



## SECTION 3

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*CARE*

*A good kind of compassion to me is like if say I was in my wheelchair and I had to go somewhere fast. Now I know I can't push myself that fast so if I ask somebody to push me fast and they do it.*

*I'm training for the Special Olympics, which are in May, and my friend has agreed to help me in walking around the track. My friend has shown care by just grabbing my hand and walking me along the track.*

*I show compassion by every month going to Daybreak Homeless Shelter and making the food for the homeless and then serving it to them.*

*It makes me feel really good to know I am changing somebody's life because they count on me.*

*Jennifer,  
Co-laborer  
Elim Christian Services*

## Stage 3

# CARE

When we started this journey, we were ignorant of people who lived with disabilities. Then we learned about positive and negative pity. These are two necessary steps in the journey, but I think it's safe to say that this is where the real work begins. It also happens to be where we finally start to reflect God's kingdom in our thoughts and attitudes.

The third stage of disability attitudes is care, which *The 5 Stages* diagram explains as follows:

“Like me, people with disabilities were created in God’s image. By that virtue alone they have value. I hope that someone will take the time to show them God’s love, and I will happily support such an effort. In fact, I think we need to find ways to help those people. Maybe we should start a special church education class, or respite care for the sake of the parents.”

Care reflects God's heart for people with disabilities by:

- acknowledging their presence in our lives and communities.
- recognizing the need for assistance.
- seeking to meet their needs and provide them with opportunities to learn and achieve.

## What does Caring Look Like?

An attitude of care was behind the building of [Elim Christian Services](#), and it also built many other ministries. When people supported Joni Eareckson Tada, she and her family built [Joni and Friends](#). When a large community of Lutherans saw the needs of families with disabilities, they began building [Bethesda](#) in Wisconsin. These groups of people responded with care because they saw something that others didn't.

They looked beyond incapability. They saw past the issue of brokenness and difference. They saw fellow children of God. They understood that we are each made in His image. We each have different abilities and weaknesses. Yet we each are made to reflect His image.

Caring is good, so good—in fact—that we believe taking care of those who have disabilities is all we need to do. We stop our journey through the disability attitudes because we mistakenly believe we have reached our destination.

## Why Caring is Not Enough

But why, you might ask, is it so bad to stop at caring?

- **Because there is no relationship.** There is no reciprocity. The thinking of someone who stops at Care can be summed up as “Because you need help, and I don’t, we are in different social classes. You can associate with your kind, and I’ll associate with mine.” That kind of stings, doesn’t it? When there is no relationship, it is because at least one party has no use for the other party. I can help you, but you have nothing to offer me, so why should we spend any time together?
- **Because there is no accountability.** Where there is no relationship, there can be no accountability. Accountability is needed because we all have vices, we all struggle, we all slide down to the minimum expectation. I know this because I see the reverse at play every single day at Elim. Because our teachers, paraprofessionals, case managers, and supervisors know the people we serve, they call each person to account for their behavior, for their effort, for their hearts and attitudes.
- **Because there is no opportunity.** When we stop at ‘Care,’ we eliminate people with disabilities from opportunities to achieve whatever God has called them to do. We assume, somehow, that they have nothing to offer—not just to us, and not just to the church or the community, but to God Himself.

## How can I Move Beyond Caring?

Caring is great. It is essential! But it is also just a step on the journey. It is not the final step, not by a long shot. It is only halfway through the journey of disability attitudes. How can this be? What is it that makes us think that simply caring for people is the highest possible attitude we could adopt? How can we move beyond it?

### PRAY

- Pray for a spirit of vulnerability, that you might become open to a deeper relationship with someone who lives with disabilities.
- Pray that God would show you what His kingdom looks like when each person is valued as He sees them, and not as we see each other.

### REFLECT

- Why do I believe that ‘caring’ is the highest and best attitude to have towards someone with disabilities?
- Read I Samuel 16. In it, Samuel is reproached by God for overlooking David, because “man looks at the outward appearance, but the Lord looks at the heart.” How does this tendency lead me to the idea that I am only called to care,

and no more?

- Why do people with disabilities who visit my church have to sit in one section of the church? What does that mean for my brothers and sisters in Christ who have autism or other disorders? Are they not welcome before the throne?

## ACT

- If your church offers a disability ministry of some kind, offer your assistance. Make snacks, help with one of the participants.
- If your church does not offer a disability ministry, ask your elders or deacons why. Ask some of your friends and fellow church members why. Offer to host a coffee where you and your fellow church members can talk more about this opportunity.
- Discuss the reality that over 50% of families who people with disabilities do not attend church regularly because they do not feel welcome.

## Questions to Consider

In what ways do you show your care and compassion for people who have disabilities? Why do we so often stop at care? Why do we think that's the most we need to do?

## Resources

- Connect to the [website for Disability Matters](#), an online community founded by Ellen Stumbo
- Get a solid theological understanding about how we view disability by reading the excellent [Same Lake, Different Boat](#), by Stephanie Hubach.
- Henri J.M. Nouwen shares a deeply moving account of the days he spent with his friend in his book, [Adam: God's Beloved](#).

# Did God Make Me this Way?

I was born with a disability. I have never liked the disability, but it is part of my every day life. It seems like it's a part of me, and that I wouldn't be the same person if I didn't have a speech impediment.

The mother of a child with Down syndrome or autism probably doesn't like the social, behavioral, and medical issues that accompany the 'disability.' And yet, there is a freshness in their child's perspective, a different take on the world that is both unique and somehow essential. In some mysterious way, God's wonders are revealed in the life of this person.

These wonders—God's patience, His stillness, His ability to look at the heart instead of what man usually looks at, and His strength in weakness—seem so important to understand that we reasonably conclude that God wanted us to learn them. And if He wanted us to learn them, perhaps He needed to send

that child, with their disabilities and struggles and all. And that begs the question I try to respond to here. Did God make me this way?

Did He make me with a disability, and why? If He made me this way, what does that mean for my value, what does it mean for my place in God's kingdom? What does it mean for people with disabilities?

## If God Made Me This Way...

I want to say that God did make me this way, because:

- It means that God is in control, which is what I've been taught. It's what the Bible proclaims.
- It means that I am still okay just the way I am, because 'God doesn't make junk,' and
- It means that my disability is actually okay (just a 'difference' or a 'different ability'), if not actually a really good blessing from God

I want to believe that God made me this way because it is affirming, and it would seem consistent with my perception of what it means for God to be 'loving.' If God is all these things (a powerful God who is in control and does things only for our good), then it is easiest to accept disability as some kind of intentional gift from God, and—therefore—good.

After all, some persons with autism believe their ability to approach a problem from a different perspective is a gift. Parents of children with Down syndrome appreciate their child's different gifts and attitudes on life. In short, some very real and different gifts are evident in the lives of people with disabilities. And the presence of those gifts can make disability appear to be a very good gift indeed.

## But I Know It's Not A Gift...

Just as I know disability is not just a curse, as has been thought for so long, I also know it is not a blessing. The idea of it being a blessing is a more recent development, for all the reasons I listed above, plus a more fundamental one.

We want to believe that there's nothing fundamentally wrong with us.

Being disabled is not wrong. It is not the same as being inclined to lie, cheat, and steal—those are all obvious defects of the human condition.

But there are other “symptoms” of the human condition that are not inherently sinful, but still speak to the broken nature of our world. As tough as it can be to accept, it seems like disability is one of those symptoms.

Being disabled is a real-world sign that things are not as they should be, that the kingdom of this world is broken. All

Creation has been affected by the Fall, in all aspects, and this is true not only in our moral lives, but in our spiritual, physical, intellectual, emotional, and psychological lives as well.

Disability is not the same as sinful desires. There is nothing that needs to be ‘fixed’ in order for people with disabilities to serve God. However, even though they don’t need to be fixed, that does not mean that there is nothing wrong.

## Yet God Redeems All Things

Our humanist tendencies (and even westernized Christianity) say that we are fine just as we are. That stands in direct contrast to the Christian message that we all need Jesus, and even then, that all is still being made new (which reminds us—again—that many things are wrong with this world).

My speech disorder may not pose many problems for me (which is not true for a large number of people living with disabilities), but that doesn’t mean there’s nothing wrong with my disability. Even if I can function at a “high level,” this is still a disability. It still is a reminder that this world is not the way it is supposed to be.

I was created by God. As to whether or not He created me to be disabled (which gives value to my disability) or not (which can imply that He made a mistake or that He did not have some design for me as a disabled person), I know one thing for sure.

He created me to know Him and to enjoy Him—to find my life, my breath, and my being in Him.

In other words, my value is not wrapped up in any way in my disability. I am not more or less valuable as a person because of my disability. I am simply God's child.

It is difficult to say this well, and yet it is so simple a thought. I happen to have a disability, and whether or not I have it from God's hand is not really as important as this: Does God have a purpose for my life? Can He use me despite my disability, or maybe even because of it?

God redeems. From the moment of His first creative act to today, and every hour, He redeems.

And He uses me. He uses my disability. He uses my sins and my failings, and He redeems.

He redeems me. He redeems people around me. He redeems them through me and my faltering speech.

## He Redeems You

God may or may not have given me my disability, but He definitely uses it. The same is true for you. Your value (whether or not you have a disability) is not determined by what you contribute, how independently you live, how impressive your resume looks, or whether or not you can feed yourself.

Your value is complete because you are a child of the living God. And whether or not you are disabled, and whether or not that disability comes from God's hands, He still redeems.



## SECTION 4

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*FRIENDSHIP*

*I met my neighbor a long time ago when I was like eight years old, or maybe younger. We would go to each other through the fence and we would talk.*

*He and I bonded together so much that we were best friends. I still see him at my church and we talk about everything. It's like if we were together at the fence and all that.*

*He would come over to my mom and dad's house and go swimming and play games. He's such a nice guy that he goes now to the prison, Cook County Ministry. He talks to inmates.*

*He's a caring guy, a very caring guy. He's disabled and he has a little speech problem. He's a very important guy to me, because he looks up to me and I look up to him and that's how we bond together, to each other.*

*He's just like a brother to me. It's just like friendship that we have together. We still have. He's a wonderful person to me and means a lot to me.*

*Brett,  
Co-laborer  
Elim Christian Services*

## Stage 4

# FRIENDSHIP

Think about your friends for a minute. What makes them your friends? Is it common interest, shared experiences? Are you all fans of the same sports team, did you all go on a special trip together? Did you attend the same school or the same summer camp?

It's pretty safe to assume that we share some things in common with the people in our group of friends.

That 'commonality' is the very thing that keeps us from becoming friends with people who are different from us. What would draw us to these people, after all? When we think of people with disabilities, we often think first of what makes us different—the disability. We talk about people with disabilities in these terms. We even call them 'the disabled,' 'the blind,' 'the handicapped.' Our language focuses first on the disability, and secondly on them as people.

## Why We Aren't Friends

But those aren't the only things that keep us from becoming friends with people who have disabilities. Here are some other impediments that keep us from becoming friends:

- **Different needs**—People who live with disabilities stand out for many reasons. They are different, and they have different needs. Where you can decide to get out of bed in the morning, a woman with cerebral palsy may need to be helped out of bed and into her wheelchair. She may need to be fed, and transported to her job or her day program. She has different needs.
- **Different perspectives and priorities**—Life with a disability, by its very presence, forces one to live life with a different perspective, and even different priorities. When my friend Darrell experiences the assessment of others, it no longer bothers him. His perspective is that God knows who he is, and loves him. And when we live with different perspectives, we also develop new priorities. Maybe our priorities become time with friends instead of time with the television. Maybe our priority is to meet new people instead of getting more work done. These perspectives and priorities are often so different from the norm, that we who live without disabilities overlook that value of those different perspectives and priorities.

The differences continue to keep us from relationship, from friendship.

- **Different lives**—Life with a disability is simply different. It is complicated and messy and medically-involved. It is never, ever going to be fixed. This is frustrating for our friends without disabilities. They want us to be normal, they want to pray for our healing. And while our disabilities are not okay, or normal, they also are not the core problem. It is a different life, but it is not a lesser life. Yet, there is still little common ground on which to build a friendship.

These differences understandably contribute to lives lived so differently that they are naturally lived apart from each other. We assume, for some reason, that this is as it should be.

## Why Can't We be Friends?

These differences need not be the obstacles we allow them to be. In fact, it is in some ways these very differences that ought to attract our attention and warrant our time.

Connecting with someone who lives with different needs can teach us both to be grateful for our our own situation, and to be willing to assist with the needs of others: to be agents of God's mercy.

Developing an understanding of the different perspective and priorities of someone with disabilities can help us to see our own lives and God's world differently. It can give us a better sense of the presence of God's kingdom, and the upside-down-nature of the kingdom of this world. Seeing that someone who lives with disabilities would highly value just a few minutes of my time helps remind me that God wants me to spend time with Him. It reminds me that I am not just what I do, or what I own, or what other people say about me, I am a beloved child of God and He just wants me. (see *In the Name of the Jesus* and *Life of the Beloved*, by Henri Nouwen)

It is our differences that we allow to keep us from relationship with people who have disabilities. Yet it is in many ways those differences that have so much to teach us.

What might those perspectives and life experiences teach you?

## What the Bible Says

I can give you many reasons to become friends, but the Scriptures call us to this kind of interdependent unity in so many ways already, that I'll let them do the talking.

Paul tells us in 1 Corinthians 11:33, "So then, my brothers and sisters, when you gather to eat, you should all eat together." And then Paul again in Ephesians 4:2-6 "Be completely humble and gentle; be patient, bearing with one another in love. Make every

effort to keep the unity of the Spirit through the bond of peace. There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.” In 1 Corinthians 1:27-30, he writes, “But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, so that no one may boast before him.”

Now, we have read these verses, and we have heard the Word of God. But some of us are still reading these words and we are not convinced. “This is for someone else,” your brain might be saying. “I am not built for this kind of thing.”

That is exactly the point. You are not inclined to relationship with people who live with disabilities, and that is exactly why you need to develop one. Do you want to be part of building God’s Kingdom? Do you want His will to be done “on earth, as it is in Heaven?” Then reach out, and accept a new person into your life.

## How Do I Become Friends?

Here are a few things you should do to prepare for those steps:

- Stop seeing the disability first. **Start seeing the person first.** Wouldn’t it be wonderful if the lady in the wheelchair

was just called Anne, instead?

- Stop being guarded and perfect. **Start being exposed and vulnerable.** None of us is who we appear to be. We are not the facades we put on for our fellow man. We are faltering, we are lonely, and we are hurting. While we grasp for perfection and stability and independence, we miss out on the healing touch of others, the peace of entrusting all things to God, and the true fellowship of life lived in interdependence and communion.
- Stop walking past people who are different. **Start being patient in your communications.** Instead of a passing “Hi,” stop and introduce yourself and give yourself and this person time to say a proper greeting. You may even adopt this approach with your other friends.
- Stop assuming you know what life is like for people with disabilities. **Start asking questions.** If you want to become friends, you have to get to know people. Just ask questions. Tell people about yourself, what you like and what is important to you, and find things you can talk about.

These are just a few tactics you can use to start developing a friendship with someone who lives with disabilities (not to mention, just about anyone else who lives a different kind of life). See the next chapter for more hands-on tips as you start down this road.

## What does Friendship look like?

So we know why we're not friends, and why we should become friends. But what does Friendship actually look like?

I think, in many ways, we already know the answer.

It looks like an intentional relationship, built on more and more shared experiences. But a Christian friendship reflects something even more than that. This shared relationship is built on faith, and is responsive to Christ's call to unity, that we are tied together by Christ alone and above all other things.

Friendship looks like this:

*I have come to know and spend time with a friend who has a disability. This person has value in God's sight, but also in mine, and I know that my life is better for having known this person, and as much as I have helped her, she has also blessed me. In fact, I now like to initiate relationships with people who have disabilities. God brings many different people into my church and community, including people with disabilities, and we all benefit as we grow in friendship with each other.*

Friendship means that we not only come alongside someone else, but that we begin to receive from that person as well. This is perhaps the most challenging reality to accept about relationships with people who are different: that they can help us, that they can assist in molding us into the people God calls us to be.

Friendship is mutual. It is reciprocal. A true friendship sees an exchange of gifts, of thoughts and opinions, of encouragement and chastisement, as an essential foundation. It is not friendship if it does not allow both parties to speak into the lives of the other. It is not friendship if it is only about what one can do for the other.

But most of all, we need to accept that we are the beloved children of God, and so are our brothers and sisters with disabilities. In our weaknesses, in our brokenness, in our gift and talents, God reveals Himself. To deny relationship with people who live with disabilities is to deny them the opportunity to use that which God has gifted to them, it is to deny ourselves the pleasure and blessing of that intimacy, and it is to ignore the commands of the apostle Paul and our Lord Jesus Christ.

## What Steps Can I Take to Become Friends?

Reach out. Become a friend, and take another step toward reflecting God's kingdom, and His heart for unity, in your relationships.

### PRAY

- Ask God to reveal to you the giftedness of a person who lives with disabilities. Ask him for patience and insight to observe and value those gifts.

- Pray for a spirit of humility and servitude, that you might not see yourself more highly than you ought.

## REFLECT

- Why does it seem so overwhelming to think about becoming friends with someone who has a disability?
- What are the specific concerns I have about befriending someone who lives with disabilities? That they will demand too much of my time? That we will have nothing in common? That my life will change too much?
- Do I believe that this isn't for me? Why?
- Read I Corinthians 1:26-31. In it, Paul challenges the church in Corinth to recognize the 'inverted' nature of the Kingdom of God. The foolish are called to shame the wise. The weak shame the strong. This is how God wants it to be in His church. How does your church allow God's strength to be made perfect in your weakness (II Corinthians 12)? Is there room for God to speak through those the world sees as "foolish" or "weak?"

## ACT

- Encourage your church leadership to form a disability ministry team, if they do not already have one. Commit

to serving on this team, and enlisting fellow members. Consider focusing this team on creating a more welcoming and sensitive church environment. Focus less on creating new disability programs and more upon including people with disabilities in all aspects of the church's ministry.

- Talk with your family members and friends about the relationships they have with people who have disabilities. Ask them to share their thoughts on these friendships, and the challenges and joys of those relationships.

## Questions to Consider

Why do we believe friends must be similar to us? How does the Holy Spirit change that, especially in our churches? Do you know anyone who has a friend with a disability; what caused them to become friends?

## Resources

- If you really want to experience what Friendship looks like, [get connected with Friendship Ministries](#) and consider adding a Friendship class to your church's ministry programs. Or, if your church already has a Friendship class, volunteer as a teacher, a helper, or to provide snacks or some other kind of assistance.

- When you become friends with people who have disabilities, you'll want to read the [Inclusion Handbook](#), edited by Rev. Mark Stephenson and Rev. Terry De Young.
- [Including People with Disabilities in Faith Communities](#), by Erik Carter, provides a comprehensive and practical overview of the challenges of inclusion, as well as the importance of it.
- For some great and helpful resources to get your whole church on the inclusion bandwagon, consider applying for a [G.L.U.E. grant to gain access to the G.L.U.E. Manual and DVD resources from CLC Network](#), a leader in school and church inclusion resources.



## SECTION 5

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*CO-LABORERS*

*My definition of a co-laborer is someone that works right alongside with me.*

*My job as a co-laborer is to just keep using my talents for the way God wants me to be.*

*God chooses others to use their talents in many different ways. We all have different types of talents but when they all come together for the glory of God, that's a great thing.*

*Treat people the way you want to be treated. That helps me to remind myself whenever I feel like even treating a person the wrong way, I always remember to be a co-laborer to someone means I need to be a co-laborer back.*

*-Darrell*

*Co-laborer*

*Elim Christian Services*

## Stage 5 CO-LABORERS

We all have certain friends who know our skills, gifts, and talents. They encourage us to develop, achieve, to reach goals and not settle. They force us off our couches and into the world. They tell us we have something to contribute and they also tell us to make that contribution.

Friends like these are co-laborers. They don't coddle us, they don't put up with our excuses. They challenge us. They not only encourage us, they also confront us when we're wrong.

Who in your life does this for you? Conversely, to whom are you providing this kind of "co-laboring" friendship?

### Co-laboring with People who have Disabilities

When we are approached by people with disabilities, we do not first imagine what they can do, but what they cannot do. We

immediately absolve people with disabilities (and many other people who are different from us) from the work God has called each of us to. We unconsciously refuse to co-labor with people who have disabilities, all because of our unfair assumptions that actually *block people with disabilities from participating in God's Kingdom work.*

Rather than first considering what people with disabilities cannot do, what if we instead thought first about what they *can do*? Let's be creative. Let's imagine what co-laboring with people who have disabilities can look like.

- **As a neighbor**—Imagine encouraging that family or that person a few doors down to answer God's call on their lives. Imagine having earned their trust and their friendship to the point where you can say, “I can see that John is an encourager. I have appreciated how he is always excited to see me. I wonder if you would be willing to let me spend some time with John once in a while, and take him around the neighborhood. Maybe together, we can encourage the rest of our neighbors. Maybe we can bless them and provide the mercy of God in their lives.”
- **At Church**—Imagine talking to Casey, who sits in the row behind you at church, and finding out she has always wanted to work in day care. Imagine going with her to find the nursery coordinator and figuring out how to get her included on the nursery schedule. Imagine finding

out that Bill, who loves to sing at the top of his voice, has always wanted to sing with the choir. Your greatest chore now is not to work with Bill, perhaps it is to work with the choir, to help them accept that God's will is not reflected in our perfection, but in our practice of His grace and in our enthusiasm in worship. Imagine enlisting Beverly to read the Scriptures, or Gene to be part of the deacon board. Imagine listening to our friends with disabilities, discerning their gifts and passions, and equipping them to answer God's call on their lives.

- **At Work**—Shelly is loud, and yet she can barely speak. Her limbs seem to move constantly, yet she has so little control and so little strength, that she is in a wheelchair every time you see her. When you see her dad talk to her, his face is right in front of hers, and you have never, not even once, seen her respond, not with even so much as a hand signal or a nod of her head. What can Shelly do, really? How can she work? Imagine, for a moment, that you first found out from Shelly, as best you could, what she wanted. Imagine talking with her parents and loved ones, and learning how to best communicate with Shelly. Maybe you would bring her to your business and enlist her to greet your co-workers, and maybe a few customers, each morning. Perhaps you would see something amazing happen. Perhaps you would redefine what it really means

to work. Maybe, as your co-workers and customers began to greet Shelly on a daily basis, they would learn patience through their interactions with her. Maybe they would start to see that getting things done and moving on to the next thing is not the most important thing. Maybe they would grow a heart for people who live with disabilities, and feel less intimidated about reaching out to others. Maybe work wouldn't be about making money for the business, but it might be redefined as doing what God has called and equipped us to do, whatever that might be.

If we could follow through on this kind of imagining, in our neighborhoods, our churches, and in our workplaces, our lives could change dramatically.

One of the reasons this doesn't happen is because we can't imagine how this could possibly improve our lives and communities. But there are so many testimonies to the opposite. Here's how you can move beyond imagining to actually becoming a co-laborer:

## PRAY

- Pray for humility.
- Pray for strength to maintain a co-laboring attitude with those God has placed in your lives, family, friends, people with disabilities, neighbors, co-workers, and church members.

- Pray for the patience to not get it right, to take steps and fail, but to keep making progress.

## REFLECT

- Read I Thessalonians 5:11 and Ephesians 2:10 and consider how these verses apply to each child of God.
- Do I generally divide the world into people who need help and people who give help to others?
- Why would I hire or not hire someone who has a disability to work for my company, or to be a co-worker?
- What challenges should our church address in order to equip people with disabilities to be co-laborers in our community?

## ACT

- Begin advocating for the intentional inclusion of person who live with disabilities into your business or workplace.
- Assist your church leadership in finding people who live with disabilities, or their family members, to be part of leading ministries and programs in your church.

The highest expression of relationship is one in which each participant is encouraging, equipping, and challenging

the other to become and achieve all they were created to be and do.

We have, for too long, believed that this was the domain of people who were like us, people who were capable, smart, uniquely gifted. In so doing, we overlook the people that we think of as incapable, inefficient, and unqualified.

But let's remember, God used the *deceptive son of a shepherd*. He anointed the *youngest, smelly, (and later adulterous) shepherd son* to be the king of His people. He used an *outcast, aged murderer who was afraid* to talk to lead His people out of Israel. He chose the *virgin bride of a carpenter* to redeem us to Him.

God uses who He chooses. When we co-labor, we not only finally give expression to this biblical truth, we become a living testimony for others to see.

Become a co-laborer, and testify to God's power today and grace today.

## Questions to Consider

How have you encouraged your fellow co-laborers recently? In what ways does your church allow people with disabilities to participate in ministry, and in the work of the Kingdom?

## Resources

- [Accessible Gospel, Inclusive Worship](#), by Barb Newman and Barbara Grit, provides practical insight and tools for including people with disabilities in all aspects of your church and its worship services
- [Vulnerable Communion](#), by Thomas Reynolds, is a moving and deeply theological book that will consider the difficult questions of why God allows disability and what the church can learn from people with disabilities.
- If you feel ready to teach The 5 Stages to others, [you might enjoy our training video available on our website](#). You can even use the presentation materials we've provided to set up your own 5 Stages presentation (see "There is No Asterisk").

# There is No Asterisk

Our first instinct is to ignore people with disabilities, or perhaps to simply feel sorry for them. On rare occasions we may care for them, or we might even become friends.

But we almost never think of them as necessary, as essential, as partners in God's Kingdom work.

That's because we put an asterisk on the Bible verses that call us to our work.

*From 2 Timothy 3:16 & 17: "All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the servant of God may be thoroughly equipped for every good work."*

*1 Thessalonians 5:11: "Therefore encourage one another and build each other up, just as in fact you are doing."*

*Ephesians 2:10: “For we are God’s handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.”*

There is no asterisk on these verses. Like an asterisk that would send your eyes to the bottom of the page, where you would see ‘except for people who have disabilities,’ or ‘except for people who are depressed,’ or ‘except for children who can’t communicate.’

But even though there is no asterisk, we often subconsciously put an asterisk on these verses. Are we assuming that people who have disabilities are not called by God to do His work? Do we believe, even slightly, that people with different abilities are not supposed to be challenged, equipped, and encouraged for every good work, “which God has prepared in advance for them to do?”

We can’t become co-laborers until we get rid of the asterisk. Are you putting an asterisk on these verses?

Are you absolving people with disabilities from the Kingdom work of God?

## Accept the Challenge

God calls you to be a co-laborer. He did not call you just to be a disciple, but to make a disciple of others. That is your calling.