

GOING PUBLIC VIDEO NOTES**1. YOU AND YOUR COMMUNITY MATCH**

- a. *A COMMON CAUSE OF CHURCH PLANTING FAILURE*
 - i. Having a fantasy statement
 - 1. Blinds you to the realities of the mission field
 - 2. Need a mission or vision statement
 - 3. Difference between fantasy and vision
 - a. Fantasy never gets translated past the sheet of paper
- b. *THINK LIKE MISSIONARIES*
 - i. Successful planters think like missionaries
 - ii. They know that they are going in to reach unreached people
 - iii. A job for which they need to learn
 - 1. Language
 - 2. Technology
 - 3. Culture
 - iv. The mission field dictates the tactics
- c. *ARE YOU AND YOUR COMMUNITY A MATCH?*
 - i. Church planting is about going out and getting people
 - ii. It's about gathering those people
 - iii. It's about gradually forming those people into a redemptive community
- d. *THE PLANTER AND THE MISSION FIELD MUST CONNECT*
 - i. Planting a church is a process of
 - 1. Experimentation
 - 2. Innovation
 - 3. Replication
 - ii. Always within the realities of the mission field's response
 - iii. The planter has to be constantly
 - 1. Adapting the vision to the mission field
 - 2. Modifying the vision to the mission field
- e. *YOU AND YOUR PEOPLE GROUP MATCH*
 - i. Failure to
 - 1. Exegete the surrounding area
 - 2. Contextualize the approach
 - 3. Decided on whom to reach first
 - 4. Choose a methodology that will reach the targeted people
 - ii. Because of (i) – above – planters often wind up with a church for “everyone”
 - 1. The net effect of this approach is 30-40 people only
- f. *PEOPLE GROUP PROBLEMS*
 - i. Most mission fields have 3-5 very different groups within them
 - ii. Because the planter has not

1. Exegeted the area
2. Determined beforehand which one to reach first
- iii. Planter winds up with a few from each group
 1. Seldom good
 2. Each group requires or wants something different
- iv. Often hear planters say they are a multicultural church
 1. Even though they only have a handful of people
 2. They think they are effective because
 - a. Have representatives from each mission field
 - b. It is a mistake
 3. Now have a church for everyone
 - a. A church with very few distinctives
- g. *PEOPLE GROUP AND MUSIC STYLES*
 - i. The mission field always determines the type of music
 - ii. If you do not have an intentional mission field
 1. Have no intentional strategy
 2. Have no intentional focus
 3. Change the music to suit someone's desires
 - a. Causes others to leave
 - iii. Trying to put together a church that reaches everyone
 1. Strategy constantly changes
 2. No predictability
 - iv. Effective church has a predictable liturgy
 1. Includes the style of music
- h. *REALLY LOOK AT WHO YOU ARE AS A CHURCH PLANTER*
 - i. Key is to analyze the mission field
 1. Decide which group of people to reach first
 2. Usually the 1st group is people most like you
 - ii. First go after those you have a shot at reaching
 - iii. Second use your resources to reach the next group
- i. *OBJECTIONS TO THE HOMOGENEOUS UNIT PRINCIPLE*
 - i. It is not a matter of singling out 1 group and ignoring another
 - ii. It is more an issue of affinity rather than discrimination
 1. 70-80% of the people who attend a church are in a fairly tight socioeconomic pattern
 2. They choose to be at a church
 - a. They identify with the majority of the current people
 - iii. The homogeneous principle has been reduced to
 1. Only let people in who are like us
 - iv. Homogeneous principle actually is
 1. Reaching the easiest first
 2. Branching out from there
 - v. Decide who to focus on

1. Develop around them
 - a. Strategy
 - b. Liturgy
- j. *YOU NEED TO MAKE SURE YOU ARE*
 - i. Compelled by a burden for the people
 1. Have affinity with them
 - ii. Compatible with the area
 - iii. Thoroughly understand the area
2. **THE LAUNCHING BLUEPRINT**
 - a. *GESTATION PERIOD*
 - i. Identify of the launch team members
 1. Contributions
 2. Limitations
 - ii. Identify the critical mass of people significant enough to populate
 1. Ministry teams
 2. Small groups
 - b. *DETERMINING CRITICAL MASS*
 - i. Can be explained by the number of cars in the parking lot
 1. Busy urban area
 - a. No cars = nothing worthwhile
 - b. Cars = something going on worthwhile
 2. Small town area
 - a. Few cars = something going on worthwhile
 - ii. Critical mass is culture dependent
 - iii. Gather enough people so that when you launch appears actually viable
 - c. *WHY CRITICAL MASS IS SO IMPORTANT*
 - i. Instead of a critical mass, the church is simply an overgrown small group
 - ii. Gathered group is insufficient numerically
 - iii. Begins to defend itself citing benefits of its size
 1. Intimacy
 2. Connectedness
 3. Inclusiveness
 - iv. Creates a barrier for any new people to come in
 - v. Leaders begin to fade away
 - d. *PREVIEW SEASON*
 - i. A taste of what is to come
 - ii. A practice worship for the team
 - iii. An opportunity to invite friends
 - iv. An opportunity for well wishers to come
 - v. A rehearsal to work out the bugs
 - vi. Great time to follow up on new invited contacts
 - e. *PREVIEW SEASON ACTIVITIES*
 - i. Several “taste and see” events

- ii. Develop word of mouth presence
 - iii. Goal to keep adding 25% more people at every event
 - iv. Take offerings
 - v. Train lay upfront presenters
 - vi. Follow up system is put in place with data base
 - vii. Remember the mission field for critical mass
 - viii. Multiple cell groups are formed
 - f. *EXHIBITION SEASON*
 - i. The team gets used to the schedule
 - ii. The Hospitality team and Assimilation team get powered up
 - iii. Sacraments of Baptism and the Lord’s Supper are celebrated
 - iv. Working toward critical mass
 - v. The Leader teams are getting mobilized
 - g. *THE PUBLIC LAUNCH*
 - i. Do not use “Grand Opening”
 - ii. 12-18 months from the beginning of the effort
 - iii. Get more process thinking than results thinking
 - 1. Result is more healthy
 - h. *THE PUBLIC LAUNCH MILESTONES*
 - i. The capacity to add significant numbers of people
 - ii. Multiple small groups
 - iii. Offering ownership
 - iv. Essential ministry in place that connects to the mission field
 - v. Discipleship growth and numerical growth
 - vi. Leadership people are identified and put in place
 - i. *EVANGELISM – IS AND WILL BE*
 - i. Congregation will become a closed system if
 - 1. Pastor ceases to model inviting the public
 - 2. Pastor ceases pushing the Great Commission
 - ii. People become so engaged in the church they have no close friends outside the church
 - iii. Planters stays into reaching mode
 - 1. Keeps modeling evangelism
 - iv. Catalectic leaders stay expanding
 - 1. Nurturing leaders support the catalectic leaders
 - v. Catalectic/nurturing cycle is created
3. **SEEKER FRIENDLY ESSENTIALS**
- a. *INTERESTING AND BIBLICAL MESSAGES*
 - i. **Acts 18:11** English Standard Version (ESV)
 - 1. “And he stayed a year and six months, teaching the word of God among them.
 - ii. Enthusiastic

- iii. Good exegeted biblical message
 - iv. Remarkable
 - v. Practical
 - vi. Creative
 - vii. Seeker understandable
- b. *BREAKING BREAD HOSPITALITY*
- i. From greeters to connectors
 - ii. From friendliness to friendships
 - iii. Goal is to build a network of relationships

Romans 12:10-14 English Standard Version (ESV)

¹⁰ ^(A)Love one another with brotherly affection. ^(B)Outdo one another in showing honor. ¹¹ Do not be slothful in zeal, ^(C)be fervent in spirit, ^(D)serve the Lord. ¹² ^(E)Rejoice in hope, ^(F)be patient in tribulation, ^(G)be constant in prayer. ¹³ ^(H)Contribute to the needs of the saints and ^(I)seek to show hospitality.

¹⁴ ^(J)Bless those who persecute you; bless and do not curse them.

- c. *CORPORATE COMMUNICATIONS THAT ARE UNDERSTOOD*
- i. Is the worship understandable for the area you are in
 - ii. Is the preaching understandable
 - iii. Are the programs reaching the needs of the community

Acts 2:7-8 English Standard Version (ESV)

⁷And ^(A)they were amazed and astonished, saying, "Are not all these who are speaking ^(B)Galileans?"⁸And how is it that we hear, each of us in his own native language?

- d. *APPROPRIATE FACILITIES*
- i. Meeting options
 - ii. Safe as possible
 - iii. Appropriately clean and inviting

Philemon English Standard Version (ESV)

¹Paul, ^(A)a prisoner for Christ Jesus, and ^(B)Timothy our brother, To Philemon our beloved fellow worker ²and Apphia our sister and ^(C)Archippus our ^(D)fellow soldier, and ^(E)the church in your house:

- e. *PRAYER PLACE*

James 5:14 English Standard Version (ESV)

¹⁴Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, ^(A)anointing him with oil in the name of the Lord.

f. *ATTENTION TO CHILDREN'S NEEDS*

- i. The church is for children too

Acts 2:38-39 English Standard Version (ESV)

³⁸And Peter said to them, ^(A)"Repent and ^(B)be baptized every one of you ^(C)in the name of Jesus Christ ^(D)for the forgiveness of your sins, and you will receive ^(E)the gift of the Holy Spirit. ³⁹For ^(E)the promise is for you and ^(G)for your children and for all ^(H)who are far off, everyone ^(I)whom the Lord our God calls to himself."

g. *CLEAR INFORMATION*

- i. Word of mouth
- ii. Website
- iii. Onsite communications
- iv. Announcements
- v. Signage
- vi. Avoid insider church language

Acts 13:49 English Standard Version (ESV)

⁴⁹And the word of the Lord was spreading throughout the whole region.

h. *APPROPRIATE APPEALS FOR SUPPORT*

- i. Explain how your church & outreach works briefly/understandably

2 Corinthians 8:7 English Standard Version (ESV)

⁷But as ^(A)you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you^(a)—^(B)see that you excel in this act of grace also.