ, ὁ	field
άγαλλιάω	I am overjoyed, exult	ἀγρυπνέω	I am alert, guard
ἄγαμος, -ον	ummarried	άγρυπνία, -ας, ἡ	sleeplessness
άγανακτέω	I am angry,	ἄγω	I lead, bring, arrest
'	indignant	ἀγωγή, -ῆς, ἡ	conduct, behavior
άγανάκτησις, -εως, ή	indignation	ἀγών, -ῶνος, ὁ	fight, race, contest
άγαπάω	I love	ἀγωνία, -ας, ἡ	agony, anxiety, sorrow
άγάπη, -ης, ή	love	άγωνίζομαι	I fight, compete
ἀγαπητός, -ή, -όν	beloved, dear	Άδάμ, ὁ	Adam
Άγάρ, ἡ	Hagar	άδάπανος, -ον	free of charge
άγγαρεύω	I compel, carry	Άδδί, ὁ	Addi
άγγεῖον, -ου, τό	flask, container	άδελφή, -ῆς, ἡ	sister
άγγελία, -ας, ή	message, good news	άδελφός, -οῦ, ὁ	brother
άγγελια, -ας, η ἀγγέλλω	I announce, inform	άδελφότης, -ητος, ή	brotherhood
άγγελος, -ου, ό	messenger, angel	άδηλος, -ον	indistinct, not evident
	vessel, container	άδηλότης, -ητος, ή	uncertainty
ἄγγος, -ους, τό	come! look!	άδήλως	uncertainty uncertainly, aimlessly
άγε		άδημονέω	I am troubled, upset
ἀγέλη, -ης, ἡ	herd	••	_
ἀγενεαλόγητος, -ον	without genealogy	ἄδης, -ου, ὁ	Hades, underworld
άγενής, -ές,	base, low, inferior	άδιάκριτος, -ον	impartial, unwavering
<b>ἁγιάζω</b>	I make holy	άδιάλειπτος, -ον	constant
άγιασμός, -οῦ, ὁ	consecration	άδιαλείπτως	unwaveringly
ἄγιον, -ου, τό "	sanctuary	άδικέω	I do wrong, hurt
άγιος, -α, -ον	holy, dedicated	άδίκημα, -ατος, τό	crime, unjust act
άγιότης, -ητος, ἡ	holiness	άδικία, -ας, ή	unjust deed, misdeed
άγιωσύνη, -ης, ή	holiness	ἄδικος, -ον	unjust, dishonest
ἀγκάλη, -ης, ἡ	bent arm	άδίκως	unjustly
ἄγκιστρον, -ου, τό	fish hook	Άδμίν, ὁ	Admin
ἄγκυρα, -ας, ἡ	anchor	άδόκιμος, -ον	worthless, unqualified
ἄγναφος, -ον	unshrunken, new cloth	ἄδολος, -ον	pure, without deceit

Άδραμυττηνός, -ή,	Adramyttium	αἰσχροκερδῶς	greedily
-όν		αἰσχρολογία, -ας, ἡ	obscene speech
Άδρίας, -ου, ὁ	Adriatic Sea	αἰσχρός, -ά, -όν	shameful, disgraceful
άδρότης, -ητος, ή	abundance	αἰσχρότης, -ητος, ἡ	wickedness, ugliness
άδυνατέω	I am powerless	αἰσχύνη, -ης, ἡ	shame, disgrace
ἀδύνατος, -ον	impotent, impossible	αἰσχύνομαι	I am ashamed
<b>ἄδ</b> ω	I sing	αἰτέω	I ask for, demand
ἀεί	always	αἴτημα, -ατος, τό	request
άετός, -οῦ, ὁ	eagle, vulture	αἰτία, -ας, ἡ	reason, accusation,
ἄζυμος, -ον	unleavened		cause
Άζώρ, ὁ	Azor	αἴτιος, -α, -ον	reason, guilt, cause
Άζωτος, -ου, ἡ	Azotus	αἰτίωμα, -ατος, τό	accusation, charge
ἀήρ, ἀέρος, ὁ	air, sky	αἰφνίδιος, -ον	immediately, sudden
άθανασία, -ας, ἡ	immortality	αἰχμαλωσία, -ας, ἡ	captivity
άθέμιτος, -ον	lawless, forbidden	αίχμαλωτεύω	I take captive, capture
ἄθεος, -ον	without god, godless	αἰχμάλωτος, -ου, ὁ	captive
ἄθεσμος, -ον	lawlessly	αἰών, -ῶνος, ὁ	era, eternity, universe
άθετέω	I reject, nullify	αἰώνιος, -α, -ον	eternal
άθέτησις, -εως, ή	annulment, removal	άκαθαρσία, -ας, ή	immorality, filth
Άθῆναι, -ῶν, αἱ	Athens	άκάθαρτος, -ον	impure, unclean
Άθηναῖος, -α, -ον	Athenian	ἀκαιρέομαι	I lack opportunity
άθλέω	I compete	ἀκαίρως	untimely, ill-timed
ἄθλησις, -εως, ἡ	athlete, struggle	ἄκακος, -ον	innocent, without fault
άθροίζω	I gather	ἄκανθα, -ης, ἡ	thorn-plant
άθυμέω	I am discouraged	ἀκάνθινος, -η, -ον	thorny
άθῷος, -ον	innocent	ἄκαρπος, -ον	fruitless, unfruitful
αἴγειος, -α, -ον	from a goat	άκατάγνωστος, -ον	beyond reproach
αἰγιαλός, -οῦ, ὁ	shore, beach	άκατακάλυπτος, -ον	uncovered
Αἰγύπτιος, -α, -ον	Egyptian	άκατάκριτος, -ον	without trial
Αἴγυπτος, -ου, ἡ	Egypt	άκατάλυτος, -ον	endless, indestructible
ἀΐδιος, -ον	eternal	άκατάπαυστος, -ον	unceasing
αἰδώς, -οῦς, ἡ	modesty, respect	άκαταστασία, -ας, ἡ	rebellion, riot
Αἰθίοψ, -οπος, ὁ	an Ethiopian	άκατάστατος, -ον	unstable, restless
αἷμα, -ατος, τό	blood	Άκελδαμάχ	Akeldama
αίματεκχυσία, -ας, ή	shed blood	ἀκέραιος, -ον	pure, innocent
αίμορροέω	I bleed, hemorrhage	ἀκήκοα	ἀκούω
Αἰνέας, -ου, ὁ	Aeneas	άκλινής, -ές	firmly
αἴνεσις, -εως, ή	praise	ἀκμάζω	I am ripe
αἰνέω	I praise	ἀκμήν	yet, still
αἴνιγμα, -ατος, τό	riddle, enigma	άκοή, -ῆς, ἡ	hearing, listening
αίνος, -ου, ό	praise	ἀκολουθέω	I follow, accompany
Αἰνών, ἡ	Aenon	ἀκούω	I hear, obey
αἵρεσις, -εως, ή	sect, school, division	άκρασία, -ας, ή	lack of self-control
αίρετίζω	I choose, select	άκρατής, -ές	lacking self-control
αίρετικός, -ή, -όν	factious, divisive	άκρατος, -ον	pure, unmixed
αίρειατος, η, ον	I take, choose	άκρίβεια, -ας, ή	accurateness
αίρω	I carry, remove	ακριβής, -ές	accurate, exact
αἰσθάνομαι	I understand	ακριβόω	I learn exactly
αἴσθησις, -εως, ἡ	insight, experience	άκριβῶς	accurately, carefully
αίσθητήριον, -ου, τό	faculty, sense	ακρίρως άκρίς, -ίδος, ή	grasshopper, locust
αἰσχροκερδής, -ές	greedy	άκροατήριον, -ου, τό	auditorium
atoxporepoils, -es	greedy	ακροατηριον, -ου, το	additorium

ἀκροατής, -οῦ, ὁ	hearer	ἄλλως	differently, otherwise
άκροβυστία, -ας, ή	uncircumcised	άλοάω	I thresh
άκρογωνιαῖος, -α,	cornerstone	άλογος, -ov	without reason
-0V		άλόη, -ης, ἡ	aloes
άκροθίνιον, -ου, τό	spoils, booty	άλς, άλός, ό	salt
ἄκρον, -ου, τό	tip, high point, top	άλυκός, -ή, -όν	salty
Άκύλας, ὁ	Aquila	ἄλυπος, -ον	free from anxiety
ἀκυρόω	I make void	άλυσις, -εως, ή	chain
ἀκωλύτως	freely	άλυσιτελής, -ές	unprofitable, not
ἄκων, -ουσα, -ον	unwilling	13/ 3	helpful
άλάβαστρον, -ου, τό	alabaster jar	Άλφα, τό	alpha, first
άλαζονεία, -ας, ή	arrogance	Άλφαῖος, -ου, ὁ	Alphaeus
άλαζών, -όνος, δ	braggart, boaster	ἄλων, -ωνος, ἡ	threshing floor
άλαλάζω	I weep loudly, clang	άλώπηξ, -εκος, ή	fox, sly
άλάλητος, -ον	inexpressible	ἄλωσις, -εως, ή	capture
ἄλαλος, -ov	mute, unable to speak	ἄμα	together, at the same
ἄλας, -ατος, τό	salt	•	time
άλείφω	I anoint	άμαθής, -ές	ignorant
άλεκτοροφωνία, -ας, ή	at cockcrow, dawn	άμαράντινος, -η, -ον	unfading
άλέκτωρ, -ορος, δ	rooster, cock	ἀμάραντος, -ον	unfading
Άλεξανδρεύς, -έως, ὁ	an Alexandrian	άμαρτάνω	I sin
Άλεξανδρῖνος, -η,	Alexandrian	 ἁμάρτημα, -ατος, τό	sin
-ov		άμαρτία, -ας, ή	sin, guilt
Άλέξανδρος, -ου, δ	Alexander	άμάρτυρος, -ον	without witness
ἄλευρον, -ου, τό	wheat flour	άμαρτωλός, -όν	sinful, sinner
άλήθεια, -ας, ή	truth	ἄμαχος, -ον	peaceful
ἀληθεύω	I am truthful	ἀμάω	Î mow
ἀληθής, -ές	truthful, honest	ἀμέθυστος, -ου, ἡ	amethyst
άληθινός, -ή, -ός	true, dependable	ἀμελέω	I neglect, disregard
ἀλήθω	I grind grain	ἄμεμπτος, -ον	blameless
ἀληθῶς	truly, really	ἀμέμπτως	blamelessly
άλιεύς, -έως, ὁ	fisherman	ἀμέριμνος, -ον	care free
άλιεύω	I fish	άμετάθετος, -ον	unchanging
άλίζω	I salt	άμετακίνητος, -ον	immovable, firm
άλίσγημα, -ατος, τό	ritual pollution	ἀμεταμέλητος, -ον	without regret
ἀλλά	but, and, yet	ἀμετανόητος, -ον	unrepentant
άλλάξω	άλλάσσω	ἄμετρος, -ον	immeasurable
άλλάσσω	I change, alter	ἀμήν	truly
άλλαχόθεν	from elsewhere	ἀμήτωρ, -ορος	without mother
ἀλλαχοῦ	elsewhere	ἀμίαντος, -ον	pure, undefiled
ἀλληγορέω	I speak allegorically	Άμιναδάβ, ὁ	Amminadab
ἀλληλουϊά	hallelujah, praise	ἄμμος, -ου, ἡ	sand
	Yahweh	ἀμνός, -οῦ, ὁ	lamb
άλλήλων	one another	ἀμοιβή, -ῆς, ἡ	repayment
ἀλλογενής, -ές	foreigner	ἄμπελος, -ου, ἡ	grapevine, vine
ἄλλομαι 	I jump, bubble up	άμπελουργός, -οῦ, ὁ	vinedresser, gardener
ἄλλος, -η, -ο	other, different	ἀμπελών, -ῶνος, ὁ	vineyard
άλλοτριεπίσκοπος,	busybody, meddler	Άμπλιᾶτος, -ου, ὁ	Ampliatus
-ov, ò		ἀμύνομαι	I help, aid
άλλότριος, -α, -ον	belonging to another	ἀμφιάζω	I clothe
άλλόφυλος, -ον	heathen, Gentile	ἀμφιβάλλω	I cast (a net)

άμφίβληστρον, -ου, τό	casting-net	άνακαθίζω	I sit up
άμφιέζω	I clothe, dress	ἀνακαινίζω	I restore
άμφιέννυμι	I dress, clothe	ἀνακαινόω	I renew
Άμφίπολις, -εως, ἡ	Amphipolis	ἀνακαίνωσις, -εως, ἡ	renewal
ἄμφοδον, -ου, τό	city street	ἀνακαλύπτω	I uncover
ἀμφότεροι, -αι, -α	both, all	ἀνακάμπτω	I return
ἀμώμητος, -ον	blameless	ἀνακάμψω	ἀνακάμπτω
ἄμωμον, -ου, τό	spice	ἀνάκειμαι	I lie, recline, eat
ἄμωμος, -ον	unblemished	άνακεκάλυμμαι	ἀνακαλύπτω
Άμών, ὁ	Amon	ἀνάκεφαλαιόω	I sum up, bring
Άμώς, ὁ	Amos		together
ἄν	would, ever	ἀνακλίνω	I cause to lie down
ἀνά	up, upwards, each	ἀνακράζω	I cry out, shout
ἀναβαθμός, -οῦ, ὁ	stairs	ἀνακρίνω	I study, examine
ἀναβαίνω	I go up, ascend	ἀνάκρισις, -εως, ἡ	investigation
ἀναβάλλω	I adjourn, postpone	ἀνακύπτω	I stand erect
άναβέβηκα	άναβαίνω	ἀναλαμβάνω	I take up, carry
ἀναβήσομαι	ἀναβαίνω	ἀνάλημψις, -εως, ἡ	ascension
ἀναβιβάζω	I pull up	ἀναλίσκω	I consume, destroy
ἀναβλέπω	I look up, gain sight	ἀναλογία, -ας, ἡ	proportion
ἀνάβλεψις, -εως, ἡ	recovery of sight	ἀναλογίζομαι	I consider
ἀναβοάω	I shout, cry out	ἄναλος, -ον	without salt
ἀναβολή, -ῆς, ἡ	delay, postponement	ἀνάλυσις, -εως, ἡ	departure, death
ἀνάγαιον, -ου, τό	upstairs room	άναλύω	I loose, return, die
ἀναγγέλλω	I report, announce	άναμάρτητος, -ον	sinless
άναγεννάω	I beget again	άναμένω	I wait for, expect
ἀναγινώσκω	I read, read aloud	ἀναμιμνήσκω	I remember, remind
ἀναγκάζω	I compel, force	ἀνάμνησις, -εως, ἡ	reminder
ἀναγκαῖος, -α, -ον	necessary	ἀναμνήσω	ἀναμιμνήσκω
ἀναγκαστῶς	by compulsion	άνανεόω	I renew
ἀνάγκη, -ης, ἡ	necessity	ἀνανήφω	I become sober
ἀναγνωρίζω	I recognize	Άνανίας, -ου, ὁ	Ananias
ἀνάγνωσις, -εως, ἡ	reading, public reading	άναντίρρητος, -ον	undeniable
ἀνάγω	I lead, bring up	άναντιρρήτως	undeniably
ἀναδείκνυμι	I make known, reveal	ἀνάξιος, -ον	unworthy
άνάδειξις, -εως, ή	installation, revelation	ἀναξίως	unworthily
άναδέχομαι	I accept, receive	ἀνάπαυσις, -εως, ἡ	stop, rest
άναδίδωμι	I deliver, hand over	ἀναπαύω	I rest, refresh
άναζάω	I live again	άναπείθω	I persuade
άναζητέω	I search	ἀνάπειρος, -ον	maimed, crippled
άναζώννυμι	I gird up, bind up	άναπέμπω	I send, send back
άναζωπυρέω	I rekindle, inflame	άναπηδάω	I stand up, jump up
άναθάλλω	I grow up again	άναπίπτω	I lie down, recline
ἀνάθεμα, -ατος, τό	curse	αναπληρόω άναπληρόω	I fulfill, provide
άναθεματίζω	I bind under a curse	άναπολόγητος, -ον	inexcusable
άναθεωρέω	I observe, reflect on	άναπτύσσω	I unroll (scroll)
άνάθημα, -ατος, τό	consecrated offering	ανάπτω ανάπτω	I set fire
ανασημα, -ατος, το άναίδεια, -ας, ή	insolence, impudence	άναρίθμητος, -ον	innumerable
	murder	αναρισμητος, -ον άνασείω	I incite, stir up
ἀναίρεσις, -εως, ἡ ἀναιοέω	I kill, destroy	άνασειω άνασκευάζω	I inche, sur up I upset, tear down
ἀναιρέω ἀναίτιος, -ον	innocent	άνασπάω	I pull up
arattios, -01	mnocont	avaonaw	ı pun up

άνάστασις, -εως, ή rise, resurrection άνελήμφθην ἀναλαμβάνω άναστατόω I disturb, cause a revolt ἀνελῶ ἀναιρέω ἀνασταυρόω I crucify again ἀνεμίζω I am driven by wind I groan, sigh deeply άνεμνήσθην ἀναμιμνήσκω άναστενάζω ἀναστήσω ἀνίστημι ἄνεμος, -ου, ὁ wind ἀναστρέψω άναστρέφω άνένδεκτος, -ον impossible άναστρέφω I overturn, return άνεξεραύνητος, -ον unfathomable άναστροφή, -ῆς, ἡ behavior, conduct άνεξίκακος, -ον tolerant, patient ἀνατάσσομαι I compile άνεξιχνίαστος, -ον incomprehensible ἀνατέλλω I rise, spring up ἀνέξω ἀνέχω ἀνατέλλω άνατέταλκα άνεπαίσχυντος, -ον unashamed I attribute, explain άνεπίλημπτος, -ον above criticism άνατίθημι ἀνατολή, -ῆς, ἡ rising, east ἀνέρχομαι I go/come up άνατρέπω I turn over, destroy ἄνεσις, -εως, ή rest, relaxation, relief ἀνατρέφω I train, rear ἀνέστησα ἀνίστημι ἀναφαίνω I cause to appear άνεστράφην ἀναστρέφω ἀναφέρω I lead up, offer up ἀνέσχον ἀνέχω ἀναφωνέω I cry out ἀνετάζω I examine, interrogate άνάχυσις, -εως, ή excess, overflowing άνεταξάμην άνατάσσομαι I go away, withdraw ἀνέτειλα ἀνατέλλω ἀναχωρέω ἀνάψυξις, -εως, ή relief without άνευ ἀναψύχω I revive, encourage άνεύθετος, -ον unusable, unfavorable άνδραποδιστής, -οῦ, ὁ slave trader ἀνεῦρα άνευρίσκω Άνδρέας, -ου, ὁ άνευρίσκω I look, search Andrew άνδρίζομαι I am courageous ἀνέχω I endure, accept Άνδρόνικος, -ου, ὁ Andronicus άνεψιός, -οῦ, ὁ cousin άνδροφόνος, -ου, ὁ murderer ἀνέωγα ἀνοίγω ἀνέβαλον ἀναβάλλω ἀνέφγμαι άνοίγω ἀνέβην ἀναβαίνω ἀνήγαγον ἀνάγω άνεβίβασα ἀναβιβάζω άνήγγειλα ἀναγγέλλω ἀνέβλεψα ἀναβλέπω ἀναγγέλλω άνηγγέλην άνέγκλητος, -ον blameless ἄνηθον, -ου, τό dill ἀνέδειξα άναδείκνυμι ἀνῆλθον ἀνέρχομαι άναδίδωμι ἀνήμερος, -ον savage, fierce ἀνέδωκα άναδέγομαι άνεδεξάμην ἀνῆκα ἀνίημι ἀνέζωσα ἀναζώννυμι ἀνήκω I refer, belong, relate ἀνέθαλον ἀναθάλλω ἀνήλωσα ἀναλίσκω άνεθεμάτισα άναθεματίζω άνήμερος, -ον savage, fierce ἀνέθην ἀνίημι άνήνεγκα ἀναφέρω ἀνεῖλον ἀναιρέω man, husband άνήρ, ανδρός, ὁ ἀνέκαμψα άνακάμπτω άνηρέθην ἀναιρέω άνεκδιήγητος, -ον indescribable ἀνήφθην ἀνάπτω άνεκλάλητος, -ον inexpressible ἀνήχθην ἀνάγω unfailing άνθέξω άνέκλειπτος, -ον άντέγω ἀνακράζω άνθέστηκα άνθίστημι άνέκραξα άνεκρίθην ἀνακρίνω άνθίστημι I oppose, set against ἀνέκυψα I give thanks, praise άνακύπτω άνθομολογέομαι άνεκτός, -όν endurable ἄνθος, -ους, τό blossom, flower ἀνέλαβον άναλαμβάνω άνθρακιά, -ᾶς, ἡ charcoal fire unmerciful ἀνελεήμων, -ον ἄνθραξ, -ακος, ὁ charcoal

ἀνθρωπάρεσκος, -ον

pleasing people

unmerciful

ἀνέλεος, -ον

ἀνθρώπινος, -η, -ον	human	ἀντίλυτρον, -ου, τό	ransom
ἀνθρωποκτόνος, -ου, ὁ	murderer	άντιμετρέω	I repay
ἄνθρωπος, -ου, ὁ	human, man	ἀντιμισθία, -ας, ἡ	recompense
ἀνθύπατος, -ου, ὁ	proconsul	Άντιόχεια, -ας, ή	Antioch (Syria/Pisidia)
ἀνίημι	I unfasten, loosen	Άντιοχεύς, -έως, ὁ	Antiochean
ἄνιπτος, -ον	unwashed	άντιπαρέρχομαι	I pass by
ἀνίστημι	I raise, erect	Άντιπᾶς, -ᾶ, ὁ	Antipas
Άννα, -ας, ή	Anna	Άντιπατρίς, -ίδος, ή	Antipatris (Judea)
Άννας, -α, ὁ	Annas	ἀντιπέρα	opposite, across from
ἀνόητος, -ον	foolish, unintelligent	ἀντιπίπτω	I resist, oppose
άνοια, -ας, ή	folly	άντιστρατεύομαι	I oppose, am at war
ἀνοίγω	I open	ἀντιτάσσω	I oppose, resist
ἀνοικοδομέω	I rebuild	άντίτυπος, -ον	corresponding
ἄνοιξις, -εως, ἡ	an opening	ἀντίχριστος, -ου, ὁ	antichrist
ἀνοίξω	ἀνοίγω	ἀντλέω	I draw water
ἀνομία, -ας, ἡ	lawlessness	ἄντλημα, -ατος, τό	bucket
ἄνομος, -ον	lawless	ἀντοφθαλμέω	I face into
ἀνόμως	without the Law	ἄνυδρος, -ον	waterless
ἀνορθόω	I rebuild, restore	ἀνυπόκριτος, -ον	genuine, sincere
ἀνόσιος, -ον	impious, unholy	άνυπότακτος, -ον	independent
ἀνοχή, -ῆς, ἡ	delay, patience	ἄνω	above, upwards
ἀνταγωνίζομαι	I struggle against	άνωθεν	from above, again
ἀντάλλαγμα, -ατος, τό	thing in exchange	ἀνωτερικός, -ή, -όν	inland, interior
ἀνταναπληρόω	I fill up, complete	ἀνώτερος, -α, -ον	above, preceding
άνταπεδόθην	ἀνταποδίδωμι	ἀνωφελής, -ές	useless, harmful
άνταπέδωκα	άνταποδίδωμι	άξίνη, -ης, ἡ	ax
άνταποδίδωμι	I repay, return	άξιος, -α, -ον	worthy, comparable
άνταπόδομα, -ατος, τό	repayment	ἀξιόω	I consider worthy
άνταπόδοσις, -εως, ή	repaying, reward	ἀξίως	worthily, properly
ἀνταποδώσω	άνταποδίδωμι	ἀόρατος, -ον	invisible
άνταποκρίνομαι	I answer in return	ἀπαγγέλλω	I report, announce
άντεῖπον	άντιλέγω	ἀπάγχω	I hang myself
ἀντέλαβον	ἀντιλαμβάνω	ἀπάγω	I lead away, deceive
ἀντέστην	άνθίστημι	ἀπαίδευτος, -ον	uneducated, stupid
ἀντέχω	I adhere to, cling to	ἀπαίρω	I take away
ἀντί	instead, on behalf of	ἀπαιτέω	I ask back, ask for
ἀντιβάλλω	I discuss, put against	ἀπαλγέω	I become callous
ἀντιδιατίθημι	I am opposed, am	ἀπαλλάσσω	I set free
	hostile	ἀπαλλοτριόω	I am a foreigner,
ἀντίδικος, -ου, ὁ	opponent, accuser	•	estranged
ἀντίθεσις, -εως, ἡ	opposition, objection	ἁπαλός, -ή, -όν	tender
ἀντικαθίστημι	I oppose, resist	ἀπαντάω	I meet
ἀντικαλέω "	I invite back	ἀπάντησις, -εως, ἡ	meeting
ἀντίκειμαι	I oppose	ἄπαξ	once
ἄντικρυς	opposite to	ἀπαράβατος, -ον	unchanging
ἀντιλαμβάνω	I help, devote myself	ἀπαρασκεύαστος,	unprepared
	to	-0V	umpropurou
ἀντιλέγω	I speak against, oppose	ἀπαρνέομαι	I deny, reject
άντίλημψις, -εως, ή	ability to help	ἀπαρτισμός, -οῦ, ὁ	completion
άντιλογία, -ας, ἡ	dispute, contradiction	ἀπαρχή, -ῆς, ἡ	first-fruits, first
άντιλοιδορέω	I revile in return	άπας, -ασα, -αν	all, whole

ἀπασπάζομαι
ἀπατάω
ἀπάτη, -ης, ή
ἀπάτωρ, -ορος
ἀπαύγασμα, -ατος, τό
ἀπέβην
άπεδέδειγμαι
ἀπέδειξα
άπεδόθην
άπέδωκα
ἀπέθανον
ἀπέθηκα
άπείθεια, -ας, ή
άπειθέω
ἀπειθής, -ές
άπειλέω
ἀπειλή, -ῆς, ἡ
1. 10. 1
ἄπειμι
ἄπειμι , _ ~
ἀπεῖπον
ἀπείραστος, -ον
ἄπειρος, -ον
ἀπεκδέχομαι
άπεκδύομαι
ἀπέκδυσις, -εως, ἡ
άπεκρίθην
άπεκτάνθην
ἀπελαύνω
ἀπελεγμός, -οῦ, ὁ
ἀπελεύθερος, -ου, ὁ
ἀπελεύσομαι
ἀπελήλυθα
ἀπέλιπον
Άπελλῆς, -οῦ, ὁ
ἀπελπίζω
ἀπένιψα
ἀπέναντι
ἀπέπεσα
ἀπέπνιξα
ἀπέραντος, -ον
ἀπερισπάστως
ἀπερίτμητος, -ον
ἀπέριψα
ἀπέρχομαι
ἀπεστέρησα
ἀπέστησα
ἀπέταξα
ἀπεστέρημαι
ἀπέχω
ἀπήγαγον
ἀπήγγειλα
11.1

I take leave of I deceive, cheat deception fatherless radiance ἀποβαίνω άποδείκνυμι άποδείκνυμι άποδίδωμι άποδίδωμι ἀποθνήσκω άποτίθημι disobedience I disobev disobedient I threaten, warn threat I am absent I depart, go away ἀπολέγω untempted, untried unacquainted I await eagerly I undress, take off stripping, undressing ἀποκρίνομαι άποκτείνω I drive away refutation, criticism freed person ἀπέργομαι άπέρχομαι ἀπολείπω **Apelles** I despair ἀπονίπτω opposite, against ἀποπίπτω άποπνίγω endless, limitless undisturbedly uncircumcised ἀπορίπτω I go away, depart ἀποστερέω ἀφίστημι ἀποτάσσω άποστερέω I receive in full ἀπάγω

ἀπαγγέλλω

**ἀπηγγέλην** άπῆγξα ἀπήλγηκα ἀπῆλθον ἀπήνεγκα ἀπήνεγκα άπηνέγθην ἀπήρθην **ἀπήρνήθην** ἀπήρνησάμην ἀπήσπασάμην ἀπήχθην ἀπιστέω άπιστία, -ας, ή ἄπιστος, -ον άπλότης, -ητος, ή άπλοῦς, -ῆ, -οῦν άπλῶς ἀπό ἀποβαίνω ἀποβάλλω ἀποβήσομαι ἀποβλέπω ἀπόβλητος, -ον ἀποβολή, -ῆς, ἡ ἀπογίνομαι ἀπογραφή, -ῆς, ἡ ἀπογράφω άποδέδειγμαι άποδείκνυμι απόδειξις, -εως, ή ἀποδεκατόω άπόδεκτος, -ον άποδέχομαι ἀποδημέω ἀπόδημος, -ον ἀποδίδωμι άποδιορίζω άποδοκιμάζω

ἀποδογή, -ῆς, ἡ ἀποδώσω ἀπόθεσις, -εως, ἡ ἀποθήκη, -ης, ή ἀποθησαυρίζω ἀποθλίβω άποθνήσκω άποκαθίστημι ἀποκαλύπτω ἀποκάλυψις, -εως, ἡ ἀποκαραδοκία, -ας, ἡ

ἀπαγγέλλω ἀπάγχω ἀπαλέγω ἀπέργομαι ἀποφέρω ἀποφέρω ἀποφέρω ἀπαίρω ἀπαρνέομαι ἀπαρνέομαι ἀπασπάζομαι ἀπάγω I disbelieve unbelief

faithless, unbelieving sincerity, generosity single, simple, sincere sincerely, generously from, by (Gen.) I go away, get out I throw off, take off ἀποβαίνω

I look, pay attention

rejected rejection, loss I cease, die

list, census, inventory I register, record άποδείκνυμι I make, demonstrate

proof

I tithe, give one tenth

pleasing

I welcome, accept

I journey

journeying

give away, pay,

return

I divide, separate I declare useless acceptance, approval

άποδίδωμι removal

storehouse, barn I store up, treasure up

I crowd against

I die

I restore, send back I reveal, disclose revelation, disclosure

eager desire

ἀποκαταλλάσσω	I reconcile	ἀποστήσομαι	ἀφίστημι
ἀποκατάστασις,	restoration	ἀποστολή, -ῆς, ἡ	apostleship
-εως, ἡ		ἀπόστολος, -ου, ὁ	apostle, messenger
ἀπόκειμαι	I put away, store up	ἀποστοματίζω	I question, interrogate
ἀποκέκρυμαι	ἀποκρύπτω	ἀποστρέφω	I turn away, mislead
ἀποκεφαλίζω	I behead	ἀποστυγέω	hate, abhor
ἀποκλείω	I close, shut	ἀποσυνάγωγος, -ον	expelled from
ἀποκόπτω	I cut off		synagogue
ἀπόκριμα, -ατος, τό	verdict, decision	ἀποτάσσω	I say goodbye
ἀποκρίνομαι	I answer, reply	ἀποτελέω	I finish, complete
ἀπόκρισις, -εως, ἡ	answer	ἀποτίθημι	I take off, put away
ἀποκρύπτω	I hide, conceal	ἀποτινάσσω	I shake off
ἀπόκρυφος, -ον	secret, hidden	ἀποτίνω	I pay damages
άποκτείνω	I kill	ἀποτολμάω	I am bold
ἀποκτενῶ	ἀποκτείνω	ἀποτομία, -ας, ἡ	harshness, severity
ἀποκυέω	I give birth to, bear	ἀποτόμως	harshly, severely
ἀποκυλίω	I roll away	ἀποτρέπω	I avoid
ἀπολαμβάνω	I receive back, recover	ἀπουσία, -ας, ἡ	absence
ἀπόλαυσις, -εως, ἡ	enjoyment	ἀποφέρω	I carry away, take
ἀπολέγω	I reject, denounce		away
ἀπολείπω	I abandon	ἀποφεύγω	I escape
ἀπολέσω	ἀπόλλυμι	ἀποφθέγγομαι	I declare, speak
ἀπολήμψομαι	ἀπολαμβάνω	ἀποφορτίζομαι	I unload cargo
ἀπόλλυμι	I ruin, destroy, lose	ἀπόχρησις, -εως, ἡ	consumption
Άπολλύων, -ονος, ὁ	Apollyon	ἀποχωρέω	I depart, go away
Άπολλωνία, -ας, ή	Apollonia	ἀποχωρίζω	I separate, move away
Ἀπολλῶς, -ὧ, ὁ	Apollos	ἀποψύχω	I faint, stop breathing
ἀπολογέομαι	I defend myself	Άππίου Φόρον	Forum of Appius
ἀπολογία, -ας, ἡ	defense	ἀπρόσιτος, -ον	unapproachable
άπολούω	I wash, make pure	ἀπρόσκοπος, -ον	blameless, without
ἀπολύτρωσις, -εως, ἡ	deliverance	p	offense
ἀπολύω	I pardon, dismiss	ἀπροσωπολήμπτως	impartially
ἀπολώλεκα	ἀπόλλυμι	ἄπταιστος, -ον	without stumbling
ἀπομάσσω	I wipe off	<b>ἄπτω</b>	I touch, hold, kindle
ἀπονέμω	I cause, show, pay	Άπφία, -ας, ἡ	Apphia
ἀπονίπτω	I wash off	άπωθέω	I push away, reject
ἀποπίπτω	I fall away	ἀπώλεια, -ας, ἡ	destruction
ἀποπλανάω	I mislead	ἀπώλεσα	ἀπόλλυμι
ἀποπλέω	I sail away	ἀπῶσα	ἀπωθέω
ἀποπνίγω	I choke, drown	ἀρά, -ᾶς, ἡ	curse
ἀπορέω	I am at a loss, in doubt	ἄρα	so, then, consquently
ἀπορία, -ας, ἡ	anxiety, perpexity	ἆρα	interrogative particle
ἀπορίπτω	I throw away, jump off	Άραβία, -ας, ἡ	Arabia
ἀπορφανίζω	I make an orphan	Άράμ, ὁ	Aram
ἀποσκίασμα, -ατος, τό	shadow	άραφος, -ον	seamless
ἀποσπάω	I pull out, lure away	Άραψ, -βος, ὁ	Arab
ἀποστασία, -ας, ἡ	rebellion	άργέω	I am idle
ἀποστάσιον, -ου, τό	divorce paper	άργός, -ή, -όν	idle, lazy, useless
ἀποστεγάζω	I unroof	άργύριον, -ου, τό	silver
ἀποστέλλω	I send	άργυροκόπος, -ου, δ	silversmith
άποστερέω	I steal, rob	ἄργυρος, -ου, ὁ	silver
	,		<del></del>

ἀργυροῦς, -ᾶ, -οῦν
Άρειος, Πάγος, ὁ
Άρεοπαγίτης, -ου, ὁ
άρεσκεία, -ας, ή
άρέσκω
•
ἀρεστός, -ή, -όν
Άρέτας, -α, ὁ
άρετή, -ῆς, ἡ
ἀρήν, ἀρνός, ὁ
ἀριθμέω
ἀριθμός, -οῦ, ὁ
Άριμαθαία, -ας, ή
Άρίσταρχος, -ου, δ
ἀριστάω
άριστερός, -ά, -όν
Άριστόβουλος, -ου, ὁ
ἄριστον, -ου, τό
άρκετός, -ή, -όν
άρκέω
ἄρκος, -ου, ὁ, ἡ
άρμα, -ατος, τό
Άρμαγεδών
άρμόζω
άρμός, -οῦ, ὁ
άρνέομαι
Άρνί, ὁ
ἀρνίον, -ου, τό
ἀροτριάω
ἄροτρον, -ου, τό
άρπαγή, -ῆς, ἡ
άρπαγμός, -οῦ, ὁ
άρπάζω
ἄρπαξ, -αγος, ὁ
ἀρραβών, -ῶνος, ὁ
ἄρρητος, -ον
ἄρρωστος, -ον
άρσενοκοίτης, -ου, ὁ
άρσην, -εν
Άρτεμᾶς, -ᾶ, ὁ
Άρτεμας, -α, υ "Λοτομις, 18ος ή
Άρτεμις, -ιδος, ή
ἀρτέμων, -ωνος, ὁ
ἄρτι
άρτιγέννητος, -ον
ἄρτιος, -α, -ον
ἄρτος, -ου, ὁ
ἀρτύω
Άρφαξάδ, δ
άρχάγγελος, -ου, ὁ
άρχαῖος, -α, -ον
Άρχέλαος, -ου, ὁ
ἀρχή, -ῆς, ἡ
1 /6 12 1 22 1

GIECK-EII
made of silver
the Areopagus Areopagite member
desire to please
I please, accomodate
pleasing
Aretas
virtue
lamb
I count
number
Arimathaea
Aristarchus
I eat breakfast, eat
left hand
Aristobulus
breakfast, lunch
enough, adequate
I am enough, sufficient
bear
chariot
Armageddon
I join, betroth, fit
joint
I refuse, deny Arni
sheep, lamb I plow
a plow
plunder, booty
robbery, plunder
I snatch, seize, plunder
robber, rogue
deposit, down payment
inexpressible
sick, ill
homosexual, sodomite
male
Artemas
Artemis
sail
now, immediately
newborn
complete, proficient
bread
I season, salt, prepare
Arphaxad

archangel

ancient, old Archelaus

beginning, ruler

ἀρχηγός, -οῦ, ὁ ἀρχιερατικός, -όν
άρχιερεύς, -έως, ὁ
άρχιποίμην, -ενος, δ
Άρχιππος, -ου, δ
άρχισυνάγωγος,
-00, ò
άρχιτέκτων, -ονος, ὁ
άρχιτελώνης, -ου, ό
άρχιτρίκλινος, -ου, δ
ἄρχω
ἄρχων, -οντος, ὁ
ἀρῶ
ἄρωμα, -ατος, τό
ἀσάλευτος, -ον
Άσάφ, δ
ἄσβεστος, -ον
ἀσέβεια, -ας, ἡ
ἀσεβέω
ἀσεβής, -ές
ἀσέλγεια, -ας, ἡ
ἄσημος, -ον
Άσήρ, ὁ
ἀσθένεια, -ας, ἡ
ἀσθενέω
ἀσθένημα, -ατος, τό
άσθενής, -ές
Ασία, -ας, ή
Ασιανός, -οῦ, ὁ
Ασιάρχης, -ου, ὁ
άσιτία, -ας, ή
ἄσιτος, -ον
ἀσκέω
ἀσκός, -οῦ, ὁ
ἀσμένως
ἄσοφος, -ον
ἀσπάζομαι
ἀσπασμός, -οῦ, ὁ
ἄσπιλος, -ον
ἀσπίς, -ίδος, ἡ
ἄσπονδος, -ον
ἀσσάριον, -ου, τό

ó

3,
ἀσπίς, -ίδος, ἡ
ἄσπονδος, -ον
ἀσσάριον, -ου, τό
ἆσσον
Άσσος, -ου, ή
ἀστατέω
ἀστεῖος, -α, -ον
ἀστήρ, έρος, ὁ
ἀστήρικτος, -ον
ἄστοργος, -ον
ἀστοχέω

ruler, originator highpriestly chief priest, high priest chief shepherd Archippus synagogue leader

master builder chief tax collector head waiter, butler I rule, begin ruler, official αἴρω perfumed oils immovable, unshaken Asaph inextinguishable impiety, godlessness I act impiously godless, impious sensuality unintelligible, obscure Asher weakness, sickness I am weak, sick weakness sick, weak, feeble Asia Asian provincial authority without food fasting, without food I practice, engage leather bag, wine-skin gladly unwise, foolish I greet greeting spotless, without blemish asp, snake irreconcilable penny, copper coin nearer Assos (city)

I wander, am homeless

I miss, fail, deviate

beautiful

unloving

star, planet unstable, weak

ἀστραπή, -ῆς, ἡ
ἀστράπτω
ἄστρον, -ου, τό
Άσύγκριτος, -ου, δ
ἀσύμφωνος, -ον
ἀσύνετος, -ον
ἀσύνθετος, -ον
ἀσφάλεια, -ας, ἡ
άσφαλής, -ές
άσφαλίζω
ἀσφαλῶς
ἀσχημονέω
ἀσχημοσύνη, -ης, ἡ
ἀσχήμων, -ον
ἀσωτία, -ας, ἡ
ἀσώτως
ἀτακτέω
ἄτακτος, -ov
ἀτάκτως
ἄτεκνος, -ον
ἀτενίζω
ἄτερ
ἀτιμάζω
άτιμία, -ας, ή
ἄτιμος, -ον
άτμίς, -ίδος, ή
ἄτομος, -ον
ἄτοπος, -ον
Άττάλεια, -ας, ή
αὐγάζω
αὐγή, -ῆς, ἡ
Αὐγοῦστος, -ου, ὁ
αὐθάδης, -ες
αὐθαίρετος, -ον
αὐθεντέω
αὐλέω
αὐλή, -ῆς, ἡ
αὐλητής, -οῦ, ὁ
αὐλίζομαι
αὐλός, -οῦ, ὁ
αὐξάνω
αὔξησις, -εως, ἡ
αὔριον
αὐστηρός, -ά, -όν
αὐτάρκεια, -ας, ἡ
αὐτάρκης, -ες
αὐτοκατάκριτος, -ον
αὐτόματος, -η, -ον
αὐτόπτης, -ου, ὁ
αὐτός, -ή, ό
αὐτοῦ

lightning I flash, glisten star, planet Asvncritus not harmonious senseless, foolish faithless certainty, safety secure, safe I guard, secure securely, safely I behave indecently indecent behavior shameful, indecent debauchery recklessly I am lazy, idle disorderly, lazy lazily, disorderly childless I gaze at without (Gen.) I treat shamefully disgrace, shame dishonored mist, steam moment, indivisible unusual, evil, bad Attalia I see, shine forth dawn Augustus arrogant, stubborn willing I have authority I play the flute courtyard, house flutist I spend the night flute I grow, increase growth, increase next day severe, strict contentment, adequacy content, self-sufficient self-condemned by itself, automatic eyewitness he, she, it, same, self

here, there

αὐτόφωρος, -ον αὐτόχειρ, -ρος αὐχέω αὐχμηρός, -ά, -όν ἀφαιρέω άφανής, -ές ἀφανίζω άφανισμός, -οῦ, ὁ ἄφαντος, -ον ἀφεδρών, -ῶνος, ὁ άφειδία, -ας, ή ἀφεῖλον ἀφελότης, -ητος, ή ἀφελῶ ἄφεσις, -εως, ή άφή, -ῆς, ἡ ἀφηρέθην άφθαρσία, -ας, ή ἄφθαρτος, -ον άφθορία, -ας, ή ἀφίημι

ἀφικνέομαι άφιλάγαθος, -ον άφιλάργυρος, -ον ἄφιξις, -εως, ή ἀφίστημι ἄφνω ἀφόβως ἀφομοιόω ἀφοράω ἀφορίζω άφορμή, -ῆς, ἡ ἀφρίζω ἀφρός, -οῦ, ὁ ἀφροσύνη, -ης, ή ἄφρων, -ον ἀφυπνόω ἄφωνος, -ον Άγάζ, ὁ Αγαΐα, -ας, ή Άχαϊκός, -οῦ, ὁ άχάριστος, -ον άγειροποίητος, -ον Άγίμ, ὁ άχλύς, -ύος, ή άχρεῖος, -ον άχρειόω ἄχρηστος, -ον ἄχρι

in the act one's own hand I boast dirty, dark I take away, rob invisible, hidden I disappear disappearance invisible toilet severe, harden ἀφαιρέω simplicity, humbleness ἀφαιρέω release, pardon ligament ἀφαιρέω immortality, unceasing immortal, imperishable integrity, soundness dismiss, cancel, pardon I reach, become known not loving the good not loving money departure I mislead, withdraw immediately without fear, fearless I resemble, make like I look away, see I separate, appoint opportunity, occasion I foam at the mouth foam foolishness, ignorance foolish, ignorant I fall asleep silute, mute Ahaz Achaia Achaicus ungrateful not man-made Achim mistiness useless, worthless I make useless useless, worthless until (Gen.)

until (Conj.)

ἄχρι

ἄχυρον, -ου, τό	chaff	βατταλογέω	I babble
άψευδής, -ές	truthful, without deceit	βάψω	βάπτω
ἄψινθος, -ου, ὁ, ἡ	wormwood, bitter	βδέλυγμα, -ατος, τό	abomination,
ἄψυχος, -ον	lifeless, inanimate	1 11 / 3/	detestable
B	,	βδελυκτός, -ή, -όν	detestable, abominable
Βάαλ, ὁ	Baal	βδελύσσομαι	I abhor, detest
Βαβυλών, -ῶνος, ἡ	Babylon	βέβαιος, -α, -ον	reliable, certain
βαθμός, -οῦ, ὁ	step, rank, status	βεβαιόω	I confirm, establish
βάθος, -ους, τό	depth, extreme	βεβαίωσις, -εως, ή	confirmation, certainty
βαθύνω	I make deep	βέβαμμαι	βάπτω
βαθύς, -εῖα, -ύ	deep	βέβηλος, -ον	profane, godless,
βάϊον, -ου, τό	palm branch	1 1 1 3/	worldly
Βαλαάμ, ὁ	Balaam	βεβηλόω	I desecrate, profane
Βαλάκ, ὁ	Balak	βέβληκα	βάλλω
βαλλάντιον, -ου, τό	purse, money-bag	βέβλημαι	βάλλω
βάλλω	I throw, cast	βέβρωκα	βιβρώσκω
βαπτίζω	I baptize, dip	Βεελζεβούλ, ὁ	Beelzebub
βάπτισμα, -ατος, τό	baptism	Βελιάρ, ὁ	Belial
βαπτιστής, -οῦ, ὁ	Baptizer	βελόνη, -ης, ή	needle
βάπτω	I dip	βέλος, -ους, τό	arrow
Βαραββᾶς, -ᾶ, ὁ	Barabbas	βελτίων, -ον	better, well
Βαράκ, ὁ	Barak	Βενιαμίν, ὁ	Benjamin
Βαραχίας, -ου, ὁ	Barachiah	Βερνίκη, -ης, ή	Bernice
βάρβαρος, -ον	barbarian, non-Greek	Βέροια, -ας, ή	Beroea
βαρέω	I am burdened	Βεροιαῖος, -α, -ον	Beroean
βαρέως	hard of hearing, dull	Βέρος, -ου, ὁ	Berus
Βαρθολομαΐος, -ου, ὁ	Bartholomew	Βεώρ, ὁ	Beor
Βαριησοῦς, -οῦ, ὁ	Bar-Jesus	Βηδσαϊδά, ή	Bedsaida
Βαριωνᾶ, ὁ	Bar-Jona	Βηζαθά, ή	Bezatha
Βαρναβᾶς, -ᾶ, ὁ	Barnabas	Βηθαβαρά, ή	Bethabara
βάρος, -ους, τό	weight, burden	Βηθανία, -ας, ή	Bethany
Βαρσαββᾶς, -ᾶ, ὁ	Barsabbas	Βηθεσδά, ή	Bethesda
Βαρτιμαῖος, -ου, ὁ	Bartimaeus	Βηθζαθά, ή	Bethzatha
βαρύς, -εῖα, ύ	heavy, weighty	Βηθλέεμ, ή	Bethlehem
βαρύτιμος, -ον	very expensive	Βηθσαϊδά, ή	Bethsaida
βασανίζω	I torture, torment	Βηθοαίοα, η Βηθφαγή, ή	Bethphage
βασανισμός, -οῦ, ὁ	torture	βῆμα, -ατος, τό	judgment seat, step
βασανιστής, -οῦ, ὁ	jailer, torturer	βήρυλλος, -ου, ὁ, ἡ	beryl
βάσανος, -ου, ή	torture, torment	βία, -ας, ή	force, violence
βασιλεία, -ας, ή	kingdom, royal rule	βιάζομαι	I inflict violence
βασίλειος, -ον	royal	βίαιος, -α, -ον	violent, forcible
βασιλεύς, -έως, δ	king	βιαστής, -οῦ, ὁ	violent person
βασιλεύω	I rule, am king	βιβλαρίδιον, -ου, τό	little book
βασιλικός, -ή, -όν	royal	βιβλίον, -ου, τό	book, scroll
βασίλισσα, -ης, ή	queen	βίβλος, -ου, ή	book
βάσις, -εως, ή	foot	βιβρώσκω	I eat, consume
βασκαίνω	I bewitch, deceive	Βιθυνία, -ας, ή	Bithynia
βαστάζω	I carry, bear, endure	βίος, -ου, δ	life
βάτος, -ου, ὁ, ἡ	thorn-bush	βιόω βιόω	I live
βάτος, -ου, ὁ	bath	βίωσις, -εως, ή	manner of life
βάτραχος, -ου, ὁ	frog	βιωτικός, -ή, -όν	of daily life, ordinary
ρατραχος, -ου, ο	1108	ριωτικός, -1[, -0ν	or dairy inc, ordinary

βλαβερός, -ά, -όν	harmful	βρώσιμος, -ον	eatable
βλάπτω	I harm, injure	βρῶσις, -εως, ἡ	eating, meal, food
βλαστάνω	I sprout, put forth	βυθίζω	I sink
Βλάστος, -ου, ὁ	Blastus	βυθός, -οῦ, ὁ	depth, deep sea
βλασφημέω	I blaspheme, slander	βυρσεύς, -έως, ὁ	tanner
βλασφημία, -ας, ή	blasphemy, slander	βύσσινος, -η, -ον	cloth of fine linen
βλάσφημος, -ον	blasphemous	βύσσος, -ου, ή	fine linen
βλέμμα, -ατος, τό	glance, look	βωμός, -ου, δ	altar
βλέπω	I see, look	Γ	uitui
βλητέος, -α, -ον	must be put	Γαββαθᾶ	Gabbatha
Βοανηργές	Boanerges	Γαβριήλ, ὁ	Gabriel
βοάω	I shout, cry out	γάγγραινα, -ης, ή	gangrene, cancer
Βόες, ὁ	Boaz	Γάδ, ό	Gad
βοή, -ῆς, ἡ	shout, cry	Γαδαρηνός, -ή, -όν	Gadarene
βοήθεια, -ας, ή	help, aid, support	Γάζα, -ης, ή	Gaza
βοηθέω	I help, aid	γάζα, -ης, ή	treasury
βοηθός, -όν	helpful, helper	γαζοφυλάκιον, -ου, τό	treasury
βόθυνος, -ου, δ	pit, ditch	γάζοφολακίον, -ου, το Γάϊος, -ου, ὁ	Gaius
βολή, -ῆς, ἡ	a throw	γάλα, -ακτος, τό	milk
βολίζω	I take soundings	γαλά, -ακτός, το Γαλάτης, -ου, ὁ	Galatian
Βόος, ὁ	Boaz	Γαλατία, -ας, ή	Galatia
•	mud, slime, filth		Galatian
βόρβορος, -ου, ὁ	north	Γαλατικός, -ή, -όν γαλήνη, -ης, ἡ	calm
βορρᾶς, -ᾶ, ὁ			Galilee
βόσκω Βοσάο δ	I feed, tend, graze Bosor	Γαλιλαία, -ας, ή	Galilean
Βοσόρ, ὁ		Γαλιλαῖος, -α, -ον	Gallio
βοτάνη, -ης, ή	plant, herb, fodder	Γαλλίων, -ωνος, ὁ	Gamaliel
βότρυς, -υος, δ	grapes council member	Γαμαλιήλ, δ	
βουλευτής, -οῦ, ὁ		γαμέω	I marry
βουλεύω	I resolve, deliberate	γαμίζω	I marry
βουλή, -ῆς, ἡ	decision, purpose	γαμίσκω	I give in marriage
βούλημα, -ατος, τό	intention, desire	γάμος, -ου, ὁ	marriage
βούλομαι	I desire, intend, want	γάρ	for, then, because
βουνός, -οῦ, ὁ	hill	γαστήρ, -τρός, ἡ	belly, glutton
βοῦς, βοός, ὁ, ἡ	cattle	γέ	indeed, even
βραβεῖον, -ου, τό	prize, reward	γεγένημαι	γίνομαι
βραβεύω	I control, rule, decide	γέγονα	γίνομαι
βραδύνω	I hesitate, delay	γέγραμμαι Γοδοάνι δ	γράφω
βραδυπλοέω	I sail slowly	Γεδεών, ὁ	Gideon
βραδύς, -εῖα, -ύ	slow	γέεννα, -ης, ἡ	Gehenna, hell
βραδύτης, -ητος, ή	slowness	Γεθσημανί	Gethsemane
βραχίων, -ονος, δ	arm, power	γείτων, -ονος, ὁ, ἡ	neighbor
βραχύς, -εῖα, ύ	few, little	γελάω	I laugh
βρέφος, -ους, τό	unborn, baby	γέλως, -ωτος, ὁ	laughter
βρέχω	I wet, send rain	γεμίζω	I fill
βροντή, -ῆς, ἡ	thunder	γέμω	I am full
βροχή, -ῆς, ἡ	rain	γενεά, -ᾶς, ἡ	family, generation
βρόχος, -ου, ὁ	noose, restrain	γενεαλογέω	I am descended from
βρυγμός, -οῦ, ὁ	gnashing of teeth	γενεαλογία, -ας, ἡ	genealogy
βρύχω	I gnash	γενέσια, -ων, τά	birthday celebration
βρύω	I pour forth	γένεσις, -εως, ἡ	birth, origin
βρῶμα, -ατος, τό	food	γενετή, -ῆς, ἡ	birth

γένημα, -ατος, τό	product, fruit, yield	γυμνασί
γενήσομαι	γίνομαι	γυμνιτεί
γεννάω	I beget	γυμνός,
γέννημα, -ατος, τό	child, offspring	γυμνότη
Γεννησαρέτ, ἡ	Gennesaret	γυναικάμ
γεννητός, -ή, όν	begotten, born	γυναικεῖ
γένος, -ους, τό	descendant, nation	γυνή, -α
Γερασηνός, -ή, -όν	from Gerasa	Γώγ, ὁ
γερουσία, -ας, ἡ	council of elders	γωνία, -
γέρων, -οντος, ὁ	old man	Δ
γεύομαι	I taste, eat	δαιμονίζ
γεωργέω	I cultivate	δαιμόνια
γεώργιον, -ου, τό	cultivated land, field	δαιμονιά
γεωργός, -οῦ, ὁ	farmer	δαίμων,
γῆ, γῆς, ἡ	land, ground, earth	δάκνω
γῆρας, -ως, τό	old age	δάκρυον
γηράσκω	I grow old	δακρύω
γίνομαι	I become, am created	δακτύλια
γινώσκω	I know, learn	δάκτυλο
γλεύκος, -ους, τό	sweet wine	Δαλμανο
γλυκύς, -εῖα, -ύ	sweet	Δαλματί
γλῶσσα, -ης, ἡ	tongue, language	δαμάζω
γλωσσόκομον, -ου, τό	money box, container	δάμαλις,
γναφεύς, -έως, ὁ	bleacher, fuller	Δάμαρις
γνήσιος, -α, -ον	genuine, legitimate	Δαμασκ
γνησίως	genuinely, sincerely	Δαμασκ
γνόφος, -ου, ὁ	darkness	δανείζω
γνώμη, -ης, ἡ	intention, opinion	δάνειον,
γνωρίζω	I know, make known	δανειστή
γνῶσις, -εως, ἡ	knowledge	Δανιήλ,
γνώσομαι	γινώσκω	δαπανάο
γνώστης, -ου, ὁ	expert, one who knows	δαπάνη,
γνωστός, -ή, -όν	known, acquainted	Δαυίδ, ὁ
γογγύζω	grumble, murmur	δέ
γογγυσμός, -οῦ, ὁ	complaint, whispering	δέδεγμα
γογγυστής, -οῦ, ὁ	grumbler, complainer	δέδειχα
γόης, -ητος, δ	impostor, sorcerer	δεδίωγμ
Γολγοθᾶ, ἡ	Golgotha	δέδομαι
Γόμορρα, -ων, τά	Gomorrah	δέδωκα
γόμος, -ου, ὁ	load, cargo	δέησις, -
γονεύς, -έως, ὁ	parent	δεῖ
γόνυ, -ατος, τό	knee	δεῖγμα, -
γονυπετέω	I kneel	δειγματί
γράμμα, -ατος, τό	letter, document	δείκνυμι
γραμματεύς, -έως, δ	scribe, scholar	δειλία, -
γραπτός, -ή, -όν	written	δειλιάω
γραφή, -ης, ή	Scripture, writing	δειλός, -
γράφω	I write	δεῖνα, ὁ,
γραώδης, -ες	of old women	δεινῶς
γρηγορέω	I stay awake, alert	δείξω
γυμνάζω	I train, discipline	δειπνέω

ία, -ας, ἡ ύω -ή, -όν ης, -ητος, ἡ ίριον, -ου, τό εῖος, -α, -ον αικός, ἡ -ας, ή ζομαι ον, -ου, τό ώδης, -ες -ονος, δ ν, -ου, τό ιος, -ου, ὁ ος, -ου, ό ουθά, ἡ τία, -ας, ή ς, -εως, ή ς, -ιδος, ή **κηνός, -ή, -όν** κός, -οῦ, ἡ , -ου, τό ής, -οῦ, ὁ ò , -ης, ἡ ὁ π ιαι -εως, ή -ατος, τό ίζω -ας, ή -ή, -όν , ἡ, τό

physical training
I wear rags
naked
nakedness
foolish woman, silly
feminine, female
woman, wife
Gog
corner
I am demon possessed
demon, evil spirit
demonic
demon, evil spirit
I bite, harm
tear

I weep, cry ring finger Dalmanutha Dalmatia I subdue, tame heifer, young cow **Damaris** Damascuscene Damascus I lend, borrow loan, debt moneylender, creditor Daniel I spend, waste expense, cost David but, and δέχομαι δείκνυμι διώκω δίδωμι δίδωμι plea, entreaty it is necessary, should example, proof I disgrace, expose I show, point out cowardice I am timid, cowardly cowardly, timid somebody terribly δείκνυμι I eat, dine

\$07-un	dinner gunner	2.0600	Lagousa
δεῖπνον, -ου, τό	dinner, supper	διαβάλλω	I accuse
δεισιδαιμονία, -ας, ή	religion, revering God	διαβεβαιόομαι	I insist
δεισιδαίμων, -ον	superstitious, religious	διαβλέπω	I see clearly
δέκα	ten	διάβολος, -ον	slanderer, Devil
δεκαοκτώ	eighteen	διαγγέλλω	I proclaim, give notice
δεκαπέντε	fifteen	διαγίνομαι	I pass (time), elapse
Δεκάπολις, -εως, ἡ	Decapolis	διαγινώσκω	I decide a case
δεκατέσσαρες	fourteen	διάγνωσις, -εως, ή	deciding a case
δέκατος, -η, -ον	tenth	διαγογγύζω	I grumble, complain
δεκατόω	I receive tithes	διαγρηγορέω	I keep awake
δεκτός, -ή, -όν	acceptable, welcome	διάγω	I behave
δελεάζω	I lure, entice	διαδέχομαι	I receive, succeed to
δένδρον, -ου, τό	tree	διάδημα, -ατος, τό	diadem, crown
δεξιολάβος, -ου, ὁ	bowman	διαδίδωμι	I distribute, give
δεξιός, -ά, -όν	right hand, right side	διάδοχος, -ου, ὁ	successor
δέομαι	I ask, plead	διαζώννυμι	I gird, tie around
δέος, -ους, τό	fear, awe	διαθήκη, -ης, ἡ	testament, covenant
Δερβαῖος, -α, -ον	from Derbe	διαθήσω	διατίθημι
Δέρβη, -ης, ἡ	Derbe	διαίρεσις, -εως, ή	division, distribution
δέρμα, -ατος, τό	skin	διαιρέω	I divide, distribute
δερμάτινος, -η, -ον	leather	διακαθαίρω	I clean out
δέρω	I whip, strike	διακαθαρίζω	I clean out
δεσμεύω	I bind, tie up	διακατελέγχομαι	I refute
δέσμη, -ης, ἡ	bundle	διακονέω	I serve, wait upon
δέσμιος, -ου, ὁ	prisoner	διακονία, -ας, ή	service
δεσμός, -οῦ, ὁ	chain, fetter	διάκονος, -ου, ὁ, ἡ	servant, deacon
δεσμοφύλαξ, -ακος, ὁ	jailer, prison guard	διακόσιοι, -αι, -α	two hundred
δεσμωτήριον, -ου, τό	prison, jail	διακούω	I hear a legal case
δεσμώτης, -ου, ὁ	prisoner	διακρίνω	I judge, differentiate
δεσπότης, -ου, ὁ	ruler, owner	διάκρισις, -εως, ή	distinguishing, quarrel
δεῦρο	here, until now	διακωλύω	I prevent
δεῦτε	come! come on!	διαλαλέω	I converse, discuss
δευτεραῖος, -α, -ον	second day	διαλέγομαι	I discuss, argue
δεύτερος, -α, -ον	second	διαλείπω	I cease, stop
δέχομαι	I receive, take	διάλεκτος, -ου, ή	language
δέω	I bind, tie, restrict	διαλλάσσομαι	I am reconciled
δή	then, now	διαλογίζομαι	I reason, consider
δῆλος, -η, -ον	clear, evident, plain	διαλογισμός, -οῦ, ὁ	thought, reasoning
δηλόω	I reveal, make clear	διαλύω	I scatter, destroy
Δημᾶς, -ᾶ, ὁ	Demas	διαμαρτύρομαι	I testify, warn
δημηγορέω	make a speech	διαμάχομαι	I protest
Δημήτριος, -ου, δ	Demetrius	διαμεμένηκα	διαμένω
δημιουργός, -οῦ, ὁ	builder, creator	διαμένω	I remain, continue
δῆμος, -ου, ὁ	people, crowd	διαμερίζω	I divide, distribute
δημόσιος, -α, -ον	public	διαμερισμός, -οῦ, ὁ	division, dissension
δηνάριον, -ου, τό	denarius, coin	διανέμω	I distribute, spread
δήπου	surely, indeed	διανεύω	I nod, gesture
διά	through, during (Gen.)	διανόημα, -ατος, τό	thought
διά	on account of, because	διάνοια, -ας, ή	understanding, mind
	of (Acc.)	διανοίγω	I open, explain
διαβαίνω	I go through, cross	διανυκτερεύω	I spend the night
στωρωτίω	- 50 miougii, 01000	otal ottopoom	1 Spend the hight

διανύω I complete, finish διδάσκω I teach διαπαρατριβή, -ῆς, ἡ διδαχή, -ῆς, ἡ constant irritation teaching, instruction διαπεράω I cross over δίδραχμον, -ου, τό two-drachma coin διαπλέω I sail across Δίδυμος, -ου, ὁ **Didvmus** I am irked, annoyed διαπονέομαι δίδωμι I give, pay διαπορεύομαι I pass through διεβλήθην διαβάλλω I am perplexed διαπορέω διέβην διαβαίνω διαπραγματεύομαι I gain, earn διεγείρω I wake up διαπρίω I am furious διεγενόμην διαγίνομαι I plunder διεδεξάμην διαδέγομαι διαρπάζω διαρπάσω διαρπάζω διέδωκα διαδίδωμι I rip, shatter διαρρήγνυμι διέζωσα διαζώννυμι διασαφέω I report, explain διέζωσμαι διαζώννυμι διασείω I extort διέθηκα διατίθημι διεῖλον διασκορπίζω I scatter, disperse διαιρέω διασπάω I tear apart διελεξάμην διαλέγομαι διασπείρω I scatter διελεύσομαι διέρχομαι διασπορά, -ᾶς, ἡ scattered Jews διελέχθην διαλέγομαι διαστέλλω I order, command διελήλυθα διέρχομαι διέμεινα διάστημα, -ατος, τό interval διαμένω difference, distinction διενθυμέομαι I ponder, think about διαστολή, -ῆς, ἡ διαστρέφω I pervert, mislead διέξοδος, -ου, ή street crossing διασώζω I rescue, save, heal διερμηνευτής, -οῦ, ὁ translator, interpreter διαταγή, -ῆς, ἡ ordinance διερμηνεύω I translate, interpret edict, command διέρρηξα διαρρήγνυμι διάταγμα, -ατος, τό διατάσσω διέργομαι I go through, cross διατάξω διαταράσσω I confuse, am troubled διερωτάω I learn by asking διατάσσω I order, command διεσάφησα διασαφέω διατελέω I remain, continue διέστησα διΐστημι διέστραμμαι διαστρέφω διατέταγμαι διατάσσω διέταξα διατάσσω διατέταχα διατάσσω διατηρέω I keep διετάχθην διατάσσω διατίθημι I decree, ordain διετής, -ές two years old διατρίβω I stay, remain two-year period διετία, -ας, ή διατροφή, -ῆς, ἡ support, food I tell, relate, describe διηγέομαι διαυγάζω I shine through διήγησις, -εως, ή narrative διαυγής, -ές transparent, pure διῆλθον διέρχομαι διηνεκής, -ές διαφέρω I carry through, spread continuous, always διαφεύγω I escape διήνεγκα διαφέρω διαφημίζω I spread news διήνοιγμα διανοίγω διαφθείρω I spoil, destroy διήνοιξα διανοίγω διαφθορά, -ᾶς, ἡ corruption, decay διηνοίχθην διανοίγω διάφορος, -ον different, varied διήνυσα διανύω διαφυλάσσω I guard, protect διήρπασα διαρπάζω διαχειρίζω I kill, seize and kill sand bank, reef διθάλασσος, -ον διαχλευάζω I mock διϊκνέομαι I penetrate, pierce διαχωρίζω I separate, depart διΐστημι I go away, part διδακτικός, -ή, -όν able to teach διϊσχυρίζομαι I insist διδακτός, -ή, -όν instructed, taught δικαιοκρισία, -ας, ή righteous judgment διδασκαλία, -ας, ή teaching, instruction δίκαιος, -α, -ον righteous, just διδάσκαλος, -ου, ό teacher δικαιοσύνη, -ης, ή righteousness, justice

δικαιόω	I show justice, vindicate	δόλος, -ου, ὁ δολόω	deceit, treachery I falsify
δικαίωμα, -ατος, τό	regulation, righteous act	δόμα, -ατος, τό δόξα, -ης, ή	gift glory, splendor, praise
δικαίως	justly, uprightly	δοξάζω	I praise, honor
δικαίωσις, -εως, ή	justification, acquittal	Δορκάς, -άδος, ἡ	Dorcas, gazelle
δικαστής, -οῦ, ὁ	judge	δόσις, -εως, ή	gift
δίκη, -ης, ή	penalty, Justice	δότης, -ου, δ	giver
δίκτυον, -ου, τό	fishing net	δουλαγωγέω	I enslave, subjugate
δίλογος, -ον	hypocritical	δουλεία, -ας, ή	slavery
διό	therefore	δουλεύω	I am enslaved, serve
διοδεύω	I go, travel through	δούλη, -ης, ή	female slave
Διονύσιος, -ου, ὁ	Dionysius	δοῦλος, -η, -ον	slavish, servile
διόπερ	therefore	δοῦλος, -ου, ὁ	slave, servant
διοπετής, ές	image fallen from	δουλόω	I enslave, subjugate
010/1011 5, 05	heaven	δοχή, -ῆς, ἡ	banquet
διόρθωμα, -ατος, τό	reform	δράκων, -οντος, δ	dragon, serpent
διόρθωσις, -εως, ή	improvement	δράσσομαι	I catch, trap
διορύσσω	I break in, dig through	δραχμή, -ῆς, ἡ	drachma coin
Διόσκουροι, -ων, οί	Dioscuri	δρέπανον, -ου, τό	sickle
διότι	because, that	δρόμος, -ου, δ	course, race
Διοτρέφης, -ους, δ	Diotrephes	Δρούσιλλα, -ης, ἡ	Drusilla
διπλοῦς, -ῆ, οῦν	double	δύναμαι	I can, am able
διπλόω	I double	δύναμις, -εως, ή	power, might, ability
δίς	twice	δυναμόω	I enable, strengthen
δισμυριάς, -άδος, ἡ	double myriad, 20,000	δυνάστης, -ου, ὁ	ruler, official
διστάζω	I doubt, hesitate	δυνατέω	I am strong, able
δίστομος, -ον	double-edged	δυνατός, -ή, -όν	powerful, strong
δισχίλιοι, -αι, -α	two thousand	δύνω	I go down
διϋλίζω	I filter out, strain out	δύο	two
διχάζω	I separate	δυσβάστακτος, -ον	difficult
διχοστασία, -ας, ή	dissension, discord	δυσεντέριον, ου, τό	dysentery
διχοτομέω	I cut in two, punish	δυσερμήνευτος, -ον	hard to explain
διψάω	I am thirsty, thirst	δύσις, -εως, ή	west, setting (sun)
δίψος, -ους, τό	thirst	δύσκολος, -ον	hard, difficult
δίψυχος, -ον	doubting	δυσκόλως	with difficulty
διωγμός, -οῦ, ὁ	persecution	δυσμή, -ῆς, ἡ	west, setting (sun)
διώκτης, -ου, ὁ	persecutor	δυσνόητος, -ον	hard to understand
διώκω	I pursue, persecute	δυσφημέω	I slander
διώξω	διώκω	δυσφημία, -ας, ή	slander
δόγμα, -ατος, τό	decree, doctrine, law	δώδεκα	twelve
δογματίζω	I obey rules	δωδέκατος, -η, -ον	twelfth
δοκέω	I suppose, consider	δωδεκάφυλον, -ου, τό	twelve tribes
δοκιμάζω	I test, examine	δῶμα, -ατος, τό	roof, housetop
δοκιμασία, -ας, ἡ	testing, examination	δωρεά, -ᾶς, ἡ	gift, gratis
δοκιμή, -ῆς, ἡ	test, ordeal	δωρεάν	as a gift, gratis
δοκίμιον, -ου, τό	testing, genuine	δωρέομαι	I give, present
δόκιμος, -ον	tested, genuine	δώρημα, -ατος, τό	gift, present
δοκός, -οῦ, ἡ	wooden beam	δῶρον, -ου, τό	gift, present
δόλιος, -α, -ον	deceitful, treacherous	δώσω	δίδωμι
δολιόω	I deceive	E	

ἔα	ah!, ha!	ἔγνων	γινώσκω
ἐάν	if, when	έγνώσθην	γινώσκω
έάνπερ	if indeed	<b>ἔγνώσμαι</b>	γινώσκω
έαυτοῦ, -ῆς, -οῦ	himself, herself, itself	έγράφην	γράφω
έάω	I allow, permit, let	έγχρίω	I rub on
ἔβαλον	βάλλω	έγώ, έμοῦ; ἡμεῖς, ἡμῶν	I/we
έβδέλυγμαι	βδελύσσομαι	εδάρην	δέρω
έβδομήκοντα	seventy	έδαφίζω	I raze to the ground
έβδομηκοντάκις	seventy times	ἔδαφος, -ους, τό	ground
έβδομος, -η, -ον	seventh	έδειξα	δείκνυμι
'Έβερ, ὁ	Eber	εδειρα	δέρω
<b>ἔ</b> βλαψα	βλάπτω	έδείχθην	δείκνυμι
έβλήθην	βάλλω	εδείχοην έδέξαμην	δέχομαι
Έβραϊκός, -ή, -όν	Hebrew	εδησα	δέω
Έβραῖος, -ου, ὁ	Hebrew	εδίστασα	διστάζω
Έβραΐς, -ΐδος, ή	Hebrew	εδίωξα	διώκω
Έβαϊστί		εδιώςα ἐδιώχθην	διώκω
	Hebrew language	, .	
ἔβρεξα ἀνανάθουν	βρέχω	έδόθην έδος το συ	δίδωμι firm stoodfast
έγαμήθην Ανέντη <b>σ</b> ο	γαμέω	έδραῖος, -α, -ον	firm, steadfast
ἐγάμησα ἐνανήθηνι	γαμέω	έδραίωμα, -ατος, τό	foundation, support
έγενήθην	γίνομαι	ἔδραμον *\$ ο του	τρέχω
έγενόμην	γίνομαι	ἔδωκα Έζονένα ου δ	δίδωμι
έγγίζω ≈	I come near	Έζεκίας, -ου, ὁ	Hezekiah
έγγιῶ	ἐγγίζω Το το το 1 το τότο έτο	<b>ἔ</b> ζησα	ζάω
έγγράφω	I record, write in	<b>ἔ</b> ζωσα *0	ζώννυμι
ἔγγυος, -ου, ὁ	guarantor, guarantee	ἔθαψα ἐθολοθονονονία αυτοί	θάπτω
έγγύς	near, close	έθελοθρησκία, -ας, ή	self-imposed teacher
έγείρω	I raise, wake, rise	<b>ἔθηκα</b>	τίθημι
ἔγερσις, -εως, ἡ	resurrection	ἔθιγον - 2018	θιγγάνω
έγήγερμαι	ἐγείρω	έθίζω	I am accustomed
έγκάθετος, -ον	spy	έθνάρχης, -ου, ὁ	ethnarch, official
έγκαίνια, -ων, τά	festival of	έθνικός, -ή, -όν	Gentile, heathen
, ,,,	Rededication	έθνικῶς "ο	like a heathen
έγκαινίζω	I renew, dedicate	ἔθνος, -ους, τό	nation, heathen,
έγκακέω	I am tired, despair	70 /	Gentiles
ἐγκαλέω	I accuse, charge	ἔθος, -ους, τό	habit, custom
έγκαταλείπω ,	I forsake, abandon	ἔθρεψα ,	τρέφω
έγκατοικέω	I live, dwell	εἰ	if, since, that
έγκαυχάομαι	I boast	εἴασα	έάω
έγκεντρίζω	I graft	είδέα, -ας, ή	appearance, form
ἔγκλημα, -ατος, τό	charge, accusation	είδήσω	οἶδα
έγκομβόομαι	I dress, put on	εἶδον	I saw
έγκοπή, -ῆς, ἡ	hindrance, obstacle	εἶδος, -ους, τό	form, sight
ἐγκόπτω	I hinder, prevent	είδωλεῖον, -ου, τό	idol's temple
έγκράτεια, -ας, ή	self-control, chastity	είδωλόθυτος, -ον	idol offering
έγκρατεύομαι	I abstain, have self-	είδωλολάτρης, -ου, ὁ	idol worshiper
	control	είδωλολατρία, -ας, ή	idolatry
έγκρατής, -ές	disciplined	εἴδωλον, -ου, τό	idol, image
έγκρίνω	I classify	εἰκῆ	without cause,
<b>ἐγκρύπτω</b>	I put into, hide		purposeless
ἔγκυος, -ον	pregnant	εἴκοσι	twenty

εἴκω	I yield	စ်ကောလမှာကိုလက္ကေတ လုပ်	centurion
	-	έκατοντάρχης, -ου, ὁ	
εἰκών, -όνος, ἡ εἶλα	image, likeness	ἐκβαίνω ἀκβάλλο	I go out, come from
	αίρέω	έκβάλλω ἔκβατιο ορο ά	I drive out, expel
εἴληφα	λαμβάνω	ἔκβασις, -εως, ἡ	end, a way out
είλικρίνεια, -ας, ή	sincerity, purity	ἐκβολή, -ῆς, ἡ	throwing out
εἰλικρινής, ές	pure, sincere, unmixed	έκγαμίζω *	I marry
εἵλκυσα	ἕλκω ″ <sup>^</sup>	ἔκγονος, -ον	grandchild
εἵλκωμαι	έλκω	έκδαπανάω	I exhaust, spend
εἰμί	I am, exist, happen	έκδέχομαι , , , , , ,	I expect, wait for
εἶξα	είκω	ἔκδηλος, -ον	plain, easily known
εἴπερ	if indeed	ἐκδημέω	I journey, get away
εἶπον	I said (λέγω)	ἐκδίδωμι	I rent out, lease
εἴργασμαι	ἐργάζομαι	ἐκδιηγέομαι	I tell fully
εἴρηκα	λέγω	ἐκδικέω	I avenge, punish
εἴρημαι	λέγω	ἐκδίκησις, -εως, ἡ	revenge, punishment
εἰρηνεύω	I live peacefully	ἔκδικος, <b>-</b> ον	punisher
εἰρήνη, -ης, ἡ	peace	ἐκδιώκω	I persecute
εἰρηνικός, -ή, -όν	peaceful	ἔκδοτος, <b>-</b> ον	delivered up, betrayed
εἰρηνοποιέω	I make peace	ἐκδοχή, -ῆς, ἡ	expectation
εἰρηνοποιός, -οῦ, ὁ	peace-maker	ἐκδύω	I strip, take off
εἰς	into, toward, for (Acc.)	ἐκδώσω	ἐκδίδωμι
εἷς, μία, ἕν	one	ἐκεῖ	there, in that place
εἰσάγω	I bring in, lead into	ἐκεῖθεν	from there
εἰσακούω	I obey, hear	έκεῖνος, -η, -ο	that (one)
εἰσδέχομαι	I receive	έκεῖσε	there, that place
εἴσειμι	I go in, enter	ἐκερδήθην	κερδαίνω
εἰσδέξομαι	εἰσδέχομαι	ἐκέρδησα	κερδαίνω
εἰσέδραμον	εἰστρέχω	ἐκζητέω	I search, seek out
εἰσελεύσομαι	εἰσέρχομαι	ἐκζήτησις, -εως, ἡ	speculation
εἰσελήλυθα	εἰσέρχομαι	ἐκήρυξα	κηρύσσω
εἰσέρχομαι	I enter, come/go into	εκηρύχθην	 κηρύσσω
εἰσήγαγον	εἰσάγω	ἐκθαμβέω	I am amazed, alarmed
εἰσῆλθον	εἰσέρχομαι	ἔκθαμβος, -ον	astonished
εἰσήνεγκα	εἰσφέρω	έκθαυμάζω	I am amazed
εἰσκαλέομαι	I invite	ἔκθετος, -ov	exposed, abandoned
εἴσοδος, -ου, ή	entering, entrance	έκκαθαίρω	I cleanse, clean out
είσπηδάω	I rush in, leap in	έκκαίω	I kindle
είσπορεύομαι	I go into, enter	έκκεντέω	I pierce
είστρέχω	I run into	έκκέχυμαι	έκχέω
εἰσφέρω	I bring in, carry in	έκκλάω	I break off
εἶτα	then, next, afterwards	έκκλείω	I exclude
είτε	if	έκκλησία, -ας, ή	congregation,
εἴωθα	accustomed	5K1061101a, a5, 11	assembly
έκ	from, out, by (Gen.)	ἐκκλίνω	I turn away
	κάμνω	εκκλινω έκκολυμβάω	I swim away
ἔκαμον ἔκαπος π. ον	•	• •	•
ἕκαστος, -η, -ον	each, every	ἐκκομίζω ἐκκόπτω	I carry out
έκάστοτε έκασόν	always		I cut down, remove
έκατόν διαστουσιασία όσ	one hundred	ἐκκρεμάννυμι	I hang upon
έκατονταετής, -ές	a hundred years	έκλαλέω ἀκλάνισο	I tell
έκατονταπλασίων,	hundred fold	ἐκλάμπω ἐκλουνού	I shine, blaze
-ov		ἐκλανθάνομαι	I forget

ἐκλέγομαι	I choose, select	ἐκτός	outside
έκλείπω	I fail, depart	ἐκτρέπω	I turn away
ἐκλείψω	ἐκλείπω ΄	ἐκτρέφω	I nourish, rear
ἐκλεκτός, -ή, -όν	chosen, select	ἔκτρωμα, -ατος, τό	untimely birth
<b>ἔκλεψα</b>	κλέπτω	ἔκυψα	κύπτω
ἐκλήθην	καλέω	ἐκφέρω	I carry out, lead, grow
ἐκλογή, -ῆς, ἡ	selection, election	ἐκφεύγω	I flee, escape
έκλύω	I am weary	ἐκφοβέω	I frighten, terrify
έκμάσσω	I wipe	ἔκφοβος, -ον	terrified
έκμυκτρίζω	I ridicule, sneer	ἐκφύω	I put forth, sprout
έκνεύω	I turn aside, withdraw	ἐκχέω	I pour out, scatter
έκνήφω	I become sober	ἐκχωρέω	I depart
έκορέσθην	κορέννυμι	ἐκψύχω	I die
έκούσιος, -α, -ον	voluntary, willing	έκών, -οῦσα, -όν	willingly
έκουσίως	willingly, intentionally	ἔλαβον	λαμβάνω
ἔκοψα	κόπτω	ελαθον έλαθον	λανθάνω
čκο φα ἔκπαλαι	long ago	έλαία, -ας, ή	olive tree
έκπειράζω	I test, tempt	έλαιον, -ου, τό	olive oil
έκπέμπω	I send out	έλαιών, -ῶνος, ὁ	olive grove
έκπέπτωκα	έκπίπτω	Έλαμίτης, -ου, ὁ	Elamite
έκπερισσῶς	excessively	έλαμψα	λάμπω
έκπετάννυμι	I stretch out	ελάσσων, -ον	smaller, inferior
εκπεταννομι έκπηδάω	I rush, get up quickly	ελασσων, -σν έλαττονέω	I have too little
έκπίπτω	I fall from, forsake	ελαττόν <i>εω</i> έλαττόω	I diminish
έκπλέω	I sail away from	έλαύνω	I drive, row
έκπληρόω	I fulfill, complete	έλαφρία, -ας, ή	fickle, vacillation
έκπλήρωσις, -εως, ή	completion	ελαφρια, -ας, η έλαφρός, -ά, -όν	light, quick, fickle
έκπλήσσω	I am amazed	έλάχιστος, -η, -ον	small, least
έκπνέω	I expire, die	έλαχον	λαγχάνω
έκπορεύομαι	I go out, depart	Έλεάζαρ, ὁ	Eleazar
εκπορεσομαι ἐκπορνεύω	I indulge	Ελεάςαρ, ο ἐλεάω	I show mercy
εκπορνεσω ἐκπτύω	I spit, disdain	έλεγμός, -οῦ, ὁ	rebuke, punishment
έκρέμασα	κρεμάννυμι	έλεγξις, -εως, ή	rebuke, conviction
εκρεμάσθην	κρεμάννυμι	ελεγζις, -εως, η ἐλέγζω	ελέγχω
εκρεμασσην έκριζόω	I uproot, destroy	έλεγχος, -ου, ό	proof, evidence for
εκρίξοω έκρίθην	κρίνω	ελέγχω ἐλέγχω	I rebuke, expose
εκρισην έκρυψα	κρίνω κρύπτω	έλεεινός, -ή, -όν	pitiable
έκστασις, -εως, ή	amazement, trance	έλεέω	I have mercy, pity
έκστρέφω	I pervert, am corrupt	έλεημοσύνη, -ης, ή	alms, kind deed
έκταράσσω	I agitate, stir up	έλεήμων, -ον	merciful, sympathetic
έκτείνω	I stretch out	έλεος, -ους, τό	mercy, compassion
έκτελέω	I finish, complete	έλευθερία, -ας, ή	freedom, liberty
έκτένεια, -ας, ή	earnestness	έλεύθερος, -α, -ον	free
έκτενής, ές	eager, earnest	ελευθερόω έλευθερόω	I free, set free
έκτενῶς	eagerly, constantly	έλευσις, -εως, ή	coming, advent
εκτενως ἐκτίθημι	I expose, put out	ελεύσομαι	•
εκτισημι έκτινάσσω	I shake out	ελευσσμαι έλεφάντινος, -η, -ον	ἔρχομαι made of ivory
εκτινάσσω ἔκτισα	τ snake out κτίζω	ελεφαντινός, -η, -ον έλήλυθα	παde of tvory ἔρχομαι
εκτίσα ἐκτίσθην	κτίζω κτίζω	εληλύθα Έλιακίμ, δ	Eliakim
εκτισην ἔκτισμαι	κτιςω κτίζω	Έλιακιμ, ο Έλιέζερ, ὁ	Eliezer
•	sixth	ελίξω έλίξω	ελίσσω
ἕκτος, -η, -ον	317111	snigw	GMIOOM

Ἐλιούδ, ὁ	Eliud	<b>ἐμπνέω</b>	I breathe, inspire
'Ελισάβετ, ἡ	Elizabeth	ἐμπορεύομαι	I trade, do business
Ἐλισαῖος, -ου, ὁ	Elisha	έμπορία, -ας, ἡ	business, trade
έλίσσω	I roll up	ἐμπόριον, -ου, τό	market
ἕλκος, -ους, τό	wound	ἔμπορος, -ου, ὁ	merchant
έλκόω	I cause sores, ulcers	<b>ἔμπροσθεν</b>	in front of, ahead
<sub>έ</sub> λκω	I pull, drag	ἐμπτύω	I spit on
Έλλάς, -άδος, ἡ	Greece	ἐμφανής, ές	visible, well known
Έλλην, -ηνος, δ	a Greek	<b>ἐμφανίζω</b>	I reveal, make known
Έλληνικός, -ή, -όν	Greek	ἔμφοβος, -ov	afraid, startled
Έλληνίς, -ίδος, ή	Greek	έμφυσάω	I breathe on
Έλληνιστής, -οῦ, ὁ	Hellenist	ξμφυτος, -ov	implanted
Έλληνιστί	in Greek	εμφοτος, -ον ἐμώρανα	μωραίνω
έλλογέω	I charge to someone	έμώρανθην	μωραίνω
Έλμαδάμ, ὁ	Elmadam	έν	
· ·		εν ἐναγκαλίζομαι	in, with, by (Dat.)
έλπίζω	I hope, expect		I embrace, take in arms
έλπίς, -ίδος, ἡ	hope	ἐνάλιος, -ον	sea-dwelling, sea
'Ελύμας, -α, ὁ	Elymas	<b>"</b>	creature
έλωΐ	my God	ἔναντι ,	before, in front of
<b>ἔμαθον</b>	μανθάνω	έναντίον	before
έματαιώθην ~ ~	ματαιόω	ἐναντίος, -α, -ον	against, opposed
έμαυτοῦ, -ῆς	myself	ἐνάρχομαι	I begin
ἐμβαίνω	I embark, go in	ἔνατος, -η, -ον	ninth
ἐμβάλλω	I throw	ἐνδεής, -ές	poor, impoverished
<b>ἐμβάπτ</b> ω	I dip	ἔνδειγμα, -ατος, τό	evidence, proof
<b>ἐμβατεύω</b>	I enter, visit	ένδείκνυμι	I demonstrate, show
<b>ἐμβιβάζ</b> ω	I put in, cause to	ἔνδειξις, -εως, ή	sign, omen
	embark	ἕνδεκα	eleven
<b>ἐμβλέπ</b> ω	I look at, gaze on	ένδέκατος, -η, -ον	eleventh
ἐμβριμάομαι	I insist, scold, warn	ἐνδέχομαι	I am possible
ἔμεινα	μένω	ἐνδημέω	I am at home
ἐμέω	I vomit, spit out	ἐνδιδύσκω	I dress, put on
<b>ἐμιάνθην</b>	μιαίνω	ἔνδικος, -ov	just, right, deserved
ἔμιξα	μίγνυμι	ἐνδοξάζομαι	I am glorified, honored
έμμαίνομαι	I am enraged	ἔνδοξος, -ov	honored, glorious
Έμμανουήλ, ὁ	Emmanuel	ἔνδυμα, -ατος, τό	garment, clothing
Έμμαοῦς, ἡ	Emmaus	ένδυναμόω	I strengthen, make able
έμμένω	I remain, stay	ένδύνω	I sneak in
Έμμώρ, ὁ	Hamor	ἔνδυσις, -εως, ἡ	wearing
έμνήσθην	μιμνήσκομαι	ένδύω	I dress, clothe
έμός, -ή, -όν	mine	ἐνδώμησις, -εως, ἡ	foundation
έμπαιγμονή, -ῆς, ἡ	mockery	ένέβαψα	<b>ἐμβάπτ</b> ω
έμπαιγμός, -οῦ, ὁ	mockery, scorn	ένέβην	ἐμβαίνω
έμπαίζω	I mock, trick	ένεδειξάμην	ένδείκνυμι
έμπαίκτης, -ου, ὁ	mocker	ένέδρα, -ας, ή	ambush, plot
έμπεριπατέω	I walk about	ένεδρεύω	I lie in wait, plot
έμπίμπλημι	I enjoy, fill, satisfy	ένειλέω	I wrap up, confine
εμπιμπλημι ἐμπίμπρημι	I burn, set on fire	ἔνειμι	I am in
εμπιμπρημι ἐμπίπτω	I fall into	ένειμι ἕνεκα	on account of, because
εμπιλέκω ἐμπλέκω	I entangle	ένεκα ένεκέντρισα	εγκεντρίζω
εμπλεκω ἐμπλοκή, -ῆς, ἡ	braid	ένεκεντρίσθην	έγκεντρίζω έγκεντρίζω
ομπωκη, -ης, η	oraid	Grakar (piooijr	oper this

ένεκομβωσάμην έγκομβόομαι έντόπιος, -α, -ον local, inhabiting ἐνέκοψα έγκόπτω ἐντός inside, within, among ένενήκοντα ninety έντρέπω I shame, respect speechless ἐντρέφω I rear, train ένεός, -ά, -όν ένεπλάκην έμπλέκω ἔντρομος, -ον trembling έντροπή, -ῆς, ἡ ένέπλησα έμπίμπλημι shame ένεπλήσθην **ἐ**μπίμπλημι έντρυφάω I revel, carouse ένέπτυσα ἐμπτύω ἐντυγχάνω I petition, pray, appeal ένέργεια, -ας, ή working, action έντυλίσσω I wrap up ἐνεργέω I work, function έντυπόω I engrave I insult, outrage ἐνέργημα, -ατος, τό deed, activity ένυβρίζω νύσσω effective, active ἔνυξα ένεργής, -ές ένέστηκα ἐνίστημι ένυπνιάζομαι I dream ένετύλιξα έντυλίσσω ἐνύπνιον, -ου, τό dream ἐνέτυγον ἐντυγχάνω ένύσταξα νυστάζω ἐνευλογέω I bless ἐνώκησα ἐνοικέω ένεφάνισα έμφανίζω ἐνώπιον before, in front of ένεφύσησα έμφυσάω (Gen.) ἐγχρίω ἐνέχρισα Ένώς, ὁ Enos I grudge, am hostile to ένωτίζομαι I pay attention ἐνέχω Enoch ένηρξάμην ἐνάρχομαι Ένώχ, ὁ ἔνηψα νήφω ξξ six ένθάδε έξαγγέλλω I proclaim here from here ἔνθεν έξαγοράζω I buy up, redeem I think, consider ἐξάγω I lead out, bring out ένθυμέομαι ένθύμησις, -εως, ή έξαιρέω I take out, set free thought there is έξαίρω I remove, exclude ἔνι ένιαυτός, -οῦ, ὁ έξαιτέω I ask, demand vear, era I have come, impend suddenly, immediately ἐνίστημι έξαίφνης I strengthen έξακολουθέω I follow, obey ἐνισχύω ἔνιψα six hundred νίπτω έξακόσιοι, -αι, -α έννέα nine έξαλείφω I wipe away, erase ἐννεύω I signal, gesture έξάλλομαι I jump up thought, insight έξανάστασις, -εως, ή resurrection ἔννοια, -ας, ή legal, lawful έξανατέλλω I spring up ἔννομος, -ον ἔννυχος, -ον at night έξανίστημι I raise up, stand up ἐνοικέω I dwell in, live έξαπατάω I deceive, cheat ένορκίζω I swear, adjure έξάπινα suddenly, immediately ένότης, -ητος, ή unity έξαπορέομαι I doubt, despair I trouble, afflict έξαποστέλλω I send out ἐνοχλέω ἔνογος, -ον liable, guilty έξαρτίζω I finish, complete έξαστράπτω ένστήσω ἐνίστημι I glisten, flash ἔνταλμα, -ατος, τό commandment έξαυτῆς immediately, at once I prepare for burial έξέβαλον ἐκβάλλω ένταφιάζω burial preparation ἐξέβην ἐκβαίνω ένταφιασμός, -οῦ, ὁ έντέλλομαι I order, command έξεβλήθην ἐκβάλλω I awaken, raise up έντετύλιγμαι έντυλίσσω έξεγείρω έντεῦθεν from here έξεδίκησα ἐκδικέω ἔντευξις, -εως, ή petition, request έξεδίωξα ἐκδιώκω honored, precious έξέδωκα ἐκδίδωμι ἔντιμος, -ον έντολή, -ῆς, ἡ commandment έξεζητήθην ἐκζητέω

έξεζήτησα	ἐκζητέω	έξομολογέω	I confess, acknowledge
εζεςητησα έζέθηκα	έκτίθημι	έξορκίζω	I adjure, put under oath
έξεῖλον	έξαιρέω	έξορκιστής, -οῦ, ὁ	exorcist
ἔξειμι	I go out, go away	εςορκιστης, -συ, σ έξορύσσω	I dig out
έξεκόπην	έκκόπτω	έξουδενέω	I ill-treat
έξέκοψα	εκκόπτω ἐκκόπτω	έξουθενέω	I despise, reject
έξελάλησα	εκκο <i>πτ</i> ω ἐκλαλέω	έξουσία, -ας, ή	authority, capability
έξελεύσομαι	έξέρχομαι	εξουσιάζω	I reign
εζελευσομαι έξελήλυθα	εςερχομαι έξέρχομαι	έξουσιαστικός, -ή, -όν	authoritative
εζεληκουα έζέλιπον	εςερχομαι ἐκλείπω	έξοχή, -ῆς, ἡ	high rank
εζελιπον ἐξέλκω	I lure	εςυχη, -ης, η έξυπνίζω	I wake up, arouse
εζελκω ἐξέμαξα	έκμάσσω	εςυπνιςω ἔξυπνος, -ον	awake
εςεμαςα έξένηψα	εκμασοω ἐκνήφω	εςοπνος, -ον ἔξω	outside
εζενηψα έζέπεσον	εκνήφω ἐκπίπτω	εςω ἕξω	εχω
εςεπεσον έξεπλάγην	εκπιτω ἐκπλήσσω	έξωθεν	from outside
έξέραμα, -ατος, τό	vomit	εςωσεν ἐξωθέω	I expel, run ashore
εςεραμα, -ατος, το έξεραυνάω	I inquire, seek	εςωσεω έξώρυξα	έξορύσσω
εςεραυναω	diligently	εςωρυςα έξῶσα	εςορυσσω έξωθέω
ččćovouga		-	outer
ἐξέρχομαι ἐξέστηκα	I go out, pass away ἐξίστημι	έξώτερος, -α, -ον ἔοικα	I resemble
-	εςιστημι έξίστημι	εοικα ἑορτάζω	I celebrate a feast
έξέστησα ἔξοστι			feast, festival
ἔξεστι ἀξάστος	it is permitted, proper ἐκστρέφω	ἑορτή, -ῆς, ἡ ἐπαγγελία, -ας, ἡ	
έξέστραμμαι ἀξοτάζο		επαγγεκια, -ας, η ἐπαγγέλλομαι	promise L promise
έξετάζω ἀξόπουμα	I inquire, examine ἐκτείνω		I promise
ἐζέτεινα ἐζετίναζα	έκτινάσσω	ἐπάγγελμα, -ατος, τό	promise I bring on
· ·		ἐπάγω ἐπαγονίζουσι	•
έξετράπην έξεχύθην	ἐκτρέπω ἐκχέω	ἐπαγωνίζομαι ἔπαθον	I fight, contend
	, ,		πάσχω I collect
έξήγγειλα ἐξήγκιος	έξαγγέλλω ἀξαγείος	ἐπαθροίζω Ἐπαίνετος, -ου, ὁ	
έξήγειρα ἐξηγέουσι	έξεγείρω Lavalain interpret	έπαινέω	Epaenetus I praise
έξηγέομαι ἐξηνησάμην	I explain, interpret		-
έξηγησάμην ἀξηγόρα <b>σ</b> α	έξηγέομαι ἀξανοράζο	ἔπαινος, -ου, ὁ	praise
έξηγόρασα	ἐξαγοράζω sixtv	ἐπαίρω ἐπαισχύνομαι	I rise up I am ashamed
έξήκοντα ἐξῆλθον	sixty	επαιοχονομαι έπαιτέω	I beg
	ἐξέρχομαι ἐκφέρω	επαιτεω έπακολουθέω	I follow, come after
έξήνεγκα ἐξάρουμοι		επακολούσεω έπακούω	-
έξήραμμαι ἀξήραμα	ξηραίνω Εποσίνω	επακουω ἐπακροάομαι	I hear, obey I listen to
έξήρανα ἀξήρανθηνι	ξηραίνω ξηραίνω	επακροασμαι ἐπάν	when, as soon as
έξήρανθην ἀξήρασσ			
έξήρτισα ἀξήρτισα	έξαρτίζω ἀξαρτίζο	ἐπάναγκες ἀπανάνω	necessarily
έξήρτισμαι	ἐξαρτίζω next	ἐπανάγω ἐπαναμιμνήσκω	I put out to sea I remind
έξῆς	πεχι ἐξαιτέω	επαναμιμνησκω έπαναπαύομαι	
έξήτησα ἀξηγές	I proclaim	επαναπαυσμαι έπαναστήσω	I remain, rest ἐπανίστημι
έξηχέω ἔξις κας ή	•	•	I return to
ἕξις, -εως, ἡ	practice, exercise	ἐπανέρχομαι ἐπανένουου	
ἐξίστημι	I amaze, astound, confuse	ἐπανήγαγον ἐπανᾶλθον	ἐπανάγω
čči ravice	I am able	έπανῆλθον έπανίστημι	ἐπανέρχομαι Lest up, rebel against
έξισχύω *ξοδος ου ή		έπανίστημι έπανός θοσις τους ή	I set up, rebel against
ἔξοδος, -ου, ἡ ἐξοίσω	departure, death ἐκφέρω	ἐπανόρθωσις, -εως, ἡ ἐπάνω	correcting above, over
•			
έξολεθρεύω	I destroy	έπάρατος, -ον	accursed

έπαρκέω I help, aid ἐπέστην ἐφίστημι έπαρχεία, -ας, ή province έπέστρεψα ἐπιστρέφω ἐπάταξα ἐπέσγον ἐπέχω πατάσσω farm, residence ἔπαυλις, -εως, ή έπέταξα έπιτάσσω έπαύριον tomorrow ἐπέφανα έπιφαίνω Έπαφρᾶς, -ᾶ, ὁ **Epaphras** ἐπέχω I aim at, stay έπαφρίζω I splash up έπηγγειλάμην έπαγγέλλομαι Έπαφρόδιτος, -ου, ὁ **Epaphroditus** έπήγαγον ἐπάγω έπεβέβηκα έπιβαίνω έπῆλθον ἐπέρχομαι έπέβην έπιβαίνω έπήνεσα έπαινέω I awaken, arouse, stir έπεγείρω έπήνεγκον έπιφέρω πήγνυμι ἔπηξα έπεγενόμην έπιγίνομαι ἐπαίρω έπῆρα έπέγνωκα έπιγινώσκω έπηρεάζω I threaten, abuse ἐπέγνων **ἐπιγινώσκω** έπήρθην έπαίρω έπεγνώσθην έπιγινώσκω έπήρκεσα ἐπαρκέω έπεδέδωκα έπιδίδωμι ἐπί on, upon, at (Gen.) έπέδειξα έπιδείκνυμι ἐπί on, in, above, to (Dat.) έπεδόθην έπιδίδωμι ἐπί over, across (Acc.) ἐπεί when, because, after ἐπίασα πιάζω έπειδή when, because, after έπιάσθην πιάζω έπειδήπερ because έπιβαίνω I go up, mount ἔπειμι on the next day έπιβάλλω I lay on, put on I burden ἔπεισα πείθω έπιβαρέω introduction έπιβιβάζω έπεισαγωγή, -ῆς, ἡ I cause to mount έπεισελεύσομαι ἐπιβλέπω έπεισέργομαι I notice, gaze upon έπεισέρχομαι I happen, rush in ἐπίβλημα, -ατος, τό patch έπείσθην πείθω έπιβουλή, -ῆς, ἡ plot (against someone) later, then ἔπειτα έπιγαμβρεύω I marry έπιγράφω έπέκειλα έπικέλλω έπιγέγραμμαι on earth, earthly έπέκεινα bevond ἐπίγειος, -ον έπεκλήθην έπικαλέω έπιγίνομαι I come up, come on έπεκαλύφθην έπικαλύπτω ἐπιγινώσκω I know, understand I stretch out, strain for έπεκτείνομαι knowledge έπίγνωσις, -εως, ή inscription έπελαθόμην έπιλανθάνομαι έπιγραφή, -ῆς, ἡ έπελέλησμαι έπιλανθάνομαι έπιγράφω I write on έπέλεξα ἐπιλέγω έπιδείκνυμι I show, demonstrate έπελεύσομαι έπέρχομαι έπιδέγομαι I receive, welcome **ἐπέμφθην** πέμπω έπιδημέω I live as a foreigner **ἔπεμψα** έπιδιατάσσομαι πέμπω I add to έπενδύομαι I give, deliver I put on έπιδίδωμι I set right, put in order έπενδύτης, -ου, ό cloak, coat έπιδιορθόω ἐπέπεσον ἐπιπίπτω έπιδύω I set upon έπιδώσω έπιδίδωμι έπέπληξα έπιπλήσσω έπέριψα έπιρίπτω έπιείκεια, -ας, ή gentleness έπέρχομαι I come, approach έπιεικής, ές gentleness, kindness έπερωτάω I ask, interrogate έπιζητέω I search, seek, desire έπερώτημα, -ατος, τό question, request έπιθανάτιος, -ον sentenced to die έπεσκεψάμην έπισκέπτομαι έπίθεσις, -εως, ή laving on ἔπεσον πίπτω έπιθήκα έπιτίθημι

έπιθήσω

έπιτίθημι

έπιστέλλω

έπέστειλα

έπιθυμέω έπιθυμητής, -οῦ, ὁ έπιθυμία, -ας, ή έπικαθίζω έπικαλέω έπικάλυμμα, -ατος, τό έπικαλύπτω έπικατάρατος, -ον έπίκειμαι έπικέκλημαι ἐπικέλλω Έπικούρειος, -ου, ὁ έπικουρία, -ας, ή έπικράνθην έπικρίνω έπιλαμβάνομαι έπιλανθάνομαι ἐπιλέγω ἐπιλείπω **ἐπιλείψω** έπιλείγω έπιλησμονή, -ῆς, ἡ ἐπίλοιπος, -ον έπίλυσις, -εως, ή

ἐπιλύω έπιμαρτυρέω έπιμέλεια, -ας, ή έπιμελέομαι έπιμελῶς ἐπιμένω έπινεύω έπίνοια, -ας, ή **ἔπιον** έπιορκέω έπίορκος, -ου, ὁ έπιοῦσα, -ης, ή έπιούσιος, -ον έπιπέπτωκα ἐπιπίπτω έπιπλήσσω έπιποθέω έπιπόθησις, -εως, ή έπιπόθητος, -ον έπιποθία, -ας, ή έπιπορεύομαι

ἐπιράπτω

**ἐπιρίπτω** 

έπισείω

ἐπίσημος, -ον

έπισιτισμός, -οῦ, ὁ

I desire, lust one who desires, lusts desire, lust, longing I sit upon I ask, appeal, call out cover, veil I forgive accursed I lie upon έπικαλέω I run aground **Epicurean** help πικραίνω I decide, determine I take hold of, catch I forget, neglect

I call, choose

I fail, leave behind

ἐπιλείπω I lick forgetting left, remaining explanation, interpretation I explain, interpret I bear witness care, attention I care for, take care of careful, attentive I stay, remain I agree, consent

I swear falsely, perjure perjurer the next day daily, today

intention, thought

I fall upon, happen

I rebuke

ἐπιπίπτω

I desire, long for desire, longing longed for desire, longing I journey, arrive I sew on I throw on

I incite, urge on notorious, outstanding food

έπισκέπτομαι έπισκευάζομαι έπισκέψομαι ἐπισκηνόω έπισκιάζω ἐπισκοπέω ἐπισκοπή, -ῆς, ἡ ἐπίσκοπος, -ου, ὁ έπισπάομαι έπισπείρω έπίσταμαι έπίστασις, -εως, ή έπιστάτης, -ου, ὁ έπιστέλλω

έπιστήμων, -ον έπιστηρίζω έπιστολή, -ῆς, ἡ έπιστομίζω έπιστρέφω ἐπιστρέψω έπιστροφή, -ῆς, ἡ

έπισυνάγω έπισυναγωγή, -ῆς, ἡ

έπισυνάξω έπισυνήγαγον έπισύνηγμαι έπισυνήχθην έπισυντρέχω έπισφαλής, -ές ἐπισχύω έπισωρεύω έπιταγή, -ῆς, ἡ ἐπιτάσσω

έπιτελέω ἐπιτήδειος, -α, -ον έπιτίθημι έπιτιμάω έπιτιμία, -ας, ή έπιτρέπω έπιτροπή, -ῆς, ἡ ἐπίτροπος, -ου, ὁ έπιτυγχάνω ἐπέτυχον έπιφαίνω

έπιφάνεια, -ας, ή έπιφανής, -ές έπιφαύσκω ἐπιφέρω

έπιφωνέω ἐπιφώσκω

έπιχειρέω

I examine, go to see

I get ready έπισκέπτομαι I take up residence I cast a shadow, cover I care for, oversee visitation, overseer overseer, guardian I conceal circumcision

I sow on top of I understand, know anxiety, care for

master

I write a letter understanding I strengthen letter, epistle I silence

I turn around, return

έπιστρέφω conversion

I gather, come together meeting, gathering

έπισυνάνω έπισυνάγω ἐπισυνάγω έπισυνάγω I run together dangerous, unsafe I grow strong

I heap up, accumulate command, ordinance I command, order I end, finish necessary, needed I place on, inflict I rebuke, reprove punishment I allow, permit

authority, permission foreman, manager I attain, acquire ἐπιτυγχάνω I appear appearing

splendid, wonderful I illuminate, shine

I bring I cry out

I shine forth, dawn I attempt, try

ἐπιχέω	I pour on	έρμηνεύω	I translate, interpret
έπιχορηγέω	I support, provide for	Έρμῆς, -οῦ, ὁ	Hermes
έπιχορηγία, -ας, ή	support, provision	Έρμογένης, -ους, ὁ	Hermogenes
έπιχρίω	I anoint, spread on	έρπετόν, -οῦ, τό	reptile
<b>ἔπλεξα</b>	πλέκω	έρρέθην	λέγω
επλήγην	πλήσσω	ερρούη. Ερρηξα	ρήγνυμι
ἔπλησα	πίμπλημι	ερριμμαι Ερριμμαι	ρίπτω
έπλήσθην	πίμπλημι	ερριψα Ερριψα	ρίπτω
έπνιξα	πνίγω	έρρυπάνθην	ρυπαίνω -
έποικοδομέω	I build upon	έρρυσάμην	ρύ <b>λαι</b> ῥύομαι
εποικοσομεω έπονομάζω	I call, name	έρρύσθην	ρύομαι ῥύομαι
έποπτεύω	I observe, watch	έρρωμαι	ρόσμαι ῥώννυμι
έπόπτης, -ου, δ	eyewitness	έρυθρός, -ά, -όν	red
έπος, -ους, τό	word, so to speak	έρχομαι	I go, come, happen
επός, -ους, το ἐπότισα	ποτίζω	έρῶ	λέγω
εποτίσα έποτίσθην	ποτίζω ποτίζω	ερω έρωτάω	I ask, question
έπουράνιος, -ον	heavenly	ερωταω ἔσβεσα	σβέννυμι
επουρανίος, -ον ἐπράθην	πιπράσκω	έσεβάσθην	σεβάζομαι
	πράσσω	έσείσθην	σείω σείω
ἔπραξα ἑπτά	seven	εσεισσην έσθής, -ῆτος, ή	clothing
έπτάκις	seven times	έσθίω	I eat, consume
	seven thousand		·
έπτακισχίλιοι, -αι, -α	seven mousand	ἐσήμανα ἔσκαψα	σημαίνω σκάπτω
-α ἐπτοήθην	πτοέω	εσκαψα ἔσκυλμαι	σκύλλω
επτόησην ἔπτύξα	πτύσσω -	Έσλί, ὁ	Esli
•	πυνθάνομαι		mirror
έπυθόμην έραβδίσθην	•	ἔσοπτρον, -ου, τό ἐσπάραξα	
ἐραβδίσθην Ἔραστος ου δ	ῥαβδίζω Erastus		σπαράσσω evening
Έραστος, -ου, ὁ		έσπέρα, -ας, ή	evening Hezron
ἐραυνάω ἐραγέζουσι	I search, investigate	Έσρώμ, ὁ	I am worse off
έργάζομαι ἀρυσσία σε ά	I work, accomplish	έσσόομαι όσσόθημα	
ἐργασία, -ας, ἡ	business, profit	έστάθην «	ἵστημι ٤
έργάτης, -ου, δ	worker, laborer	ἔστηκα 	ΐστημι 
ἔργον, -ου, τό	work, action, act	ἐστήριγμαι	στηρίζω
έρεθίζω	I irritate, provoke	έστηρίχθην *	στηρίζω *
ἐρείδω	I become fixed	ἔστησα * ο	ΐστημι 
ἐρεύγομαι ἐρεύζομαι	I utter, proclaim	ἔστρωμαι	στρωννύω
έρεύξομαι έρευτα	έρεύγομαι	ἔστρωσα 	στρωννύω
έρημία, -ας, ἡ	desert, uninhabited	ἐσφάγην * – « ····· ··	σφάζω
¥	area	ἔσφαγμαι *	σφάζω
ἔρημος, -ον	desert, desolate	ἔσχατος, -η, -ον	last, least
ἐρημόω	I depopulate	έσχάτως	finally
ἐρήμωσις, -εως, ἡ	destruction	ἔσχηκα	ἔχω
ἐρίζω , ο ,	I quarrel	ξσχισα	σχίζω
έριθεία, -ας, ἡ	strife, selfishness	έσχίσθην ,	σχίζω "
ἔριον, -ου, τό	wool	ἔσχον	έχω
ἔρις, -ιδος, ή ,	strife, quarrel	ἔσω ,	inside, into, in
ἐρίφιον, -ου, τό	goat	ἔσωθεν , , ,	from inside, within
ἔριφος, -ου, ὁ	he-goat, kid	έσώτερος, -α, -ον	inner
Έρμᾶς, -ᾶ, ὁ	Hermas	έταῖρος, -ου, ὁ	companion, friend
έρμηνεία, -ας, ἡ	translation,	έταξα	τάσσω
	interpretation	ἐτάραξα	ταράσσω

ἐταρά	ιο Απν	ταράσσω	εὔκοπος, -ον	Agev
εταρα έτάφτ		θάπτω	εύλάβεια, -ας, ή	easy awe, reverence, fear
ετάφη	•	τίθημι	ευλαρεια, -ας, η εὐλαβέομαι	I am afraid, reverence
έτεκο		τίκτω	εύλαβής, -ές	devout, God-fearing
	ν γλωσσος, -ον	speaking foreign	ευλαρης, -ες εὐλογέω	I praise, bless
стеро	γπωσσος, -σν	language	εὐλογητός, -ή, όν	blessed, praised
έτερο	διδασκαλέω	I teach heretical	εύλογία, -ας, ή	praise, blessing
etepo	Olouokunew	doctrine	εύμετάδοτος, -ον	generous
έτερο	ζυγέω	I am mismatched	Εὐνίκη, -ης, ή	Eunice
-	ς, -α, -ον	different, another	εὐνοέω	I make friends
έτέρω	·	differently	εὔνοια, -ας, ἡ	eagerness, favor
έτέχθι	•	τίκτω	εὐνουχίζω	I castrate
ἔτι	'['	still, yet	εὐνοῦχος, -ου, ὁ	eunuch, celibate
έτοιμ	<del>რ</del> /ო	I prepare, make ready	Εὐοδία, -ας, ἡ	Euodia
	ασία, -ας, ἡ	readiness, preparation	εὐοδόω	I prosper, succeed
	ος, -η, -ον	ready	εὐπάρεδρος, -ον	devoted to
έτοίμα	• •	readily	εὐπειθής, -ές	obedient, compliant
	-ους, τό	year	εὐπερίσπαστος, -ον	easily distracted
έτύθη		θύω	εὐπερίστατος, -ον	ensnaring, controlling
ἔτυχο	-	τυγχάνω	εὐποιΐα, -ας, ἡ	good deed
e ນ້		well, good	εὐπορέω	I am rich, well off
Εΰα, -	-αc. ἡ	Eve	εὐπορία, -ας, ἡ	prosperity
	ελίζω	I preach, proclaim	εὐπρέπεια, -ας, ἡ	beauty, fine
	έλιον, -ου, τό	good news, gospel	εὐπρόσδεκτος, -ον	pleasant, acceptable
	ελιστής, -οῦ, ὁ	evangelist	εὐπροσωπέω	I make a good showing
εὐαρε	• •	I please, delight	Εὐρακύλων, -ωνος, ὁ	northeast wind
•	εστος, -ον	pleasing, acceptable	εύρέθην	εύρίσκω
εὐαρέ	-	acceptably, pleasingly	εὕρηκα	εύρίσκω
Εὔβοι	υλος, -ου, ὁ	Eubulus	εύρίσκω	I find
εὖγε	•	excellent, well done	εὐροκλύδων, -ωνος, ὁ	Euroclydon, southeast
εὐγεν	ής, -ές	noble minded		wind
εὐδία,	, -ας, ἡ	fair weather	εὖρον	εύρίσκω
εὐδόκ	ω33	I am pleased, enjoy	εὐρύχωρος, -ον	roomy, spacious
εὐδοκ	εία, -ας, ἡ	good will, favor	εὐσέβεια, -ας, ἡ	piety, godliness
εὐεργ	εσία, -ας, ἡ	good deed, benefit	εὐσεβέω	I am devout, pious
εὐεργ	ετέω	I do good to, benefit	εὐσεβής, -ές	pious, godly, religious
	έτης, -ου, ὁ	benefactor	εὐσεβῶς	godly, religiously
	ος, -ον	suitable, fit, usable	εὔσημος, -ον	clear, intelligible
εὐθέα	•	immediately	εὔσπλαγχνος, -ον	compassionate
	δρομέω	I sail straight	εὐσχημόνως	with propriety
εὐθυμ		I am encouraged	εὐσχημοσύνη, ης, ἡ	attractiveness
-	ιος, -ον	encouraged, cheerful	εὐσχήμων, -ον	proper, attractive
εὐθύμ	•	cheerfully	εὐτόνως	vigorously, powerfully
εὐθύν		I make straight	εὐτραπελία, -ας, ἡ	vulgar speech, coarse
-	;, -εῖα, ύ	straight, upright	Εὔτυχος, -ου, ὁ	Eutychus
εὐθύς		immediately	εὐφημία, -ας, ἡ	good report
	ης, -ητος, ἡ	straightness	εὔφημος, -ον	praiseworthy
εὐκαι	•	I have time to	εὐφορέω	I am fruitful
	ρία, -ας, ἡ	opportunity	εὐφραίνω	I rejoice, am glad
	ρος, -ον	good time	Εὐφράτης, -ου, ὁ	Euphrates
εὐκαί	ρως	conveniently	εὐφροσύνη, -ης, ἡ	joy, gladness

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εὐχαριστέω	I thank	ζεῦγος, -ους, τό	pair, yoke
εὐχαριστία, -ας, ἡ	thanksgiving	ζευκτηρία, -ας, ή	bands, ropes
εὐχάριστος, -ον	thankful	Ζεύς, Διός, ὁ	Zeus
εὐχή, -ῆς, ἡ	prayer, vow	ζέω	I boil, am zealous
εὔχομαι	I pray, wish	ζηλεύω	I am eager
εὔχρηστος, -ον	useful	ζῆλος, -ου, ὁ	zeal, jealousy
εὐψυχέω	I am encouraged	ζηλόω	I desire, am zealous
εὐωδία, -ας, ἡ	aroma, fragrance	ζηλωτής, -οῦ, ὁ	zealot, enthusiast
εὐώνυμος, -ον	left (side)	ζημία, -ας, ἡ	damage, loss
ἔφαγον	έσθίω	ζημιόω	I suffer loss, punish
έφάλλομαι	I jump on	Ζηνᾶς, ὁ	Zenas
ἐφάνην	φαίνω	ζητέω	I seek, look for
ἐφανῶ	φαίνω	ζήτημα, -ατος, τό	question, dispute
ἐφάπαξ	once	ζήτησις, -εως, ἡ	investigation,
<b>ἐ</b> φεισάμην	φείδομαι		controversy
Έφέσιος, -α, -ον	Ephesian	ζιζάνιον, -ου, τό	darnel weed
Έφεσος, -ου, ή	Ephesus	Ζοροβαβέλ, δ	Zerubbabel
έφέστηκα	έφίστημι	ζόφος, -ου, ὁ	darkness, gloom
έφευρετής, -οῦ, ὁ	inventor	ζυγός, -οῦ, ὁ	yoke, scale balance
έφημερία, -ας, ή	work team	ζύμη, -ης, ή	yeast, leaven
έφήμερος, -ον	daily	ζυμόω	I ferment, leaven
έφθεγξάμην	φθέγγομαι	ζωγρέω	I control, capture
έφικνέομαι	I arrive, reach	ζωή, -ῆς, ἡ	life
έφίστημι	I stand by, am near	ζώνη, -ης, ἡ	belt
έφοράω	I pay attention to	ζώννυμι	I gird, dress
έφράγην	φράσσω	ζφογονέω	I keep alive, make
Έφραίμ, ὁ	Ephraim	34010100	alive
έφραξα	φράσσω	ζῷον, -ου, τό	animal, living thing
ἔφυγον	φεύγω	ζφον, σο, το ζφοποιέω	I make alive
έφύλαξα	φυλάσσω	ζώσω	ζώννυμι
έφφαθά	I am opened	H	ζωννομι
έχαλάσθην	χαλάω	ή	or, than
έχάρην	χαίρω	ήγαγον	άγω
έχθές	yesterday	ήγγικα	άγω ἐγγίζω
έχθρα, -ας, ή	enmity		εγγίζω ἐγγίζω
έχθρός, -ά, -όν	hostile, enemy of	ἤγγισα ἡγεμονεύω	I rule, command, order
	snake		government
ἔχιδνα, -ης, ἡ		ήγεμονία, -ας, ή	prince, governor
έχρησάμην ****	χράομαι Lhave hold	ήγεμών, -όνος, ὁ	
ἔχω ἀνώ αν =α	I have, hold	ἡγέομαι ἀνέοθαι	I lead, guide, consider
ἐχώρισα	χωρίζω	ἠγέρθην •••••••	ἐγείρω
έψύγην	ψύχω	ήγημαι	ἡγέομαι
έώρακα	δράω/βλέπω	ἡγησάμην	ἡγέομαι
ἕως Z	till, until	ἡγίασα	άγιάζω
$\mathbf{Z}$	7.1.1	ἡγιάσθην	άγιάζω
Ζαβουλών, ὁ	Zebulun	ἡγίασμαι	<b>ἁγιάζω</b>
Ζακχαῖος, -ου, ὁ	Zacchaeus	ἠγόρασα	ἀγοράζω
Ζάρα, ὁ	Zerah	ἠγόρασμαι	ἀγοράζω
Ζαχαρίας, -ου, ὁ	Zechariah	ἠγοράσθην	ἀγοράζω
ζάω	I live	ἠγώνισμαι	ἀγωνίζομαι
Ζεβεδαῖος, -ου, ὁ	Zebedee	ήδέως	gladly
ζεστός, -ή, όν	hot	ἤδη	already, now

ήδονή, -ῆς, ἡ	pleasure, enjoyment	ἦρκα	αἴρω
ήδύοσμον, -ου, τό	mint	ἦρμαι	αἴρω
ἦθος, -ους, τό	custom, habit	<b>ἤρμοσα</b>	ἀρμόζω
ήθροισμαι	άθροίζω	<b>ἤ</b> ρξα	ἄρχω
ήκμασα	άκμάζω	ήρπάγην	άρπάζω
ήκω	I have come	ήρπασα	άρπάζω
ήλάμην	άλλομαι	Ήρώδης, -ου, ὁ	Herod
ήλεγξα	έλέγχω	Ήρφδιανοί, -ῶν, οἱ	Herodians
ήλεγχθην	ελόγχω ἐλέγχω	Ήρφδιάς, -άδος, ή	Herodias
ήλέηθην	έλεέω	Ήρφδίων, -ωνος, δ	Herodion
ήλέησα	έλεέω	Ήσαΐας, -ου, ὁ	Isaiah
ήλειψα	άλείφω	Ήσαῦ, ὁ	Esau
ἦλθον	ἔρχομαι	ήσθένηκα	άσθενέω
ήλί	my God	ήσσων, -ον	lesser, inferior, weaker
Ήλί, ὁ	Heli	ήσυχάζω	I rest, am quiet
Ήλίας, -ου, ὁ	Elijah	ήσυχία, -ας, ή	quietness, silence
ήλικία, -ας, ή	lifetime, mature	ήσύχια, -ας, η ήσύχιος, -ον	quiet quiet
ηλίκος, -η, -ον			ατακτέω
	how great	ἠτάκτησα ἄ	αίτέω αίτέω
ἥλιος, -ου, ὁ	sun	ήτηκα ************************************	αίτεω αίτέω
ἤλλάγην ૐλλακα	άλλάσσω	ἥτησα ἀ-(α	
ἤλλαξα Ελουσουρό	ἀλλάσσω :1	ἠτίμασα ἐ	ἀτιμάζω Απιμάζο
ἦλος, -ου, ὁ	nail	ἠτιμάσθην 	ἀτιμάζω
ἤλπικα ″	έλπίζω - '	ήτοι	either
ήλπισα 	έλπίζω	<b>ἡτοίμακα</b>	έτοιμάζω Ι 1- Cooke 1- 1
ἡμέρα, -ας, ἡ	day	ήττάομαι ,	I am defeated, loose
ἡμέτερος, -α, -ον	our	ήττημα, -ατος, τό	loss
ήμησα , , , ,	άμάω	ηὔγασα	αὐγάζω
ἡμιθανής, -ές	half dead	ηὐξήθην	αὐξάνω
ήμισυς, -εια, -υ	half	ηὔξησα	αὐξάνω
ἡμίωρον, -ου, τό	half hour	ηὐφράνθην	εὐφραίνω
ἠνάγκασα	ἀναγκάζω	ήχέω	I make noise, roar
ἠναγκάθην	ἀναγκάζω	<u>ἥ</u> χθην	ἄγω
ήνεγκα ``	φέρω	ἦχος, -ου, ὁ	noise, report
ἠνέχθην	φέρω	ήχος, -ους, τό	noise, sound
ἡνίκα	when, as soon as	ἡψα	ἄπτω
ήνοιξα	ἀνοίγω	Θ	
ἠνοίχθην	ἀνοίγω	Θαδδαῖος, -ου, ὁ	Thaddaeus
<b>ἤντληκα</b>	ἀντλέω	θάλασσα, -ης, ή	sea, lake
ήντλησα	ἀντλέω	θάλπω	I take care of, comfort
ήξα	ἥκω	Θαμάρ, ἡ	Tamar
ήξω	ἥκω	θαμβέω	I am amazed
<b>ἤπερ</b>	than	θάμβος, -ους, τό	amazement
ἤπιος, -α, -ον	gentle, kind	θανάσιμος, -ον	deadly
"Ηρ, ὁ	Er	θανατηφόρος, -ον	deadly
ἦρα	αἴρω	θάνατος, -ου, ὁ	death
ἠρέθισα	<b>ἐρεθίζω</b>	θανατόω	I execute, put to death
<b>ἤρεισ</b> α	ἐρείδω	θάπτω	I bury
ἥρεμος, <b>-</b> ον	quiet, tranquil	Θάρα, ὁ	Terah
<b>ἤρεσα</b>	ἀρέσκω	θαρρέω	I have courage
ἠρέτισα	αἰρετίζω	θαρσέω	I have courage
<b>ἤρθην</b>	αἴρω	θάρσος, -ους, τό	courage

θαδμα, -ατος, τό	a wonder, miracle		box
θαυμάζω	I am amazed, marvel	θήσω	τίθημι
θαυμάσιος, -α, -ον	marvelous, wonderful	θιγγάνω	I touch
θαυμαστός, -ή, -όν	wonderful, marvelous	θλίβω	I crowd against,
θεά, -ᾶς, ἡ	goddess	•	oppress
θεάομαι	I look at, notice	θλῖψις, -εως, ή	tribulation, oppression
θεατρίζω	I shame publicly	θνήσκω	I die
θέατρον, -ου, τό	theater	θνητός, -ή, -όν	mortal
θεῖον, -ου, τό	sulphur	θορυβάζω	I trouble, upset
θεῖος, -α, -ον	divine	θορυβέω	I trouble, upset
θειότης, -ητος, ἡ	divine being	θόρυβος, -ου, ὁ	noise, clamor, uproar
θειώδης, -ες	sulphurous	θραύω	I break, oppress
θέλημα, -ατος, τό	will	θρέμμα, -ατος, τό	domesticated animal
θέλησις, -εως, ή	desire	θρηνέω	I mourn, lament
θέλω	I wish, desire	θρησκεία, -ας, ἡ	religion
θεμέλιον, -ου, τό	foundation, basis	θρησκός, -όν	religious
θεμέλιος, -ου, ὁ	foundation	θριαμβεύω	I lead in triumph
θεμελιόω	I lay a foundation	θρίξ, τριχός, ἡ	hair
θεοδίδακτος, -ον	taught by God	θροέω	I am disturbed
θεομάχος, -ον	fighting against God	θρόμβος, -ου, ὁ	blood clot
θεόπνευστος, -ον	God breathed, inspired	θρόνος, -ου, ὁ	throne
θεός, -οῦ, ὁ, ἡ	God, god, goddess	Θυάτειρα, -ων, τά	Thyatira
θεοσέβεια, -ας, ή	religion, piety	θυγάτηρ, -τρός, ή	daughter
θεοσεβής, -ές	god-fearing, religious	θυγάτριον, -ου, τό	little daughter
θεοστυγής, -ές	hating God	θύελλα, -ης, ή	storm
θεότης, -ητος, ή	divine being, deity	θύϊνος, -η, -ον	citron wood
Θεόφιλος, -ου, ὁ	Theophilus	θυμίαμα, -ατος, τό	incense, offering
θεραπεία, -ας, ή	healing, service, care	θυμιατήριον, -ου, τό	altar of incense
θεραπεύω	I heal, serve	θυμιάω	I offer incense
θεράπων, -οντος, ὁ	servant	θυμομαχέω	I am furious
θερίζω	I reap, harvest	θυμός, -οῦ, ὁ	fury, passion
θερισμός, -οῦ, ὁ	harvest	θυμόω	I make angry
θεριστής, -οῦ, ὁ	reaper, harvester	θύρα, -ας, ἡ	door, entrance
θερμαίνω	I warm myself	θυρεός, -οῦ, ὁ	shield
θέρμη, -ης, ή	heat	θυρίς, -ίδος, ή	window
θέρος, -ους, τό	summer	θυρωρός, -οῦ, ὁ, ἡ	doorkeeper
Θεσσαλονικεύς,	Thessalonian	θυσία, -ας, ή	sacrifice, offering
-έως, ὁ	111400W1011W11	θυσιαστήριον, -ου, τό	altar
Θεσσαλονίκη, -ης, ἡ	Thessalonica	θύω	I sacrifice, slaughter
Θευδᾶς, -ᾶ, ὁ	Theudas	Θωμᾶς, -ᾶ, ὁ	Thomas
θεωρέω	I look at, observe	θώραξ, -ακος, δ	breastplate, chest
θεωρία, -ας, ή	spectacle	I	,
θήκη, -ης, ή	receptacle	- ἰάθην	ἰάομαι
θηλάζω	I nurse, suck	Ίάϊρος, -ου, ὁ	Jairus
θῆλυς, -εια, -υ	female	Ίακώβ, ὁ	Jacob
θήρα, -ας, ή	trap, net	Ίάκωβος, -ου, ὁ	James
θηρεύω	I catch, hunt	ἴαμα, -ατος, τό	healing
θηριομαχέω	I fight wild animals	Ίαμβρῆς, ὁ	Jambres
θηρίον, -ου, τό	animal	Ίανναί, ὁ	Jannai
θησαυρίζω	I store up, save	Ίάννης, ὁ	Jannes
θησαυρός, -οῦ, ὁ	storehouse, treasure	ιάομαι	I heal, cure
120.21.23, 20, 2	,		,

Ίάροπ δ	Jared	ἵνα	in order that that
Ἰάρετ, ὁ		ίνατί	in order that, that why?
ἴασις, -εως, ἡ	healing		•
ἴασπις, -ιδος, ή	jasper	Ἰόππη, -ης, ἡ	Joppa Jordan Divor
Ἰάσων, -ονος, ὁ	Jason	Ίορδάνης, -ου, ὁ	Jordan River
ἰατρός, -οῦ, ὁ	physician	ἰός, -οῦ, ὁ	venom, poison
ίδε	look!	Ίουδαΐα, -ας, ἡ	Judea
ἴδιος, -α, -ον	one's own	ἰουδαίζω	I live as a Jew
ίδιώτης, -ου, ὁ	amateur, layman	Ίουδαϊκός, -ή, -όν	Jewish
ίδού	look!	Ἰουδαϊκῶς	Jewish
Ίδουμαία, -ας, ή	Idumaea	Ίουδαῖος, -α, -ον	Judean
ίδρώς, -ῶτος, ὁ	sweat	Ίουδαϊσμός, -οῦ, ὁ	Judaism
Ἰεζάβελ, ἡ	Jezebel 1:	Ἰούδας, -α, ὁ	Judah, Judas
Ίεράπολις, -εως, ἡ	Hierapolis	Ἰουλία, -ας, ή	Julia
ίερατεία, -ας, ἡ	priesthood	Ἰούλιος, -ου, ὁ	Julius
ίεράτευμα, -ατος, τό	priesthood	Ίουνιᾶς, -ᾶ, ὁ	Junias
ίερατεύω	I am a priest	Ἰοῦστος, -ου, ὁ	Justus
Ίερεμίας, -ου, δ	Jeremiah	ίππεύς, -έως, ὁ	horseman
ίερεύς, -έως, ὁ	priest	ίππικός, -ή, -όν	mounted on a horse
Ίεριχώ, ἡ	Jericho	ἵππος, -ου, ὁ	horse
ίερόθυτος, -ον	sacrificed to a deity	ἶρις, -ιδος, ἡ	rainbow, halo
ίερόν, -οῦ, τό	temple	Ἰσαάκ, ὁ	Isaac
ίεροπρεπής, -ές	priest like, religious	ἰσάγγελος, -ον	angel-like
ίερός, -ά, -όν	holy, set apart	Ἰσκαριώθ, ὁ	Iscariot
Ίεροσόλυμα, τά ἡ	Jerusalem	Ίσκαριώτης, -ου, ὁ	Iscariot
Ίεροσολυμίτης, -ου, ὁ	Jerusalemite	ἴσος, -η, -ον	equal
ίεροσυλέω	I rob temples	ἰσότης, -ητος, ἡ	equality
ίερόσυλος, -ου, ὁ	temple robber	ἰσότιμος, -ον	equal to
ίερουργέω	I am a priest	ίσόψυχος, -ον	like soul, like minded
Ίερουσαλήμ, ή	Jerusalem	Ίσραήλ, ὁ	Israel
ίερωσύνη, -ης, ή	priesthood	Ίσραηλίτης, -ου, ὁ	Israelite
Ίεσσαί, ὁ	Jesse	Ίσσαχάρ, ὁ	Issachar
Ίεφθάε, ὁ	Jephthah	ΐστημι	I put, stand, establish
Ίεχονίας, -ου, ὁ	Jechoniah	ίστορέω	I visit
Ίησοῦς, -οῦ, ὁ	Jesus, Joshua	ἰσχυρός, -ά, -όν	powerful, strong
ίκανός, -ή, -όν	enough, many, large	ἰσχύς, -ύος, ἡ	strength, power
ίκανότης, -ητος, ή	capability	ἰσχύω	I have power, am
ίκανόω	I make sufficient		capable
ίκετηρία, -ας, ἡ	supplication	ἴσως	perhaps, probably
ἰκμάς, -άδος, ἡ	moisture	Ἰταλία, -ας, ἡ	Italy
Ίκόνιον, -ου, τό	Iconium	Ίταλικός, -ή, -όν	Italian
ίλαρός, -ά, -όν	happy, glad, merry	Ίτουραῖος, -α, -ον	Ituraean
ίλαρότης, -ητος, ή	happiness, gladness	ἰχθύδιον, -ου, τό	little fish
ίλάσκομαι	I forgive, conciliate	ἰχθύς, -ύος, ὁ	fish
ίλασμός, -οῦ, ὁ	means of forgiveness	ἴχνος, -ους, τό	footprint, sole
ίλαστήριον, -ου, τό	means of forgiveness	Ἰωαθάμ, δ	Jotham
ίλεως, -ων	gracious, merciful	Ίωακίμ, ὁ	Jehoiakim
Ίλλυρικόν, -οῦ, τό	Illyricum	Ίωανάν, ὁ	Joanan
ίμάς, -άντος, ὁ	strap, thong	Ίωάννα, -ας, ή	Joanna
ίματίζω	I dress, clothe	Ίωάννης, -ου, δ	John
ίμάτιον, -ου, τό	garment	Ίώβ, ὁ	Job
ίματισμός, -οῦ, ὁ	clothing	Ἰωβήδ, ὁ	Obed
ιματισμός, -00, 0	Cioning	τωρήο, ο	30 <b>0u</b>

Tonήλ, δ	Ἰωδά, ὁ	Joda	ικαινότης ητος ή	nownoss
Τουάμ, δ	-		καινότης, -ητος, ή	newness
Τουόμ, δ	-		•	•
Τοράμ, ό	•			
Τορίμ, ό				_
Τοσαφάτ, δ	• •			
Τοσής, -ήτος, ό				•
Τοσήφ, δ	•	-	•	-
Τωσήχ, δ				
	• • •			
$\mathbf{K}$				
	_			
κάγό         and I         κακολογέω         I insult, revile           καθά μεσης, -εως, ή         destruction         κακοπάθεια, -ας, ή         I suffer imsfortune           καθαίρεω         I tear down, destroy         κακοποιδω         I do wrong, harm           καθάπερ         just as         κακοποιδς, -όν         evildoer, criminal           καθάπτω         I seize, take hold of         κακοῦργος, -ον         evildoer, criminal           καθαρίζω         I clean, purify         κακουχέω         I mistreat, torment           καθαριός, -οῦ, οῦ, οῦ, καθαρίζω         κακοῦς         badly           καθαριώς, -ά, -όν         clean, pure         κάκοσις, -εως, ή         injury, oppression           καθερότης, -ητος, ἡ         purification         καλάμη, -ης, ἡ         straw, stalk         reed, reed pen           καθερότης, -ητος, ἡ         purification         καλάμηος, -ου, ὁ         cred, reed pen         cate, reed, reed pen           καθερόμαι         καθερώ         καλλιέλαιος, -ου, ἡ         cultivated olive tree         καθερώ         cate, reed pen           καθερίδω         καθαμέω         καλλιέλαιος, -ου, ἡ         cultivated olive tree         καθερίδω καθημής, -οῦ, ἡ         reach reed pen           καθερίδω         καθερίδω         καθισκων         καλλιέλαιος, -οῦ, ἡ		iota, smallest letter		
καθά         just as         κακοπάθεια, -ας, ή         suffering, misfortune           καθαίρεσης, -εως, ή         destruction         κακοπαθέω         I suffer misfortune           καθαίρω         I clean         κακοποιδω         I do wrong, harm           καθάπερ         just as         κακόποιδς, -όν         evildoer, criminal           καθάπτω         I seize, take hold of         κακούργος, -ον         evildoer, criminal           καθαριζώς         I clean, purify         κακούρχεω         I mistreat, torment           καθαριζώς, -οῦ, ὁ         purification         κακόω         I harm, mistreat           καθαρός, -ά, -όν         clean, pure         κάκοστς, -εως, ή         injury, oppression           καθαρός, -ά, -όν         clean, pure         κάκοστς, -εως, ή         injury, oppression           καθαρότης, -ητος, ή         purification         καλώμη, -ης, ή         straw, stalk           καθεδρα, -ας, ή         chair         κάλαμος, -ου, ό         reed, reed pen           καθελδο         καθαιρέω         καλλιέλαιος, -ου, ή         clall, name, summon           καθελδο         καθαιρέω         καλλιέλαιος, -ου, ή         clacher of good           καθείγη         ο ne after another         -ου, ό         reacher of good           καθητιρής, -οῦ, ό				
καθαίρεσις, -εως, $\hat{\eta}$ destruction κακοπαθέω I suffer misfortune καθαίρω I telar down, destroy κακοποιέω I do wrong, harm καθαίρω I clean μust as κακός, - $\hat{\eta}$ , - $\hat{\phi}$ ν evildoer, criminal καθάπτρ just as κακός, - $\hat{\eta}$ , - $\hat{\phi}$ ν bad, evil καθαρίζω I seize, take hold of κακουρέω I mistreat, torment καθαριζως, -οῦ, $\hat{\phi}$ ν clean, purify κακουρέω I mistreat torment καθαριώς, -οῦ, $\hat{\phi}$ ν clean, pure κάκοστς, -εως, $\hat{\eta}$ injury, oppression καθαρότης, - $\hat{\eta}$ τος, $\hat{\eta}$ μurification καλάμη, - $\hat{\eta}$ ς, $\hat{\eta}$ straw, stalk readρότης, - $\hat{\eta}$ τος, $\hat{\eta}$ chair κάλμης, - $\hat{\eta}$ ς, $\hat{\phi}$ straw, stalk readρέω καθαρέω καθαρέω καλλιέλαιος, - $\hat{\phi}$ ν, $\hat{\phi}$ creed, reed pen καθεξλον καθαρέω καλλιέλαιος, - $\hat{\phi}$ ν, $\hat{\phi}$ creed, reed pen καθεξλογ οπ after another - $\hat{\phi}$ 0, $\hat{\phi}$ teacher καλοποιέω I do good καθημητής, - $\hat{\phi}$ 0, $\hat{\phi}$ teacher καλημητής, - $\hat{\phi}$ 0, $\hat{\phi}$ teacher καλημρωγός, - $\hat{\eta}$ 1, - $\hat{\phi}$ 2 daily καλύτω καθήμα καλήμα Γιει down καθιμμα Γιει down καλήμα καλύτω καθίτημ Γιει down καμημογός, - $\hat{\eta}$ 1, - $\hat{\phi}$ 2 daily καλύτω καλύπτω καλύπτω καθίτημ Γιει down καμμώω Γιεινη καλύτημα καλύπτω καλύπτω καλύπτω καθίτημ Γιει down καμμώω Γιεινη καλύπτω καλύπτω καλύπτω καθίτημ Γιει down καμμώω Γιεινη καλύπτω καλύπτω καλύπτω καθότημι Γιεινη καλύτω Για τη Γιεινη καλύπτω Γιεινη καλόπτω Γιεινη καλόπτω Γιεινη καλογίζω Για τη fully, equip κάμπτω Γιεινη δυαρικα Γιεινη καλύπτω Γιεινη καλορόω Γιεινη δυαρικα Γιεινη δυαρικα Γιεινη Γιεινη καλύπτω Γιεινη Γιεινη Γιεινη καρύπτη Γιεινη Γ			•	
καθαίρεω         I tear down, destroy         κακοποιέω         I do wrong, harm           καθάρο         I clean         κακοποιός, -όν         evildoer, criminal           καθάπερ         just as         κακός, -ή, -όν         bad, evil           καθάπτω         I seize, take hold of         κακούργος, -ον         evildoer, criminal           καθαρίζω         I clean, purify         κακουχέω         I mistreat, torment           καθαριός, -ό, -όν         clean, pure         κάκοσις, -εως, ή         badly           καθαρός, -ά, -όν         clean, pure         κάκοσις, -εως, ή         straw, stalk           καθέδρα, -ας, ή         chair         κάλαμος, -ου, ό         reed, reed pen           καθέδρα, -ας, ή         chair         κάλαμος, -ου, ό         reed, reed pen           καθέδρα, -ας, ή         chair         κάλαμος, -ου, ό         reed, reed pen           καθέδρα, -ας, ή         chair         κάλαμος, -ου, ό         reed, reed pen           καθέδρα, -ας, ή         chair         κάλαμος, -ου, ό         reed, reed pen           καθέδρα, -ας, ή         chair         κάλαμος, -ου, ή         cultivated olive tree           καθεδρα         καλοποιέω         I call, name, summon         cultivated olive tree           καθητής, -οῦ, ὁ         καθητής,		2		
καθαίρο         I clean         κακοποιός, -όν         evildoer, criminal           καθάπτω         I seize, take hold of         κακός, -ή, -όν         bad, evil           καθαρτίζω         I clean, purify         κακούργος, -ον         evildoer, criminal           καθαρισμός, -οῦ, ὁ         purification         κακόω         I mistreat, torment           καθαριός, -ό, -όν         clean, pure         κάκωσις, -εως, ἡ         injury, oppression           καθεδρα, -α, -ή         purification         καλάμη, -ης, ἡ         straw, stalk           καθέδρα, -ας, ἡ         chair         κάλαμος, -ου, ὁ         reed, reed pen           καθεδρα, -ας, ἡ         chair         κάλεω         I call, name, summon           καθείζομαι         I sit         καλεώ         reed, reed pen           καθείλω         καθαιρέω         καλλείλαιος, -ου, ἡ         cultivated olive tree           καθεξής         one after another         -ου, ὁ         reacher of good           καθεξής         one after another         -ου, ὁ         Fair Havens           καθηγτής, -οῦ, ὁ         teacher         καλοποιέω         I do good           καθηκώς         Ι come to, am proper         κάλος, ἡ, -όν         veil           καθημερινός, -ἡ, -όν         daily         καλόττω <td>καθαίρεσις, -εως, ἡ</td> <td>destruction</td> <td>κακοπαθέω</td> <td>I suffer misfortune</td>	καθαίρεσις, -εως, ἡ	destruction	κακοπαθέω	I suffer misfortune
καθάπερ         just as         κακός, -ή, -όν         bad, evil           καθάπτω         I seize, take hold of         κακούργος, -ον         evildoer, criminal           καθαρίζω         I clean, purify         κακουχέω         I mistreat, torment           καθαριώς, -οῦ, ὁ         καθαρίζω         κακόω         I harm, mistreat           καθαρός, -ά, -όν         clean, pure         κάκωσις, -εως, ή         injury, oppression           καθέδρα, -ας, ή         chair         κάλαμος, -ου, ό         reed, reed pen           καθέδρα, -ας, ή         chair         κάλαμος, -ου, ό         reed, reed pen           καθέζομαι         I sit         καλεώ         I call, name, summon           καθείλον         καθαμέω         καλλιέλαιος, -ου, ή         cultivated olive tree           καθεξής         one after another         -ου, ό         cacher of good           καθείλω         καθτιμι         καλοποιέω         I do good           καθήκα         καθτιμι         καλοποιέω         I do good           καθημαι         I sit, dwell         καλόπτω         ceil           καθημερινός, -ή, -όν         καθτιμα         καλόπτω         cover, hide           καθτιμι         Ι bed will         καλόπτω         camel           κ	καθαιρέω		κακοποιέω	I do wrong, harm
καθάπτω         I seize, take hold of κακούργος, -ον         εvildoer, criminal tanguapico         I clean, purify         κακούρχεω         evildoer, criminal tanguapico         καθαρισμός, -ον, ό         purification         κακούρχεω         I harm, mistreat badly           καθαρίδω         καθαρίζω         κακώς         κακώς         badly           καθαρός, -ά, -όν         clean, pure         κάκωσις, -εως, ή         injury, oppression           καθέδρα, -ας, ή         chair         κάλαμος, -ου, ό         straw, stalk           καθέδρα, -ας, ή         chair         κάλαμος, -ου, ό         reed pen           καθέδρα         καθαμός         καλλιέλαιος, -ου, ή         cultivated olive tree           καθέδλου         καθαμόςω         καλοιλάκακος, ου, ή         cultivated olive tree           καθεξής         one after another         -ου, ό         reacher of good           καθτητής, -οῦ, ὁ         teacher         καλοποιέω         I do good           καθήκα         καθίμμ         καλός, -ή, -όν         good, fitting, beautiful           καθημαι         I sit, dwell         καλόπτω         I cover, hide           καθημαι         I sit, dwell         καλόπτω         καλύπτω           καθίζω         I sit, remain         καλώς         goodly, well	καθαίρω	I clean	κακοποιός, -όν	evildoer, criminal
καθάπτω         I seize, take hold of κακούργος, -ον         εvildoer, criminal tanguapico         I clean, purify         κακούρχεω         evildoer, criminal tanguapico         καθαρισμός, -ον, ό         purification         κακούρχεω         I harm, mistreat badly           καθαρίδω         καθαρίζω         κακώς         κακώς         badly           καθαρός, -ά, -όν         clean, pure         κάκωσις, -εως, ή         injury, oppression           καθέδρα, -ας, ή         chair         κάλαμος, -ου, ό         straw, stalk           καθέδρα, -ας, ή         chair         κάλαμος, -ου, ό         reed pen           καθέδρα         καθαμός         καλλιέλαιος, -ου, ή         cultivated olive tree           καθέδλου         καθαμόςω         καλοιλάκακος, ου, ή         cultivated olive tree           καθεξής         one after another         -ου, ό         reacher of good           καθτητής, -οῦ, ὁ         teacher         καλοποιέω         I do good           καθήκα         καθίμμ         καλός, -ή, -όν         good, fitting, beautiful           καθημαι         I sit, dwell         καλόπτω         I cover, hide           καθημαι         I sit, dwell         καλόπτω         καλύπτω           καθίζω         I sit, remain         καλώς         goodly, well	καθάπερ	just as	κακός, -ή, -όν	bad, evil
καθαριφός, -οῦ, ὁ         purification         κακόω         I harm, mistreat           καθαριδ         καθαρίζω         κακῶς         badly           καθαρός, -ά, -όν         clean, pure         κάκωσις, -εως, ἡ         injury, oppression           καθεδρα, -ας, ἡ         purification         καλάμη, -ης, ἡ         straw, stalk           καθέζομαι         I sit         καλέω         I call, name, summon           καθεξλο         καθαιρέω         καλλιέλαιος, -ου, ἡ         cultivated olive tree           καθεδλο         καθαιρέω         καλοδιδάσκαλος,         teacher of good           καθεξής         one after another         -ου, ὁ         reacher of good           καθηγητής, -οῦ, ὁ         teacher         καλοποιέω         I do good           καθήκα         καθίημι         καλόστο         I do good           καθήκω         I come to, am proper         κάλυμμα, -ατος, τό         veil           καθημερινός, -ἡ, -ὀν         daily         καλύπτω         I cover, hide           καθημερινός, -ἡ, -ὀν         daily         καλύψω         καλύπτω           καθίτημι         I let down         κάμνος, -ου, ὁ, ἡ         camel           καθίτημι         I appoint, authorize         κάμινος, -ου, ὁ, ἡ         oven, furnace	καθάπτω	I seize, take hold of		evildoer, criminal
καθαρίδο καθαρίζω clean, pure κάκωσις, -εως, $\dot{\eta}$ injury, oppression καθαρότης, -ήτος, $\dot{\eta}$ chair καλάμη, -ης, $\dot{\eta}$ straw, stalk καθέδρα, -ας, $\dot{\eta}$ chair καλάμος, -ου, $\dot{\phi}$ reed, reed pen καθέζομαι I sit καλέω I call, name, summon καθείλον καθαιρέω καλιέλαιος, -ου, $\dot{\eta}$ cultivated olive tree καθελδο καθαιρέω καλοδιδάσκαλος, teacher of good καθεξής one after another -ου, $\dot{\phi}$ καθήμμ καλός, - $\dot{\eta}$ , - $\dot{\phi}$ good, fitting, beautiful καθήκω I come to, am proper κάλυμμα, -ατος, $\dot{\tau}$ veil $\dot{\kappa}$ καθήμμι $\dot{\kappa}$ καλύμμα, -ατος, $\dot{\tau}$ veil $\dot{\kappa}$ καθήμμι $\dot{\kappa}$ καλύμμα, -ατος, $\dot{\tau}$ veil $\dot{\kappa}$ καθήμμι $\dot{\kappa}$ καλύμμα $\dot{\kappa}$ καλύμμα $\dot{\kappa}$ καλύπτω $\dot{\kappa}$ καθίστημι I let down $\dot{\kappa}$ καθήτημι $\dot{\kappa}$ καλύφω καλύπτω $\dot{\kappa}$ καθίστημι I appoint, authorize $\dot{\kappa}$ κάμμως, -ου, $\dot{\phi}$ ven, furnace $\dot{\kappa}$ καθόλου entirely, completely $\dot{\kappa}$ κάμνω I am sick, weary $\dot{\kappa}$ καθότι because, as $\dot{\kappa}$ κανάς, $\dot{\tau}$ Cana καθώς, $\dot{\tau}$ is as $\dot{\kappa}$ κανάς, $\dot{\tau}$ is and if $\dot{\kappa}$ καθόστερ just as $\dot{\kappa}$ κανάς $\dot{\kappa}$ κανάνος, -ου, $\dot{\phi}$ candace $\dot{\kappa}$ καθόστερ just as $\dot{\kappa}$ κανός, $\dot{\tau}$ cana $\dot{\kappa}$ κανόνος, $\dot{\tau}$ in the canadom $\dot{\kappa}$ κανός $\dot{\tau}$ in the canadom $\dot{\kappa}$ κανός $\dot{\tau}$ in the canadom $\dot{\tau}$ is $\dot{\tau}$ in the canadom $\dot{\tau}$ in th	καθαρίζω	I clean, purify	κακουχέω	I mistreat, torment
καθαρίδο καθαρίζω clean, pure κάκωσις, -εως, $\dot{\eta}$ injury, oppression καθαρότης, -ήτος, $\dot{\eta}$ chair καλάμη, -ης, $\dot{\eta}$ straw, stalk καθέδρα, -ας, $\dot{\eta}$ chair καλάμος, -ου, $\dot{\phi}$ reed, reed pen καθέζομαι I sit καλέω I call, name, summon καθείλον καθαιρέω καλιέλαιος, -ου, $\dot{\eta}$ cultivated olive tree καθελδο καθαιρέω καλοδιδάσκαλος, teacher of good καθεξής one after another -ου, $\dot{\phi}$ καθήμμ καλός, - $\dot{\eta}$ , - $\dot{\phi}$ good, fitting, beautiful καθήκω I come to, am proper κάλυμμα, -ατος, $\dot{\tau}$ veil $\dot{\kappa}$ καθήμμι $\dot{\kappa}$ καλύμμα, -ατος, $\dot{\tau}$ veil $\dot{\kappa}$ καθήμμι $\dot{\kappa}$ καλύμμα, -ατος, $\dot{\tau}$ veil $\dot{\kappa}$ καθήμμι $\dot{\kappa}$ καλύμμα $\dot{\kappa}$ καλύμμα $\dot{\kappa}$ καλύπτω $\dot{\kappa}$ καθίστημι I let down $\dot{\kappa}$ καθήτημι $\dot{\kappa}$ καλύφω καλύπτω $\dot{\kappa}$ καθίστημι I appoint, authorize $\dot{\kappa}$ κάμμως, -ου, $\dot{\phi}$ ven, furnace $\dot{\kappa}$ καθόλου entirely, completely $\dot{\kappa}$ κάμνω I am sick, weary $\dot{\kappa}$ καθότι because, as $\dot{\kappa}$ κανάς, $\dot{\tau}$ Cana καθώς, $\dot{\tau}$ is as $\dot{\kappa}$ κανάς, $\dot{\tau}$ is and if $\dot{\kappa}$ καθόστερ just as $\dot{\kappa}$ κανάς $\dot{\kappa}$ κανάνος, -ου, $\dot{\phi}$ candace $\dot{\kappa}$ καθόστερ just as $\dot{\kappa}$ κανός, $\dot{\tau}$ cana $\dot{\kappa}$ κανόνος, $\dot{\tau}$ in the canadom $\dot{\kappa}$ κανός $\dot{\tau}$ in the canadom $\dot{\kappa}$ κανός $\dot{\tau}$ in the canadom $\dot{\tau}$ is $\dot{\tau}$ in the canadom $\dot{\tau}$ in th	καθαρισμός, -οῦ, ὁ	purification	κακόω	I harm, mistreat
καθαρός, -ά, -όν         clean, pure         κάκωσις, -εως, ή         injury, oppression           καθαρότης, -ητος, ή         purification         καλάμη, -ης, ή         straw, stalk           καθέζομαι         I sit         καλέω         I call, name, summon           καθείλον         καθαιρέω         καλιέλαιος, -ου, ή         cultivated olive tree           καθείλο         καθαιρέω         καλοδιδάσκαλος,         teacher of good           καθείδης         one after another         -ου, ό         Fair Havens           καθηγητής, -οῦ, ὁ         teacher         καλοποιέω         I do good           καθήκα         καθίημι         καλός, -ή, -όν         good, fitting, beautiful           καθήκα         καθίημι         καλύμμα, -ατος, τό         veil           καθημαι         I sit, dwell         καλύμα, -ατος, τό         veil           καθήμαι         I sit, dwell         καλύμα, -ατος, τό         veil           καθίζω         I sit, remain         καλώς         goodly, well           καθίζω         I sit, remain         καλώς         goodly, well           καθίστημι         I let down         κάμηλος, -ου, ὁ, ἡ         camel           καθότημι         I sit, remain         καλώς         -ου, ὁ, ἡ         camel		-	κακῶς	
καθαρότης, -ητος, ή         purification         καλάμη, -ης, ή         straw, stalk           καθέδρα, -ας, ή         chair         κάλαμος, -ου, ό         reed, reed pen           καθείλον         καθαιρέω         καλλιέλαιος, -ου, ή         cultivated olive tree           καθείλοι         καθαιρέω         καλοδιδάσκαλος,         teacher of good           καθείξης         one after another         -ου, ό         reacher of good           καθεύδω         I sleep         Καλοὶ Λιμένες, οἱ         Fair Havens           καθηγητής, -οῦ, ὁ         teacher         καλοποιέω         I do good           καθήκα         καθίημι         καλόπτω         good, fitting, beautiful           καθήκω         I come to, am proper         κάλυμα, -ατος, τό         veil           καθημαι         I sit, dwell         καλύπτω         reover, hide           καθημαι         I sit, dwell         καλύπτω         καλύπτω           καθίζω         I sit, remain         καλώς         goodly, well           καθίτημι         I let down         κάμηλος, -ου, ό, ή         camel           καθότημι         I appoint, authorize         κάμινος, -ου, ό, η         camel           καθότουμ         I arm fully, equip         κάμντω         I am sick, weary	-		κάκωσις, -εως, ἡ	injury, oppression
καθέδρα, -ας, ή         chair         κάλαμος, -ου, ό         reed, reed pen           καθέζομαι         I sit         καλέω         I call, name, summon           καθείλον         καθαιρέω         καλλιέλαιος, -ου, ή         cultivated olive tree           καθείδης         καθαιρέω         καλοδιδάσκαλος,         teacher of good           καθεύδω         I sleep         Καλοὶ Λιμένες, οἱ         Fair Havens           καθηγητής, -οῦ, ὁ         teacher         καλοποιέω         I do good           καθήκα         καθίμι         καλοποιέω         I do good           καθήκω         I come to, am proper         κάλυμμα, -ατος, τό         veil           καθημαι         I sit, dwell         καλόπτω         I cover, hide           καθημαι         I sit, dwell         καλόπτω         I cover, hide           καθιζω         I sit, remain         καλώς         goodly, well           καθίζω         I sit, remain         καλώς         goodly, well           καθίτημι         I appoint, authorize         κάμηλος, -ου, ὁ, ἡ         camel           καθότημι         I appoint, authorize         κάμνος, -ου, ἡ         oven, furnace           καθόλου         entirely, completely         κάμνω         I am sick, weary           κ		-		
καθέζομαι         I sit         καλέω         I call, name, summon           καθείλον         καθαιρέω         καλλιέλαιος, -ου, ή         cultivated olive tree           καθελδ         καθαιρέω         καλοδιδάσκαλος,         teacher of good           καθεύδω         I sleep         Καλοὶ Λιμένες, οἱ         Fair Havens           καθηγητής, -οῦ, ὁ         teacher         καλοποιέω         I do good           καθήκα         καθήμμ         καλός, -ή, -όν         good, fitting, beautiful           καθημαι         I sit, dwell         καλύπτω         veil           καθημαρινός, -ή, -όν         daily         καλώτω         καλύπτω           καθίζω         I sit, remain         καλώς         goodly, well           καθίτημι         I let down         κάμηλος, -ου, ό, ή         camel           καθίστημι         I appoint, authorize         κάμινος, -ου, ό, ή         oven, furnace           καθό         just as, in so far as         καμμώω         I close, refuse           καθόλου         entirely, completely         κάμνω         I am sick, weary           καθοράω         I perceive, notice         κἄν         and if           καθότι         because, as         Κανά, ή         Cana           καθώσς <td< td=""><td></td><td></td><td></td><td>-</td></td<>				-
καθείλον         καθαιρέω         καλλιέλαιος, -ου, ή         cultivated olive tree           καθελῶ         καθαιρέω         καλοδιδάσκαλος,         teacher of good           καθεύδω         I sleep         Καλοὶ Λιμένες, οἱ         Fair Havens           καθηγητής, -οῦ, ὁ         teacher         καλοποιέω         I do good           καθήκα         καθίημι         καλός, -ή, -όν         good, fitting, beautiful           καθημαι         I sit, dwell         καλύπτω         I cover, hide           καθημαι         I sit, dwell         καλώτω         καλύπτω           καθίζω         I sit, remain         καλώς         goodly, well           καθίτημι         I let down         κάμινος, -ου, ὁ, ἡ         camel           καθόστημι         I appoint, authorize         κάμινος, -ου, ἡ         oven, furnace           καθό         just as, in so far as         καμμύω         I close, refuse           καθόλου         entirely, completely         κάμνω         I am sick, weary           καθοπλίζω         I arm fully, equip         κάμπτω         I bend, worship           καθότι         because, as         Κανά, ἡ         Cana           καθώς         just as, as, when         Καναναῖος, -ου, ὁ         Candace           κ				_
καθελῶ         καθαιρέω         καλοδιδάσκαλος,         teacher of good           καθεύδω         I sleep         Καλοὶ Λιμένες, οἱ         Fair Havens           καθηγητής, -οῦ, ὁ         teacher         καλοποιέω         I do good           καθήκα         καθήμμι         καλός, -ἡ, -ὁν         good, fitting, beautiful           καθήκω         I come to, am proper         κάλυμμα, -ατος, τό         veil           κάθημαι         I sit, dwell         καλύπτω         I cover, hide           καθημερινός, -ἡ, -όν         daily         καλύμω         καλύπτω           καθίζω         I sit, remain         καλῶς         goodly, well           καθίτημι         I let down         κάμηλος, -ου, ὁ, ἡ         camel           καθότημι         I appoint, authorize         κάμνος, -ου, ἡ         oven, furnace           καθό         just as, in so far as         καμμώω         I close, refuse           καθόλου         entirely, completely         κάμνω         I am sick, weary           καθοπλίζω         I arm fully, equip         κάμπτω         I bend, worship           καθότι         because, as         Κανά, ἡ         Cana           καθώτ         because, as         Κανά, ἡ         Cana           καθ         jus				
καθεξῆς         one after another         -ου, ὁ           καθεύδω         I sleep         Καλοὶ Λιμένες, οἱ         Fair Havens           καθηγητής, -οῦ, ὁ         teacher         καλοποιέω         I do good           καθήκα         καθίημι         καλός, -ἡ, -ὁν         good, fitting, beautiful           καθήκω         I come to, am proper         κάλυμμα, -ατος, τό         veil           κάθημαι         I sit, dwell         καλύπτω         I cover, hide           καθήμαι         I sit, remain         καλώς         goodly, well           καθίζω         I sit, remain         καλώς         goodly, well           καθίστημι         I let down         κάμηλος, -ου, ὁ, ἡ         camel           καθόστημι         I appoint, authorize         κάμτνος, -ου, ἡ         oven, furnace           καθό         just as, in so far as         καμμώω         I close, refuse           καθόλου         entirely, completely         κάμνω         I am sick, weary           καθοπλίζω         I arm fully, equip         κάμπτω         I bend, worship           καθοράω         I perceive, notice         κἄν         and if           καθότι         because, as         Κανά, ἡ         Cana           καθώς         just as, as, when		-		
καθεύδω         I sleep         Καλοὶ Λιμένες, οἱ         Fair Havens           καθηγητής, -οῦ, ὁ         teacher         καλοποιέω         I do good           καθήκα         καθίημι         καλός, -ή, -όν         good, fitting, beautiful           καθήκω         I come to, am proper         κάλυμμα, -ατος, τό         veil           κάθημαι         I sit, dwell         καλύπτω         I cover, hide           καθημερινός, -ή, -όν         daily         καλύψω         καλύπτω           καθίζω         I sit, remain         καλῶς         goodly, well           καθίημι         I let down         κάμηλος, -ου, ὁ, ἡ         camel           καθίστημι         I appoint, authorize         κάμινος, -ου, ἡ         oven, furnace           καθό         just as, in so far as         καμμύω         I close, refuse           καθόλου         entirely, completely         κάμνω         I am sick, weary           καθοπλίζω         I arm fully, equip         κάμπτω         I bend, worship           καθοράω         I perceive, notice         κἄν         and if           καθότι         because, as         Κανά, ἡ         Cana           καθώς         just as, as, when         Καναναῖος, -ου, ὁ         Canaace           καί		•		
καθηγητής, -οῦ, ὁ         teacher         καλοποιέω         I do good           καθῆκα         καθίημι         καλός, -ή, -όν         good, fitting, beautiful           καθήκω         I come to, am proper         κάλυμμα, -ατος, τό         veil           κάθημαι         I sit, dwell         καλύπτω         I cover, hide           καθήμερινός, -ή, -όν         daily         καλύψω         καλύπτω           καθίζω         I sit, remain         καλῶς         goodly, well           καθίτημι         I let down         κάμινος, -ου, ὁ, ἡ         camel           καθόστημι         I appoint, authorize         κάμινος, -ου, ἡ         oven, furnace           καθό         just as, in so far as         καμμύω         I close, refuse           καθόλου         entirely, completely         κάμνω         I am sick, weary           καθοπλίζω         I arm fully, equip         κάμπτω         I bend, worship           καθοράω         I perceive, notice         κἄν         and if           καθότι         because, as         Κανά, ἡ         Cana           καθώς         just as, as, when         Καναναῖος, -ου, ὁ         Cananaean           καθώσπερ         just as         κανόν, -όνος, ὁ         rule, standard           Καϊάφας,				Fair Havens
καθήκα         καθίημι         καλός, -ή, -όν         good, fitting, beautiful           καθήκω         I come to, am proper         κάλυμμα, -ατος, τό         veil           κάθημαι         I sit, dwell         καλύπτω         I cover, hide           καθημερινός, -ή, -όν         daily         καλύψω         καλύπτω           καθίζω         I sit, remain         καλώς         goodly, well           καθίτημι         I let down         κάμηλος, -ου, ὁ, ἡ         camel           καθόστημι         I appoint, authorize         κάμινος, -ου, ἡ         oven, furnace           καθό         just as, in so far as         καμμύω         I close, refuse           καθόλου         entirely, completely         κάμνω         I am sick, weary           καθοπλίζω         I arm fully, equip         κάμπτω         I bend, worship           καθοράω         I perceive, notice         κἄν         and if           καθότι         because, as         Κανά, ἡ         Cana           καθώς         just as, as, when         Καναναῖος, -ου, ὁ         Cananaean           καθώσπερ         just as         Κανδάκη, -ης, ἡ         Candace           καί         and, also, then         κανών, -όνος, ὁ         rule, standard           Καΐν, ὁ <td></td> <td>_</td> <td></td> <td></td>		_		
καθήκω         I come to, am proper         κάλυμμα, -ατος, τό         veil           κάθημαι         I sit, dwell         καλύπτω         I cover, hide           καθήμερινός, -ή, -όν         daily         καλύψω         καλύπτω           καθίζω         I sit, remain         καλῶς         goodly, well           καθίπμι         I let down         κάμινος, -ου, ὁ, ἡ         camel           καθόστημι         I appoint, authorize         κάμινος, -ου, ἡ         oven, furnace           καθό         just as, in so far as         καμμύω         I close, refuse           καθόλου         entirely, completely         κάμνω         I am sick, weary           καθοπλίζω         I arm fully, equip         κάμπτω         I bend, worship           καθοράω         I perceive, notice         κἄν         and if           καθότι         because, as         Κανά, ἡ         Cana           καθώς         just as, as, when         Καναναῖος, -ου, ὁ         Canaa           καθώσπερ         just as         Κανδάκη, -ης, ἡ         Candace           καί         and, also, then         κανών, -όνος, ὁ         rule, standard           Καΐν, ὁ         Cain         καπνός, -οῦ, ὁ         smoke           Καΐν, ὁ         Cainan				_
κάθημαι I sit, dwell καλύπτω I cover, hide καθημερινός, -ή, -όν daily καλύψω καλύψω καλύπτω goodly, well καθίζω I sit, remain καλῶς goodly, well καθίημι I let down κάμηλος, -ου, ὁ, ἡ camel καθίστημι I appoint, authorize κάμινος, -ου, ἡ oven, furnace καθό just as, in so far as καμμύω I close, refuse καθόλου entirely, completely κάμνω I am sick, weary καθοπλίζω I arm fully, equip κάμπτω I bend, worship καθοράω I perceive, notice κἄν and if καθότι because, as $K$ ανά, ἡ $K$ ανάς just as, as, when $K$ αναναῖος, -ου, ὁ $K$ αναναῖος συς, ους ὸ $K$ αναναῖος συς, ους, ὸ $K$ αναναῖος συς, ὸ $K$ αναναῖος συς, ὸ $K$ αναναῖος συς, ους, ὸ $K$ αναναῖος συς, ὸ $K$ αναναῖος σ	•	**		
καθημερινός, -ή, -όν daily $καλύψω$ $καλύπτω$ $καθίζω$ I sit, remain $καλῶς$ goodly, well $καθίημι$ I let down $κάμηλος, -ου, ὁ, ἡ$ camel $καθίστημι$ I appoint, authorize $κάμινος, -ου, ἡ$ oven, furnace $καθό$ just as, in so far as $καμμύω$ I close, refuse $καθόλου$ entirely, completely $κάμνω$ I am sick, weary $καθοπλίζω$ I arm fully, equip $κάμπτω$ I bend, worship $καθοράω$ I perceive, notice $κάν$ and if $καθότι$ because, as $κανά, ἡ$ Cana $καθώς$ just as, as, when $καναναῖος, -ου, ὁ$ Cananaean $καθώσπερ$ just as $κανδάκη, -ης, ἡ$ Candace $καί$ and, also, then $κανών, -όνος, ὁ$ rule, standard $κατίανος, -α, ὁ$ Caiaphas $καπλεύω$ I peddle, trade $κάτν, ό$ Cainan $καπνός, -οῦ, ὁ$ smoke $κατνόμ, ό$ Cainan	-			
καθίζω I sit, remain καλῶς goodly, well καθήμι I let down κάμηλος, -ου, ὁ, ἡ camel καθίστημι I appoint, authorize κάμινος, -ου, ἡ oven, furnace καθό just as, in so far as καμμύω I close, refuse καθόλου entirely, completely κάμνω I am sick, weary καθοπλίζω I arm fully, equip κάμπτω I bend, worship καθοράω I perceive, notice κἄν and if καθότι because, as Κανά, ἡ Cana καθώς just as, as, when Καναναῖος, -ου, ὁ Cananaean καθώσπερ just as Κανδάκη, -ης, ἡ Candace καί and, also, then κανών, -όνος, ὁ rule, standard Καϊάφας, -α, ὁ Caiaphas καπηλεύω I peddle, trade Κάϊν, ὁ Cain καπνός, -οῦ, ὁ smoke Καϊνάμ, ὁ Cainan Καπαδοκία, -ας, ἡ Cappadocia				
καθίημι I let down κάμηλος, -ου, ὁ, ἡ camel καθίστημι I appoint, authorize κάμινος, -ου, ἡ oven, furnace καθό just as, in so far as καμμύω I close, refuse καθόλου entirely, completely κάμνω I am sick, weary καθοπλίζω I arm fully, equip κάμπτω I bend, worship καθοράω I perceive, notice κἄν and if καθότι because, as Κανά, ἡ Cana καθώς just as, as, when Καναναῖος, -ου, ὁ Cananaean καθώσπερ just as Κανδάκη, -ης, ἡ Candace καί and, also, then κανών, -όνος, ὁ rule, standard Καϊάφας, -α, ὁ Caiaphas καπηλεύω I peddle, trade Κάϊν, ὁ Cain καπνός, -οῦ, ὁ smoke Καϊνάμ, ὁ Cainan Καπαδοκία, -ας, ἡ Cappadocia		-		
καθίστημι I appoint, authorize κάμινος, -ου, $\dot{\eta}$ oven, furnace καθό just as, in so far as καμμύω I close, refuse καθόλου entirely, completely κάμνω I am sick, weary καθοπλίζω I arm fully, equip κάμπτω I bend, worship καθοράω I perceive, notice κἄν and if καθότι because, as Κανά, $\dot{\eta}$ Cana καθώς just as, as, when Καναναῖος, -ου, $\dot{o}$ Cananaean καθώσπερ just as Κανδάκη, -ης, $\dot{\eta}$ Candace καί and, also, then κανών, -όνος, $\dot{o}$ rule, standard Καϊάφας, -α, $\dot{o}$ Caiaphas καπηλεύω I peddle, trade Κάϊν, $\dot{o}$ Cain καπνός, -οῦ, $\dot{o}$ smoke Καϊνάμ, $\dot{o}$ Cainan Καπαδοκία, -ας, $\dot{\eta}$ Cappadocia	2	· ·	2	
καθό just as, in so far as καμμύω I close, refuse καθόλου entirely, completely κάμνω I am sick, weary καθοπλίζω I arm fully, equip κάμπτω I bend, worship καθοράω I perceive, notice κἄν and if καθότι because, as Κανά, ἡ Cana καθώς just as, as, when Καναναῖος, -ου, ὁ Cananaean καθώσπερ just as Κανδάκη, -ης, ἡ Candace καί and, also, then κανών, -όνος, ὁ rule, standard Καϊάφας, -α, ὁ Caiaphas καπηλεύω I peddle, trade Κάϊν, ὁ Cain καπνός, -οῦ, ὁ cappadocia				
καθόλου entirely, completely κάμνω I am sick, weary καθοπλίζω I arm fully, equip κάμπτω I bend, worship καθοράω I perceive, notice κἄν and if καθότι because, as $K$ ανά, $\dot{\eta}$ Cana καθώς just as, as, when $K$ αναναῖος, -ου, $\dot{o}$ Cananaean καθώσπερ just as $K$ ανδάκη, -ης, $\dot{\eta}$ Candace καί and, also, then $K$ ανών, -όνος, $\dot{o}$ rule, standard $K$ αϊάφας, -α, $\dot{o}$ Caiaphas $K$ απηλεύω I peddle, trade $K$ άϊν, $\dot{o}$ Cain $K$ απνός, -οῦ, $\dot{o}$ smoke $K$ αϊνάμ, $\dot{o}$ Cainan $K$ απαδοκία, -ας, $\dot{\eta}$ Cappadocia				
καθοπλίζω I arm fully, equip κάμπτω I bend, worship καθοράω I perceive, notice κἄν and if καθότι because, as $K\alpha v \dot{\alpha}, \dot{\eta}$ Cana καθώς just as, as, when $K\alpha v \dot{\alpha} v \dot{\alpha} \dot{\alpha} \dot{\gamma}$ Cana αθώσπερ just as $K\alpha v \dot{\alpha} \dot{\alpha} \dot{\alpha} \dot{\gamma}$ Candace καί and, also, then $K\alpha v \dot{\alpha} \dot{\alpha} \dot{\gamma}, -\eta \varsigma, \dot{\eta}$ Candard $K\alpha \ddot{\alpha} \dot{\alpha} \dot{\alpha} \dot{\gamma}, -\alpha, \dot{\alpha}$ Caiaphas $K\alpha \pi \eta \lambda \epsilon \dot{\nu} \dot{\alpha}$ I peddle, trade $K\dot{\alpha} \ddot{\nu} \dot{\gamma}, \dot{\alpha}$ Cain $K\alpha \pi v \dot{\alpha} \dot{\gamma}, -\alpha \dot{\gamma}, \dot{\gamma}$ Cappadocia		_		
καθοράω I perceive, notice κἄν and if καθότι because, as Κανά, ἡ Cana καθώς just as, as, when Καναναῖος, -ου, ὁ Cananaean καθώσπερ just as Κανδάκη, -ης, ἡ Candace καί and, also, then κανών, -όνος, ὁ rule, standard Καϊάφας, -α, ὁ Caiaphas καπηλεύω I peddle, trade Κάϊν, ὁ Cain καπνός, -οῦ, ὁ smoke Καϊνάμ, ὁ Cainan Καπαδοκία, -ας, ἡ Cappadocia			•	
καθότι because, as $K$ ανά, $\dot{\eta}$ Cana $\kappa$ αθώς just as, as, when $K$ αναναῖος, -ου, $\dot{o}$ Cananaean $\kappa$ αθώσπερ just as $K$ ανδάκη, -ης, $\dot{\eta}$ Candace $\kappa$ αί and, also, then $\kappa$ ανών, -όνος, $\dot{o}$ rule, standard $K$ αϊάφας, -α, $\dot{o}$ Caiaphas $\kappa$ απηλεύω $\Gamma$ peddle, trade $\Gamma$	-		•	· •
καθώς just as, as, when $K$ αναναῖος, -ου, ὁ Cananaean καθώσπερ just as $K$ ανδάκη, -ης, ἡ Candace καί and, also, then $κ$ ανών, -όνος, ὁ rule, standard $K$ αϊάφας, -α, ὁ Caiaphas $κ$ απηλεύω $I$ peddle, trade $K$ άϊν, ὁ Cain $κ$ απνός, -οῦ, ὁ smoke $K$ αϊνάμ, ὁ Cainan $K$ απαδοκία, -ας, ἡ Cappadocia	•	-		
καθώσπερ just as $K$ ανδάκη, -ης, $\mathring{\eta}$ Candace καί and, also, then $κ$ ανών, -όνος, $\mathring{o}$ rule, standard $K$ αϊάφας, -α, $\mathring{o}$ Caiaphas $κ$ απηλεύω $I$ peddle, trade $K$ άϊν, $\mathring{o}$ Cain $κ$ απνός, -οῦ, $\mathring{o}$ smoke $K$ αϊνάμ, $\mathring{o}$ Cainan $K$ αππαδοκία, -ας, $\mathring{\eta}$ Cappadocia			• •	
καί and, also, then $κανών$ , -όνος, ὁ rule, standard $Καϊάφας$ , -α, ὁ Caiaphas $καπηλεύω$ I peddle, trade $Κάϊν$ , ὁ Cain $καπνός$ , -οῦ, ὁ smoke $Καϊνάμ$ , ὁ Cainan $Καππαδοκία$ , -ας, ἡ Cappadocia		•		
Καϊάφας, -α, ὁ Caiaphas καπηλεύω I peddle, trade Κάϊν, ὁ Cain καπνός, -οῦ, ὁ smoke Καϊνάμ, ὁ Cainan Καππαδοκία, -ας, ἡ Cappadocia	-			
Κάϊν, ὁCainκαπνός, -οῦ, ὁsmokeΚαϊνάμ, ὁCainanΚαππαδοκία, -ας, ἡCappadocia			-	
Καϊνάμ, ὁ Cainan Καππαδοκία, -ας, ἡ Cappadocia		-	-	-
	-			
καινος, - $\eta$ , -ov new, unknown καρδία, -ας, $\dot{\eta}$ heart, mind, inner self				
	καινος, -η, -ον	new, unknown	καροια, -ας, ή	neart, mind, inner self

καρδιογνώστης, -ου, ὁ	knower of hearts	κατακρίνω	I condemn
Κάρπος, -ου, ὁ	Carpus	κατάκρισις, -εως, ἡ	condemnation
καρπός, -οῦ, ὁ	fruit, yield, outcome	κατακύπτω	I stoop, bend down
καρποφορέω	I bear fruit	κατακυριεύω	I rule, subdue
καρποφόρος, -ον	fruitbearing, fruitful	καταλαλέω	I slander, defame
καρτερέω	I endure, persevere	καταλαλιά, -ᾶς, ἡ	slander
κάρφος, -ους, τό	speck	κατάλαλος, -ου, ὁ	slanderer
κατά	down, against (Gen.)	καταλαμβάνω	I seize, win, overtake
κατά	according to, during	καταλέγω	I select, enroll
	(Acc.)	καταλείπω	I leave
καταβαίνω	I go down	καταλείψω	καταλείπω
καταβάλλω	I throw down	καταλέλειμμαι	καταλείπω
καταβαρέω	I burden	καταλιθάζω	I stone to death
καταβαρύνω	I burden, oppress	καταλλαγή, -ῆς, ἡ	reconciliation
κατάβασις, -εως, ή	descent, slope	καταλλάσσω	I reconcile
καταβέβηκα	καταβαίνω	κατάλοιπος, -ον	left, remaining
καταβήσομαι	καταβαίνω	κατάλυμα, -ατος, τό	inn
καταβολή, -ῆς, ἡ	foundation, creation	καταλύω	I throw down, detach
καταβραβεύω	I condemn, disqualify	καταμανθάνω	I observe, consider
καταγγελεύς, -έως, ὁ	preacher	καταμαρτυρέω	I witness against
καταγγέλλω	Î proclaim	καταμένω	I remain, stay
καταγελάω	I ridicule, laugh at	καταναλίσκω	I consume, destroy
καταγινώσκω	I condemn, convict	καταναρκάω	I burden
κατάγνυμι	I break	κατανεύω	I signal, gesture
καταγράφω	I write down	κατανοέω	I consider, notice
κατάγω	I lead down	καταντάω	I arrive, reach, attain
καταγωνίζομαι	I conquer, defeat	κατάνυξις, -εως, ἡ	bewilderment
καταδέω	I bind up	κατανύσσομαι	I am pierced, stabbed
κατάδηλος, -ον	very clear, plain	καταξιόω	I consider worthy
καταδικάζω	I condemn, find guilty	καταπατέω	I trample, tread upon
καταδίκη, -ης, ή	condemnation	κατάπαυσις, -εως, ή	rest
καταδιώκω	I search, hunt	καταπαύω	I rest, stop, cease
καταδουλόω	I enslave	καταπέτασμα,	curtain, veil
καταδυναστεύω	I oppress, exploit	-ατος, τό	,
κατάθεμα, -ατος, τό	cursed thing, devoted	καταπίμπρημι	I burn to ashes
καταθεματίζω	I curse	καταπίνω	I swallow, devour
καταισχύνω	I dishonor, disgrace	καταπίπτω	I fall, fall down
κατακαίω	I burn down, consume	καταπλέω	I sail toward
κατακαλύπτω	I cover, veil	καταπονέω	I subdue, torment,
κατακαυχάομαι	I boast against, despise		oppress
κατάκειμαι	I lie down, dine	καταποντίζω	I sink, am drowned
κατακλάω	I break into pieces	κατάρα, -ας, ή	curse
κατακλείω	I imprison, lock up	καταράομαι	I curse
κατακληρονομέω	I inherit	καταργέω	I make ineffective,
κατακλίνω	I sit down to eat	, ,	abolish
κατακλύζω	I flood, inundate	καταριθμέω	I belong to, count
κατακλυσμός, -οῦ, ὁ	flood	καταρτίζω	I restore, produce,
κατακολουθέω	I follow	, .	make
κατακόπτω	I beat, bruise	κατάρτισις, -εως, ἡ	adequacy, made
κατακρημνίζω	I throw down	, 5/ 5/ 1	complete
κατάκριμα, -ατος, τό	condemnation	καταρτισμός, -οῦ, ὁ	equipment, equipping

κατασείω	I signal, wave, motion	κατενύγην	κατανύσσομαι
κατασκάπτω	I tear down	κατενώπιον	before, in front of
κατασκευάζω	I make ready, build	κατεξουσιάζω	I reign, tyrannize
κατασκηνόω	I live, dwell, nest	κατέπεσον	καταπίπτω
κατασκήνωσις,	nest, dwelling	κατεπέστην	κατεφίσταμαι
-εως, ή		κατεπόθην	καταπίνω
κατασκιάζω	I overshadow	κατεργάζομαι	I achieve, accomplish
κατασκοπέω	I spy out	κατέρχομαι	I come down
κατάσκοπος, -ου, ὁ	spy	κατεσθίω	I eat up, consume
κατασοφίζομαι	I exploit	κατέσκαμμαι	κατασκάπτω
καταστέλλω	I restrain, calm	κατέσκαψα	κατασκάπτω
κατάστημα, -ατος, τό	behavior, demeanor	κατεστάθην	καθίστημι
καταστήσω	καθίστημι	κατέσταλμαι	καταστέλλω
καταστολή, -ῆς, ἡ	manner of dress	κατέστειλα	καταστέλλω
καταστρέφω	I upset, turn over	κατέστησα	καθίστημι
καταστρηνιάω	I lust	κατέστρεψα	καταστρέφω
καταστροφή, -ῆς, ἡ	ruin, destruction	κατέσχον	κατέχω
καταστρώννυμι	I kill	κατευθύνω	I guide, lead, direct
κατασύρω	I drag forcibly	κατευλογέω	I bless
κατασφάζω	I slaughter	κατέφαγον	κατεσθίω
κατασφραγίζω	I seal	κατεφίσταμαι	I rise up, attack
κατάσχεσις, -εως, ή	possession	κατέχω	I prevent, hold back
κατατίθημι	I lay down, place	κατήγαγον	κατάγω
κατατομή, -ῆς, ἡ	mutilation	κατήγαγον κατήγγειλα	καταγγέλλω
κατατρέχω	I run down	κατηγγείλα κατηγγέλην	καταγγέλλω
	κατεσθίω		I accuse
καταφάγομαι		κατηγορέω	accusation
καταφέρω	I cast against	κατηγορία, -ας, ή	
καταφεύγω	I flee	κατήγορος, -ου, ὁ	accuser
καταφθείρω	I destroy, corrupt, ruin	κατήγωρ, -ορος, ὁ	accuser
καταφιλέω	I kiss	κατῆλθον	κατέρχομαι
καταφρονέω	I despise, scorn	κατηλλάγην	καταλλάσσω
καταφρονητής, -οῦ, ὁ	scoffer	κατήνεγκα	καταφέρω
καταχέω	I pour over	κατήντηκα	καταντάω
καταχθόνιος, -ον	subterranean	κατήφεια, -ας, ἡ	dejection, downcast
καταχράομαι	I make use of	κατηχέω	I inform, report, teach
καταψύχω	I refresh, make cool	κατήχθην	κατάγω
κατεάγην	κατάγνυμι	κατιόω	I become rusty,
κατέαξα	κατάγνυμι		corroded
κατεάξω	κατάγνυμι	κατισχύω	I prevail, defeat
κατέβην	καταβαίνω	κατοικέω	I dwell
κατέδραμον	κατατρέχω	κατοίκησις, -εως, ἡ	dwelling, home
κατέθηκα	κατατίθημι	κατοικητήριον, -ου, τό	dwelling place
κατείδωλος, -ον	full of idols	κατοικία, -ας, ἡ	dwelling place
κατείλημμαι	καταλαμβάνω	κατοικίζω	I cause to dwell, settle
κατείληφα	καταλαμβάνω	κατοπτρίζω	I contemplate
κατεκλίθην	κατακλίνω	κάτω	below, down
κατέκυψα	κατακύπτω	κατῷκησα	κατοικέω
κατελείφθην	καταλείπω	κατώκισα	κατοικίζω
κατελήμφθην	καταλαμβάνω	κατώτερος, -α, -ον	lower
κατέμαθον	καταμανθάνω	κατωτέρω	lesser
κατέναντι	opposite, across from	Καῦδα	Cauda
ROUGYWYLL	opposite, across from	120000	Suudu

καῦμα, -ατος, τό	burning, scorching	κεφαλίς, -ίδος, ἡ	section of a scroll
καυματίζω	I am burned, scorched	κέχρημαι	χράομαι
καῦσις, -εως, ἡ	burning	κημόω	I muzzle
καυσόω	I burn up, am	κῆνσος, -ου, ὁ	tax
	consumed	κῆπος, -ου, ὁ	garden
καυστηριάζω	I am seared, brand	κηπουρός, -οῦ, ὁ	gardener
καύσων, -ωνος, δ	heat, burning	κήρυγμα, -ατος, τό	proclamation
καυχάομαι	I boast, pride myself	κῆρυξ, -υκος, ὁ	herald, preacher
καύχημα, -ατος, τό	boast, brag	κηρύσσω	I announce, preach
καύχησις, -εως, ἡ	boasting, bragging	κῆτος, -ους, τό	sea monster
Καφαρναούμ, ή	Capernaum	Κηφᾶς, -ᾶ, ὁ	Cephas (Peter)
Κεγχρεαί, -ῶν, αί	Cenchreae	κιβωτός, -οῦ, ἡ	boat, box
Κεδρών, ὁ	Kidron (valley)	κιθάρα, -ας, ἡ	lyre, harp
κεῖμαι	I lie, recline	κιθαρίζω	I play the lyre
κειρία, -ας, ἡ	strip of cloth, bandage	κιθαρφδός, -οῦ, ὁ	harpist
κείρω	I shear, cut hair	Κιλικία, -ας, ἡ	Cilicia
κεκάλυμμαι	καλύπτω	κινδυνεύω	I am in danger
κέκληκα	καλέω	κίνδυνος, ου, ὁ	danger
κέκλημαι	καλέω	κινέω	I move, remove
κεκόρεσμαι	κορέννυμι	κιννάμωμον, -ου, τό	cinnamon
κέκραγα	κράζω	Κίς, ὁ	Kish
κέκρικα	κρίνω	κίχρημι	I lend
κέκρυμμαι	κρύπτω	κλάδος, -ου, ὁ	branch
κεκρύβην	κρύπτω	κλαίω	I weep, cry
κέλευσμα, -ατος, τό	signal	κλάσις, -εως, ἡ	breaking
κελεύω	I command, order	κλάσμα, -ατος, τό	piece, crumb
κενοδοξία, -ας, ή	illusion, delusion	Κλαῦδα	Clauda (island)
κενόδοξος, -ον	conceited, boastful	Κλαυδία, -ας, ή	Claudia
κενός, -ή, -όν	empty, in vain	Κλαύδιος, -ου, ὁ	Claudius
κενοφωνία, -ας, ἡ	chatter, empty talk	κλαυθμός, -οῦ, ὁ	weeping, crying
κενόω	I empty, render void	κλάω	I break
κέντρον, -ου, τό	sting, goad	κλείς, κλειδός, ἡ	key
κεντυρίων -ωνος, ὁ	Roman officer,	κλείω	I shut, close, lock
,	centurion	κλέμμα, -ατος, τό	theft
κενῶς	emptily, idly, vainly	Κλεοπᾶς, -ᾶ, ὁ	Cleopas
κεραία, -ας, ἡ	projection, serif, hook	κλέος, -ους, τό	fame, honor
κεραμεύς, -έως, ὁ	potter	κλέπτης, -ου, ὁ	thief
κεραμικός, -ή, -όν	made of clay	κλέπτω	I steal
κεράμιον, -ου, τό	jar of clay	κλέψω	κλέπτω
κέραμος, ου, δ	clay, roof tile	κλῆμα, -ατος, τό	branch
κεράννυμι	I mix (wine), pour	Κλήμης, -εντος, ὁ	Clement
κέρας, -ατος, τό	horn, corner, power	κληρονομέω	I inherit, acquire,
κεράτιον, -ου, τό	carob pod		receive
κερδαίνω	I gain, make profit	κληρονομία, -ας, ἡ	inheritance, possession
κερδήσω	κερδαίνω	κληρονόμος, -ου, ὁ	heir
κέρδος, -ους, τό	profit	κλῆρος, -ου, ὁ	lot, portion, share
κέρμα, -ατος, τό	coin	κληρόω	I appoint by lot,
κερματιστής, -οῦ, ὁ	moneychanger	<del></del>	receive
κεφάλαιον, -ου, τό	main point, summary	κλῆσις, -εως, ἡ	call, calling, invitation
κεφαλή, -ῆς, ἡ	head	κλητός, -ή, -όν	called, invited
κεφαλιόω	I strike on the head	κλίβανος, -ου, ὁ	oven
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κλίμα, -ατος, τό	region, district
κλινάριον, -ου, τό	bed, cot
κλίνη, -ης, ή	bed, couch
κλινίδιον -ου, τό	bed, stretcher
κλίνω	I incline, bend, lean
κλισία, -ας, ἡ	eating group
κλοπή, -ῆς, ἡ	theft
κλύδων -ωνος, ὁ	surf, wave
κλυδωνίζομαι	I am tossed by waves
Κλωπᾶς, -ᾶ, ὁ	Clopas
κνήθω	I itch
Κνίδος, -ου, ή	Cnidus (peninsula)
κοδράντης, -ου, ὁ	coin, cent
κοιλία, -ας, ἡ	belly, womb
κοιμάω	I sleep, die
κοίμησις, -εως, ή	sleep, death
κοινός, -ή, -όν	common, ordinary
κοινόω	I defile
κοινωνέω	I share
κοινωνία, -ας, ἡ	fellowship, share
κοινωνικός, -ή, -όν	generous, sharing
κοινωνός, -οῦ, ὁ, ἡ	companion, partner
κοίτη, -ης, ή	bed, intercourse
κοιτών -ῶνος, ὁ	bedroom
κόκκινος, -η, -ον	scarlet cloth, red
κόκκος, -ου, ὁ	seed, grain
κολάζω	I punish
κολακεία, -ας, ή	flattery
κόλασις, -εως, ή	punishment
κολαφίζω	I beat, strike
κολλάω	I unite, join
κολλούριον, -ου, τό	eye salve
κολλυβιστής, -οῦ, ὁ	moneychanger
κολοβόω	I mutilate, curtail
Κολοσσαί, -ῶν, αἱ	Colossae
κόλπος, -ου, ὁ	breast, chest
κολυμβάω	I swim
κολυμβήθρα, -ας, ή	pool, swimming pool
κολωνία, -ας, ή	colony
κομάω	I wear long hair
κόμη, -ης, ἡ	hair
κομίζω	I receive, get, recover
κομψότερον	get better (with ἔχω)
κονιάω	I whitewash
κονιορτός, -οῦ, ὁ	dust
κοπάζω	I stop, rest
κοπετός, -οῦ, ὁ	lamentation, mourning
κοπή, -ῆς, ἡ	slaughter
κοπιίς, -ης, η κοπιάω	I toil, am weary
κόπος, -ου, ὁ	trouble, work, labor
<u> </u>	
κοπρία, -ας, ἡ	dung-heap, rubbish

κόπριον, -ου, τό
κόπτω
κόραξ, -ακος, ὁ
κοράσιον, -ου, τό
κορβᾶν
κορβανᾶς, -ᾶ, ὁ
Κόρε, ὁ
κορέννυμι
Κορίνθιος, -ου, ὁ
Κόρινθος, -ου, ή
Κορινόος, -ου, ἡ Κορνήλιος, -ου, ὁ
κόρος, -ου, ὁ
κοσμέω
κοσμικός, -ή, -όν
κόσμιος, -ον
κοσμοκράτωρ, -ορος,
Ó
κόσμος, -ου ὁ
Κούαρτος, -ου, ὁ
κοῦμ
κουστωδία, -ας, ἡ
κουφίζω
κόφινος, -ου, ὁ
κόψω
κράβαττος, -ου, ὁ
κράζω
κραιπάλη, -ης, ή
κρανίον, -ου, τό
κράσπεδον, -ου, τό
κραταιός, -ά, -όν
κραταιός, α, ον
κρατάιοω κρατέω
κράτιστος, -η, -ον
κράτος, -ους, τό
κραυγάζω
κραυγή, -ῆς, ἡ
κρέας, κρέως, τό
κρείττων, -ον
κρεμάννυμι
κρημνός, -οῦ, ὁ
Κρής, -ητός, ὁ
Κρήσκης, -εντος, δ
Κρήτη, -ης, ἡ
κριθή, -ῆς, ἡ
κρίθινος, -η, -ον
κρίμα, -ατος, τό
κρίνον, -ου, τό
κρίνω
κρίσις, -εως, ἡ
Κρίσπος, -ου, ὁ
· 2/ / *

dung, manure, filth I cut, mourn crow, raven girl gift to God temple treasury Korah I fill, am content Corinthian Corinth Cornelius cor (10–12 bushels) I adorn, beautify earthly, worldly modest, respectable world ruler world Quartus stand up a guard I lighten large basket κόπτω mattress, pallet I cry out, call out drunken, hangover skull edge, border, fringe powerful, mighty I become strong I grasp, seize, arrest most noble power, might I shout, scream, cry shout, weeping meat better, higher status I hang, crucify steep bank a Cretan Crescens Crete barley barley (bread) lawsuit, decision wild flower I judge, decide judgment, verdict

Crispus

lawsuit, tribunal

κριτήριον, -ου, τό

κριτής, -οῦ, ὁ	a judge	Κώς, Κῶ, ἡ	Cos
κριτικός, -ή, -όν	able to judge	Κωσάμ, ὁ	Cosam
κρούω	I knock	κωφός, -ή, -όν	deaf, dull, blunt
κρύπτη, -ης, ἡ	secret place, cellar	$\Lambda$	
κρυπτός, -ή, -όν	hidden, secret	λαγχάνω	I receive, choose by lot
κρύπτω	I hide, conceal	Λάζαρος, -ου, ὁ	Lazarus
κρυσταλλίζω	I shine like crystal	λάθρα	secretly
κρύσταλλος, -ου, ὁ	crystal	λαῖλαψ, -απος, ἡ	whirlwind
κρυφαῖος, -α, -ον	hidden, secret	λακάω	I burst apart
κρυφῆ	secretly	λακτίζω	I kick, goad
κτάομαι	I acquire, get	λαλέω	I speak
κτῆμα, -ατος, τό	property, possession	λαλιά, -ᾶς, ἡ	speech
κτῆνος, -ους, τό	pack-animal	λαμβάνω	I receive, acquire
κτήτωρ, -ορος, δ	owner	Λάμεχ, ὁ	Lamech
κτίζω	I create	λαμπάς, -άδος, ή	torch, lamp
κτίσις, -εως, ἡ	creation, creature	λαμπρός, -ά, -όν	bright, shining
κτίσμα, -ατος, τό	creature	λαμπρότης, -ητος, ἡ	brilliance, spendor
κτίστης, -ου, ὁ	creator	λαμπρῶς	splendidly, luxuriously
κυβεία, -ας, ἡ	trickery, craftiness	λάμπω	I shine, flash
κυβέρνησις, -εως, ή	guidance	λάμψω	λάμπω
κυβερνήτης, -ου, ὁ	pilot, captain	λανθάνω	I am hidden, forget
κυκλεύω	I surround	λαξευτός, -ή, όν	hewn out of rock
κυκλόθεν	all around	Λαοδίκεια, -ας, ἡ	Laodicea
κυκλόω	I surround, encircle	Λαοδικεύς, -έως, ὁ	Laodicean
κύκλφ	around, all around	λαός, -οῦ, ὁ	people
κυλισμός, -οῦ, ὁ	rolling, wallowing	λάρυγξ, -γγος, ὁ	throat
κυλίω	I roll	Λασαία, -ας, ή	Lasaea (Crete)
κυλλός, -ή, -όν	crippled	λατομέω	I hew out of rock
κῦμα, -ατος, τό	wave (sea)	λατρεία, -ας, ή	worship
κύμβαλον, -ου, τό	cymbal	λατρεύω	I worship
κύμινον, -ου, τό	cumin	λάχανον, -ου, τό	vegetable
κυνάριον, -ου, τό	little dog, house dog	λεγιών -ῶνος, ἡ	legion
Κύπριος, -ου, δ	a Cypriot	λέγω λέγω	I say, tell
Κύπρος, -ου, ἡ	Cyprus	λεῖμμα, -ατος, τό	remnant
κύπτω	I bend down	λεῖος, -α, -ον	smooth, level
Κυρηναῖος, -ου, ὁ	a Cyrenian	λείπω	I leave, lack
Κυρήνη, -ης, ή	Cyrene	λειτουργέω	I serve, minister
Κυρήνιος, -ου, ὁ	Quirinius	λειτουργία, -ας, ή	service, ministry
κυρία, -ας, ή	lady, mistress	λειτουργικός, -ή, -όν	holy service,
κυριακός, -ή, -όν	belong to the Lord	natioop tikos, il, ov	ministering
κυριεύω	I rule, control	λειτουργός, -οῦ, ὁ	servant, priest
κύριος, -ου, ὁ	lord, sir, owner	λεμά	why
κυριότης, -ητος, ή	dominion, lordship	λέντιον, ου, τό	towel
κυρόω	I confirm, ratify	λεπίς, -ίδος, ή	flake, scale
κύων, κυνός, ὁ	dog	λέπρα, -ας, ή	leprosy
κῶλον, -ου, τό		λεπρός, -άς, -όν	leper, leprous
κωλύω	corpse I prevent, forbid	λεπτός, -ή, -όν	small, small coin, thin
κώλυω κώμη, -ης, ἡ	village	λενί, δ	Levi
κωμή, -ης, η κωμόπολις, -εως, ἡ	market-town	Λευί, ο Λευίς, Λευί, ὁ	Levi
	orgy, revelry	Λευίτης, -ου, δ	Levite
κῶμος, -ου, ὁ κώνωψ, -ωπος, ὁ	gnat, mosquito	Λευιτικός, -ή, όν	Levitical
$\kappa\omega\nu\omega\psi$ , $-\omega\hbar\omega\zeta$ , $\omega$	gnat, mosquito	11601111KU5, -11, UV	Leviticai

λευκαίνω	I make white	Λυκαονιστί	Lycaonian
λευκός, -ή, -όν	bright, white, shining	Λυκία, -ας, ἡ	Lycia
λέων, -οντος, ὁ	lion	λύκος, -ου, ὁ	wolf
λήθη, -ης, ἡ	forgetfulness	λυμαίνομαι	I injure, destroy, ruin
λῆμψις, -εως, ἡ	receiving, credit	λυπέω	I grieve, am sad
λήμψομαι	λαμβάνω	λύπη, -ης, ἡ	grief, sorrow, pain
ληνός, -οῦ, ἡ	wine press	Λυσανίας, -ου, ὁ	Lysanias
λῆρος, -ου, ὁ	nonsense, idle talk	Λυσίας, -ου, ὁ	Lysias
ληστής, -οῦ, ὁ	robber, revolutionary	λύσις, -εως, ἡ	divorce
λίαν	very	λυσιτελέω	I profit
λίβανος, -ου, ὁ	frankincense	Λύστρα, ἡ, τά	Lystra
λιβανωτός, -οῦ, ὁ	incense, censer	λύτρον, -ου, τό	ransom
Λιβερτῖνος, -ου, ὁ	Freedman	λυτρόω	I redeem, pay ransom
Λιβύη, -ης, ἡ	Libya	λύτρωσις, -εως, ἡ	ransoming, releasing
λιθάζω	I stone to death	λυτρωτής, -οῦ, ὁ	redeemer
λίθινος, -η, -ον	made of stone	λυχνία, -ας, ή	lampstand
λιθοβολέω	I stone to death	λύχνος, -ου, ὁ	lamp
λίθος, -ου, ὁ	stone, rock	λύω	I loose, destroy
λιθόστρωτος, -ον	stone pavement	Λωΐς, -ΐδος, ἡ	Lois
λικμάω	I crush	Λώτ, ὁ	Lot
λιμήν, -ένος, ὁ	harbor	M	
λίμνη, -ης, ἡ	lake, pool	Μάαθ, ὁ	Maath
λιμός, -οῦ, ὁ, ἡ	hunger, famine	Μαγαδάν, ἡ	Magadan
λίνον, -ου, τό	flax, linen	Μαγδαληνή, -ῆς, ἡ	Magalene
Λίνος, -ου, ὁ	Linus	μαγεία, -ας, ἡ	magic
λιπαρός, -ά, -όν	oily, fat, luxurious	μαγεύω	I practice magic
λίτρα, -ας, ἡ	pound	μάγος, -ου, ὁ	wise man, magician
λίψ, λιβός, ὁ	southwest	Μαγώγ, ὁ	Magog
λογεία, -ας, ἡ	collection	Μαδιάμ, ὁ	Midian
λογίζομαι	I reckon, calculate,	μαθητεύω	I follow, disciple
	ponder	μαθητής, -οῦ, ὁ	disciple, follower
λογικός, -ή, όν	rational, spiritual	μαθήτρια, -ας, ἡ	woman disciple
λόγιον, -ου, τό	saying	Μαθθαῖος, -ου, ὁ	Matthew
λόγιος, -α, -ον	learned, eloquent	Μαθθάτ, ὁ	Matthat
λογισμός, -οῦ, ὁ	reasoning, wisdom	Μαθθίας, -ου, δ	Matthias
λογομαχέω	I argue about words	Μαθουσαλά, ό	Methuselah
λογομαχία, -ας, ή	arguing about words	μαίνομαι	I am insane, mad
λόγος, -ου, ὁ	word, speech, reason	μακαρίζω	I am blessed, happy
λόγχη, -ης, ἡ	spear	μακάριος, -α, -ον	blessed, happy
λοιδορέω	I revile, slander, abuse	μακαρισμός, -οῦ, ὁ	blessing
λοιδορία, -ας, ή	slander, verbal abuse	Μακεδονία, -ας, ή	Macedonia
λοίδορος, -ου, ὁ	reviler, slanderer	Μακεδών, -όνος, ὁ	Macedonian
λοιμός, -οῦ, ὁ	pestilence, plague	μάκελλον, -ου, τό	meat market
λοιπός, -ή, -όν	remaining, other	μακράν	far
Λουκᾶς, -ᾶ, ὁ	Luke	μακρόθεν	from a distance, far
Λούκιος, -ου, ὁ	Lucius	μακροθυμέω	I am patient
λουτρόν, -οῦ, τό	washing, bath	μακροθυμία, -ας, ἡ	patience, endurance
λούω	I wash	μακροθύμως	patiently
Λύδδα, -ας, ἡ	Lydda	μακρός, -ά, -όν	distant, long (time)
Λυδία, -ας, ή	Lydia	μακροχρόνιος, -ον	long-time
Αυκαονία -ας ή	Lycaonia	μαλακία -ας ή	sickness weakness

μαλακία, -ας, ή

sickness, weakness

Λυκαονία, -ας, ή

Lycaonia

μαλακός, -ή, -όν	soft, effeminate	μέγεθος, -ους, τό	greatness
μαλακος, -η, -ον Μαλελεήλ, ὁ	Maleleel	μεγιστάν -ᾶνος, δ	•
• •	above all, especially		great person, magnate I translate
μάλιστα		μεθερμηνεύω	drunkenness
μᾶλλον Μάλκος ου δ	more, rather Malchus	μέθη, -ης, ή	
Μάλχος, -ου, ὁ		μεθίστημι	I remove
μάμμη, -ης, ή	grandmother	μεθοδεία, -ας, ή	scheming, craftiness
μαμωνᾶς, -ᾶ, ὁ	wealth	μέθυσος, -ου, ὁ	drunkard
Μαναήν, ὁ	Manaen	μεθύω	I am drunk
Μανασσῆς, -ῆ, ὁ	Manasseh	μείζων	more, greater
μανθάνω	I learn, understand	μέλας, -αινα, -αν	black
μανία, -ας, ἡ	madness, insanity	Μελεά, ὁ	Melea
μάννα, τό	manna	μέλει	it is a concern
μαντεύομαι	I tell fortunes	μελετάω	I plot, practice
μαραίνω	I fade away, wither	μέλι, -ιτος, τό	honey
μαρὰν ἀθᾶ	Lord, come!	Μελίτη, -ης, ἡ	Malta (island)
μαργαρίτης, ου, ὁ	pearl	μέλλω	I am about to, intend
Μάρθα, -ας, ἡ	Martha	μέλος, -ους, τό	body part, member
Μαρία, -ας, ή	Mary	Μελχί, ὁ	Melchi
Μαριάμ, ἡ	Mary, Miriam	Μελχισέδεκ, ὁ	Melchizedek
Μᾶρκος, -ου, ὁ	Mark	μεμάθηκα	μανθάνω
μάρμαρος, -ου, δ	marble	μεμβράνα, -ης, ἡ	parchment sheet
μαρτυρέω	I witness, testify	μεμένηκα	μένω
μαρτυρία, -ας, ἡ	testimony, witness	μεμίαμμαι	μιαίνω
μαρτύριον, -ου, τό	testimony, witness	μέμιγμαι	μίγνυμι
μαρτύρομαι	I tesify, affirm	μέμνημαι	 μιμνήσκομαι
μάρτυς, -υρος, ὁ	witness	μέμφομαι	I blame, find fault
μασάομαι	I bite	μεμψίμοιρος, -ον	complaining
μαστιγόω	I whip, punish, flog	μέν	on the one hand
μαστίζω	I whip, flog	Μεννά, ὁ	Menna
μάστιξιγος, ή	torment, flogging	μενοῦν	on the contrary
μαστός, -οῦ, ὁ	breast	μενοῦνγε	rather, on the contrary
ματαιολογία, -ας, ή	empty talk	μέντοι μέντοι	really, actually; but,
ματαιολόγος, -ον	idle talker	μενισι	however
	idle, useless, fruitless	uáua	
μάταιος, -α, -ον		μένω	I stay, remain
ματαιότης, -ητος, ή	emptiness, futility	μερίζω	I divide, separate
ματαιόω	I render futile	μέριμνα, -ης, ἡ	anxiety, worry
μάτην	in vain	μεριμνάω	I am anxious, worry
Ματθαῖος, -ου, ὁ	Mathew	μερίς, -ίδος, ἡ	part, portion
Ματθάν, ὁ	Matthan	μερισμός, -οῦ, ὁ	division
Ματταθά, δ	Mattatha	μεριστής, -οῦ, ὁ	divider, arbitrator
Ματταθίας, -ου, ό	Mattathias	μέρος, -ους, τό	part, portion
μάχαιρα, -ης, ἡ	sword	μεσημβρία, -ας, ή	noon, south
μάχη, -ης, ἡ	fighting, quarrel	μεσιτεύω	I mediate, guarantee
μάχομαι	I fight, quarrel	μεσίτης, -ου, ὁ	mediator
μεγαλεῖος, -α, -ον	magnificent, grand	μεσονύκτιον, -ου, τό	midnight
μεγαλειότης, -ητος, ἡ	majesty, grandeur	Μεσοποταμία, -ας, ἡ	Mesopotamia
μεγαλοπρεπής, -ές	magnificent, majestic	μέσος, -η, -ον	among, in the middle
μεγαλύνω	I magnify, make large	μεσότοιχον, -ου, τό	dividing wall
μεγάλως	greatly	μεσουράνημα, -ατος,	mid-heaven
μεγαλωσύνη, -ης, ή	majesty, greatness	τό	
μέγας, μεγάλη, μέγα	large, great	μεσόω	I am in the middle
		•	

Μεσσίας, -ου, ὁ	Messiah, Anointed	μετρέω	I measure, deal out
	One	μετρητής, -οῦ, ὁ	measure (9 gallons)
μεστός, -ή, -όν	full	μετριοπαθέω	I deal gently with
μεστόω	I fill	μετρίως	moderately
μετά	with (Gen.)	μέτρον, -ου, τό	measure, quantity
μετά	after, behind (Acc.)	μετώκισα	μετοικίζω
μεταβαίνω	I pass over, move	μέτωπον, -ου, τό	forehead
μεταβάλλω	I change my mind	μέχρι	until
μεταβέβηκα	μεταβαίνω	μή	not
μεταβήσομαι	μεταβαίνω	μηδαμῶς	certainly not, no
μετάγω	I guide	μηδέ	and not, but not, nor
μεταδίδωμι	I impart, share	μηδείς, μηδεμία, μηδέν	no one, nothing
μετάθεσις, -εως, ή	removal, change	μηδέποτε	never
μεταίρω	I go away	μηδέπω	not yet
μετακαλέω	I summon, call to	Μῆδος, -ου, ὁ	Mede
provonton	myself	μηκέτι	no longer
μετακινέω	I shift, remove	μῆκος, -ους, τό	length
μεταλαμβάνω	I share in, receive	μηκύνω	I make long
μετάλημψις, -εως, ή	sharing, receiving	μηλωτή, -ῆς, ἡ	sheepskin
μεταλλάσσω	I exchange	μήν	surely, and yet
μεταμέλομαι	I feel sad about	μήν, μηνός, ὁ	month
μεταμορφόω	I change	μηνύω	I inform, reveal, report
μετανοέω	I repent	μήποτε	lest, never
•	repentance	• •	·
μετάνοια, -ας, ἡ	-	μήπω μήπος	not yet
μεταξύ	between, afterward	μήπως	so that not, lest
μεταπέμπω	I summon, send for	μηρός, -οῦ, ὁ	thigh
μεταστρέφω	I change	μήτε	and not, neither
μετασχηματίζω	I change appearance	μήτηρ, -τρός, ἡ	mother
μετατίθημι	I depart, change	μήτι	question marker
μετατρέπω	I turn around	μήτιγε	let alone
μετέβην	μεταβαίνω	μήτρα, -ας, ἡ	womb
μετέθηκα	μετατίθημι	μητρολώας, -ου, δ	mother murderer
μετέλαβον	μεταλαμβάνω	μιαίνω	I defile
μετεπέμφθην	μεταπέμπω	μίασμα, -ατος, τό	defilement
μετέπεμψα	μεταπέμπω	μιασμός, -οῦ, ὁ	pollution, corruption
μετέπειτα	afterwards	μίγμα, -ατος, τό	mixture, compound
μετεστάθην	μεθίστημι	μίγνυμι	I mix
μετέστησα	μεθίστημι	μικρός, -ά, -όν	little, small
μετεστράφην	μεταστρέφω	Μίλητος, -ου, ἡ	Miletus
μετέστρεψα	μεταστρέφω	μίλιον, -ου, τό	mile
μετέσχηκα	μετέχω	μιμέομαι	I imitate, follow
μετέσχον	μετέχω	μιμητής, -οῦ, ὁ	imitator
μετετέθην	μετατίθημι	μιμνήσκομαι	I remember, recall
μετέχω	I share, participate	μισέω	I hate
μετεωρίζομαι	I am anxious, worried	μισθαποδοσία, -ας, ἡ	reward
μετήλλαξα	μεταλλάσσω	μισθαποδότης, -ου, ὁ	rewarder
μετῆρα	, μεταίρω	μίσθιος, -ου, δ	hired worker
μετοικεσία, -ας, ἡ	deportation	μισθός, -οῦ, ὁ	pay, wages
μετοικίζω	I deport, resettle	μισθόω	I hire
μετοχή, -ῆς, ἡ	sharing, partnership	μίσθωμα, -ατος, τό	rented space
μέτοχος, -ον	sharer, partner	μισθωτός, -οῦ, ὁ	hired worker
L. 20, 20,	, parmer	F.1.0 0.0. 1.0 5, 0 0, 0	

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Μιτυλήνη, -ης, ή	Mitylene (city)	μυρίος, -α, -ον	countless
Μιχαήλ, ὁ	Michael	μύρον, -ου, τό	perfume, ointment
μνᾶ, μνᾶς, ἡ	mina (about \$20)	Μυσία, -ας, ἡ	Mysia (province)
Μνάσων, -ωνος, ὁ	Mnason	μυστήριον, -ου, τό	mystery, secret
μνεία, -ας, ἡ	remembrance, memory	μυωπάζω	I am blind
μνῆμα, -ατος, τό	grave, tomb	μώλωψ, -ωπος, ὁ	welt, bruise, wound
μνημεῖον, -ου, τό	memorial, grave	μωμάομαι	I censure, blame
μνήμη, -ης, ἡ	remembrance, memory	μῶμος, -ου, ὁ	blemish, blame
μνημονεύω	I remember, mention	μωραίνω	I become foolish
μνημόσυνον, -ου, τό	memory	μωρία, -ας, ἡ	foolishness
μνηστεύω	I become engaged	μωρολογία, -ας, ἡ	foolish talk
μογιλάλος, -ον	speaking in a hoarse	μωρός, -ά, -όν	foolish
	voice	Μωϋσῆς, -έως, ὁ	Moses
μόγις	scarcely, with	$\mathbf{N}$	
	difficulty	Ναασσών, ὁ	Nahshon
μόδιος, -ίου, ὁ	measuring container	Ναγγαί, ὁ	Naggai
μοιχαλίς, -ίδος, ή	adulteress	Ναζαρά, ἡ	Nazareth
μοιχάω	I commit adultery	Ναζαρέθ, ἡ	Nazareth
μοιχεία, -ας, ἡ	adultery	Ναζαρέτ, ἡ	Nazareth
μοιχεύω	I commit adultery	Ναζαρηνός, -ή, -όν	Nazarene
μοιχός, -οῦ, ὁ	adulterer	Ναζωραῖος, -ου, ὁ	a Nazarene
μόλις	scarcely, with	Ναθάμ, ὁ	Nathan
	difficulty	Ναθαναήλ, ὁ	Nathanael
Μολόχ, ὁ	Moloch (god)	ναί	yes
μολύνω	I stain, defile, soil	Ναιμάν, ὁ	Naaman
μολυσμός, -οῦ, ὁ	defilement	Ναΐν, ἡ	Nain (town)
μομφή, -ῆς, ἡ	blame, complaint	ναός, -οῦ, ὁ	temple
μονή, -ῆς, ἡ	dwelling place, room	Ναούμ, ό	Nahum
μονογενής, -ές	only, unique	νάρδος, -ου, ἡ	spikenard perfume
μόνος, -η, -ον	only, alone	Νάρκισσος, -ου, ὁ	Narcissus
μονόφθαλμος, -ον	one-eyed	ναυαγέω	I am shipwrecked
μονόω	I make solitary	ναύκληρος, -ου, ὁ	captain, ship-owner
μορφή, -ῆς, ἡ	form, shape	ναῦς, ἡ	ship
μορφόω	I form, shape	ναύτης, -ου, ὁ	sailor
μόρφωσις, -εως, ἡ	embodiment	Ναχώρ, ὁ	Nahor
μοσχοποιέω	I make a calf-idol	νεανίας, -ου, ὁ	young man
μόσχος, -ου, ὁ	calf	νεανίσκος, -ου, ὁ	young man
μουσικός, -ή, -όν	musician	Νέα, Πόλις, ἡ	Neapolis
μόχθος, -ου, ὁ	labor, exertion	νεκρός, -ά, -όν	dead, useless
μυελός, -οῦ, ὁ	marrow	νεκρόω	I put to death
μυέω	I learn a secret, initiate	νέκρωσις, -εως, ἡ	death
μῦθος, -ου, ὁ	myth, legend	νεομηνία, -ας, ἡ	new moon
μυκάομαι	I roar	νέος, -α, -ον	new, fresh, novice
μυκτηρίζω	I ridicule, disdain	νεότης, -ητος, ἡ	youth
μυλικός, -ή, -όν	from a mill	νεόφυτος, -ον	newly converted
μῦλινος, -η, -ον	from a mill	νεύω	I nod, gesture
μύλος, -ου, ὁ	mill, millstone	νεφέλη, -ης, ἡ	cloud
Μύρα, -ων, τά	Myra (city)	Νεφθαλίμ, ὁ	Naphtali
μυριάς, -άδος, ἡ	myriad (10,000)	νέφος, -ους, τό	cloud, crowd
μυρίζω	I anoint	νεφρός, -οῦ, ὁ	kidney, desire
μύριοι, -αι, -α	ten thousand	νεωκόρος, -ου, ὁ	temple keeper

νεωτερικός, -ή, -όν	youthful	νουνεχῶς	wisely, thoughtfully
νή	by	νοῦς, νοός, ὁ	mind, intellect
νήθω	I spin	Νύμφα, -ας, ἡ	Nympha
νηπιάζω	I am a child	νύμφη, -ης, ή	bride
νήπιος, -α, -ον	infant, child	νυμφίος, -ου, ὁ	bridegroom
Νηρεύς, -έως, ὁ	Nereus	νυμφών, -ῶνος, ὁ	wedding hall
Νηρί, ὁ	Neri	νῦν	now
νησίον, -ου, τό	small island	νυνί	now
νῆσος, -ου, ἡ	island	νύξ, νυκτός, ἡ	night
νηστεία, -ας, ή	fasting, not eating	νύσσω	I pierce, stab, prick
νηστεύω	I fast, abstain from	νυστάζω	I grow sleepy, doze
•	food	νυχθήμερον, -ου, τό	a night and a day
νῆστις, -ιδος, ὁ, ἡ	hungry	Νῶε, ὁ	Noah
νηφάλιος, -α, -ον	restrained	νωθρός, -ά, -όν	lazy, sluggish
νήφω	I am self-controlled	νῶτος, -ου, ὁ	back
Νίγερ, ὁ	Niger	E	
Νικάνωρ, -ορος, δ	Nicanor	ξαίνω	I comb wool
νικάω	I conquer, prevail	ξενία, -ας, ή	hospitality, guest room
νίκη, -ης, ἡ	victory	ξενίζω	I entertain, surprise
Νικόδημος, -ου, ὁ	Nicodemus	ξενοδοχέω	I show hospitality
Νικολαΐτης, -ου, ὁ	Nicolaitan	ξένος, -η, -ον	foreign, strange
Νικόλαος, -ου, ὁ	Nicolaus	ξέστης, -ου, ό	pitcher
Νικόπολίς, -εως, ή	Nicopolis	ξηραίνω	I dry, dry up, wither
νῖκος, -ους, τό	victory	ξηρός, -ά, -όν	dry, dried
Νινευή	Nineveh	ξύλινος, -η, -ον	wooden
Νινευίτης, -ου, ὁ	Ninevite	ξύλον, -ου, τό	wood, tree, cross
νιπτήρ, -ῆρος, δ	washbasin	ξυράω	I shave
νίπτω	I wash	O T	
νοέω	I understand, perceive	ὁ, ἡ, τό	the
νόημα, -ατος, τό	mind, plot	ογδοήκοντα	eighty
νόθος, -η, -ον	illegitimate child	ὄγδοος, -η, -ον	eighth
νομή, -ῆς, ἡ	pasture	ὄγκος, -ου, ὁ	impediment, burden
νομίζω	I think, suppose	őδε, ήδε, τόδε	this
νομικός, -ή, -όν	lawful	<b>όδεύ</b> ω	I travel, journey
νομίμως	lawfully	<b>όδηγέω</b>	I lead, guide
νόμισμα, -ατος, τό	coin	όδηγός, <b>-</b> οῦ, ὁ	leader, guide
νομοδιδάσκαλος,	teacher of the law	<b>όδοιπορέω</b>	I travel, journey
-ov, ò		όδοιπορία, -ας, ή	journey
νομοθεσία, -ας, ἡ	legislation, giving law	όδός, -οῦ, ἡ	road, way, journey
νομοθετέω	I legislate law	όδούς, όδόντος, ὁ	tooth
νομοθέτης, -ου, ὁ	lawgiver	όδυνάω	I am in pain
νόμος, -ου, ὁ	law, principle, Law	ὀδύνη, -ης, ἡ	pain, woe
νοσέω	I am sick, am ailing	όδυρμός, -οῦ, ὁ	mourning, lamentation
νόσος, -ου, ἡ	disease, illness	Όζίας, -ου, ὁ	Uzziah
νοσσιά, -ᾶς, ἡ	brood, nest	őζω	I stink, smell
νοσσίον, -ου, τό	young bird	őθεν	from where, whence
νοσσός, -οῦ, ὁ	young bird	ὀθόνη, -ης, ἡ	sheet, linen cloth
νοσφίζω	I embezzle	όθόνιον, -ου, τό	linen cloth
νότος, -ου, ὁ	south, south wind	οἶδα	I know
νουθεσία, -ας, ἡ	admonition, warning	οἰκεῖος, -α, -ον	relative, kin
νουθετέω	I admonish, instruct	οἰκετεία, -ας, ἡ	house slave

οἰκέτης, -ου, ὁ
οίκετης, -ου, υ
οἴκημα, -ατος, τό
οίκητήριον, -ου, τό
οἰκία, -ας, ή
οίκιακός, -οῦ, ὁ
οἰκοδεσποτέω
οἰκοδεσπότης, -ου, ὁ
οἰκοδομέω
οἰκοδομή, -ῆς, ἡ
οἰκοδόμος, -ου, ὁ
οἰκονομέω
οἰκονομία, -ας, ἡ
οἰκονόμος, -ου, ὁ
οἶκος, -ου, ὁ
οἰκουμένη, -ης, ή
οἰκουργός, -όν
οἰκτιρμός, -οῦ, ὁ
οἰκτίρμων, -ον
οἰκτίρω
οἰνοπότης, -ου, ὁ
οἶνος, -ου, ὁ
οἰνοφλυγία, -ας, ἡ
οἴομαι
οἷος, -α, -ον
οἴσω
ὀκνέω
ὀκνηρός, -ά, -όν
όκταήμερος, -ον
ὀκτώ
ὄλεθρος, -ου, ὁ
όλιγοπιστία, -ας, ή
όλιγόπιστος, -ον
ὀλίγος, -η, -ον
όλιγόψυχος, -ον
όλιγωρέω
<b>ὀλίγως</b>
όλοθρευτής, -οῦ, ὁ
ολοθρεύω 
όλοκαύτωμα, -ατος, τό
όλοκληρία, -ας, ἡ
όλόκληρος, -ον
20 0 7 9

**ολολύζω** 

őλως

őλος, -η, -ov

όλοτελής, -ές

Όλυμπᾶς, ᾶ, ὁ

ὄλυνθος, -ου, ὁ

ὄμβρος, -ου, δ

**όμείρομαι** 

house slave
I dwell, live, reside
room, apartment
dwelling place
house
relative, household
I keep house
house manager
I build
building, edifying
builder
I manage, administer
management, order,
plan
administrator, manager
house, family
world, inhabited earth
homemaker
pity, mercy
merciful
I have compassion
drunkard
wine
drunkenness
I think, expect
of what sort, such as
φέρω
I hesitate, delay
idle, lazy
on the eighth day
eight
ruin, destruction
little faith
of little faith
small, few, little
discouraged
I despise, make light
hardly, barely
destroyer
2
I destroy, ruin
whole burnt offering
wholeness
whole, entire
I cry aloud, wail
whole, entire
completely
Olympas
summer fig
completely, really
rain-storm
Tanii-Storiii

I have affection for

<b>ὁμιλέω</b>
όμιλία, -ας, ἡ
όμίχλη, -ης, ή
ὄμμα, -ατος, τό
<b>ὀμνύ</b> ω
όμοθυμαδόν
όμοιοπαθής, -ές
ὅμοιος, -α, -ον
όμοιότης, -ητος, ή
δμοιόω
ὁμοίωμα, -ατος, τό
όμοίως
όμοίωσις, -εως, ή
όμολογέω
όμολογία, -ας, ή
δμολογουμένως
δμότεχνος, -ον
όμοῦ
δμόφρων, -ov
δμως
ὄναρ, τό
ονάριον, -ου, τό
όνειδίζω
όνειδισμός, -οῦ, ὁ
ὄνειδος, -ους, τό
Όνήσιμος, -ου, ὁ
Όνησίφορος, -ου, ὁ
ονησιφορος, -συ, σ ονικός, -ή, -όν
ονίκος, -η, -ον
ὄνομα, -ατος, τό
ονομάζω
ὄνος, -ου, ὁ, ἡ ὄνσος
ὄντως **••• ••• ••
ὄξος, ους, τό
ὀξύς, -εῖα, ύ
όπή, -ῆς, ἡ
ὅπισθεν
ὀπίσω
<b>ὁπιλίζω</b>
ὅπλον, -ου, τό
όποῖος, -α, -ον
<b>ὅπου</b>
οπτάνομαι
όπτασία, -ας, ή
ὀπτός, -ή, -όν
ὀπώρα, -ας, ἡ
<b>ὅπως</b>
ὅπως ὅραμα, -ατος, τό
<b>ὅπως</b>

I speak, talk association, intercourse mist, fog eye I swear, take an oath with one mind same desires like, similar likeness, similarity I make like, compare likeness, image, copy likewise, similarly likeness, resemblance I promise, confess confession undeniably, certainly of the same trade together like-minded yet, although dream foal, donkey I revile, insult insult disgrace Onesimus Onesiphorus of a donkey I benefit, enjoy name I name, call donkey really, certainly sour wine, vinegar sharp, quick hole, opening from behind behind, after I equip, arm, prepare tool, weapon what sort of where I appear a vision, trance roasted, baked ripe fruit how, so that a vision a vision visible

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ὸράω , , ~ , ,	I see, appear, witness	οὐδέ	and not, nor, neither
ὀργή -ῆς, ἡ	anger, wrath	οὐδείς, οὐδεμία, οὐδέν	no one, nobody
ὀργίζω	I am angry	οὐδέποτε	never
ὀργίλος, -η, -ον	easily angered	οὐδέπω	not yet
ὀργυιά, -ᾶς, ἡ	fathom (6 ft.)	οὐκέτι	no more, no longer
ὀρέγω	I stretch out, reach	οὐκοῦν	therefore, so
ὀρεινός, -ή, -όν	hilly, mountainous	οὖν	so, therefore, then
ὄρεξις, -εως, ἡ	longing, desire	οὔπω	not yet
ὀρθοποδέω	I walk upright	οὐρά, -ᾶς, ἡ	tail
ὀρθός, -ή, -όν	upright, straight	οὐράνιος, -ον	heavenly
ὀρθοτομέω	I teach correctly	οὐρανόθεν	from heaven
ὀρθρίζω	I get up early	ουρανός, -οῦ, ὁ	heaven
ὀρθρινός, -ή, -όν	early morning	Οὐρβανός, -οῦ, ὁ	Urbanus
ὄρθρος, -ου, δ	early morning	Οὐρίας, -ου, ὁ	Uriah
ὀρθῶς	correctly	οὖς, ἀτός, τό	ear
· δρίζω	I determine, appoint	οὐσία, -ας, ἡ	property, wealth
ὄριον, <b>-</b> ου, τό	boundary, region	οὔτε	nor, neither
δρκίζω -	I implore	οὖτος, αὕτη, τοῦτο	this
ὄρκος, -ου, ὁ	oath	οὕτως	thus, in this manner, so
όρκωμοσία, -ας, ή	oath	οὐχί	not
δρμάω -	I rush, set out	όφειλέτης, -ου, δ	debtor
ορμή, -ῆς, ἡ	will, inclination, desire	ὀφειλή, -ῆς, ἡ	debt
ὄρμημα, -ατος, τό	sudden violence	όφείλημα, -ατος, τό	debt, sin
ὄρνεον, -ου, τό	bird	όφείλω	I owe, am in debt
ὄρνις, -ιθος, ὁ, ἡ	bird	ὄφελον	would that
όροθεσία, -ας, ή	boundary	ὄφελος, -ους, τό	benefit, good
ὄρος, -ους, τό	mountain	ὀφθαλμοδουλία,	eye-service
ὀρύσσω	I dig	-ας, ἡ	·
ὀρφανός, -ή, -όν	orphaned	ὀφθαλμός, -οῦ, ὁ	eye
ὀρχέομαι	I dance	ὄφις, -εως, ὁ	snake
őς, ἥ, ὄ	who, which	ὀφρῦς, -ύος, ἡ	brow, cliff, edge
ὸσάκις	whenever, as often as	ὀχλέω	I cause trouble
ὅσιος, -α, -ον	holy, devout, pious	όχλοποιέω	I gather a crowd
ὸσιότης, -ητος, ἡ	piety, holiness	ὄχλος, -ου, ὁ	crowd
<b></b> δσίως	devoutly, holy	όχύρωμα, -ατος, τό	fortress
ὀσμή, -ῆς, ἡ	fragrance, odor	όψάριον, -ου, τό	fish
ὄσος, -η, -ον	as many as, as much as	ὀψέ	late, evening
όστέον, ου, τό	bone	ὄψιμος, -ον	late, latter (rain)
ὅστις, ἥτις, ὅ τι	whoever, whatever	ὄψιος, -α, -ον	late, evening
ὀστράκινος, -η, -ον	earthenware	ὄψις, -εως, ή	appearance, face
ὄσφρησις, -εως, ἡ	sense of smell	ὄψομαι	ὁράω/βλέπω
ὀσφῦς, -ύος, ἡ	waist, loins	ὀψώνιον, -ου, τό	wage, pay
őταν	whenever	П	
őτε	when, while	παγιδεύω	I snare, trap
ὅτι	that, because	παγίς, -ίδος, ἡ	trap, snare
$o\tilde{\mathfrak{d}}$	where	πάθημα, -ατος, τό	suffering, misfortune
οὐ	not	παθητός, -ή, -όν	subject to suffering
oΰ	no	πάθος, -ους, τό	suffering
οὐά	aha!	παιδαγωγός, -οῦ, ὁ	guardian, guide
οὐαί	woe!	παιδάριον, -ου, τό	child
οὐδαμῶς	by no means	παιδεία, -ας, ή	upbringing, training

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παιδευτής, -οῦ, ὁ	instructor, teacher	παραδέχομαι	I receive, welcome
παιδεύω	I instruct, train	παραδίδωμι	I hand over, betray
παιδιόθεν	from childhood	παράδοξος, -ον	incredible, wonderful
παιδίον, -ου, τό	child	παράδοσις, -εως, ή	tradition
παιδίσκη, -ης, ή	slave girl	παραδώσω	παραδίδωμι
παίζω	I play, dance	παραζηλόω	I make jealous
παῖς, παιδός, ὁ, ἡ	child, servant	παραθαλάσσιος, -α,	by the sea
παίω	I strike, hit, wound	-OV	
πάλαι	long ago, formerly	παραθεωρέω	I overlook, disregard
παλαιός, -ά, όν	old	παραθήκη, -ης, ή	deposit, what is entrusted
παλαιότης, -ητος, ή	age		
παλαιόω	I become old, age	παρέβην	παραβαίνω
πάλη, -ης, ἡ	fight	παραθήσω	παρατίθημι
παλιγγενεσία, -ας, ή	rebirth, regeneration	παραινέω	I advise, recommend
πάλιν	again	παραιτέομαι	I ask for, decline
παμπληθεί	all together	παρακαθέζομαι	I sit beside
Παμφυλία, -ας, ή	Pamphylia	παρακαλέω	I call, invite
πανδοχεῖον, -ου, τό	inn	παρακαλύπτω	I hide, conceal
πανδοχεύς, -έως, ὁ	innkeeper	παράκειμαι	I am ready, am present
πανήγυρις, -εως, ἡ	celebration	παρακεκάλυμμαι	παρακαλύπτω
πανοικεί	whole house	παράκλησις, -εως, ἡ	encouragement
πανοπλία, -ας, ἡ	full armor, panoply	παράκλητος, -ου, ὁ	the Helper
πανουργία, -ας, ἡ	cunning, trickery	παρακοή, -ῆς, ἡ	disobedience
πανοῦργος, -ον	crafty, sly, clever	παρακολουθέω	I follow, investigate
πανταχῆ	everywhere	παρακούω	I overhear, disobey
πανταχοῦ	everywhere	παρακύπτω	I bend over, look into
παντελής, -ές	perfect, complete	παραλαμβάνω	I take with, take over
πάντη	in every way	παραλέγομαι	I sail past
πάντοθεν	from all directions	παραλήμψομαι	παραλαμβάνω
παντοκράτωρ, -ορος, ὁ	Almighty	παράλιος, -ον	coastal
πάντοτε	always	παραλλαγή, -ῆς, ἡ	change, variation
πάντως	certainly, doubtless	παραλογίζομαι	I deceive, defraud
παρά	from (Gen.)	παραλυτικός, -ή, -όν	lame, paralyzed
παρά	beside, in the presence	παραλύω	I undo, weaken
•	of (Dat.)	παραμένω	I remain with, stay
παρά	alongside of (Acc.)	παραμυθέομαι	I encourage, console
παραβαίνω	I transgress, deviate	παραμυθία, -ας, ή	encouragement
παραβάλλω	I approach, cross over	παραμύθιον, -ου, τό	encouragement
παράβασις, -εως, ή	transgression	παρανομέω	I disobey
παραβάτης, -ου, δ	transgressor	παρανομία, -ας, ἡ	lawlessness
παραβιάζομαι	I urge, force	παραπικραίνω	I rebel
παραβολεύομαι	I risk, expose to danger	παραπικρασμός, -οῦ, ὁ	revolt, rebellion
παραβολή, -ῆς, ἡ	parable, illustration	παραπίπτω	I go astray, miss
παραγγελία, -ας, ή	order, command	παραπλέω	I sail past
παραγγέλλω	I command, order,	παραπλήσιος, -α,	very similar
wapar j orana	direct	-0V	, or y billings
παραγίνομαι	I come, arrive	-ον παραπλησίως	similarly, likewise
παράγινομαι παράγω	I pass by/along	παραπλησίως παραπορεύομαι	I go by, pass by
παραγω παραδειγματίζω	I expose, disgrace	παράπτωμα, -ατος, τό	sin
παράδεισος, -ου, ὁ	paradise	παραπτωμα, -ατος, το παραρρέω	I drift away, slip away
	παραδέχομαι		distinguished, emblem
παραδέξομαι	παρασεχομαι	παράσημος, -ον	arsunguisheu, emblem

παρασκευάζω	I prepare, get ready	παρέσομαι	πάρειμι
παρασκευή, -ῆς, ἡ	preparation	παρέστηκα	παρειμι παρίστημι
παραστήσω	παρίστημι I prolong, extend	παρέστησα παρέσχον	παρίστημι παρέχω
παρατείνω παρατηρέω	I watch, observe	παρέσχον παρέχω	
παρατήρησις, -εως, ή	observation	παρέχω	I offer, grant, bring about
	I place before, entrust	manyoola as h	comfort
παρατίθημι	-	παρηγορία, -ας, ή	
παρατυγχάνω	I happen to be near	παρῆκα	παρίημι
παραυτίκα	immediately	παρῆλθον	παρέρχομαι
παραφέρω	I carry away, remove I am insane	παρήνεγκον	παραφέρω
παραφρονέω		παρήτημαι	παραιτέομαι
παραφρονία, -ας, ή	insanity	παρητησάμην	παραιτέομαι
παραχειμάζω	I spend the winter	παρθενία, -ας, ή	virginity
παραχειμασία, -ας, ή	spending the winter	παρθένος, -ου, ἡ, ὁ	virgin
παραχρῆμα	suddenly, immediately	Πάρθοι, -ων, οί	Parthians
πάρδαλις, -εως, ή	leopard	παρίημι	I neglect, avoid
παρέβην	παραβαίνω	παρίστημι	I come, help, provide
παρεβιασάμην	παραβιάζομαι	Παρμενᾶς, -ᾶ, ὁ	Parmenas
παρεγενόμην	παραγίνομαι	πάροδος, -ου, ή	passage, passing by
παρεδέδωκα	παραδίδωμι	παροικέω	I dwell as a stranger
παρεδόθην	παραδίδωμι	παροικία, -ας, ή	temporary residence
παρεδρεύω	I serve	πάροικος, -ον	stranger, temporary resident
παρέδωκα	παραδίδωμι		
παρέθηκα	παρατίθημι	παροιμία, -ας, ή	proverb, parable
παρεῖμαι	παρίημι	πάροινος, -ον	drunk
πάρειμι	I am present, arrive	παροίχομαι	I pass (time) I am like
παρεισάγω	I bring in	παρομοιάζω	
παρείσακτος, -ον	smuggled in	παρόμοιος, -ον	similar, like
παρεισάξω	παρεισάγω Langels into alin in	παροξύνω	I urge, am upset
παρεισδύω	I sneak into, slip in	παροξυσμός, -οῦ, ὁ	stirring up, provoking
παρεισέρχομαι	I slip in	παροργίζω	I make angry
παρεισῆλθον	παρεισέρχομαι	παροργισμός, -οῦ, ὁ	anger
παρεισήνεγκα	παρεισφέρω I make an effort, apply	παροργιῶ	παροργίζω Linaita arousa
παρεισφέρω		παροτρύνω	I incite, arouse
παρεκτός	besides, except for	παρουσία, -ας, ή	presence, arrival
παρέκυψα	παρακύπτω	παροψίς, -ίδος, ή	plate, dish
παρέλαβον	παραλαμβάνω	παρρησία, -ας, ή	openness, courage
παρελεύσομαι	παρέρχομαι	παρρησιάζομαι παρώχημαι	I speak freely/openly
παρελήλυθα	παρέρχομαι		παροίχομαι
παρελήμφθην	παραλαμβάνω Laurround set un	πᾶς, πᾶσα, πᾶν	all, whole, every, any the Passover
παρεμβάλλω	I surround, set up	πάσχα, τό	I suffer, experience
παρεμβολή, -ῆς, ἡ	a camp, an army παραμένω	πάσχω Πάταρα, -ων, τά	Patara (city)
παρέμεινα		πατάξω	πατάσσω
παρενοχλέω	I annoy, trouble	πατάσσω	
παρέξω	παρέχω παραπίπτω	πατέω	I strike, hit
παρέπεσον	παραπίπτω		I step on, walk on father, ancestor
παρεπίδημος, -ον	stranger, sojourning παραρρέω	πατήρ, πατρός, ὁ Πάτμος, -ου, ὁ	Patmos (island)
παρερρύην	I go by, pass by	πατριά, -ᾶς, ἡ	family, clan, nation
παρέρχομαι πάρεσις, -εως, ἡ	· · · ·	πατριάρχης, -ου, ὁ	patriarch
nupouis, -ows, il	passing over, disregarding	πατρικός, -ή, -όν	of ancestors
	disiegarding	παιρικός, -11, -0v	or ancestors

παποίο (Soc ή	hamaland fatharland	πόποιο	πίνω
πατρίς, -ίδος, ἡ	homeland, fatherland Patrobas	πέπωκα	
Πατροβᾶς, -ᾶ, ὁ πατρολώας, -ου, ὁ	father murderer	περαιτέρω	furthermore, beyond
	inherited	πέραν	across, other side
πατροπαράδοτος, -ον	inherited from father	πέρας, -ατος, τό	end, limit, boundary
πατρῷος, -α, -ον		Πέργαμος, -ου, ἡ	Pergamum
Παῦλος, -ου, ὁ	Paul	Πέργη, -ης, ἡ	Perga
παύω	I stop, cause to cease	περί	concerning, about
Πάφος, -ου, ἡ	Paphos (city)	,	(Gen.)
παχύνω	I am dull, make fat	περί	around (Acc.)
πέδη, -ης, ή	fetter, shackle	περιάγω ΄	I travel about
πεδινός, -ή, -όν	flat, level	περιαιρέω	I remove, take away
πεζεύω	I travel on foot	περιάπτω ΄	I kindle, start a fire
πεζῆ	by land	περιαστράπτω	I shine around
πειθαρχέω	I obey	περιβάλλω	I put on, clothe
πειθός, -ή, -όν	persuasive	περιβέβλημαι	περιβάλλω
πείθω	I persuade, convince	περιβλέπω	I look around
πεινάω	I hunger	περιβόλαιον, -ου, τό	clothing, cloak
πεῖρα, -ας, ἡ	attempt, trial	περιδέω	I bind, wrap around
πειράζω	I test, tempt, attempt	περιέδραμον	περιτρέχω
πειράομαι	I try, attempt	περιέζωσα	περιζώννυμι
πειρασμός, -οῦ, ὁ	test, temptation	περιέθηκα	περιτίθημι
πεισμονή, -ῆς, ἡ	persuasion	περιεῖλον	περιαιρέω
πείσω	πείθω	περιέλαμψα	περιλάμπω
πέλαγος, -ους, τό	open sea	περιέπεσον	περιπίπτω
πελεκίζω	I behead	περιεργάζομαι	I am a busybody
πέμπτος, -η, -ον	fifth	περίεργος, -ον	busybody, witchcraft
πέμπω	I send	περιέρρηξα	περιρήγνυμι
πένης, -ητος	poor, needy	περιέρχομαι	I go around, travel
πενθερά, -ᾶς, ἡ	mother-in-law		about
πενθερός, -οῦ, ὁ	father-in-law	περιέστηκα	περιΐστημι
πενθέω	I grieve, mourn	περιέστην	περιΐστημι
πένθος, -ους, τό	grief, mourning	περιέχον	περιέχω
πενιχρός, -ά, -όν	poor, needy	περιέχω	I surround, contain
πεντάκις	five times	περιζώννυμι	I get ready, gird about
πεντακισχίλιοι, -αι,	five thousand	περιζώσμαι	περιζώννυμι
-α		περιζώσω	περιζώννυμι
πεντακόσιοι, -αι, -α	five hundred	περιῆλθον	περιέρχομαι
πέντε	five	περιήστραψα	περιαστράπτω
πεντεκαιδέκατος, -η,	fifteenth	περιῆψα	περιάπτω
-ov		περίθεσις, -εως, ή	wearing, put around
πεντήκοντα	fifty	περιΐστημι	I avoid, stand around
πεντήκοστή, -ῆς, ἡ	Pentecost	περικάθαρμα, -ατος,	garbage, dirt, refuse
πέπεισμαι	πείθω	τό	
πεπίεσμαι	πιέζω	περικαλύπτω	I cover, conceal
πέποιθα	πείθω	περίκειμαι	I be around, wear
πεποίθησις, -εως, ή	confidence, trust	περικεκάλυμμαι	περικαλύπτω
πέπονθα	πάσχω	περικεφαλαία, -ας, ή	helmet
πεπότικα	ποτίζω	περικρατής, -ές	being in control
πέπραγμαι	πράσσω	περικρύβω	I hide, conceal
πέπραχα	πράσσω	περικυκλόω	I surround, encircle
πέπτωκα	πίπτω	περιλάμπω	I shine around
		op a vaprica	- Simile around

περιλείπομαι	I remain	πιάζω	I seize, arrest
περίλυπος, -ον	grieving, very sad	πιέζω πιέζω	I press down
περιμένω	I wait for	πιθανολογία, -ας, ἡ	convincing speech
• •	around	• • • •	I am embittered
πέριξ	I live nearby	πικραίνω πικοανδ	πικραίνω
περιοικέω	-	πικρανῶ	bitterness, animosity
περίοικος, -ον	neighbor	πικρία, -ας, ἡ	
περιούσιος, -ον	chosen, special	πικρός, -ά, -όν	bitter, resentful
περιοχή, -ῆς, ἡ	passage (of text)	πικρῶς	bitterly
περιπατέω	I walk about, roam	Πιλᾶτος, -ου, ὁ	Pilate
περιπείρω	I impale, pierce	πίμπλημι	I fill, fulfill
περιπίπτω	I fall into, encounter	πίμπρημι	I have a fever, swell up
περιποιέω	I acquire, obtain	πινακίδιον, -ου, τό	tablet
περιποίησις, -εως, ή	gaining, possessions	πίναξ, -ακος, ή	writing tablet
περιρήγνυμι	I tear off	πίνω	I drink
περισπάω	I am distracted	πίομαι	πίνω
περισσεία, -ας, ἡ	abundance, surplus	πιότης, -τητος, ή	fatness, richness
περίσσευμα, -ατος, τό	abundance, fulness	πιπράσκω	I sell
περισσεύω	I abound	πίπτω	I fall, perish
περισσός, -ή, -όν	abundant, exceptional	Πισιδία, -ας, ή	Pisidia
περισσότερος, -α,	greater, more	Πισίδιος, -α, -ον	Pisidian
-ov		πιστεύω	I believe, trust
περισσοτέρως	more, far greater	πιστικός, -ή, -όν	faithful, genuine
περισσῶς	exceedingly	πίστις, -εως, ἡ	faith, trust, proof
περιστερά, -ᾶς, ἡ	dove, pigeon	πιστός, -ή, -όν	faithful, trustworthy
περιτέμνω	I circumcise	πιστόω	I convince
περιτίθημι	I put around, grant	πλανάω	I mislead, deceive
περιτομή, -ῆς, ἡ	circumcision	πλάνη, -ης, ή	wandering, deception
περιτρέπω	I turn, change to	πλανήτης, -ου, ὁ	wanderer
περιτρέχω	I run around	πλάνος, -ον	deceitful, misleading
περιφέρω	I carry around	πλάξ, πλακός, ἡ	tablet
περιφρονέω	I disregard, despise	πλάσμα, -ατος, τό	image, figure
περίχωρος, -ον	neighboring	πλάσσω	I form, make, mold
περίψημα, -ατος, τό	garbage, dirt	πλαστός, -ή, -όν	fabricated
περπερεύομαι	I brag, boast	πλατεῖα, -ας, ἡ	street, wide road
Περσίς, -ίδος, ἡ	Persis	πλάτος, -ους, τό	breadth, width
πέρυσι	last year	πλατύνω	I widen, make broad
πεσοῦμαι	πίπτω	πλατύς, -εῖα, -ύ	wide, broad
πετεινόν, -οῦ, τό	bird	πλέγμα, -ατος, τό	braid, weaving
πέτομαι	I fly	πλέκω	I weave, braid
πέτρα, -ας, ἡ	rock	πλεονάζω	I increase, become
Πέτρος, -ου, ὁ	Peter		great
πετρώδης, -ες	rocky	πλεονεκτέω	I exploit, outwit, cheat
πήγανον, -ου, τό	rue, garden herb	πλεονέκτης, -ου, ὁ	greedy person
πηγή, -ῆς, ἡ	spring, well	πλεονεξία, -ας, ἡ	greediness,
πήγνυμι	I make firm		covetousness
πηδάλιον, -ου, τό	rudder	πλευρά, -ᾶς, ἡ	side of the body
πηλίκος, -η, -ον	how large? how great?	πλέω	I sail
πηλός, -οῦ, ὁ	clay, mud	πληγή, -ῆς, ἡ	wound, blow
πήρα, -ας, ἡ	knapsack	πλῆθος, -ους, τό	large number, crowd
πηρόω	I disable, blind	πληθύνω	I increase, multiply
 πῆχυς, -εως, ἡ	cubic, forearm length	πλήκτης, -ου, ὁ	bully, combative
,	-	• • • •	-

πλήμμυρα, -ης, ή πλήν πλήρης, -ες πληροφορέω πληροφορία, -ας, ή πληρόω πλήρωμα, -ατος, τό πλησίον πλησμονή, -ῆς, ἡ πλήσσω πλοιάριον, -ου, τό πλοῖον, -ου, τό πλοῦς, πλοός, ὁ πλούσιος, -α, -ον πλουσίως πλουτέω πλουτίζω πλοῦτος, -ου, ὁ, τό πλύνω πνεῦμα, -ατος, τό πνευματικός, -ή, -όν πνευματικώς πνέω πνίγω πνικτός, -ή, -όν  $\pi vo\eta$ ,  $-\eta \varsigma$ ,  $\eta$ ποδήρης, -ες πόθεν ποιέω ποίημα, -ατος, τό ποίησις, -εως, ή ποιητής, -οῦ, ὁ ποικίλος, -η, -ον ποιμαίνω ποιμήν, -ένος, ὁ ποίμνη, -ης, ἡ ποίμνιον, -ου, τό ποῖος, - $\alpha$ , - $\alpha$ ν πολεμέω πόλεμος, -ου, δ πόλις, -εως, ἡ πολιτάρχης, -ου, δ πολιτεία, -ας, ή πολίτευμα, -ατος, τό πολιτεύομαι πολίτης, -ου, ὁ

πολλάκις

πολλαπλασίων, -ον

πολυλογία, -ας, ή

person flood but, except, however full. complete I fulfill, complete certainty fulfill, complete, I finish fulfillment, fullness near, neighbor, close satisfaction I strike small boat boat sailing, voyage rich, wealthy rich, abundantly I become rich I make rich wealth, riches I wash spirit, wind, breath spiritual spiritually I blow, breathe out I choke, strangle choked wind, breath (robe) to the feet from where, whence? I do, make, perform product, creation doing, creation, work doer, poet of various kinds I shepherd, tend, herd shepherd, pastor flock flock which, what kind of? I fight, make war war, fight city, town city official, magistrate citizenship, state place of citizenship I live, conduct myself citizen often, frequently many times, manifold wordiness

πολυμερῶς πολυποίκιλος, -ον πολύς, πολλή, πολύ πολύσπλαγχνος, -ον πολυτελής, -ές πολύτιμος, -ον πολυτρόπως πόμα, -ατος, τό πονηρία, -ας, ή πονηρός, -ά, -όν πόνος, -ου, ὁ Ποντικός, -ή, -όν Πόντιος, -ου, ὁ πόντος, -ου, ὁ Πόντος, -ου, ὁ Πόπλιος, -ου, ὁ πορεία, -ας, ή πορεύομαι πορθέω πορισμός, -οῦ, ὁ Πόρκιος, -ου, ὁ πορνεία, -ας, ή πορνεύω πόρνη, -ης, ή πόρνος, -ου, ὁ πόρρω πόρρωθεν πορφύρα, -ας, ή πορφυρόπωλις, -ιδος, ή πορφυροῦς, -ᾶ, οῦν ποσάκις πόσις, -εως, ή πόσος, -η, -ον ποταμός, -οῦ, ὁ ποταμοφόρητος, -ον ποταπός, -ή, -όν πότε ποτέ πότερον ποτήριον, -ου, τό ποτίζω Ποτίολοι, -ων, οί πότος, -ου, ὁ ποῦ πού

in many ways, often many-sided, manifold many, much, great sympathetic. compassionate expensive valuable, precious in many ways a drink wickedness, sinfulness wicked, evil labor, toil, pain from Pontus **Pontius** open sea Pontus **Publius** journey, trip, conduct I go, travel I pilage, destroy gaining wealth **Porcius** prostitution I commit immorality prostitute, harlot immoral, fornicator far away farther, at a distance purple cloth dealer in purple cloth purple

Πούδης, -εντος, ό

πρᾶγμα, -ατος, τό

πούς, ποδός, ὁ

	undertaking	προέγνων	προγινώσκω
πραγματεία, -ας, ἡ	activity, occupation	προέγνωσμαι	προγινώσκω
πραγματεύομαι	I trade, do business	προέδραμον	προτρέχω
πραιτώριον, -ου, τό	palace, palace guard	προέδωκα	προδίδωμι
πράκτωρ, -ορος, ὁ	officer, constable	προέθηκα	προτίθημι
πρᾶξις, -εως, ἡ	deed, function, act	προεῖδον	προοράω
πράξω	πράσσω	προεἶπον	προλέγω
πρασιά, -ᾶς, ἡ	garden, group	προείρηκα	προλέγω
πράσσω	I do, accomplish	προείρημαι	προλέγω
πραϋπάθεια, -ας, ή	gentleness	προεκήρυξα	προκηρύσσω
πραΰς, πραεῖα, πραΰ	gentle	προέκοψα	προκόπτω
πραΰτης, -ητος, ἡ	gentleness	προελεύσομαι	προέρχομαι
πρέπω	I am fitting, suitable	προελήμφθην	προλαμβάνω
πρεσβεία, -ας, ή	ambassador	προελπίζω	I hope beforehand
πρεσβεύω	I am an ambassador	προενάρχομαι	I begin previously
πρεσβυτέριον, -ου, τό	elder council	προεπαγγέλλω	I promise before
πρεσβύτερος, -α, -ον	elder	προέπαθον	προπάσχω
πρεσβύτης, -ου, ὁ	old man	προεπέμφθην	προπέμπω
πρεσβῦτις, -ιδος, ή	old woman	προέπεμψα	προπέμπω
πρηνής, -ές	prostrate, head first	προεπήγγελμαι	προεπαγγέλλω
πρίζω	I saw in two, cut	προέρχομαι	I go on, proceed
πρίν	before, formerly	προέστηκα	προΐστημι
Πρίσκα, -ης, ἡ	Prisca	προέστησα	προΐστημι
Πρίσκιλλα, -ης, ἡ	Priscilla	προετοιμάζω	I prepare beforehand
πρό	before, above	προευαγγελίζομαι	I proclaim good news
προάγω	I lead, precede	1 11 31	beforehand
προαιρέω	I choose, prefer	προέχω	I excel, have
προαιτιάομαι	I accuse beforehand	1 70	advantage
προακούω	I hear before	προεώρακα	προοράω
προαμαρτάνω	I sin before	προήγαγον	προάγω
πρόαξω	προάγω	προηγέομαι	I outdo, esteem
προαύλιον, -ου, τό	gateway, forecourt	προῆλθον	προέρχομαι
προβαίνω	I go on, advance	προήλπικα	προελπίζω
προβάλλω	I put forward, sprout	προήρημαι	προαιρέω
προβατικός, -ή, -όν	of sheep	πρόθεσις, -εως, ἡ	presentation, plan
πρόβατον, -ου, τό	sheep	προθεσμία, -ας, ή	set time
προβέβηκα	προβαίνω	προθυμία, -ας, ή	eagerness, readiness
προβιβάζω	I urge, bring forward	πρόθυμος, -ον	eager, ready, willing
προβλέπω	I foresee, provide for	προθύμως	eagerly, willingly
προγέγονα	προγίνομαι	πρόϊμος, -ον	early (rain)
προγίνομαι	I happened before	προΐστημι	I guide, care for, aid
προγινώσκω	I have foreknowledge	προκαλέω	I provoke, challenge
πρόγνωσις, -εως, ή	foreknowledge	προκαταγγέλλω	I foretell, announce
πρόγονος, -ον	forefather, parent	προκαταρτίζω	I prepare
προγράφω	I write beforehand	προκατέχω	I have advantage
πρόδηλος, -ον	clear, obvious, evident	πρόκειμαι	I am exposed, lie
προδίδωμι	I betray		before
προδότης, -ου, ὁ	traitor, betrayer	προκηρύσσω	I preach before
πρόδρομος, -ον	forerunner	προκοπή, -ῆς, ἡ	progress
προέβην	προβαίνω	προκόπτω	I prosper, accomplish
προεγέγραμμαι	προγράφω	προκόψω	προκόπτω
The selection of the selections	L = 1 L =- T ==		

discrimination. προσέπηξα προσπήγνυμι πρόκριμα, -ατος, τό partiality προσεργάζομαι I make more I prefer προσέρηξα προσρήγνυμι προκυρόω προλαμβάνω I anticipate, undertake προσέργομαι I approach, come to προλέγω I predict. προσέσχηκα προσέχω beforehand προσέταξα προστάσσω προμαρτύρομαι I predict προσεύξομαι προσεύγομαι προμελετάω I prepare, plan ahead προσευχή, -ῆς, ἡ prayer προμεριμνάω I worry beforehand προσεύχομαι I pray προνοέω I have foresight προσέχω I pay attention foresight πρόνοια, -ας, ή προσήγαγον προσάγω I foresee προοράω προσῆλθον προσέργομαι I decide beforehand προορίζω προσηλόω I nail onto προπάσχω I suffer before προσήλυτος, -ου, ὁ proselyte, convert προπάτωρ, -ορος, ὁ ancestor, forefather προσήνεγκα προσφέρω προπέμπω I accompany προσηνέχθην προσφέρω προπετής, -ές reckless, thoughtless προσηυξάμην προσεύγομαι I precede, lead προπορεύομαι πρόσκαιρος, -ον temporary, transitory πρός for (Gen.) προσκαλέω I summon, call near, at, by (Dat.) I wait on, persist, serve πρός προσκαρτερέω to, towards with (Acc.) προσκαρτέρησις, perseverance πρός προσάββατον, -ου, τό Friday (before -εως, ή προσκεφάλαιον, Sabbath) pillow **-**ου, προσαγορεύω I name, call τó I approach προσκληρόω I assign, join προσάγω προσαγωγή, -ῆς, ἡ approach προσκλίνω I join, incline toward I beg πρόσκλισις, -εως, ή inclination, prejudice προσαιτέω προσκολλάω I join, am devoted to προσαίτης, -ου, δ beggar προσαναβαίνω stumbling, offense I move up, go up πρόσκομμα, -ατος, τό obstacle, offense προσαναλαμβάνω I welcome προσκοπή, -ῆς, ἡ προσαναλίσκω I strike, stumble I spend a lot προσκόπτω προσαναπληρόω I provide fully προσκυλίω I roll up to προσανατίθημι I add, consult with προσκυνέω I worship προσανέβην προσαναβαίνω προσκυνητής, -οῦ, ὁ worshiper προσανέθηκα προσανατίθημι I speak to, address προσλαλέω προσαπειλέω I threaten further προσλαμβάνω I partake, welcome προσαγέω I resound πρόσλημψις, -εως, ή acceptance προσδαπανάω I spend in addition προσμένω I remain, stay on προσδέομαι I need more προσορμίζω I moor, come to port προσδέχομαι I accept, welcome προσοφείλω I owe προσδοκάω I expect, wait for προσοχθίζω I am angry, offended προσδοκία, -ας, η expectation πρόσπεινος, -ον hungry προσεάω I allow to go farther προσπήγνυμι I crucify I approach I prostrate, beat upon προσεγγίζω προσπίπτω προσδέχομαι I pretend, take notice προσεδεξάμην προσποιέω προσέδραμον προστρέχω προσπορεύομαι I approach προσέθηκα I strike against, shatter προστίθημι προσρήγνυμι προσέκοψα προσκόπτω προστάσσω I command, order προσελήλυθα προσέργομαι προστάτις, -ιδος, ή defender, guardian προσενήνοχα προσφέρω προστίθημι I add, give, grant

προστρέχω

I run up to

προσπίπτω

προσέπεσον

προσφάγιον, -ου, τό	fish, relish	πτοέω	I am terrified, alarmed
πρόσφατος, -ον	new, recent	πτόησις, -εως, ἡ	terrifying, terror
προσφάτως	recently	Πτολεμαΐς, -ΐδος, ἡ	Ptolemais (city)
προσφέρω	I bring to, offer,	πτύον, -ου, τό	shovel, fork
	present	πτύρω	I frighten, scare
προσφιλής, -ές	pleasing, lovely	πτύσμα, -ατος, τό	spit, saliva
προσφορά, -ᾶς, ἡ	sacrifice, offering, gift	πτύσσω	I roll up
προσφωνέω	I address, call out	πτύω	I spit
πρόσχυσις, -εως, ἡ	pouring, sprinkling	πτῶμα, -ατος, τό	corpse
προσψαύω	I touch	πτῶσις, -εως, ἡ	falling, collapse
προσωπολημπτέω	I am partial, biased	πτωχεία, -ας, ἡ	poverty
προσωπολήμπτης,	one who shows	πτωχεύω	I am poor
-ov, ò	partiality	πτωχός, -ή, -όν	poor, beggarly
προσωπολημψία,	partiality	πυγμή, -ῆς, ἡ	fist, fist-fight
-ας, ἡ		πύθων, -ωνος, ὁ	spirit of divination
πρόσωπον, -ου, τό	face, appearance	πυκνός, -ή, -όν	often, frequent
προτείνω	I stretch out, spread	πυκτεύω	I box, fight
πρότερος, -α, -ον	earlier, before	πύλη, -ης, ή	gate, door
προτίθημι	I plan, purpose, display	πυλών, -ῶνος, ὁ	door, gate
προτρέπω	I urge, persuade	πυνθάνομαι	I inquire, learn
προτρέχω	I run in front of	πῦρ, -ός, τό	fire
προϋπάρχω	I exist before	πυρά, -ᾶς, ἡ	fire pile
πρόφασις, -εως, ἡ	pretense, excuse	πύργος, -ου, ὁ	tower
προφέρω	I produce, bring out	πυρέσσω	I have a fever
προφητεία, -ας, ἡ	prophecy	πυρετός, -οῦ, ἡ	fever
προφητεύω	I prophesy	πύρινος, -η, -ον	fiery red
προφήτης, -ου, δ	prophet	πυρόω	I burn up, am on fire
προφητικός, -ή, -όν	prophetic	πυρράζω	I am fiery red
προφῆτις, -ιδος, ή	prophetess	πυρρός, -ά, -όν	red
προφθάνω	I anticipate I select in advance	Πύρρος, -ου, ὁ	Pyrrhus
προχειρίζομαι	I choose beforehand	πύρωσις, -εως, ἡ πωλέω	burning, suffering I sell
προχειροτονέω Πρόχορος, -ου, ὁ	Prochorus	πῶλος, -ου, ὁ	colt, foal
πρύμνα, -ης, ή	stern (of boat)	πώποτε	ever, any time
	early, morning	πωρόω	I harden, make dull
πρωΐ πρωΐα, -ας, ἡ	morning	πώροω πώρωσις, -εως, ἡ	stubbornness
πρωϊνός, -ή, -όν	morning, early	πῶς	how?
πρῶινος, -η, -ον πρῷρα, -ης, ἡ	bow (of boat)	πώς πώς	perhaps, somehow
πρωτεύω	I am first	P	pernaps, somenow
πρωτοκαθεδρία, -ας, ἡ	seat of honor	Ῥαάβ, ἡ	Rahab
πρωτοκλισία, -ας, ή	place of honor	ραββί	rabbi, teacher
πρῶτος, -η, -ον	first, prominent, best	ραββουνί	my rabbi, my teacher
πρωτοστάτης, -ου, ὁ	ringleader	ραβδίζω	I beat with a rod
πρωτοτόκια, -ων, τά	birthright	ράβδος, -ου, ή	rod, stick
πρωτότοκος, -ον	firstborn	ραβδοῦχος, -ου, ό	policeman
πρώτως	firstly	Ῥαγαύ, ὁ	Reu
πταίω	I stumble, sin, trip	ραδιούργημα, -ατος,	trick, crime
πτέρνα, -ης, ἡ	heel	τό	,
πτερύγιον, -ου, τό	end, edge	ραδιουργία, -ας, ή	frivolity, deceit, fraud
πτέρυξ, -υγος, ή	wing	ραίνω	I sprinkle
πτηνός, -ή, -όν	winged, bird	·	Rephan

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ρακά	fool, empty-head	σάββατον, -ου, τό	Sabbath
ράκος, -ους, τό	patch, piece of cloth	σαγήνη, -ης, ή	dragnet
Ῥαμά, ἡ	Ramah (city)	Σαδδουκαῖος, -ου, ὁ	Sadducee
<b>ραντίζω</b>	I sprinkle	Σαδώκ, ὁ	Zadok
ραντισμός, <b>-</b> οῦ, ὁ	sprinkling	σαίνω	I move, disturb
<b>ρ</b> απίζω	I hit, slap, whip	σάκκος, -ου, ὁ	sackcloth
ράπισμα, <b>-</b> ατος, τό	blow with a club/whip	Σαλά, ὁ	Shelah
ραφίς, <b>-</b> ίδος, ή	needle	Σαλαθιήλ, ὁ	Salathiel
Ῥαχάβ, ἡ	Rahab	Σαλαμίς, -ῖνος, ἡ	Salamis (city)
Έαχήλ, ἡ	Rachel	Σαλείμ, τό	Salim (city)
Έεβέκκα, -ας, ἡ	Rebekah	σαλεύω	I shake, am distressed
ῥέδη, <b>-</b> ης, ἡ	carriage	Σαλήμ, ἡ	Salem
ϸέω	I flow, overflow	Σαλίμ, τό	Salim (city)
Ύήγιον, -ου, τό	Rhegium (city)	Σαλμών, ὁ	Salmon
ἡῆγμα, -ατος, τό	wreck, ruin	Σαλμώνη, -ης, ἡ	Salmone
ϸήγνυμι	I tear, break, burst	σάλος, -ου, ὁ	rolling wave
ἡῆμα, <b>-</b> ατος, τό	word, saying	σάλπιγξ, -ιγγος, ἡ	trumpet
ϸήξω	ϸήγνυμι	σαλπίζω	I sound the trumpet
Ύησά, ὁ	Rhesa	σαλπιστής, -οῦ, ὁ	trumpeter
ἡήτωρ, -ορος, ὁ	lawyer	Σαλώμη, -ης, ἡ	Salome
ρ <del>΄</del> ητῶς	expressly, explicitly	Σαμάρεια, -ας, ή	Samaria (city)
ρίζα, <b>-</b> ης, ἡ	root, descendant	Σαμαρίτης, -ου, ὁ	Samaritan
ριζόω	I am rooted, fixed	Σαμαρῖτις, -ιδος, ἡ	Samaritan woman
ριπή, <b>-</b> ῆς, ἡ	blinking	Σαμοθράκη, -ης, ἡ	Samothrace (island)
<b>ρ</b> ιπίζω	I am tossed about	Σάμος, -ου, ἡ	Samos (island)
<b>ῥίπτ</b> ω	I throw away	Σαμουήλ, ό	Samuel
Ροβοάμ, ὁ	Rehoboam	Σαμψών, ὁ	Samson
Ϋόδη, -ης, ή	Rhoda	σανδάλιον, -ου, τό	sandal
Ϋόδος, -ου, ἡ	Rhodes	σανίς, -ίδος, ἡ	board, plank
ϸοιζηδόν	with a noise	Σαούλ, ὁ	Saul
ρομφαία, -ας, ή	sword	σαπρός, -ά, -όν	decayed, bad
Ῥουβήν, ὁ	Reuben	Σάπφιρα, -ης, ή	Sapphira
Ῥούθ, ἡ	Ruth	σάπφιρος, -ου, ἡ	sapphire
Ροῦφος, -ου, ὁ	Rufus	σαργάνη, -ης, ἡ	basket
ῥύμη, <b>-</b> ης, ἡ	lane, narrow street	Σάρδεις, -εων, αί	Sardis
<b>ῥύομαι</b>	I rescue, deliver	σάρδιον, -ου, τό	carnelian stone
<b>ρ</b> υπαίνω	I soil, dirty	σαρδόνυξ, -υχος, ὁ	onyx
ρυπαρία, -ας, ή	filth, dirt	Σάρεπτα, -ων, τά	Zarephath (city)
ἡυπαρός, -ά, -όν	dirty	σαρκικός, -ή, -όν	fleshly, worldly
ρύπος, -ου, ό	dirt	σάρκινος, -η, -ον	fleshly, worldly
ρύσις, -εως, ή	flow, flowing	σάρξ, σαρκός, ἡ	flesh
ρυτίς, -ίδος, ή	wrinkle	σαρόω	I sweep
Έωμαϊκός, -ή, -όν	Roman	Σάρρα, -ας, ἡ	Sarah
Ρωμαΐος, -α, -ον	Roman	Σαρών, -ῶνος, ὁ	Sharon
Έωμαϊστί	in Latin	Σατανᾶς, -ᾶ, ὁ	Satan
· Υώμη, -ης, ή	Rome	σάτον, -ου, τό	measure (for grain)
ῥώννυμι	I say goodbye	Σαῦλος, -ου, ὁ	Saul
$\Sigma$	•	σβέννυμι	I extinguish, put out
σαβαχθάνι	you have forsaken me	σβέσω	σβέννυμι
Σαβαώθ	Lord of Hosts/Armies	σεαυτοῦ, -ῆς	yourself
σαββατισμός, -οῦ, ὁ	Sabbath rest	σεβάζομαι	I worship, reverence

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σέβασμα, -ατος, τό	sanctuary	σιωπάω	I keep silent
σεβαστός, -ή, -όν	revered, august	σκανδαλίζω	I cause to sin, fall
σέβω	I worship	σκάνδαλον, -ου, τό	trap, temption
σειρά, -ᾶς, ἡ	chain, rope	σκάπτω	I dig
σεισμός, -οῦ, ὁ	shaking	σκάφη, -ης, ἡ	skiff, small boat
σείω	I shake, agitate	σκάψω	σκάπτω
Σεκοῦνδος, -ου, ὁ	Secundus	σκέλος, -ους, τό	leg
Σελεύκεια, -ας, ή	Seleucia	σκέπασμα, -ατος, τό	clothing
σελήνη, -ης, ἡ	moon	Σκευᾶς, -ᾶ, ὁ	Sceva
σεληνιάζομαι	I am an epileptic	σκευή, -ῆς, ἡ	equipment, furnishings
Σεμεΐν, ὁ	Semein	σκεῦος, -ους, τό	jar, dish, vessel
σεμίδαλις, -εως, ή	fine flour	σκηνή, -ῆς, ἡ	tent, dwelling
σεμνός, -ή, -όν	honorable, noble	σκηνοπηγία, -ας, ή	festival of tents
σεμνότης, -ητος, ἡ	reverence, dignity	σκηνοποιός, -οῦ, ὁ	tentmaker
Σέργιος, -ου, δ	Sergius	σκῆνος, -ους, τό	tent, lodging, body
Σερούχ, ὁ	Serug	σκηνόω	I live, dwell
Σήθ, ὁ	Seth	σκήνωμα, -ατος, τό	tent, dwelling
Σήμ, ὁ	Shem	σκιά, -ᾶς, ἡ	shade, shadow
σημαίνω	I report, communicate	σκιρτάω	I leap for joy
σημεῖον, -ου, τό	sign, indication	σκληροκαρδία, -ας, ή	hard heart
σημειόω	I write, take note of	σκληρός, -ά, -όν	hard
σήμερον	today	σκληρότης, -ητος, ή	hardness, stubbornness
σήπω	I decay, rot	σκληροτράχηλος, -ον	stiff-necked, stubborn
σής, σητός, δ	moth	σκληρύνω	I harden
σητόβρωτος, -ον	moth-eaten	σκολιός, -ά, -όν	crooked
σθενόω	I strengthen	σκόλοψ, -οπος, ὁ	thorn, splinter
σιαγών, -όνος, ἡ	cheek	σκοπέω	I look for, notice
σιγάω	I am silent	σκοπός, -οῦ, ὁ	goal, mark
σιγή, -ῆς, ἡ	silence, quiet	σκορπίζω	I scatter, disperse
σίδηρος, -ου, ὁ	iron	σκορπίος, -ου, δ	scorpion
σιδηροῦς, -ᾶ, οῦν	made of iron	σκοτεινός, -ή, -όν	dark, obscure
Σιδών, -ῶνος, ἡ	Sidon (city)	σκοτία, -ας, ή	darkness, evil
Σιδώνιος, -α, -ον	Sidonian	σκοτίζω	I become dark
σικάριος, -ου, ὁ	terrorist, sicarius	σκότος, -ους, τό	darkness, evil
σίκερα, τό	strong drink, beer	σκοτόω	I become darkened
Σιλᾶς, -ᾶ, ὁ	Silas	σκύβαλον, -ου, τό	rubbish, dirt, dung
Σιλουανός, -οῦ, ὁ	Silvanus	Σκύθης, -ου, ὁ	Scythian
Σιλωάμ, ὁ	Siloam	σκυθρωπός, -ή, -όν	sad
σιμικίνθιον, -ου, τό	apron	σκύλλω	I am troubled, weary
Σίμων, -ωνος, ὁ	Simon	σκῦλον, -ου, τό	booty, spoils
Σινά	Sinai	σκωληκόβρωτος, -ον	eaten by worms
σίναπι, -εως, τό	mustard	σκώληξ, -ηκος, ὁ	maggot
σινδών, -όνος, ή	linen	σμαράγδινος, -η, -ον	emerald made
σινιάζω	I sift	σμάραγδος, -ου, ὁ	emerald
σιρικός, -ή, -όν	silk	σμύρνα, -ης, ἡ	myrrh
σιτευτός, -ή, -όν	fattened	Σμύρνα, -ης, ἡ	Smyrna
σιτίον, -ου, τό	grain	σμυρνίζω	I put myrrh in wine
σιτιστός, -ή, -όν	fattened	Σόδομα, -ων, τά	Sodom (city)
σιτομέτριον, -ου, τό	food/grain ration	Σολομών, -ῶνος, ὁ	Solomon
σῖτος, -ου, ὁ	wheat, grain	σορός, -οῦ, ἡ	bier, coffin
Σιών, ἡ	Zion	σός, σή, σόν	your

σουδάριον, -ου, τό	handkerchief	στενός, -ή, -όν	narrow
Σουσάννα, -ης, ή	Susanna	στενοχωρέω	I cramp, confine
σοφία, -ας, ή	wisdom	στενοχωρία, -ας, ἡ	distress, trouble
σοφίζω	I make wise, teach	στέργω	I love, feel affection
σοφός, -ή, -όν	clever, skillful	στερεός, -ά, -όν	firm, hard, solid
Σπανία, -ας, ή	Spain	στερεόω	I make strong, firm
σπαράσσω	I convulse, tear	στερέωμα, -ατος, τό	firmness, steadfastness
σπαργανόω	I wrap, clothe	Στεφανᾶς, -ᾶ, ὁ	Stephanas
σπαταλάω	I live luxuriously	Στέφανος, -ου, δ	Stephen
σπάω	I pull, draw	στέφανος, -ου, δ	wreath, crown
σπεῖρα, -ης, ἡ	band of soldiers	στεφανόω	I crown, honor
σπείρω	I sow (seed)	στῆθος, -ους, τό	chest, breast
σπεκουλάτωρ, -ορος, δ	courier, executioner	στήκω	I stand, stand firm
σπένδω	I pour libation	στηριγμός, -οῦ, ὁ	firmness
σπέρμα, -ατος, τό	seed	στηρίζω	I strengthen, establish
σπερμολόγος, -ον	gossip, babbler	στήσω	ΐστημι
σπεύδω	I hurry	στιβάς, -άδος, ή	leaves, leafy branch
σπήλαιον, -ου, τό	cave, hideout	στίγμα, -ατος, τό	mark, brand, scar
σπιλάς, -άδος, ή	reef, spot, stain	στιγμή, -ῆς, ἡ	moment
σπίλος, -ου, δ	stain, blemish	στίλβω	I shine, glisten
σπιλόω	I stain, defile	στοά, -ᾶς, ἡ	colonnaded porch
σπλαγχνίζομαι	I pity, feel sympathy	Στοϊκός, -ή, -όν	Stoic
σπλάγχνον, ου, τό	intestines, desire	στοιχεῖον, -ου, τό	basic principles
σπόγγος, -ου, ὁ	sponge	στοιχέω	I hold to, agree with
σποδός, -οῦ, ἡ	ashes	στολή, -ῆς, ἡ	robe
σπορά, -ᾶς, ἡ	sowing, origin,	στόμα, -ατος, τό	mouth
1 / 3/1	parentage	στόμαχος, -ου, δ	stomach
σπόριμος, -ον	sown, grain fields	στρατεία, -ας, ή	campaign, warfare
σπόρος, -ου, δ	seed	στράτευμα, -ατος, τό	army, soldiers
σπουδάζω	I hurry, am eager	στρατεύομαι	I am a soldier, war
σπουδαῖος, -α, -ον	eager, zealous	στρατηγός, -οῦ, ὁ	chief magistrate
σπουδαίως	eagerly, diligently	στρατιά, -ᾶς, ἡ	army
σπουδή, -ῆς, ἡ	hurry, eagerness, zeal	στρατιώτης, -ου, ὁ	soldier
σπυρίς, -ίδος, ἡ	basket, hamper	στρατολογέω	I gather an army
στάδιον, -ου, τό	arena, stadium	στρατόπεδον, -ου, τό	camp, army
στάμνος, -ου, ἡ	jar	στρεβλόω	I distort, twist, torture
στασιαστής, -οῦ, ὁ	rebel	στρέφω	I turn around, change
στάσις, -εως, ή	riot, revolt, strife	στρηνιάω	I live sensually
στατήρ, -ῆρος, ὁ	stater coin (\$.80)	στρῆνος, -ους, τό	sensual living
σταυρός, -οῦ, ὁ	cross	στρουθίον, -ου, τό	sparrow
σταυρόω	I crucify	στρωννύω	I spread out, furnish
σταφυλή, -ῆς, ἡ	cluster of grapes	στυγητός, -ή, -όν	hated
στάχυς, -υος, ὁ	ear of grain	στυγνάζω	I become dark, gloomy
Στάχυς, -υος, ὁ	Stachys	στῦλος, -ου, ὁ	pillar, leader
στέγη, -ης, ἡ	roof	σύ, σού; ὑμεῖς, ὑμῶν	you
στέγω	I endure	συγγένεια, -ας, ἡ	relatives, kinship
στεῖρα, -ας, ἡ	barren	συγγενής, -ές	relative, kin
στέλλω	I avoid, stay away	συγγενίς, -ίδος, ἡ	kinswoman
στέμμα, -ατος, τό	wreath	συγγνώμη, -ης, ἡ	pardon, indulgence
στεναγμός, -οῦ, ὁ	groan, sigh	συγκάθημαι	I sit with
στενάζω	I groan	συγκαθίζω	I sit with

συγκακοπαθέω συγκακουγέομαι συγκαλέω συγκαλύπτω συγκάμπτω συγκαταβαίνω συγκατάθεσις, -εως, ή συγκατατίθημι συγκαταψηφίζομαι συγκατέβην συγκεκάλυμμαι συγκεράννυμι συγκέχυμαι συγκινέω συγκλείω συγκληρονόμος, -ον

συγκοινωνέω συγκοινωνός, -οῦ, ὁ συγκομίζω συγκρίνω συγκυρία, -ας, ἡ συγχαίρω συγχέω συγχράομαι σύγχυσις, -εως, ἡ συζάω συζεύγνυμι συζητέω συζητέω συζητής, -οῦ, ὁ

συζωοποιέω συκάμινος, -ου, ή συκῆ, -ῆς, ή συκομορέα, -ας, ή σῦκον, -ου, τό συκοφαντέω

συλαγωγέω συλάω συλλαλέω συλλαμβάνω

συλλέγω συλλέξω συλλήμψομαι συλλογίζομαι συλλυπέω συμβαίνω I suffer with
I suffer with
I summon
I conceal
I bend
I go down with
union, agreement
I agree together
I added, join
συγκαταβαίνω
συγκαλύπτω
I blend, unite

συγχέω I stir up I enclose, imprison inheriting together with

I share, associate with partner, participant

I bury

I compare, explain
I bend over

coincidence, chance I rejoice, congratulate

I confuse I associate

confusion, tumult I live with

I join, pair, marry I discuss, dispute disputer

fellow-worker, comrade I make alive with mulberry tree fig tree sycamore tree

fig

I slander, accuse falsely

I carry off booty, rob

I rob

I talk with, discuss
I seize, grasp,

apprehend

I collect, pick, gather

συλλέγω συλλαμβάνω I talk with, debate I grieve with, hurt with I meet, happen συμβάλλω συμβασιλεύω συμβέβηκα συμβιβάζω συμβουλεύω συμβούλιον, -ου, τό σύμβουλος, -ου, ὁ Συμεών, ὁ συμμαθητής, -οῦ, ὁ

συμμαρτυρέω συμμερίζω συμμέτοχος, -ου, ό συμμιμητής, -οῦ, ό συμμορφίζω

συμπαθέω συμπαθής, -ές συμπαραγίνομαι συμπαρακαλέω συμπαραλαμβάνω

σύμμορφος, -ον

συμπάρειμι συμπάσχω συμπέμπω συμπεριλαμβάνω συμπίνω

συμπίπτω συμπληρόω συμπνίγω συμπολίτης, -ου, ὁ

συμπορεύομαι συμπόσιον, -ου, τό συμπρεσβύτερος, -ου, ό

συμφέρω σύμφημι σύμφορος, -ον συμφυλέτης, -ου, ό σύμφυτος, -ον

συμφύω συμφωνέω συμφώνησις, -εως, ή συμφωνία, -ας, ή

σύμφωνος, -ον συμψηφίζω σύμυψυχος, -ον

σύν συνάγω συναγωγή, -ῆς, ἡ συναγωνίζομαι συναθλέω συναθροίζω I confer, debate I rule with συμβαίνω

I unite, infer, teach

I advise plan, purpose advisor Simeon fellow disciple I testify with, confirm

I share with sharer

fellow imitator
I conform
similar in form
I suffer with
sympathetic
I come together
I encourage together
I take along, bring with

I am with
I suffer with
I send with
I embrace
I drink with

I collapse, fall together I fulfill, approach I crowd around fellow-citizen I go with party, group fellow-elder

I bring together, help

I agree

beneficial, profitable fellow-countryman grown together I grow up with

I agree agreement music

harmonious, agreeing I count up, calculate

harmonious with (Dat.)

I gather, call together synagogue, assembly I fight, contend I toil with, contend I gather, bring together

συναίρω	I agree with	συνέξω	συνέχω
συναιχμάλωτος,	fellow-prisoner	συνεπέθηκα	συνεπιτίθημι
-ov, ó		συνέπεσον	συμπίπτω
συνακολουθέω	I accompany, follow	συνεπέστην	συνεφίστημι
συναλίζω	I eat with, assemble	συνεπιμαρτυρέω	I testify with
συναλλάσσω	I reconcile	συνέπιον	συμπίνω
συναναβαίνω	I go up with	συνεπιτίθημι	I join in attack
συνανάκειμαι	I eat with	συνέπνιξα	συμπνίγω
συναναμίγνυμι	I mingle with	συνέπομαι	I accompany
συναναπαύομαι	I relax with, rest with	συνεργέω	I work with
συνανέβην	συναναβαίνω	συνεργός, -όν	helping, working
συναντάω	I happen, meet		together
συναντιλαμβάνομαι	I help with	συνέρχομαι	I come together
συνάξω	συνάγω	συνεσθίω	I eat with
συναπάγω	I lead away, carry off	σύνεσις, -εως, ἡ	insight, understanding
συναπέθανον	συναποθνήσκω	συνέσταλμαι	συστέλλω
συναπέστειλα	συναποστέλλω	συνέστειλα	συστέλλω
συναπήχθην	συναπάγω	συνέστηκα	συνίστημι
συναποθνήσκω	I die with	συνέστησα	συνίστημι
συναπόλλυμι	I destroy with, perish	συνέσχον	συνέχω
	with	συνέταξα	συντάσσω
συναποστέλλω	I send with	συνετάφην	συνθάπτω
συναπώλεσα	συναπόλλυμι	συνετός, -ή, -όν	intelligent, wise
συναρμολογέω	I join together	συνετρίβην	συντρίβω
συναρπάζω	I seize, drag away	συνέτριψα	συντρίβω
συναυξάνω	I grow with	συνέτυχον	συντυγχάνω
σύνδεσμος, -ου, ὁ	bond	συνευδοκέω	I agree with, approve
συνδέω	I imprison with	συνευωχέομαι	I feast together
συνδοξάζω	I am praised with	συνέφαγον	συνεσθίω
σύνδουλος, -ου, ό	fellow-servant	συνεφίστημι	I join in an attack
<u>-</u>	running together	συνεχύθην	συγχέω
συνδρομή, -ῆς, ἡ	συμβαίνω	συνέχω	
συνέβην	I raise to life with		I restrain, seize, shut
συνεγείρω		συνήγαγον	συνάγω
συνέδραμον	συντρέχω Conhadrin high	συνηγέρθην	συνερείρω
συνέδριον, -ου, τό	Sanhedrin, high	συνῆγμαι	συνάγω
7.5	council	συνήχθην	συνάγω
συνέζευξα	συζεύγνυμι	συνήδομαι	I rejoice with
συνέθηκα	συντίθημι ·	συνήθεια, -ας, ή	friendship, custom
συνείδησις, -εως, ή	consciousness,	συνῆλθον	συνέρχομαι
13	conscience	συνηλικιώτης, -ου, ὁ	contemporary
συνείδον	συνοράω	συνήνεγκα	συμφέρω
συνεισῆλθον	συνεισέρχομαι	συνήρπακα	συναρπάζω
συνείληφα	συλλαμβάνω	συνήρπασα	συναρπάζω
σύνειμι	I am with	συνῆκα	συνίημι
σύνειμι	I come together	συνήσω	συνίημι
συνεισέρχομαι	I enter with	συνθάπτω	I bury with
συνέκδημος, -ου, ὁ	traveling companion	συνθλάω	I crush
συνεκλεκτός, -ή, -όν	chosen with	συνθλίβω	I crowd around
συνέλεξα	συλλέγω	συνθρύπτω	I break in pieces
συνελήλυθα	συνέρχομαι	συνίημι	I understand
συνελήμφθην	συλλαμβάνω	συνίστημι	I put together

συνοδεύω συνοδία, -ας, ή σύνοιδα συνοικέω συνοικοδομέω συνομιλέω συνομορέω συνοράω συνοχή, -ῆς, ἡ συντάσσω συντέθειμαι συντέλεια, -ας, ή συντελέω συντέμνω συντέτριμμαι συντηρέω συντίθημι συντόμως συντρέχω συντρίβω σύντριμμα, -ατος, τό συντρίψω σύντροφος, -ον

συντυγχάνω Συντύχη, -ης, ή συνυποκρίνομαι συνυπουργέω

συνωδίνω

συνωμοσία, -ας, ή Συράκουσαι, -ῶν, αἱ Συρία, -ας, ή Σύρος, -ου, ὁ Συροφοινίκισσα, -ης, ή Σύρτις, -εως, ή σύρω συσπαράσσω σύσσημον, -ου, τό σύσσωμος, -ον συστατικός, -ή, -όν συσταυρόω συστέλλω συστενάζω συστοιχέω συστρατιώτης, -ου, ὁ συστρέφω συστροφή, -ῆς, ἡ συσχηματίζω

Συχάρ, ή

I travel with group of travelers I know with I live with I build together I talk with I am next to I realize, learn about distress, anguish I order, direct συντίθημι end, close, completion I complete, end, finish I shorten, limit συντρίβω I preserve I put with, agree with promptly, briefly I run together I shatter, smash destruction, ruin

companion, friend
I meet, join
Syntyche
I pretend together
I cooperate, join
helping
I suffer with
conspiracy
Syracuse (city)
Syria
Syrian
Syrophoenician

with.

συντρίβω

nursed

Syrtis (gulf)
I drag away, pull
I convulse
signal, token
co-member with
commendatory
I crucify with
I limit, cover
I groan with
I correspond to
comrade
I come together, gather
commotion
I am conformed to
Sychar (city)

Συγέμ, ή σφαγή, -ῆς, ἡ σφάγιον, -ου, τό σφάζω σφάλλω σφόδρα σφοδρῶς σφραγίζω σφραγίς, -ῖδος, ἡ σφυδρόν, -οῦ, τό σχεδόν σχῆμα, -ατος, τό σχίζω σχίσμα, -ατος, τό σχοινίον, -ου, τό σχολάζω σχολή, -ῆς, ἡ σώζω σῶμα, -ατος, τό σωματικός, -ή, -όν σωματικώς Σώπατρος, -ου, δ σωρεύω Σωσθένης, -ους, δ Σωσίπατρος, -ου, ὁ σωτήρ, -ῆρος, ὁ σωτηρία, -ας, ή σωτήριος, -ον σωφρονέω σωφρονίζω σωφρονισμός, -οῦ, ὁ σωφρόνως σωφροσύνη, -ης, ή σώφρων, -ον T ταβέρναι, -ῶν, αἱ

Τ ταβέρναι, -ῶν, αὶ Ταβιθά, ἡ τάγμα, -ατος, τό Ταδδαῖον τακτός, -ἡ, -όν ταλαιπωρέω ταλαιπωρία, -ας, ἡ ταλαντιαῖος, -α, -ον τάλαντον, -ου, τό ταλιθά ταμεῖον, -ου, τό τάξις, -εως, ἡ ταπεινός, -ἡ, -όν ταπεινοφροσύνη, -ης, ἡ

Shechem (city) slaughter victim, sacrifice I slaughter I slip, stumble very, greatly very much, greatly I seal, mark seal, stamp, mark ankle nearly, almost form, appearance I split, divide split, division rope I have time, am empty lecture hall I save, rescue body bodily, physical bodily Sopater I pile up, fill with Sosthenes Sosipater savior, deliverer salvation, deliverance saving, delivering I am reasonable I advise, teach good judgment moderately good judgment

tavern, inn
Tabitha
division, order, group
Thaddaeus
determined, fixed
I endure sorrow
distress, trouble
distressed, miserable
weighing a talent
talent (ca. 70 lbs.)
girl
storeroom, inner room
order, position
humble, gentle
humility

self-controlled

ταπεινόφρων, -ον	humble	-ές	
ταπεινόω	I humble	τέσσαρες, -α	four
ταπείνωσις, -εως, ή	humiliation	τεσσαρεσκαιδέκατος, -	fourteenth
ταράσσω	I stir up, disturb	η	
τάραχος, -ου, ὁ	disturbance, rebellion	τέταγμαι	τάσσω
Ταρσεύς, -έως, ὁ	Tarsus person	τετάραγμαι	ταράσσω
Ταρσός, -οῦ, ἡ	Tarsus (city)	τεταρταῖος, -α, -ον	on fourth day
ταρταρόω	I cast into hell	τέταρτος, -η, -ον	fourth
τάσσω	I assign, command	τετρααρχέω	I am a tetrarch
ταῦρος, -ου, ὁ	bull, ox	τετραάρχης, -ου, ὁ	tetrarch
ταφή, -ῆς, ἡ	burial place	τετράγωνος, -ον	square
τάφος, -ου, ὁ	grave	τετράδιον -ου, τό	four soldier group
τάχα	perhaps, probably	τετρακισχίλιοι, -αι, -α	four thousand
ταχέως	quickly	τετρακόσιοι, -αι, -α	four hundred
ταχινός, -ή, -όν	quick, imminent	τετράμηνος, -ον	four-month
τάχος, -ους, τό	quickness, haste	τετραπλοῦς, ῆ, -οῦν	four times
ταχύς, -εῖα, -ύ	quickly, swift	τετράπους, -ουν	quadruped
τέ	and, also	τέτυχα	τυγχάνω
τέθεικα	τίθημι	τεφρόω	I reduce to ashes
τέθειμαι	τίθημι	τέχνη, -ης, ἡ	craft, skill, trade
τέθλιμμαι	θλίβω	τεχνίτης, -ου, ὁ	craftsman
τέθνηκα	θνήσκω	τήκω	I melt, dissolve
τέθραμμαι	τρέφω	τηλαυγῶς	clearly, plainly
τεῖχος, -ους, τό	city wall	τηλικοῦτος, -αύτη,	so great
τεκμήριον, -ου, τό	proof	-οῦτο	2 8 1 111
τεκνίον, -ου, τό	child	τηρέω	I keep, guard
τεκνογονέω	I bear children	τήρησις, -εως, ή	prison, keeping
τεκνογονία, -ας, ἡ	bearing of children	Τιβεριάς, -άδος, ἡ	Tiberias (city)
τέκνον, -ου, τό	child	Τιβέριος, -ου, ὁ	Tiberius
τεκνοτροφέω	rear children	τίθημι	I put, place
τέκτων, -ονος, ὁ	carpenter, builder	 τίκτω	I give birth, bear
τέλειος, -α, -ον	complete, perfect	τίλλω	I pick, pluck
τελειότης, -ητος, ή	maturity, perfection	Τιμαῖος, -ου, ὁ	Timaeus
τελειόω	I make perfect,	τιμάω	I honor, set a price on
	complete	τιμή, -ῆς, ἡ	honor, price, value
τελείως	completely	τίμιος, -α, -ον	precious, valuable
τελείωσις, -εως, ἡ	fulfillment	τιμιότης, -ητος, ή	wealth
τελειωτής, -οῦ, ὁ	perfecter	Τιμόθεος, -ου, ὁ	Timothy
τελεσφορέω	I bear fruit to maturity	Τίμων, -ωνος, δ	Timon
τελευτάω	I die, come to an end	τιμωρέω	I punish
τελευτή, -ῆς, ἡ	death, end	τιμωρία, -ας, ἡ	punishment
τελέω	I end, finish	τίνω	I pay, am punished
τέλος, -ους, τό	end, close, conclusion	τίς, τί	who? which? what?
τελώνης, -ου, ὁ	tax-collector	τὶς, τὶ	someone, something
τελώνιον, -ου, τό	tax office	τίσω	τίνω
τέξομαι	τίκτω	Τίτιος, -ου, ὁ	Titius
τέρας, -ατος, τό	portent, omen	τίτλος, -ου, ὁ	inscription, notice
Τέρτιος, -ου, ὁ	Tertius	Τίτος, -ου, ὁ	Titus
Τέρτυλλος, -ου, ὁ	Tertullus	τοί	besides
τεσσαράκοντα	forty	τοιγαροῦν	therefore, then
τεσσαρακονταετής,	forty years	τοίνυν	therefore, so, indeed

τοιόσδε, -άδε, -όνδε	such as this	τροχιά, -ᾶς, ἡ	course, way
τοιοῦτος, -αύτη,	such a kind, like that	τροχός, -οῦ, ὁ	wheel
-οῦτον		τρύβλιον, -ου, τό	bowl, dish
τοῖχος, -ου, ὁ	wall	τρυγάω	I pick (grapes)
τόκος, -ου, ὁ	interest (loan)	τρυγών, -όνος, ἡ	pigeon, dove
τολμάω	I dare, presume	τρυμαλιά, -ᾶς, ἡ	needle
τολμηρότερον	more boldly	τρύπημα, -ατος, τό	eye of a needle, hole
τολμητής, -οῦ, ὁ	bold, daring	Τρύφαινα, -ης, ἡ	Tryphaena
τομός, -ή, -όν	sharp, cutting	τρυφάω	I revel, carouse
τόξον, -ου, τό	bow (and arrow)	τρυφή, -ῆς, ἡ	reveling, indulgence
τοπάζιον, -ου, τό	topaz (stone)	Τρυφῶσα, -ης, ἡ	Tryphosa
τόπος, -ου, ὁ	place, region	Τρφάς, -άδος, ή	Troas
τοσοῦτος, -αύτη,	so much, so many	τρώγω	I eat, nibble, munch
-οῦτον	so much, so many	τυγχάνω	I meet, gain
τότε	than		_
	then	τυμπανίζω	I torment, torture
τοὐναντίον	rather	τυπικῶς	typologically, by
τοὔνομα	the name	,	example
τράγος, -ου, ὁ	he-goat	τύπος, -ου, ὁ	mark, scar, copy
τράπεζα, -ης, ἡ	table	τύπτω	I strike, beat
τραπεζίτης, -ου, ὁ	money-changer	Τύραννος, -ου, ὁ	Tyrannus
τραῦμα, -ατος, τό	wound	Τύριος, -ου, ὁ	Tyrian
τραυματίζω	I wound	Τύρος, -ου, ἡ	Tyre (city)
τραχηλίζω	I am open, reveal	τυφλός, -ή, -όν	blind
τράχηλος, -ου, δ	neck, throat	τυφλόω	I blind
τραχύς, -εῖα, -ύ	rough	τυφόω	I delude, become
Τραχωνῖτις, -ιδος, ἡ	Trachonitis	,	foolish
τρεῖς, τρία	three	τύφω	I smoke, smolder
Τρεῖς Ταβέρναι	Three Taverns	τυφωνικός, -ή, -όν	of hurricane force
τρέμω	I tremble, fear	Τυχικός, -οῦ, ὁ	Tychius
τρέφω	I feed, nourish	Y	
τρέχω	I run	ύακίνθινος, -η, -ον	dark blue
τρῆμα, -ατος, τό	eye of needle, hole	ύάκινθος, -ου, ὁ	hyacinth (flower)
τριάκοντα	thirty	ύάλινος, -η, -ον	glass, transparent
τριακόσιοι, -αι, -α	three hundred	ὕαλος, -ου, ἡ	glass, crystal
τρίβολος, -ου, ὁ	thistle, thorn	ύβρίζω	I scoff at, insult
τρίβος, -ου, ἡ	path	ὕβρις, <b>-</b> εως, ἡ	arrogance, insult
τριετία, -ας, ἡ	three years	ύβριστής, -οῦ, ὁ	violent person
τρίζω	I gnash teeth, grind	ύγιαίνω	I am healthy
τρίμηνος, -ον	three-month	ὑγιής, -ές	healthy
τρίς	three times	ύγρός, -ά, -όν	wet, moist
τρίστεγον, -ου, τό	third story (building)	ύδρία, -ας, ἡ	water jar, pitcher
τρισχίλιοι, -αι, -α	three thousand	ύδροποτέω	I drink water
τρίτος, -η, -ον	third	ύδωπικός, -ή, -όν	suffering from dropsy
τρίχινος, -η, -ον	hairy	ὕδωρ, -ατος, τό	water
τρόμος, -ου, ὁ	trembling, quivering	ύετός, -οῦ, ὁ	rain
τροπή, -ῆς, ἡ	turning, return	υίοθεσία, -ας, ή	adoption
τρόπος, -ου, ὁ	manner, way of life	υίός, -οῦ, ὁ	son
τροποφορέω	I put up with	ΰλη, -ης, ή	wood, material
τροφή, -ῆς, ἡ	food	Ύμέναιος, -ου, ὁ	Hymenaeus
Τρόφιμος, -ου, δ	Trophimus	ύμέτερος, -α, -ον	your
τροφός, -οῦ, ἡ	nurse	ύμνέω	I sing a hymn
-			

ύμνος, -ου, ὁ hymn, song of praise ύπετάνην ύποτάσσω I go away, depart ύπάγω ύπέταξα ύποτάσσω ύπακοή, -ῆς, ἡ obedience ύπέχω I am punished ύπεχώρησα ύπογωρέω ύπακούω I obey, hear ύπανδρος, -ον married ύπήκοος, -ον obedient ύπαντάω I meet, oppose **ύπήνεγκα** ύποφέρω ύπάντησις, -εως, ή drawing near ύπηρετέω I minister, serve ύπαρξις, -εως, ή possession, property servant, helper ύπηρέτης, -ου, ό ύπάρχω I am, exist ύπνος, -ου, ό sleep ύπεδέδεγμαι ύποδέχομαι ύπό by (Gen.) ύπέδειξα ύποδείκνυμι ύπό under (Acc.) I instigate, bribe ύπεδεξάμην ύποδέγομαι ύποβάλλω ύπέδησα ύποδέω ύπογραμμός, -οῦ, ὁ model, example ύπέδραμον ύποτρέγω ύπόδειγμα, -ατος, τό model, example, ύπέθηκα ύποτίθημι pattern ύπείκω I submit, obey, yield ύποδείκνυμι I show, explain ύπεναντίος, -α, -ον hostile, contrary ύποδείξω ύποδείκνυμι ύπέλαβον ύπολαμβάνω ύποδέγομαι I welcome, receive ύπέμνησα ύπομιμνήσκω ύποδέω I tie on shoes ύπεμνήσθην ύπόδημα, -ατος, τό ύπομιμνήσκω sandal ύπέρ in behalf of (Gen.) ύπόδικος, -ον accountable, liable ύπέρ above (Acc.) ύποζύγιον, -ου, τό pack animal I exalt, rise up ύποζώννυμι I brace a ship ύπεραίρω under, below ύπέρακμος, -ον past one's prime ύποκάτω I pretend ύπεράνω above ύποκρίνομαι ύπεραυξάνω I grow greatly ύπόκρισις, -εως, ή pretense, hypocrisy ύπερβαίνω I sin against, transgress ύποκριτής, -οῦ, ὁ hypocrite, pretender ύπερβαλλόντως exceedingly, extremely ύπολαμβάνω I take up, support, ύπερβάλλω I surpass, outdo reply ύπερβολή, -ῆς, ἡ excess ύπόλειμμα, -ατος, τό remnant ύπερεῖδον I leave behind ύπεροράω ύπολείπω ύπερέκεινα beyond ύπολήνιον, -ου, τό wine vat ύπερεκπερισσοῦ extreme, more ύπολιμπάνω I leave behind ύπερεκτείνω ύπομένω I remain, endure I overextend I pour out, overflow ύπομιμνήσκω I remind, remember ύπερεκγύννω ύπερεντυγχάνω I intercede, plead ύπόμνησις, -εως, ή reminder ύπερέγω I surpass, control ύπομνήσω **ύπομιμνήσκω** ύπερηφανία, -ας, ή ύπομονή, -ῆς, ἡ arrogance, pride endurance, patience ύπερήφανος, -ον arrogant, proud ύπονοέω I suspect, suppose ύπερλίαν exceedingly, extremely suspicion ύπόνοια, -ας, ή ύπερνικάω I have victory ύποπλέω I sail under boastful, puffed up I blow gently ύπέρογκος, -ον ύποπνέω ύπεροράω I disregard, despise ύποπόδιον, -ου, τό footstool superiority, ύπόστασις, -εως, ή substance, essence ύπεροχή, -ῆς, ἡ prominence ύποστέλλω I avoid, withdraw ύποστολή, -ῆς, ἡ ύπερπερισσεύω I overflow timidity, shrinking beyond, extremely I return, turn back ύπερπερισσῶς ύποστρέφω ύπερπλεονάζω I overflow ύποστρωννύω I spread out ύπερυψόω I raise myself ύποταγή, -ῆς, ἡ obedience, subjection I subject, subordinate ύπερφρονέω I am arrogant ύποτάσσω

upper story

ύποτέταγμαι

ύποτάσσω

ύπερῷον, -ου, τό

<del>ύποτίθ</del> ημι	I lay down, risk life	φεύξομαι	φεύγω
ύποτρέχω	I sail under	Φῆλιξ, -ικος, ὁ	Felix
ύποτύπωσις, -εως, ή	example, prototype	φήμη, -ης, ή	report, news
ύποφέρω	I endure, submit to	φημί	I tell, say
ύποχωρέω	I withdraw, retreat	Φῆστος, -ου, ὁ	Festus
ύπωπιάζω	I maltreat, slander	φθάνω	I come before, arrive
δς, ύός, ή	female pig	φθαρτός, -ή, -όν	perishable, mortal
ύσσός, -οῦ, ὁ	javelin, spear	φθέγγομαι	I speak, proclaim
ὕσσωπος, -ου, ὁ, ἡ	hyssop	φθείρω	I destroy, ruin
ύστερέω	I am in need, lack	φθινοπωρινός, -ή, -όν	late autumn
ύστέρημα, -ατος, τό	need, lack	φθόγγος, -ου, δ	sound, voice
ύστέρημα, -αιος, το ύστέρησις, -εως, ή	need, poverty	φθονέω	I envy, am jealous
ύστερος, -α, -ον	last, later, finally	φθόνος, -ου, ὁ	jealousy, envy
ύφαντός, -ή, -όν	woven	φθορά, -ᾶς, ἡ	ruin, destruction
ύψηλός, -ή, -όν	tall, exalted, proud	φιάλη, -ης, ή	bowl
ύψηλοφρονέω	I am proud, haughty	φιλάγαθος, -ον	loving what is good
ύψιστος, -η, -ον	highest, most exalted	φιλαγάσος, -σν Φιλαδέλφεια, -ας, ή	Philadelphia (city)
	_	φιλαδελφία, -ας, ή	
ύψος, -ους, τό	height, high place I lift up, exalt		brotherly love loving one's brother
ύψόω ύνκομα απος πό	height, exaltation	φιλάδελφος, -ον	•
ὕψωμα, -ατος, τό <b>Φ</b>	neight, exaltation	φιλανθρωπία, -ας, ή	friendliness, people love
	ἐσθίω	σιλουθοόπος	friendly, benevolently
φάγομαι φάγος, -ου, ὁ	glutton	φιλανθρώπως φιλαργυρία, -ας, ή	love of money, greed
	cloak		
φαιλόνης, -ου, δ		φιλάργυρος, -ον	loving money, avaricious
φαίνω Φάλου δ	I shine, appear, reveal	a() an <b>-</b> a - au	selfish
Φάλεκ, δ	Peleg	φίλαυτος, -ον	
φανερός, -ά, -όν	visible, clear, plain	φιλέω	I love, like, kiss
φανερόω	I reveal, show	φιλήδονος, -ον	loving pleasure a kiss
φανερῶς	openly, publicly	φίλημα, -ατος, τό	Philemon
φανέρωσις, -εως, ή	announcement	Φιλήμων, -ονος, δ	Philetus
φανός, -οῦ, ὁ	lantern Phanuel	Φίλητος, -ου, ὁ	
Φανουήλ, ὁ		φιλία, -ας, ή	friendship, love
φαντάζω	I appear, make visible	Φιλιππήσιος, -ου, δ	Philippian
φαντασία, -ας, ή	pageantry, pomp	Φίλιπποι, -ων, οί	Philippi (city)
φάντασμα, -ατος, τό	ghost	Φίλιππος, -ου, ὁ	Philip
φάραγξ, -αγγος, ή Φαρακό δ	ravine	φιλόθεος, -ον	loving God, devout
Φαραώ, ὁ	Pharaoh Perez	Φιλόλογος, -ου, ὁ	Philologus dispute, strife,
Φάρες, ὁ	Pharisee	φιλονεικία, -ας, ή	dispute, strife, contention
Φαρισαῖος, -ου, ὁ		and éviouses and	quarrelsome
φαρμακεία, -ας, ή	sorcery, magic	φιλόνεικος, -ον	*
φάρμακον, -ου, τό	poison, medicine	φιλοξενία, -ας, ή	hospitality
φάρμακος, -ου, δ	magician, sorcerer	φιλόξενος, -ον	hospitable
φάσις, -εως, ή	report, announcement	φιλοπρωτεύω	I love to be first
φάσκω	I say, claim	φίλος, -η, -ον φιλοσοφία, -ας, ἡ	beloved, dear, friend
φάτνη, -ης, ή	stall, stable, manger		philosophy
φαῦλος, -η, -ον	bad, evil	φιλόσοφος, -ου, δ	philosopher
φέγγος, -ους, τό	light, radiance	φιλόστοργος, -ον	affectionate
φείδομαι	I spare, avoid	φιλότεκνος, -ον	loving one's children
φείσομαι	φείδομαι Learry andura	φιλοτιμέομαι	I aspire to
φέρω	I carry, endure	φιλοφρόνως	friendly, hospitably
φεύγω	I flee, escape	φιμόω	I muzzle, silence

* ^ /
Φλέγων, -οντος, ὁ
φλογίζω
φλόξ, φλογός, ή
φλυαρέω
φλύαρος, -ον
φοβερός, -ά, -όν
φοβέω
φόβητρον, -ου, τό
φόβος, -ου, ὁ
Φοίβη, -ης, ή
Φοινίκη, -ης, ή
ΦΟΙΛΙΚΙΙ, -1Ιζ, 1Ι
φοῖνιξ, -ικος, ὁ
Φοῖνιξ, -ικος, ὁ
φονεύς, -έως, ὁ
φονεύω
φόνος, -ου, ὁ
φορέω
φόρος, -ου, ὁ
φορτίζω
φορτίον, -ου, τό
Φορτουνᾶτος, -ου, ὁ
φραγέλλιον, -ου, τό
φραγελλόω
φραγμός, -οῦ, ὁ
φράζω
φράσσω
φρέαρ, -ατος, τό
φρεναπατάω
• •
φρεναπάτης, -ου, ὁ
φρήν, φρενός, ή
φρίσσω
φρονέω
φρόνημα, -ατος, τό
φρόνημα, -ατος, τό φρόνησις, -εως, ή
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό φυγή, -ῆς, ή
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό φυγή, -ῆς, ή φυλακή, -ῆς, ή
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό φυγή, -ῆς, ή φυλακή, -ῆς, ή φυλακίζω
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό φυγή, -ῆς, ή φυλακή, -ῆς, ή φυλακτίζω φυλακτήριον, -ου, τό
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό φυγή, -ῆς, ή φυλακή, -ῆς, ή φυλακτήριον, -ου, τό φύλαξ, -ακος, ό
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό φυγή, -ῆς, ή φυλακή, -ῆς, ή φυλακτήριον, -ου, τό φύλαξ, -ακος, ό φυλάξω
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό φυγή, -ῆς, ή φυλακή, -ῆς, ή φυλακτήριον, -ου, τό φύλαξ, -ακος, ό
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό φυγή, -ῆς, ή φυλακή, -ῆς, ή φυλακτήριον, -ου, τό φύλαξ, -ακος, ό φυλάσω φυλάσσω
φρόνημα, -ατος, τό φρόνησις, -εως, ή φρόνιμος, -ον φρονίμως φροντίζω φρουρέω φρυάσσω φρύγανον, -ου, τό Φρυγία, -ας, ή Φύγελος, -ου, ό φυγή, -ῆς, ή φυλακή, -ῆς, ή φυλακτήριον, -ου, τό φύλαξ, -ακος, ό φυλάξω

Phlegon
I ignite, set on fire
flame
I talk nonsense
gossipy, foolish
fearful
I fear, reverence
horror, fearful thing
fear, reverence, fright
Phoebe
Phoenicia
palm-tree, date palm
Phoenix (city)
murderer
I murder, kill
murder, killing
I wear, bear
tribute, tax
I cause to carry
burden, load
Fortunatus
whip
I flog, whip, scourge
fence, wall
I explain
I shut, stop, close
a well, pit
I deceive
deceiver
thinking
I shudder, frighten
I think, judge, ponder
mind-set
way of thinking
wise, thoughtful
wisely
I think about
I guard, confine
I rave, am haughty
bush, shrub
Phrygia
Phygelus
flight
prison, guard, watch
I imprison
phylactery, amulet
a guard
α guard φυλάσσω
I guard, keep
tribe, nation
u ioc, nation

φύραμα, -ατος, τό
φυσικός, -ή, -όν
φυσικῶς
φυσιόω
φύσις, -εως, ή
φυσίωσις, -εως, ἡ
φυτεία, -ας, ή
φυτεύω
φύω
φωλεός, -οῦ, ὁ
φωνέω
φωνή, -ῆς, ἡ
φῶς, φωτός, τό
φωστήρ, -ῆρος, ὁ
φωσφόρος, -ου, δ
φωτεινός, -ή, -όν
φωτίζω
φωτισμός, -οῦ, ὁ
X
χαίρω
χάλαζα, -ης, ή
χαλάω
Χαλδαῖος, -ου, ὁ
χαλεπός, -ή, -όν
χαλιναγωγέω
χαλινός, -οῦ, ὁ
χαλκεύς, -έως, ὁ
χαλκηδών, -όνος, ό
χαλκίον, -ου, τό
χαλκολίβανον, -ου, τό
χαλκός, -οῦ, ὁ
χαλκοῦς, -ῆ, οῦν
χαμαί
Χανάαν, ή
Χαναναῖος, -α, -ον
χαρά, -ᾶς, ἡ
χάρα, -ας, η
χάραγμα, -ατος, τό
χαρακτήρ, -ῆρος, ὁ
χάραξ, -ακος, ὁ
χαρίζομαι
χάριν
χάρις, -ιτος, ή
χάρισμα, -ατος, τό
χαριτόω Υποράνι το
Χαρράν, ή
χάρτης, -ου, δ
χάσμα, -ατος, τό
χεῖλος, -ους, τό

lump, batch natural naturally, by nature I am proud, conceited nature pride, conceit a plant I plant I grow den, hole I call, cry out voice, noise light star, splendor morning star bright, shining I shine, illuminate illumination

I rejoice, delight hail I let down Chaldaean hard, difficult I bridle, hold in check bit, bridle metalworker, smith agate (stone) bronze vessel, kettle fine brass copper, brass, bronze made of copper, brass on the ground Canaan Canaanite joy, gladness mark, image, stamp representation, impression barricade, stake I forgive, give freely because of grace, favor gift I show favor, bless Haran (city) sheet of papyrus paper chasm lip, shore I have bad weather

winter stream

leaf

χειμάζω

χειμάρρους, -ου, ὁ

χειμών, -ῶνος, ὁ
χείρ, χειρός, ἡ
χειραγωγέω
χειραγωγός, -οῦ, ὁ
χειρόγραφον, -ου, τό
χειροποίητος, -ον
χειροτονέω
χείρων, -ον
Χερούβ, τό
χήρα, -ας, ή
χιλίαρχος, -ου, δ
χιλιάς, -άδος, ή
χίλιοι, -αι, -α
Χίος, -ου, ἡ
χιτών, -ῶνος, ὁ
χιών, -όνος, ή
χλαμύς, -ύδος, ή
χλευάζω
χλιαρός, -ά, -όν
Χλόη, -ης, ή
χλωρός, -ά, -όν
χοϊκός, -ή, -όν
χοῖνιξ, -ικος, ή
χοῖρος, -ου, ὁ
χολάω
χολή, -ῆς, ἡ
Χοραζίν, ή
χορηγέω
χορός, -οῦ, ὁ
χορτάζω
χόρτασμα, -ατος, τό
χόρτος, -ου, ὁ
Χουζᾶς, -ᾶ, ὁ
χοῦς, χοός, ὁ
χράομαι
χρεία, -ας, ή
χρεοφειλέτης, -ου, δ
χρή
χρήζω
χρῆμα, -ατος, τό
χρηματίζω
χρηματισμός, -οῦ, ὁ
γοήσιμος -η -ον

χρηματισμός, -οῦ, ὁ χρήσιμος, -η, -ον χρῆσις, -εως, ἡ χρηστεύομαι χρηστολογία, -ας, ἡ χρηστός, -ἡ, -όν χρηστότης, -ητος, ἡ χρῖσμα, -ατος, τό Χριστιανός, -οῦ, ὁ

rainy, winter hand I lead by hand one who leads by hand handwritten document handmade I choose, appoint very bad, worse Cherub angel widow commander of 1000 thousand thousand Chios tunic, shirt snow cloak I mock, scoff lukewarm Chloe green, fresh earthy, made of dust quart pig, swine I am angry gall, bile Chorazin (city) I provide, supply dancing I feed, satisfy, fill food grass Chuza soil, dust I employ, act need, necessity debtor it should, it ought I need property, wealth prophesy, reveal, warn divine revelation useful use, sexual relations I am kind, loving smooth speech

useful, good, worthy

goodness, kindness

anointing

Christian

Χριστός, -οῦ, ὁ γρίω γρονίζω χρόνος, -ου, ὁ χρονοτριβέω χρυσίον, -ου, τό γρυσοδακτύλιος, -ον χρυσόλιθος, -ου, ό χρυσόπρασος, -ου, ὁ χρυσός, -οῦ, ὁ γρυσοῦς, -ῆ, -οῦν γρυσόω χρώς, χρωτός, ὁ χωλός, -ή, -όν χώρα, -ας, ή χωρέω γωρίζω

χωρίον, -ου, τό χωρίς χωρίσω χῶρος, -ου, ὁ Ψ

ψάλλω ψαλμός, -οῦ, ὁ ψευδάδελφος, -ου, ό ψευδαπόστολος, -ου, ὁ ψευδής, -ές ψευδοδιδάσκαλος, -oυ, ὁ ψευδολόγος, -ον ψεύδομαι ψευδομαρτυρέω ψευδομαρτυρία, -ας, ή ψευδόμαρτυς, -υρος, δ ψευδοπροφήτης, -ου, δ ψεῦδος, -ους, τό ψευδόχριστος, -ου, ὁ ψευδώνυμος, -ον ψεύσμα, -ατος, τό ψεύστης, -ου, ὁ ψηλαφάω

ψευδόχριστος, -ου, ψευδώνυμος, -ον ψεύσμα, -ατος, τό ψεύστης, -ου, ό ψηλαφάω ψηφίζω ψῆφος, -ου, ή ψιθυρισμός, -οῦ, ό ψιχίον, -ου, τό ψυχή, -ῆς, ἡ ψυχικός, -ή, -όν

ψῦχος, -ους, τό

ψυχρός, -ά, -όν

Christ, Messiah I anoint, assign I linger, delay time, long time I spend time gold with a gold ring chrysolite chyrsoprase (quartz) gold golden I make golden skin lame, crippled region, district I go out, reach divide, separate, divorce field without, separately γωρίζω northwest

I sing praises psalm, song of praise false brother false apostle false, lying false teacher

lving I lie, deceive I give false testimony false witness a false witness false prophet falsehood, lie false Christ falsely called falsehood, lying liar I touch, handle I calculate, reckon pebble gossip, whispering gossiper, whisperer crumb, little bit life, soul, person physical, natural cold cold

ψύχω ψωμίζω ψωμίον, -ου, τό ψώχω <b>Ω</b> Ω	I make cold I feed, give away crumb, piece of bread I rub Omega, last	ὥρα, -ας, ἡ ὡραῖος, -α, -ον ὥρισα ὥρυξα ὡρύομαι	hour, occasion lovely, timely ὁρίζω ὀρύσσω I roar
Δ2 ὧδε ϣδή, -ῆς, ἡ ϣδίν, -ῖνος, ἡ	O! here song, ode birth pains	ώς ώσαννά ώσαύτως ώσεί Ώσηέ, ό ὥσπερ	as, like, that, when hosanna similarly, likewise as, like Hosea just as
ώδίνω ἀκοδόμησα ἄμος, -ου, ό ἄμοσα ἀνέομαι ἀνησάμην ἀνόμασα ἀνομάσθην ἀόν, -οῦ, τό	I have birth pains οἰκοδομέω shoulder ὀμνύω I buy ἀνέομαι ὀνομάζω ὀνομάζω egg	ώσπερεί ὥστε ἀτάριον, -ου, τό ἀτίον, -ου, τό ἀφέλεια, -ας, ἡ ἀφελέω ωφέλιμος, -ον ἄφθην	just as, like therefore, so that ear ear benefit, use, advantage I help, aid, benefit useful, beneficial ὁράω/βλέπω

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